

CATALOGUE
OF THE
Christian Vernacular Literature
OF
INDIA:
WITH
HINTS ON THE MANAGEMENT
OF
INDIAN TRACT SOCIETIES.

COMPILED

BY

JOHN MURDOCH,

AUTHOR OF "THE INDIAN MISSIONARY MANUAL," "CLASSIFIED CATALOGUE OF
TAMIL PRINTED BOOKS," ETC.

MADRAS:
CALEB FOSTER,
FOSTER PRESS, 23, RUNDALL'S ROAD, VEPERY.
1870.

P R E F A C E.

The Compiler of the following Catalogue, the Indian Agent of the Christian Vernacular Education Society for India, was commissioned by the Committee of the Religious Tract Society to report upon their Indian Auxiliaries and offer any suggestions which seemed calculated to promote their efficiency. To discharge this duty thoroughly, it seemed necessary to show what has already been accomplished in each language by the different agencies in operation. To compare the resources with the work to be done, some details were requisite regarding the population, the progress of the Gospel, and education.

Through the labours of the Rev. J. Long, the Rev. J. Wenger, and others, materials were available to shew which Christian Tracts and Books had been printed in Bengali. The "General Catalogue of Oriental Works," published in 1854 by the "Centralizing Christian Book Society," chiefly through the aid of H. Carre Tucker, Esq., and a manuscript list prepared in London under his direction for the Christian Vernacular Education Society, afforded some assistance with regard to other languages. The Reports of the Indian Tract Societies, when procurable, furnished tolerably complete information regarding their publications. Mission Reports generally gave some notices of Tract and Books issued by Missions. Mrs. Macleod Wylie's "Contributions towards a History of Biblical Translations in India," afforded information regarding the Scriptures. Early publications, some by Missions before the establishment of Tract Societies, others by Tract Societies which have ceased to exist, and the publications of private individuals, presented the chief difficulty.

The Compiler, besides consulting the printed Reports available, and examining the old Tracts to be found in Depositories or in the possession of Mission agents, endeavoured to obtain the help of experienced Missionaries well acquainted with each language. Thus the Rev. Messrs. Long, Wenger, Lewis, Robinson, and Pearce were consulted with regard to Bengali; the Rev. Messrs. Smith, Leupolt, Mather, Parsons,* Walsh, and Rudolph with regard to Urdu and Hindi; the Rev. Dr. Newton about Punjabi; the Rev. Messrs. Bowen and Fairbank about Marathi; the Rev. Messrs.

* While these pages were passing through the press, this beloved and useful Missionary was removed by death.

Montgomery and Wallace about Gujarati; &c. Acknowledgments will generally be found in the body of the Catalogue when lists of publications were furnished. It should have been stated that the list of Tranquebar Publications was kindly supplied by the Rev. J. M. Schwarz.

A few remarks may be offered with regard to the *USES* of the Catalogue. The *first* object is to show what works already exist in any language, and by whom and when they were published. Through ignorance of this, books have been twice translated, or persons have complained of the want of publications which were already available.

The *second* object is to suggest topics on which Tracts and Books should be written. The general list at the end of the Catalogue shows the languages in which Tracts and Books on any specified subject exist. Thus the wants of any particular language can be readily known, while the sources whence materials can be obtained are also indicated. The most important subjects are generally pointed out by the number of languages containing Publications upon them.

To give some idea of the contents of several of the most useful Tracts in various languages, and enable them to be more easily reproduced, the compiler has printed three volumes of translations. Some of the most popular tracts are so local that they cannot be issued with advantage elsewhere; in other cases translations could not be obtained. Those printed afford fair specimens of tracts published in India. A list of them is given below :—

- Advice, Good. Rev. Dr. Winslow. Tamil. 1st Series.
- Atmarampant. Rev. B. Padmanji. Marathi. 2nd Series.
- Atonement, Dialogue on the. Schwartz. Tamil. 2nd S.
- Do. The True. Rev. R. Nesbit. Marathi. 1st S.
- Choose the Best. Rev. A. Vethakan. Tamil. 2nd S.
- Conversations at Puna. Rev. Dr. Stevenson. Marathi. 2nd S.
- Do. on Religion. Rev. Dr. M. Mitchell. Marathi. 2nd S.
- Cup of Divine Milk. Rev. C. Rhenius. Tamil. 1st S.
- Custom, Mirror of. Rev. G. Pettitt. Tamil. 1st S.
- Debt, On Being in. Oriya. 1st S.
- Destroyer of Darkness. Rev. W. Carey. Bengali. 1st S.
- Do of Error. Radhanath. Bengali. 1st S.
- Dialogue between a Pandit and Sarkar. Rev. H. Townley. Bengali. 1st S.
- Educate your Children. Rev. J. F. Gannaway. Tamil. 2nd S.
- Essence of Christian Doctrine. Rev. C. Mault. Tamil. 1st S.
- Faith, The Object of. Rev. N. Sheshadri. Marathi. 2nd S.
- Flood comes &c. Before the. Rev. V. Santhosham. Tamil. 2nd S.

- God distinct from the Human Soul. Rev. C. Campbell. Canarese. 2nd S.
- God not the Author of Sin. Rev. A. F. Lacroix. Tamil. 2nd S.
- God's Tenth. J. Murdoch. English. 2nd S.
- Guru, The Choice of a. Rev. R. W. Hume. Marathi. 1st S.
- Hinduism and Christianity, Comparison of. Rev. B. Padmanji. Marathi. 2nd S.
- Idolatry, Hindu Tract against. Brajamohan. Bengali. 2nd S.
- Inquiry concerning the True Way. Major Candy. Marathi. 1st S.
- Justice and Mercy Displayed. Rev. H. Townley. Bengali. 1st S.
- Justice and Mercy, Divine. Rev. H. Woodward. Tamil. 2nd S.
- Justification, On. Rev. G. Pettitt. Tamil. 1st S.
- King's Son, Love of the. Rev. R. C. Macdonald. Tamil. 2nd S.
- Man, a responsible Being. Rev. N. Sheshadri. Marathi. 2nd S.
- Mango Story, The. Mrs. E. Porter. Tamil. 2nd S.
- Marriage Contract, On the. Rev. C. Mault. Tamil. 1st S.
- Natural Religion, Insufficiency of. Rev. E. Storrow. English. 1st S.
- Needle of Adamant. Ashwaghosha. Sanskrit. 1st S.
- Objections Refuted, Hindu. Rev. G. Mundy. Bengali. 1st S.
- Parables, Instructive. Rev. A. White. Marathi. 2nd S.
- Peace be unto you! Rev. A. Dibb. Tamil. 2nd S.
- Proclamation, The Divine. Rev. H. S. Taylor. Tamil. 1st S.
- Refuge, The True. Rev. W. H. Pearce. Bengali. 1st S.
- Relief to the Sin-Burdened. J. T. Molesworth, Esq. Marathi. 1st S.
- Responsibilities of Knowledge. Rev. E. C. Stuart. English. 1st S.
- Revelation, Course of Divine. J. Muir, Esq., D. C. L. Sanskrit. 2nd S.
- Salvation, Dialogue on. Rev. H. Townley. Bengali. 1st S.
- Do. Way of. Rev. J. Mitchell. Marathi. 1st S.
- Sin, its Nature, &c., Rev. N. Sheshadri. Marathi. 2nd S.
- Siva, Worship of. Babu B. Chakrabartti. 1st S.
- Do. Address to the Worshippers of. A native Catechist. Tamil. 2nd S.
- Soul, Value of the. A Jesuit. Tamil. 1st S.
- Spiritual Teaching. Rev. Dr. H. M. Scudder. Tamil. 2nd S.
- Thoughtless Beg and Sheik Wiseman. Lieut. Col. F. S. Gabb. Urdu. 1st S.
- Three Great Things. Rev. W. Smith. Hindi. 2nd S.
- Tidings, Good. Rev. S. Newell. Marathi. 2nd S.
- Transmigration, On. Rev. W. Clarkson. Gujarati. 1st S.
- True God and Idols, The. Rev. C. Campbell. Canarese. 2nd S.
- Trust? In whom shall we. Major Candy. Marathi. 1st S.
- Veda, Conversation on the. Rev. W. H. Drew. Tamil. 2nd S.
- Vedantism, On. Rev. L. Behari De. Bengali. 2nd S.

Vows, The Efficacy of. Rev. A. White. Marathi. 2nd S.
 Way of the Expiation of Sin. Rev. C. Rhenius. Tamil. 1st S.
 Do. The Good. Rev. C. Yesudian. Tamil. 1st S.
 Do. The Sure. Rev. G. Pettitt. Tamil. 1st S.

The third volume contains the BAZAAR ADDRESSES, by the Rev. Dr. H. M. Scudder, of which a list is given at page 154.

In some cases all efforts to get information were unavailing. No copies of Reports could be obtained, the authorship of certain Tracts still remained in doubt. One man attempting to compile a General Catalogue labours under great disadvantages. Each Tract Society should endeavour to get some Missionary familiar with each language in which it publishes, to prepare a complete list. The present Catalogue will be of some use as a basis. Omissions can be pointed out and supplied.

Besides preparing complete Lists, the various Tract Societies should also form LIBRARIES of the Christian Literature in each language. From the neglect of this, it has happened that works of some value have been entirely lost. Many old Tracts and Books, although not worth reprinting, would furnish some useful materials.

Roman Catholic Publications are not included, as lists of them could not be obtained without very great labour.

The present Catalogue embraces only one section of the Vernacular Literature of India. A GENERAL CLASSIFIED CATALOGUE of printed books in all the languages of India, is a great desideratum. Such a work would be fitly published under the auspices of Government. The Directors of Public Instruction might make the necessary arrangements.

The compiler has expressed freely his opinions on several points. Some will hold different views. Thus many Missionaries in North India strongly advocate the use of the Roman character. Still, those who condemn it have a right to state their convictions.

An apology is due for numerous typographical errors; mistakes in figures are not rare, especially with reference to the dates of publications. The compiler from requiring to make the circuit of India once a year, must either print hurriedly or not at all. With all its defects, he trusts the Catalogue will be of some service to Missionaries engaged in the preparation of Christian Vernacular Literature in India.

MADRAS, 1st January, 1870.

CONTENTS.

INTRODUCTION

	<i>Page.</i>
Influence of Literature in India	I
The Languages of India (General View.)	II
Summary of Christian Publications in each Language.	III

CATALOGUE.

PART I.

The Bengal Presidency.

BENGALI	1
Introduction, Page 1. Serampore Publications, 4. Calcutta Baptist Mission, 7. London Mission, 8. Church Mission, 9. Calcutta Tract Society, 10. Miscellaneous, 22. Alphabetical List of Tracts, 25. List of Books, 29.	
ASSAMESE	32
SANSKRIT	33
HEBREW	34
ARMENIAN	34
ORIYA	35
Introduction, 35. Serampore, 36. General Baptist Mission, 36. Calcutta Tract Society, 39.	
KHOND	40
KHASSIA	40
SANTALI	41
HINDI	42
Introduction, 42. Early Labourers, 43. Calcutta Tract Society, 45. Benares Tract Society, 46. Agra and North India Tract Societies, 48. Bombay Tract Society, 51. Lodia Mission, 51. American Mission Press, Allahabad, 52. Mirzapore, 54. Tirhoot, 54. American Methodist Episcopal Mission, 55. United Presbyterian Mission, Rajpootana, 55. Secundra, 56. Miscellaneous, 56. Alphabetical List of Tracts, 57. List of Books, 60.	
HINDUSTANI OR URDU	61
Introduction, 61. Early Efforts, 64. Calcutta Tract Society, 64. Benares Tract Society, 66. Agra Tract Society, 67. North India Tract So-	

ciety, 68. Punjab Tract Society, 70. Lodiana Mission, 71. Allahabad American Mission, 76. Mirzapore Mission, 78. Bishop's College Press, 80. Secundra Orphan Press, 80. Tirhoot Mission, 81. American Meth. Episcopal Mission, 81. Amritsar Mission, 83. H. Carre Tucker, Esq. C. B. 83. Miscellaneous, 84. Bombay Tract Society, 85. Madras Tract Society, 86. Alphabetical List of Tracts, 87. List of Books, 92. Periodicals, 95.

PANJABI	...	...	...	...	...	...	96
Introduction, 96. Lodiana Mission, 96. Miscellaneous, 98.							
MARWARI	...	...	...	...	...	...	98
TIBETAN	...	...	...	...	...	...	98
CASHMIRI	...	...	...	...	...	...	99
PUSHTU	...	...	...	...	...	...	99
PERSIAN	...	...	...	...	...	...	99
ANGLO-ARABIC	...	...	...	...	...	...	100

PART II.

The Bombay Presidency.

MARATHI	...	...	...	...	...	...	101
Introduction, 101. Marathi Scriptures, 102. American Mission, 102. Bombay Branch, S. P. C. K., 105. Scottish Missionary Society, 105. Bombay Tract Society, 106. Church Mission, Nasik, 118. Miscellaneous, 118. Alphabetical List of Tracts, 118. List of Books, 123.							
GUJARATI	...	...	...	...	...	...	125
Introduction, 125. The Scriptures, 126. London Mission, 126. Bombay Tract Society, 127. Gujarat Tract Society, 128. Miscellaneous, 131. Alphabetical List of Tracts, 132. List of Books, 134. Parsi-Gujarati, 135.							
SINDHI	...	...	...	...	...	...	135

PART III.

The Madras Presidency.

TAMIL	...	...	...	...	...	...	137
Introduction, 137. The Scriptures, 139. Tranquebar Mission, 139. Dutch Government, Ceylon, 142. Madras Diocesan Committee, S. P. C. K., 142. Tanjore Tract Society, 145. Madras Tract Society, 145. South Travancore Tract Societies, 159. Tinnevely Tract Society, 157. Jaffna Tract Society, 172. Christian Vernacular Education Society, 179. American Board, 181. Arcot Mission, 183. Wesleyan Mission, Jaffna, 184. Rev. A. F. Cæmmerer, 184. Native Publications, 185. Miscellaneous Publications, 188. Alphabetical List of Tracts, 189. List of Periodicals, 204. List of Books, 205.							

	<i>Page.</i>
MALAYALAM	210
Introduction, 210. Scriptures, 211. Tract Associations, 211. Church Mission, 212. London Mission, 214. Basel Mission, 215. Christian Vernacular Education Society, 217. Madras Tract Society, 217. Alphabetical List of Tracts, 217. List of Books, 220.	
CANARESE	220
Introduction, 220. Scriptures, 221. Bellary Tract Society, 222. Bangalore Tract Society, 223. Basel Mission, 226. Miscellaneous, 228. Alphabetical List of Tracts, 228. List of Books, 231.	
TULU	232
BADAGA	232
TELUGU	233
Introduction, 233. Scriptures, 234. Bellary Tract Society, 234. Madras Tract Society, 235. Vizagapatam Tract Society, 238. S. P. C. K., 240. Rev. E. Porter, 241. Christian Vernacular Education Society, 241. Arcot Mission, 241. American Baptist Mission, 241. Narsapur Mission, 241. Rev. W. Dawson, 242. Miscellaneous, 242. Alphabetical List of Tracts, 242. List of Books, 245.	
INDO-PORTUGUESE	246
Ceylon, 246. Bombay Tract Society, 247. Madras, 248.	
GERMAN AND HUNGARIAN	248
ENGLISH	248
Calcutta Tract Society, 248. Calcutta Cathedral Lectures, 250. Miscellaneous Tracts, 251. Miscellaneous Books, 252. Bramah Samaj Publications, 253. North India Publications, 255. Bombay Tract Society, 256. Rev. Dr. Wilson, 257. Miscellaneous, 257. Madras Tract Society, 258. S. P. C. K., 258. Lectures before the Native Christian Literary Society, Madras, 259. Satthia Veda Samajam, 261. Pamphlets on the Caste Question, 261. Miscellaneous, 262. Periodicals, 264. South Ceylon, 264. North Ceylon, 266.	
ADDENDA	266
Assamese, 266. United Presbyterian Mission, Rajpootana, 267. Additions to the Language Lists, 267.	
GENERAL ALPHABETICAL LIST OF TRACTS	270
do. do. Books.	302
LIST OF PERIODICALS	312

APPENDIX.

HINTS ON THE MANAGEMENT OF INDIAN TRACT SOCIETIES.

INTRODUCTION.

INFLUENCE OF LITERATURE IN INDIA.

The literature of a country always exerts more or less influence over its people ; but in few parts of the earth is this more strongly shown than in India. Its mysterious Vedas, shrouded in Sanskrit, have, for more than two thousand years, been an object of the deepest veneration, and have secured for the Brahmins, their guardians and expositors, almost divine honours. The Puranas and Epic poems are the chief supports of popular Hinduism.

Great as has been the influence of the literature of India in past times, the printing press and the spread of education will increase its power in the future. Since 1835, when the liberty of the press was conceded by Sir Charles Metcalfe, presses under native management have been established over India, and copies of native works have been greatly multiplied. The Indian Government now spends on education nearly as much as the British Government, and by the extension of an educational cess over the country, the available funds will be considerably augmented. Hence the number of readers is rapidly increasing. At page 3, a few facts, collected by the Rev. J Long, will show the extent to which native literature is diffused in Bengal. All over India the same process is going on.

It is cheerfully admitted that the contact with European civilization and general literature has, on the whole, exerted a considerable influence for good in many of the productions of the native press. The Act against obscene books has also produced some effect. Still, it is undoubted, that one great result of the establishment of printing presses has been to multiply a hundred fold copies of books full of superstition and error.

Protestant Missionaries, aware of the vast power of the press in aiding the Reformation in Europe, have employed it, to some extent, in India since the establishment of Missions. A printing press was set up at Tranquebar as early as 1712. For a long period, indeed, the press in India was entirely under the control of Government and Missionaries.

The numbers of publications printed by the three oldest and most important Tract Societies in India during the last three decades have been as follows :—

		1838-48.	1848-58	1858-68
Calcutta Tract Society	...	2,463,638	900,431	800,171
Bombay do.	...	262,500	700,550	861,284
Madras do.	...	1,451,600	1,270,100	919,700
Total.		4,177,738	2,871,081	2,581,155

The publications of Missions have made up for the diminished number issued by Tract Societies; but it is undeniable that while Christian literature has been advancing at a slow rate, the issues of the native presses have rapidly increased. It is high time that additional efforts were put forth, in multiplying Christian Tracts and Books, as well as in the use of means for their effective circulation.

THE LANGUAGES OF INDIA.

A short notice of each language is prefixed to the List of Publications. A few general remarks may, however, be offered.

As the languages of Europe may be roughly divided into the German and Latin families, so may the languages of India be grouped together as Indic and Dravidian. On the north-eastern frontier there are languages, like the Khassia, allied to the Burmese, and on the borders of Affghanistan, Pushtu, belonging to the Iranic family, is spoken; but with slight exceptions like these, the languages may be divided into the two classes above-mentioned.

The Dravidian family is considered a subdivision of the great class of languages, styled Turanian by Max Muller.

“Historically,” says Beames, “there is little doubt that at an early period the whole of India, in common with all eastern and southern Asia, was held by races speaking languages of the Turanian family. The Aryan race, speaking a language of the Indo-Germanic family, entered India from the north west, and gradually worked its way down the valley of the Ganges, driving the Turanians into the then almost impenetrable forests and hills of the South. The tide of expulsion was chiefly south-wards. Unconquered Turanian races already held the mountain fastnesses of the Himalayas and the deadly forests of the Terai; whereas the great ‘Dakshináranya,’ or southern forest, was, as far as we know, uninhabited; and consequently the migration of the flying Turanians was less restricted in that direction.

“In spite of expulsions and oppressions, however, there is reason to believe that a considerable number of Turanians remained still in the valley of the Ganges; and it is to the obstinacy with which they

retained certain characteristics of their original speech, that we must ascribe some of the peculiarities of modern north-Indian languages.

“At a very much later period the Aryan colonies penetrated the hills of Nepal and the western and central Himalayas, but did not entirely drive out the Turanian populations. Hence the perplexing mixture of dialects which we find in the Himalayas.

“In the south, again, the Turanians continue to hold the low ranges of the Rajmahal and Kymore hills, and the wild country which stretches south-east to Orissa and south-west to the Nerbudda. Those Turanian tribes who penetrated into the extreme south were soon afterwards civilized by Brahmins from Aryan India, but those who lived in the hill ranges remained in their original savage state. This explains why in the Dravidian class of languages we find so many words of Sanskrit origin; and why the Tamil, Telugu and Canarese people are in possession of a civilization so far superior to that of the Kols and Gonds.

To the east, the hill ranges which divide Assam from Sylhet, and the Tipperah and Chittagong ranges, mark the utmost limits of living Aryan extension.”

“The Mahomedan invasion of India did not alter the areas occupied by the two great families above-mentioned. The invaders were a very mixed multitude, consisting of Arabs, Persians, Afghans, Turks of Chagatai, Uzbek, and other tribes, and Mongolians generally. The only results, as far as language is concerned, of their arrival in India, were the creation of the Urdu or Hindustani, and the introduction of a mass of Arabic words which have established themselves in almost every Indian language, though their influence is more perceptible in those of the Indo-Germanic family than in those of the Turanian.”*

Latham enumerates the principal northern languages as follows: Hindi, Gujarati, Marathi, Bengali, Oriya. With regard to their differences he says:—

“A little more Sanskrit or a little less; a little more Persian or a little less; a Telinga or a Canarese element more or less; an alphabet of more or less detail—in these points and the like, consist the chief differences of the languages akin to the Hindi.”†

The principal languages of the Dravidian Family are Tamil, Malayalam, Canarese, Telugu, Tulu, Gond, and Khond or Ku.

SUMMARY OF CHRISTIAN PUBLICATIONS IN EACH LANGUAGE.

Bengali.—This language is spoken by about 26 millions, or 20½ millions as estimated by Mr. Beames. Before the establishment of the Calcutta Tract Society, the Missions, especially the

* Outlines of Indian Philology, (abridged) pp. 9-12

† Elements of Comparative Philology, p. 217.

Serampore Baptist Mission, published a number of tracts and books. The supply of Christian literature now depends chiefly upon the Calcutta Tract Society. During the last 5 years the average amount spent on printing has been Rs. 2,326 (£232). The average annual amount of subscriptions during the same period has been Rs. 2,611; but as the Depository expenses are very heavy, the sum available for printing is less in Rs. 1,000 a year. The excess expenditure in printing has been chiefly borne by the Parent Society. The usual course has been to use part of the proceeds of the sales of the Parent Society's publications to meet printing expenses. In consequence of this, every few years the Calcutta Society has become deeply indebted to the Parent Society. When this has attracted attention, part of the debt has been paid, and the remainder has been credited as a grant. There seems no prospect at present of this state of things being remedied; and for some years at least, printing operations must be largely dependent upon Home grants. Efforts to increase the subscriptions have met with little success. The introduction of the selling system would gradually augment the sum available for printing.

The "Calcutta Diocesan Vernacular Committee of the Society for Promoting Christian Knowledge" appears to be the only other agency whose special object is the publication of Christian Tracts and Books. Its first meeting was held on the 4th December, 1861.* The scale of operations is very limited. Exclusive of scripture prints, the latest list of publications in Bengali contains only 11 titles. The expenditure on Bengali printing in 1864 was Rs. 250; in 1865, Rs. 419. Occasionally publications are issued by the Baptist Mission and by private individuals.

About twenty years ago the subscriptions to the Calcutta Tract Society were threefold the present amount. More money was then available for printing. The Bengali Christian literature is third in richness. Tamil occupies the first place; then Urdu. The numbers of different publications issued by each agency are given below.

	<i>Tracts. Books. Periodicals. Total.</i>				
Serampore Baptist Mission	...	70	9	...	79
Calcutta do.	...	23	4	2	29
London Mission	...	28	...	1	29
Church do.	...	4	6	...	10
Calcutta Tract Society	...	112	56	2	170

* "The Calcutta Diocesan Committee S. P. C. K., was founded by Bishop Middleton, in 1815. A large part of its funds were devoted during the first thirty years of its existence to maintaining native schools." First Report of the above Committee.

	<i>Tracts.</i>	<i>Books.</i>	<i>Periodicals.</i>	<i>Total.</i>	
Diocesan Com. S. P. C. K	...	9	4	...	13
Miscellaneous	...	30	18	2	50
		<hr/>	<hr/>	<hr/>	<hr/>
		276	97	7	320

Number of Distinct Publications ... 244 95 7 346

Assamese.—The Rev. W Ward, estimates that 1,750,000 persons are accessible through the medium of this language; but there are no certain data. The Christian literature existing in Assamese has been, with very few exceptions, produced by the American Baptist Mission, aided by grants from the American Tract Society.

	<i>Tracts.</i>	<i>Books.</i>	<i>Periodicals.</i>	<i>Total.</i>
American Baptist Mission	.. 37	9	1	47
Rev. E. Hesselmeier	... 1	2	...	3
	<hr/>	<hr/>	<hr/>	<hr/>
	38	11	1	50

Sanskrit.—Very few Christian publications have been issued in this language. One tract was published by the Serampore Missionaries; one by the Calcutta Tract Society; Sanskrit versés, with English and vernacular translations, were published by the Bombay and the Calcutta Tract Societies; one volume was prepared by Dr. Mill, and four works were published by Dr. John Muir.

Oriya.—This language is probably spoken by about three millions of people.* The Serampore Missionaries published several tracts in Oriya, and the Calcutta Tract Society, at an early period, afforded some aid; but the chief agency has been the General Baptist Mission. Probably the American Free Will Baptist Mission likewise issued some publications; but no list of them is available.

	<i>Tracts.</i>	<i>Books.</i>	<i>Periodicals.</i>	<i>Total.</i>
Serampore Mission	... 4	...	...	4
General Baptist Mission	... 62	15	1	78
Calcutta Tract Society	... 18	...	...	18
C. Vernacular Education Society	... ..	...	1	1
	<hr/>	<hr/>	<hr/>	<hr/>
	84	15	2	101
	<hr/>	<hr/>	<hr/>	<hr/>
Distinct Publications	64	15	2	81

Khassia.—This language is estimated to be spoken by about 220,000 people. The Welsh Calvinistic Methodist Mission is the only one in the country. Five tracts have been published in Khassia by the Calcutta Tract Society, and three books by the Mission.

* The estimate of Mr. Beames is "nearly two millions."

Santali.—This language is probably spoken by nearly two millions. It possesses no written character. As missions have only been very recently commenced, the number of publications is very limited. Exclusive of Gospels and elementary Reading Books, there seem to be only two tracts and one book,—all published by the English Baptist Mission.

Hindi.—This language is spoken by more people than any other in India. The number may be roughly estimated at 50 millions. The Calcutta Tract Society, before the establishment of the Agra Tract Society, published largely in Hindi. The total number of publications seems to have been 772,750. From the loss of most of the Reports of the Agra Tract Society, the number of its publications cannot be given. The North India Tract Society printed 178,350 tracts up to the end of 1868. The average amount spent on printing in Urdu and Hindi by the Society during the last 5 years was Rs. 2,474. The average annual amount of subscriptions to the Society, during the same period, was Rs. 1,938. Deducting the proportion of Depository expenses, the amount available from local funds for printing in Urdu and Hindi is only about Rs. 1,200 a year, or Rs. 600 for each language. In North India the American and German Missions have assisted greatly in increasing the supply of Christian vernacular literature. The American Presbyterian Mission Press, Allahabad, chiefly aided by grants from the American Tract Society, seems to have printed 350,700 publications in Hindi. The Lodiana Press of the same Mission, similarly assisted, printed 297,000. The German Mission, Tirhoot, printed 801,531 publications in Hindi and Urdu during 1846-68. Other Missions have also published to some extent.

	<i>Tracts.</i>	<i>Books.</i>	<i>Periodicals.</i>	<i>Total.</i>
Serampore Mission	... 25	... ..	... ..	25
Calcutta Tract Society	... 41	2	... ..	43
Benares do.	... 30	... ..	... ..	30
Agra do.	... 20	11	... ..	31
North India do.	... 24	11	... ..	35
Bombay do.	... 3	... ..	... ..	3
American Lodiana Mission	... 28	8	... ..	36
American Allahabad Mission	... 28	7	... ..	35
Mirzapore Mission	... 10	3	... ..	13
German do.	... 25	... ..	... ..	25
Amer. Meth. Epis. Mission	... 6	1	... ..	7
Rajpootana U. P. Mission	... 7	2	... ..	9
Secundra Orphanage Press	... 4	1	1	6
Miscellaneous	... 4	13	... ..	17
	255	59	1	315
Distinct Publications	... 173	46	1	220

Hindustani or Urdu.—This is the language, more or less, of Muhammadans throughout the country ; but it is chiefly spoken in the cities of North India. It is the vernacular perhaps of 25 millions. The American Lodiana Mission has printed the largest member of Urdu publications. So far as can be ascertained, the numbers printed by the principal agencies have been as follows :—

American Lodiana Mission	...	...	...	812,275
The Calcutta Tract Society	...	...	...	594,900
American Allahabad Mission. (Estimate.)	...	...	...	175,000
North India Tract Society	...	...	...	138,500
Punjab do.	...	...	...	17,000

Large numbers of Urdu publications were printed at Mirzapore, but details are not available. Within the last few years, the American Methodist Episcopal Mission has taken up publishing and colportage with great zeal and on a large scale.

Urdu Christian literature is next in richness to the Tamil.

	<i>Tracts. Books. Periodicals. Total.</i>			
Serampore Missionaries	...	7	...	7
Calcutta Tract Society	...	35	2	37
Benares do.	...	35	...	35
Agra do.	...	21	13	34
North India do.	...	26	13	39
Punjab do.	...	4	2	6
Lodiana Mission	...	113	19	132
American Allahabad Mission	...	19	24	44
Mirzapore Mission	...	25	15	41
Bishop's College Press	...	4	2	6
Secundra Orphan Press	...	7	5	14
German Mission, Tirhoot	...	7	...	7
Am. Ep. Meth. Epis. Mission	...	15	20	37
Amritsar Mission	...	13	3	16
H. C. Tucker, Esq., C.B.	16	16
Miscellaneous	...	17	17	34
Bombay Tract Society	...	13	2	15
Madras do.	...	7	3	10
Miscel. Bombay and Madras	...	3	3	6
		371	159	6
				536

Distinct Publications ... 274 134 6 414

Punjabi.—This is considered by some to be a dialect of Hindi. It is spoken by about 15 millions. The Lodiana Mission, with one or two exceptions, has provided every Christian publication in the language.

	<i>Tracts. Books. Total.</i>		
Lodiana Mission	...	33	6
Miscellaneous	...	3	1
		36	7
			43

Marwari.—This is considered by some to be a Hindi dialect. The few publications in the language have been issued by the United Presbyterian Mission. There are five tracts, exclusive of Scripture Portions.

Tibetan.—Only two Tracts published by the Agra Tract Society are enumerated ; but a few other publications have been issued by the Moravian Mission.

Cashmiri.—Only one tract, published by the Lodiana Mission, is mentioned.

Pushtu.—The list contains only one tract published by the North India Tract Society.

Persian.—Only a few works have been published.

	<i>Tracts. Books. Total.</i>		
Bombay Tract Society	...	1	1
Agra do	...	1	4
North India do	2
Lodiana Mission	...	3	...
Edinburgh	1
		<hr/>	<hr/>
		5	8
			13

Marathi.—This language is spoken by about 14 millions. The Bombay Tract Society, the most prosperous in India, is the chief organization for the supply of Marathi Christian literature. The average annual amount expended on printing during the last five years was Rs. 3,977.

The American Mission is the second, and at present almost the only other agency.

	<i>Tracts. Books. Periodicals. Total.</i>			
American Mission	...	71	12	1
Bombay Branch, S. P. C. K.	...	7	...	...
Scottish Missionary Society	...	18	...	...
Bombay Tract Society	...	146	31	...
Church Mission, Nasik	9	...
Miscellaneous	...	11	4	2
		<hr/>	<hr/>	<hr/>
		253	56	3
		<hr/>	<hr/>	<hr/>
Distinct Publications	...	240	50	3
				293

Gujarati.—This language is spoken by about six millions. The Surat Missionaries of the London Missionary Society, published a number of Tracts. The Bombay Tract Society has printed in all about 250,000 publications in Gujarati. The chief agency at present is the Gujarat Tract Society. The average annual expenditure during the last five years has been Rs. 1,185 ; the average number of publications printed, 29,480.

	<i>Tracts.</i>	<i>Books.</i>	<i>Periodicals.</i>	<i>Total.</i>
London Mission	... 57	6	...	63
Bombay Tract Society	... 27	9	...	36
Gujarat do.	... 38	13	1	52
Miscellaneous	... 8	1	1	10
	<hr/> 130	<hr/> 29	<hr/> 2	<hr/> 161

Distinct Publications ... 111 26 2 139

Nine Tracts were printed in Parsi-Gujarati by the Bombay Tract Society, and a monthly periodical was published for several years by the Rev. D. Nowroji.

Sindhi.—This language is probably spoken by nearly two millions. The few Christian publications in Sindhi have, with one exception, been prepared and published by the Church Missionaries. There are nine Tracts and two Books.

Tamil.—This language is spoken by about 12 millions in South India and Ceylon. As by far the oldest and largest Missions in India are in the Tamil country, the Christian literature is more copious than that of any other Indian language. It is the result of numerous agencies. At present there are three Tract Societies in operation in the Tamil country, viz., the Madras, the South Travancore and the Jaffna Tract Societies. The Madras Branch of the S. P. C. K., also publishes occasionally.

	<i>Tracts.</i>	<i>Books.</i>	<i>Periodicals.</i>	<i>Total.</i>
Tranquebar Mission	... 17	36	1	55
Dutch Government, Ceylon	... ..	15	...	15
Madras Branch, S. P. C. K.	... 42	29	...	71
Tanjore Tract Society	... 6	...	...	6
Madras Tract Society	... 236	34	2	272
Nagercoil and Tinnevely T. Society	... 145	2	2	149
Neyoor do.	... 107	2	...	109
South Travancore do.	... 83	9	1	93
Tinnevely do.	... 62	19	2	83
Jaffna do.	... 158	9	...	167
Colombo Bible Society	... 6	...	...	6
Madras do	... 13	...	...	13
Chris. Vernacular Education Society	... 9	27	2	38
Amer. Mis. Madras and Madura	... 49	10	2	61
Do Jaffna	... 6	8	2	16
Do Arcot	... 2	3	...	5
Wesleyan Mission, Jaffna	... 13	...	...	13
Rev. A. F. Cammerer	... ..	18	...	18
Published by Natives	... 46	23	5	73
Miscellaneous	... 31	16	...	47
	<hr/> 1,031	<hr/> 260	<hr/> 19	<hr/> 1310
Distinct Publications	... 738	248	19	1005

Malayalam.—This language is spoken by about three millions. The Christian literature has been mainly produced by the Missions. The Madras Tract Society has recently commenced publishing in Malayalam.

	<i>Tracts. Books. Periodicals. Total.</i>			
Church Mission	... 59	15	2	76
London do.	... 40	...	...	40
Basel do.	... 31	17	...	48
C. Ver. Education Society	... ..	5	...	5
Madras Tract Society	... 4	1	...	5
	<hr/> 134	<hr/> 38	<hr/> 2	<hr/> 174
Distinct Publications	... 129	34	2	165

Canarese.—This language is estimated to be spoken by nine millions of people. The two sources of supply of Christian literature at present are the Bangalore Tract Society and the Basel Mission.

In proportion to the number of European Missionaries, the Christian literature appears to be the poorest in India.

	<i>Tracts. Books. Periodicals. Total.</i>			
Bellary Tract Society	... 47	2	...	49
Bangalore do.	... 55	9	1	65
Basel Mission	... 29	22	2	53
Miscellaneous	... 5	5	...	10
	<hr/> 136	<hr/> 38	<hr/> 3	<hr/> 177
Distinct Publications	... 98	37	3	139

Tulu.—This language is now spoken by not more than 150,000 people. Five tracts and six books have been printed in it by the German Missionaries for the use of their converts.

Telugu.—This language is estimated to be spoken by 14 millions. The Madras and the Vizagapatam Tract Societies have published most of the Christian publications in Telugu. As the latter has ceased operations, the former is now the chief source of supply.

	<i>Tracts. Books. Periodicals. Total.</i>			
Bellary Tract Society	... 10	5	...	15
Madras do.	... 74	7	...	81
Vizagapatam Tract Society	... 44	5	1	50
Madras S. P. C. K.	... 7	3	...	10
Rev. E. Porter	... 1	4	...	5
C. Ver. Education Society	... 1	4	1	6
Am. Arcot Mission	... 2	...	...	2
Am. Baptist Mission, Nellore	... 2	4	...	6

	<i>Tracts.</i>	<i>Books.</i>	<i>Periodicals.</i>	<i>Total.</i>
Nursapur Mission	... 7	...	...	7
Rev. W Dawson	... 1	2	...	3
Miscellaneous	... 4	3	...	7
	<hr/> 156	<hr/> 37	<hr/> 2	<hr/> 195
Distinct Publications	... 131	30	2	163

Indo-Portuguese.—This language is spoken by a few persons of mixed descent. Most of the publications in it were printed many years ago. The language is gradually disappearing.

	<i>Tracts.</i>	<i>Books.</i>	<i>Periodicals.</i>	<i>Total.</i>
Dutch Government, Ceylon	... 2	...	...	2
Wesleyan Mission, S. Ceylon	... 10	4	...	14
Miscellaneous, Ceylon	... 24	2	1	27
Bombay Tract Society	... 16	...	...	16
Madras do.	... 4	...	...	4
Do. Rev. Mr. Whitford	... 1	1	...	2
	<hr/> 47	<hr/> 7	<hr/> 1	<hr/> 65
Distinct Publications	... 47	7	1	65

English.—It is sufficient to mention that 330 Tracts and Pamphlets, 80 Books, and 34 Periodicals, have been enumerated. Total, 444. As explained, the Lists are very imperfect.

GENERAL ABSTRACT.

	<i>Tracts.</i>	<i>Books.</i>	<i>Periodicals.</i>	<i>Total.</i>
Armenian	18	1	...	19
Assamese	38	11	1	50
Bengali	244	95	6	345
Canarese	98	37	4	139
Cashmiri	1	...	...	1
German	1	...	...	1
Gujarati	120	26	3	149
Hebrew	1	...	...	1
Hindi	173	46	1	220
Hungarian	1	...	...	1
Indo-Portuguese	57	7	1	65
Khassia	5	3	...	8
Khond	1	...	...	1
Malayalam	129	34	2	165
Marathi	240	50	3	293
Marwari	5	...	...	5
Oriya	63	16	2	81
Punjabi	36	6	...	42
Persian	5	8	...	13
Pushtu	1	...	...	1
Sanskrit	3	5	...	8

					<i>Tracts.</i>	<i>Books.</i>	<i>Periodicals.</i>	<i>Total.</i>
Santali	-	-	-	-	5	1	...	6
Sindhi	-	-	-	-	9	2	...	11
Tamil	-	-	-	-	738	248	19	1,005
Telugu	-	-	-	-	131	30	2	163
Tibetan	-	-	-	-	2	...	...	2
Tulu	-	-	-	-	5	7	...	12
Urdu	-	-	-	-	274	134	6	414
Total Vernacular					...2,404	767	50	3,221
English	-	-	-	-	330	83	34	444
Total in India					...2,734	850	84	3,665
Singhalese*	-	-	-	-	446	77	11	534
India and Ceylon					...3,170	927	95	4,199

To give a *very rough* idea of the comparative amount of labour devoted to Christian literature by Missionaries in different parts of India, the following table has been drawn up. As the Tamil Missions are by far the oldest, due allowance should be made on that account. Hindi, Urdu, and Punjabi are united, because many Missionaries use two of these languages.

LANGUAGES.	Missions when begun.	Estimated area in square miles	Estimated Population.	European Missionaries. 1862.	Population to each Missionary.	Native Converts. 1862.	Pupils in Mission Schools. 1862.	Total number of publications.	Proportion of Publications to each Missionary	Proportion per million of Pop.
Assamese ...	1840	21,000	1,500,000	6	250,000	190	422	50	8.3	33
Bengali	1796	90,000	26,000,000	65	400,000	16,277	11,444	346	5.3	13
Canarese ...	1810	65,000	9,000,000	47	191,500	2,646	4,330	139	2.9	15
Gujarati.....	1813	50,000	6,000,000	6	1,000,000	385	820	149	24.8	24
Hindi	1813									
Urdu	1813	550,000	90,000,000	133	676,700	4,365	13,294	220	5.1	7
Punjabi ... }								414		
Khassia	1841	?	220,000	2	110,000	184	418	8	4	36
Malayalam...	1816	12,000	3,000,000	23	130,400	11,222	4,499	165	7.2	53
Marathi	1813	110,000	14,000,000	33	424,000	1,979	4,779	293	8.9	21
Oriya	1822	53,000	3,000,000	12	250,000	1,123	442	81	6.7	27
Sindhi	1850	50,000	1,800,000	3	600,000	44	112	11	3.6	6
Tamil	1706	60,000	12,000,000	132	90,900	94,540	36,941	1,005	7.6	84
Telugu	1805	100,000	14,000,000	23	608,700	4,531	2,983	163	7.1	11
Singhalese...	1813	14,000	1,200	20	60,000	12,577	9,572	534	26.7	445

The following table shows the average amounts received and expended by the Tract Societies in India during the last three years. Some Societies do not give their circulation, nor furnish

* See "Classified Catalogue of Printed Tracts and Books in Singhalese.

other important items. It will be seen that the total amount spent annually in printing for about two hundred millions of people is only about £1,300. At the same rate the United Kingdom would receive about £200 a year. The number of Tracts and Books printed is only 471,505. At the same rate, the proportion for the United Kingdom would be about 76,000, whereas the issues from the London Depository of the Religious Tract Society are about forty millions a year. It is evident from these facts, that the operations of Tract Societies in India ought to be vastly extended.

		RECEIPTS.					EXPENDITURE.		Publications printed.	Publications circulated.
		Subscriptions.	Vernacular Sales.	Total Sales.	Miscellaneous.	Total.	Printing.	Total.		
		RS.	RS.	RS.	RS.	RS.	RS.	RS.		
Calcutta	T. S.	1,952	306	5,174	828	7,954	1,903	8,084	55,467	89,224
N. India	do.	1,825	100	3,198	399	5,422	1,946	6,290	33,919	28,278*
Punjab	do.	582	?	680	1,263	1,262*	257	961	3,000	?
Bombay	do.	2,883	1,027	7,942	2,797	13,622	3,689	12,755	112,020	88,303
Gujarat	do.	435	629	629	...	1,064	1,288?	1,288	37,966	34,120
Madras	do.	1,112	126	2,402	960	4,475	1,067	5,315	77,900	62,262
Bangalore	do.	165	?	...	...	9,314	1,610	10,793	52,833	?
S. Travancore	do.	488	518	518	128	1,168	1,249?	1,249	98,400	?
Totals...		9,442	2,706	...	...	44,281	13,009	46,735	471,505	...

THE
CHRISTIAN VERNACULAR LITERATURE
OF
INDIA.

PART I.
BENGAL PRESIDENCY.

LIST OF PUBLICATIONS
IN
BENGALI.

INTRODUCTION.

The People.—The Bengalis inhabit the districts between the northern coast of the Bay of Bengal and the base of the Himalayas. To the east there are wild tribes of Mongolian origin; to the west are Behar and Orissa, inhabited by nations using the Hindi and the Oriya languages. The country consists chiefly of a vast plain, intersected by numerous streams. The delta of the Ganges occupies nearly the centre. The area of Bengal Proper is about 90,000 square miles—somewhat larger than Great Britain.

Bengal is fertile and densely peopled. The population may be roughly estimated at 26,000,000; which gives 289 to the square mile. Of late years some districts have suffered dreadfully from fever and cyclones.

The Bengalis, living on rice in a hot steamy climate, are physically one of the weakest races in India. Intellectually, they occupy the foremost rank.

Bengal is the chief seat of the worship of the goddess Kali, or Durga, the most terrible of the Hindu divinities. The modern religious Reform movement among the Hindus originated in Bengal.

The Language.—Bengali belongs to the Aryan family. The infusion of Sanscrit is greater than in any other of the modern Indian languages. The character does not differ very much from the Devanāgarī. The language is encroaching somewhat upon the Tibetan and Burmese frontiers.

Bengali Typography.—“The most ancient specimen of printing in Bengali that we have,” says the Rev. J. Long, “is Halhed’s Grammar, printed at Hooghly in 1778. . . . The types for this Grammar were prepared *by the hands* of Sir C. Wilkins, who, by his perseverance amid many difficulties, deserves the title of the Caxton of Bengal. He instructed a native blacksmith, named Panchanan, in type-cutting, and all the native knowledge of type-cutting was derived from him.”*

The great advance which Bengali typography has made during the present century is chiefly owing to the efforts of the Baptist Missionaries, who besides producing the only translation of the whole Bible which yet exists in the language, have devoted great attention to its neat and accurate printing.

The Baptist Mission Press, Calcutta, has printed a larger number of Christian publications than any other in India. Its origin has thus been described :—

“In a little hut of mat and bamboo, thatched with straw, in a suburb of Calcutta, may be found the pupil of the Clarendon (the late Rev. W. H. Pearce), before his case of type, a rough wooden second-hand press by his side, commencing the work of illumining the darkened mind of India. On the 3rd of September, 1818, the first form was ready for the press. It consisted of two little Bengali tracts, the one entitled ‘Good Counsel,’ the other was a small collection of hymns adapted for Divine worship in the vernacular language of the people. Six thousand copies were printed. The diligent hands of this, one of the earliest of Bengali printers, completed by the 26th of the same month an edition of three thousand copies of another tract, and so urgent had become the orders crowding in upon him, that a second press was bought. Rapidly the work advanced. Presses and founts of type were multiplied. No part of the needful materials was wanting. The excellent and gifted Lawson cut the matrices and cast the letters. In twenty years, the two founts of type had increased to sixty-two, in eleven of the chief languages and dialects of India; while instead of one rickety wooden press, seven iron presses scattered through the length and breadth of the land Scriptures, tracts, religious books, and elementary school works, for the illumination and salvation of the myriads of Bengali idolaters.”†

Bengali Literature.—The Native Press is more active than in any other part of India. The Rev. J. Long, writing in 1859,

* Early Bengali Literature and Newspapers.

† Quoted in 53rd Report of the Religious Tract Society, Ap. 55.

says, " Within the last quarter of a century, the number of Bengali Books printed and sold has not been less than 8,000,000; while during half a century more than 1,800 distinct works, either original or translations, have been produced."* In 1857 the number of books printed for sale in Calcutta amounted to 571,670. The comparatively recent establishment of Native Presses should be remembered. *The Friend of India* (Quarterly Series) gave in 1820, with no small satisfaction, a list of 27 Bengali books issued from the Native Presses during the previous ten years. " Fifteen thousand volumes printed and sold among the natives within the last ten years, a phenomenon to which the country has been a stranger since the formation of the first, the incommunicable letters of the Vedas." Information regarding Bengali printed books may be obtained from the following :

A Descriptive Catalogue of 1,400 Bengali Books and Pamphlets, by the Rev. J. Long. 1855. *Sanders, Cones, & Co.*

A Return of the Names and Writings of 515 Persons connected with Bengali Literature. By the Rev. J. Long. 1855. (*Bengal Government Records.*)

Returns relating to the Publications in the Bengali Language in 1857; with Notices of the Vernacular Press of Bengal. By the Rev. J. Long. 1859. (*Bengal Government Records.*)

Catalogue of Sanskrit and Bengali Publications printed in Bengal. By the Rev. J. Wenger, 1865. (*Bengal Government Records.*)

The last Catalogue contains 182 Sanskrit and 1,261 Bengali titles.

State of Education.—Education, through the medium of the English language, has made great progress in Bengal. Of late years some attention has also been given to education through the vernaculars. On the 31st March 1868, the Districts under the Lieut.-Governor of Bengal contained the following schools, as far as Returns were obtained :—

	No. of Schools.	No. of Pupils.
Government Colleges and Schools.....	318	24,759
Aided Schools.....	3,093	120,383
Unaided Schools.....	2,196	65,212
	<hr/> 5,607	<hr/> 210,354

The Returns regarding Schools receiving no aid are so uncertain, that " no statistical importance can be attached " to them.

The expenditure of the Department of Public Instruction during the year ending 31st March 1868, was Rs. 2,742,124' (£274,212), of which Rs. 1,082,698 was obtained from private sources, and Rs. 1,659,426 was the contribution of the State.

* Report of the Native Press in Bengal. p. 1.

The Bengal Revenue for the year is returned at Rs. 116,674,016, and hence the Government outlay was about 1 per cent. on the public income.*

The estimated population is 37,789,430. The proportion of pupils to population was therefore one in 179.

Progress of Christianity.—Carey commenced his labours in Bengal in 1793, and he was succeeded by able and zealous Missionaries. Dr. Duff, who came to Calcutta in 1830, gave an impulse to English education over the whole of India. The Bengali Native Christians are next in number to the Tamils.

The following are the statistics of Bengal Missions in 1862:—

Number of European Missionaries.....	65
„ Native Ministers	16
„ „ Catechists	147
„ Communicants.....	3,616
„ Native Christians.....	16,277
„ Pupils in Vernacular Mission Schools	4,031
„ „ Anglo-Vernacular „	7,954

The proportion of European Missionaries to the population is about one to 400,000. The converts are about one in 1,600. The distribution, of course, is very unequal.

1. PUBLICATIONS OF THE SERAMPORE MISSIONARIES.

In 1798 a Press was bought by the Baptist Missionaries, and set up by Carey and Fountain; but no advance, beyond negotiations with a type founder, seems to have been made until the arrival of Ward and his companions at the close of 1799. Serampore was made the head quarters of the Mission. Carey reached it on the 10th January, 1800, and on the 10th March the first page of Matthew's Gospel was laid upon the press. First a few Christian hymns, which had been prepared in Bengali at various times, were printed. Under date of Lord's Day, March 30th, Mr. Ward describes what appears to have been the very commencement of the work of Tract distribution. He writes, "In this country it is common for a few of the lowest of the people to take up the trade of ballad-singers, or beggars. This morning at a place in the town where four roads meet, brethren Carey, Marshman, and I made our stand, and began singing our ballad. People looked out of their houses; some came and all seemed astonished to see three Sahibs turned ballad-singers. . . . The people seem quite anxious to get the hymns which we give away." A few days later he speaks of distributing, "*The Ten Commandments, with Christ's exposition, and some Gospel texts added.*" Three months later a Tract was printed under the title of "*The Gospel Messenger*," which was written "to usher in the Bible." This little book con-

* Report on Public Instruction for 1867-8. pp. 1—4.

tained a hundred lines in Bengali verse. The writer, Ram Ram Basu, had been convinced of the truth of Christianity through the instruction of Mr. Thomas. "*The Gospel Messenger*," the first thoroughly native Tract printed in Bengali, was the basis of the highly useful Tract, "*The Mine of Salvation*." In August of the same year Mr. Carey speaks of his preparing for the press a Bengali translation of "*A Letter to the Lascars*," by Samuel Pearce of Birmingham.

Before 1791 Mr. John Thomas had translated portions of the Scriptures which were circulated in manuscript. Carey finished his translation of the New Testament in 1797. The printing of the first edition was completed in 1801. The Old Testament was published in 1809.

The following are the titles of some other Tracts which were printed by the Serampore Missionaries :

On the Brahmans. By Ram Ram Basu.
The Missionaries' Address to the Hindus. By W. Ward, translated by Carey.

The Sure Refuge. Verse. Pitambar Singh. 1801.

A Short Summary of the Gospel. By Dr. Carey. 1802.

Address to the Hindus. By Marshman.

The Difference ; or Krishna and Christ compared. Verse. By Marshman.

Watts' Historical Catechism.

Good Advice. By Pitambar Singh.

The Enlightener. By Pitambar Singh.

Watts' Catechism in Verse. Translated by Rev. J. Chamberlain.

Mental Reflections. Verse. By do

The Ten Commandments in Verse. By do.

Both the preceding are embodied in the Calcutta Tract Society's publication, *The Way of Salvation*.

The Penitent's Prayer. By the Rev. J. Chamberlain.

Alphabetical Lines and Verses. Four Series, 32 pp. 1810.

Glad Tidings. Verse. 40 pp.

Creation of the World. Verse.

Jagannath. By J. C. Marshman, Esq.

The Essence of the Scriptures. 1812.

On the Stopping of Jagannath's Car at Serampore. By W. Ward.

The number of Tracts distributed in all languages by the Serampore Missionaries in 1815, "far exceeded a hundred thousand." In 1827 a hundred thousand appears to have been regarded as the yearly average.

The Serampore Missionaries did not merge their operations in those of the Calcutta Tract Society, instituted in 1823. In 1827 they consented to act as a Corresponding Committee to the London Religious Tract Society. A list of their Tracts was published in 1830, but it is imperfect. The Rev. C. B. Lewis gives

the following list of the Serampore Tracts, with the numbers printed as far as he has been able to ascertain them :—

No. 1. *What is the Religion of Christians ?* 32 pp. An old Tract, containing a compendium of Divinity in Scripture language. 1833—40. 4,500 copies.

No. 2. *Account of the Death of Jesus Christ.*

No. 2. *The Best Gift.* Translated by Dr. Carey from an English Tract. 1828. 3,600 copies.

No. 3. *Concern of the Mind. i. e., Chamberlain's Mental Reflections.* 12 pp. 1823—36. 12,000 copies.

No. 4. *First General Letter from the Serampore Missionaries to the Natives of India.* 8 pp. 1828—35. 12,000.

No. 5. *Most Excellent Doctrine.* 20 pp. Exposition by the Rev. W Carey of Cutwa, of Paul's discourse at Athens. 1829. 2,500.

No. 6. *Memoir of Pitambar Singh.* By W Ward. 1831—2. 4,500.

No. 7. *Second General Letter.* 8 pp. From the Native Christians to their countrymen, written by Swarup in 1822, 1828—41. 12,500.

No. 8. *The Instructor.* 71 pp. A body of divinity in Scripture language. By the Rev. J. Williamson. 1824.

No. 9. *The Jewel of Salvation.* 12 pp. The original of *The Mine of Salvation.* 1828—41. 8,000.

No. 10. *What Shastra is worthy of Regard ?* 4 pp. By the Rev. H. Townley. 1828—35. 12,000.

No. 11. *Memoir of Krishna Prasad.* Attributed to Ward. 1833. 2,500.

No. 11. *The Life of Fatik Chand.* By Lawson. 1836. 4,000.

No. 12. *The Gospel.* 26 pp. Poetry. 1831. 2,000.

No. 13. *The True Refuge.* 22 pp. By Rev. W H. Pearce. 1828. 2,000.

No. 13. *The Signification of the Gospel.* 4 pp. 1835. 4,000.

No. 14. *Jagannath.* 8 pp. By J. C. Marshman, Esq. 1829—47. 12,000.

No. 15. *The Way of Life.* 14 pp. By the Rev. J. Buckingham. On John xiv. 6. 1829—35. 12,000.

No. 16. *True Advice.* 4 pp. 1828—33. 12,000.

No. 17. *The Evidences of Christianity.* 24 pp. Written in English by the Rev. James Hill, and translated by the Rev. J. Williamson.

No. 18. *The Testimony of the Prophets respecting our Lord Jesus Christ.* Translation of a Hindi Tract by the Rev. J. T. Thompson of Delhi. 1833—38. 12,000.

No. 19. *On Repentance.* 8 pp. A translation by Dr. Carey of an English Tract. 1828. 2,000.

No. 20. *A Letter Discovering Error.* 16 pp. By the Rev. J. Buckingham. 1828—35. 10,000.

No. 21. *Scripture History.* 32 pp. From a School-book of the Calcutta Church Missionary Society. 1830—32. 4,500.

No. 22. *The Works of God.* By the Rev. J. Buckingham. On John vi. 28, 29. 1830—40. 8,000.

No. 23. *Faith and Hope.* 8 pp. 1831—33. 8,000.

No. 24. *An account of Jesus Christ the Saviour of the World.* 36 pp. 1832. 4,000.

No. 27.* *Concerning Jesus Christ.* 12 pp. Four Series of Alphabetical verses and lines. 1832—35. 5,000. Reprint.

No. 30.* *The Destroyer of Darkness.* By the Rev. W. Carey of Cutwa. A Discourse on Romans x. 1, 2. 1833. 2,500.

No. 31. *The Certain Refuge.* 4 pp. 1834—6. 8,000.

No. 33.* *The Gods, Idols, and Idolatry.* 1833. 2,500.

No. 34. *The Praises of the Self-Existent Lord God.* 1833. 2,500.

No. 35. *God's Punishment of Sin.* 23 pp. 1835. 3,000.

No. 36. *Refutation of the First Lie.* 24 pp. 1835. 4,000.

Wilson's Exposure of Hinduism. Translated by the Rev. J. Robinson. *A Happy Path through a Sorrowful World.* 47 pp. Translated from Serle, by the Rev. J. Robinson. Serampore Press, 1844.

Discourse on the Thirty-second Psalm. By the Rev. J. Robinson. 1845.

Mr. Lewis adds, "It is only just to state that the titles and editions of the Serampore Tracts printed since the formation of the Calcutta Tract Society are very imperfectly represented above."†

Books.

Serampore Hymn Book. 1800, 1804, 1818.

The Immortal History of Christ. Verse. 12mo. 250 pp. By Ram Basu. About 1810.

An Examination of the Chief Parts of Hinduism. By Tarachand Datta. 1807.

The Pilgrim's Progress, Part I., 237 pp. Translated by Felix Carey, 1821. Part II., 1822.

An Account of the Joyful Deaths of several young English Christians. 160 pp. By the Rev. W. Ward. 1822.

Little Henry and his Bearer. 1824.

Leechman's Summary of Christian Doctrines. 106 pp. 1836.

The Holy War. Translated by the Rev. J. Robinson, and printed at the expense of J. C. Marshman, Esq.

Barnes' Notes on Matthew. Translated by the Rev. J. Robinson. Serampore Press. 1835.

2. PUBLICATIONS OF THE CALCUTTA BAPTIST MISSIONARIES.

Tracts.

No. 1. *Select Hymns*, No. 1. 1818. 3,000.

No. 2. *The Life of Fatik Chand.* By Lawson. 2nd edition. 4,000.

No. 3. *The Satya Darshan.* Part I. By E. Carey. 1818. 2,000.

No. 4. *The Dying Words of Jesus.* By Dr. Yates. 1818. 1,000.

No. 5. *Select Hymns.* No. 2. 1818. 2,000.

No. 6. *Mental Reflections.* By Rev. J. Chamberlain. 2nd edition. 3,000.

* The titles of the intervening Tracts cannot now be ascertained.

† 23rd Report of the Calcutta Tract Society, p. 43.

- No. 7. *Poor Joseph*. From the English. By Lawson. 1818. 2,000.
 No. 8. *The True Refuge*. By Rev. W. H. Pearce. 2nd edition. 4,000.
 No. 9. *Life of Krishna Prasad*. By Rev. W. H. Pearce. 1819. 2,000.
 No. 10. *Life of Pitambar Singh*. 1819. 2,000.
 No. 11. *A Dialogue between a Priest and an Offerer*. By a Native Itinerant of Cutwa. 1819. 2,000.
 No. 12. *The Sermon on the Mount*. 1820. 2,000.
 Nos. 13—18. *Harmony of the Gospels*, in six parts. Based on Mac-knight. 1819—21. 1,000 of each.
Watts' First Catechism. 1822. 5,000.
Pearson's Parables of our Lord. 1822. 1,000.
Catechism of Scripture Doctrine.
Address to Baptist Churches. Several issues.
The Second Commandment with Scripture Extracts. 12mo., 20 pp. 1842.
Native Baptist Society's Reports. Several issues.
Foolish Galatians; or Inconstancy exposed. 59 pp. By the Rev. G. Pearce. Against Romanism. 1844.
Am I a Christian? By the Rev. J. Williamson. 12mo. 36 pp.
On Sacrifices. 8vo. By a Native Christian. 1868.
On the Geography of Palestine. 8vo. By a Native Christian. 1868.

Books.

- Baptist Hymn Book*. Edited by the Rev. G. Pearce. 297 pp. 1846. 306 pp. 1860.
Outlines of Christian Theology. 165 pp. By the Rev. J. Wenger. 1848.
The Scripture Text-Book. 12mo. 224 pp. Translated by the Rev. Gulzar Shah. 1861.

3. PUBLICATIONS OF THE LONDON MISSIONARY SOCIETY.

Prior to the establishment of the Calcutta Tract Society, the Mission of this Society in Bengal, like the Baptist Mission and others, issued Bengali Tracts and Books. The following list was compiled by the Rev. C. B. Lewis from Missionary Reports:

- The Ten Commandments*. 1818.
A Dialogue between a Padre and a Brahman. 1818.
A Dialogue between a Pandit and a Sarkar. By the Rev. H. Townley, 16 pp. 2,000. Anglo-Bengali, 1,000.
A Dialogue between a Durwan and a Mali. By the Rev. J. Keith. 1818. 3rd ed.
History of the Saviour of the World. This was divided into 13 Chapters, each chapter forming a separate tract. 1818. The second edition, printed in 1819, formed one entire Tract, 12mo., 48 pp. 2,000. 3rd edition, 1820. 2,000.
What Shashtra should be obeyed? By the Rev. H. Townley. 1818. 3,000.
Good Counsel. By the Rev. J. Keith. 1818. 3,000.

A Dialogue between Ramhari and Sadhu. By the Rev. J. Keith. 1818. 12mo., 12 pp. 4 editions.

School Lessons. Part I. 1818.

A Dialogue between a European and a Native. In three parts. 1819. In the second edition, 1821, it is called *The Scotchman and the Babu*. 2,000.

On the Nature of God. 1819. 2nd edition.

School Lessons. Part II. English and Bengali. 1819.

The Gospel Magazine. English and Bengali. The first number appeared in 1819. Twelve numbers were published of the Bengali edition. Total printed, 12,000. Twenty-four numbers of the Anglo-Bengali edition. 47,000.

A Selection of Hymns. 1820. 500.

Scripture Extracts for Schools. The same as Tract No. 67 of the R. T. S. 1820. 1,000.

A Catechism. 1821. 3,000. Anglo-Bengali ed. 1,000.

Extracts from the Gospel Magazine. 1821. 4,000.

Bearing Witness. Anglo-Bengali. 1821. 1,000.

Miracles of Christ. 1822. 500.

Parables of Christ. 1822. 500.

Christ's Public Discourses. 1822. 500.

First Catechism. 1822. 2,000.

Second Catechism. 1822. 2,000.

Life of William Kelly. 1822. 2,000.

Picture Room. 1822. 2,000.

Sermon on the Mount. Anglo-Bengali.

The Death of Christ. 20 pp.

The Supreme Truth. 16 pp.

Life of the Rev. C. Piffard. 46 pp. 1842.

4. PUBLICATIONS OF CHURCH MISSIONARIES.

A Press was established in Calcutta by the Church Missionary Society, and was maintained for several years.

Scripture Dialogues. Nine of these were prepared by Mr. Ellerton, an indigo planter of Goamalty. 1817—22. Anglo-Bengali editions were likewise issued.

Divine Sayings. By the Rev. D. Schmid. Anglo-Bengali. 1820. 1,000.

A Summary of the Holy Scriptures; or a complete Body of Divinity in Scripture language. By the Rev. D. Schmid. Part I. Introduction and chapter concerning God. 8vo. 295 pp. 1820.

History of Abraham. Extracted from Ellerton's Dialogues. 1821—2. 3,500.

Dialogue between a Mother and a Daughter. By the Rev. J. D. Pearson. 1823. 950.

Articles of the Church of England, with Scripture Proofs. 29 pp. Anglo-Bengali. By the Krishnagar Missionaries. 3rd Ed. 1854.

Krishnagar Hymns. 427 pp. 1852. 226 Hymns in European and 108 in Bengali metres.

Epitome of Christian Doctrine. 103 pp. By the Rev. W J. Deerr. 1853.

Commentary on Romans. Chaps. I—IX. 8vo. 176 pp. By the Rev. C. Bomwetsch. 1867

Hymns. 12mo. 130 pp. By the Rev. R. P. Greaves. 1864.

5. THE CALCUTTA CHRISTIAN TRACT AND BOOK SOCIETY.

*Sketch of History.**

At Calcutta in March of the year 1823, a number of Missionaries and lay members of different denominations, met together for the purpose of considering the practicability of establishing a Society whose express object should be the dissemination of Religious Tracts in the several languages and dialects of Bengal and Hindustan.

A Committee having been appointed, their attention was first directed to the acquisition of funds; but it not appearing advisable at that particular period to make any direct appeal to the liberality of the public, the Bengal Auxiliary of the London Missionary Society and the Calcutta Baptist Missionary Society voted respectively the sum of 500 Rupees. The various Tracts also in the Depositories of those Societies, which had been formerly printed at their own expense, were given over as a common stock for the service of the Society. At a later period the Church Missionary Society handed over 29,500 tracts.

In 1823, the first work printed by this Society was put to press. It was a small Tract, containing the *Miracles of our Lord*, with catechetical questions, in the Bengali language. This was soon followed by an edition of *Keith's Catechism*, 1000 copies; and in the following year by an edition of 2,000 copies of *Pearson's Catechism*. These three works were published principally for the use of the native schools conducted by the Missionaries of different denominations.

In this stage of its proceedings two circumstances occurred, which for a time considerably retarded the progress of the Society, viz., the removal of its Secretary, the Rev. M. Hill to Berhampore, and the death of his successor in office, the Rev. J. B. Warden, who died January 8, 1826.

The first entry in the Minute Book is as follows:—

“Owing to the removal of the Rev. M. Hill to Berhampore, one of the Secretaries of the Calcutta Tract Society, formed in the year 1823, the duties devolved upon the Rev. J. B. Warden, in consequence of

* Abridged from the Society's Reports.

whose death, all books, papers, and minutes belonging to the Society were lost except some few accounts in the hands of the Treasurer.”*

In consequence of these events nothing of importance was transacted until September of the same year, when W. T. Beeby, Esq. kindly undertook the office of Secretary, in connection with that of Treasurer, which he already held, until some other person could be found whose engagements would allow him to perform the duties of the office.

The propriety of publishing religious works, for the edification of the native converts, of a larger size than those usually known by the name of Tracts having been suggested, it was resolved at a subsequent meeting of the Society, that the name by which it was designated should undergo a partial change, and that it should be henceforth called “THE CALCUTTA CHRISTIAN TRACT AND BOOK SOCIETY.” In conformity with this resolution, the Committee immediately put to press two works in the Bengali language, by the late Rev. S. Trawin, viz., *A Selection of Hymns suitable for Public Worship*, and a *Treatise on the Lord’s Supper*, with devotional meditations and prayers: of the former 750, and of the latter 250 copies were struck off.

In January 1827, an appeal was made to the public for funds, and collections were made in the Union and Circular Road Chapels. A monthly Sheet Tract for gratuitous distribution was commenced. Twelve numbers were issued. About the same time the first publication in the Hindi language was printed, viz., *Jesus Christ the only Refuge from the Wrath to come*, by the Rev. M. T. Adam of Benares.

It was resolved to publish a monthly paper in the English language to be called the “*Calcutta Occasional Sunday Visitor*.” Four numbers were issued, 500 copies being printed of each.

In 1835, the Rev. J. Heberlin became Finance Secretary and Treasurer. His energy and zeal gave a fresh impulse to the Society. In three years the income from subscriptions was trebled. He made several valuable recommendations in an able minute, dated May 6, 1837.

One suggestion of Mr. Hæberlin’s was promptly carried out, the establishment of a Depository. The Rev. J. Thomas of the Baptist Mission, had for several years, on his own account, received supplies of the Parent Society’s English publications for sale, the profits of which he handed over to the local Society. Some publications were also kept on sale by the Pastor of Union Chapel, the Rev. T. Boaz. In 1837, Mr. G. C. Hay, a bookseller in Calcutta, agreed to act as Depository. The Report printed in

* Sixteenth Report, p. 10.

1849 mentions the terms. Mr. Hay received Rs. 100 monthly as rent for a portion of his premises, Rs. 10 for a clerk, and an additional allowance of Rs. 25 monthly.

The efforts of Mr. Hæberlin were seconded in England by warm appeals made by the Rev. W. H. Pearce and Dr. Duff. The Parent Committee voted £700 for the publication of books for Native Christians in Bengali, Hindi, and Hindustani—£500 to be forwarded in paper and £200 in money. Publications to the value of £300 were also sent for the libraries of Government Colleges.

The decade ending in 1845 was a period of great prosperity. The Treasurers, particularly J. A. Hawkins, Esq., exerted themselves greatly on behalf of the Society, and they had active friends in the Upper Provinces, among them Captain Wheeler and the Rev. C. G. Pfander. Large numbers of Publications were issued in Urdu and Hindi, as well as in Bengali. The annual grant of paper from the Parent Society was 800 reams.

From 1846 to the commencement of 1849, things fell into great confusion. There was no Treasurer. The Reports did not give the usual detailed statements of accounts, and the subscriptions fell from an average of Rs. 5,000 to about Rs. 1,400. The Society was deeply in debt both to the Parent Committee and the Baptist Mission Press.

In 1849, the Rev. J. B. Parker became Secretary, and shortly afterwards Macleod Wylie, Esq. consented to act as Treasurer. Mr. Wylie filled different offices in connection with the Society for the next twelve years, and during this period laboured zealously in its behalf. When obliged to go home for a time on account of health, he obtained large contributions in England. Notwithstanding that the establishment of the Agra Tract Society cut off, to a large extent, aid from North India, the subscriptions averaged Rs. 6,000 a year, while previously the highest average was Rs. 5,000. In 1850, the Society, in connection with the Calcutta Bible Society, established a Depository under its own direct control.

In 1857, in consequence of the suspension of the Agra Tract Society's operations during the Mutiny, the Calcutta Committee caused a large number of tracts and books in Hindi and Urdu to be printed at the Mirzapore Mission Press at their expense to supply the requirements of the North-West Provinces. Since the Mutiny there has been a considerable decline in the subscriptions, but the sales are above the average of former years.

The following Tables give a general view of the Society's operations since the commencement.

RECEIPTS AND EXPENDITURE OF THE CALCUTTA TRACT AND BOOK SOCIETY.

	Local Subscrip- tions.	Sales.	Miscel- laneous.	Total Receipts.	Printing.	Deposi- tory.	Remit- tances.	Editor, &c.	Total Expen- diture.
	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.			Rs.
1823	500	...	...	500	212	...	...	...	212
1824	130	...	...	130	...	470	...	...	470
1825	550	...	618	1,168	515	287	...	...	802
1826	.....	18	...	18	671	58	...	...	729
1827	553	321	...	874	294	...	...	...	294
1828	335	156	...	491	1,449	...	...	...	1,449
1829	2,191	683	...	2,874	1,874	246	...	...	2,120
1830	1,896	387	...	2,283	1,317	501	...	...	1,818
1831-2	3,654	392	...	4,046	3,161	681	...	...	3,842
1832-3	3,602	1,276	...	4,878	3,560	672	800	...	5,032
1834-5	2,272	952	...	3,224	2,981	346	...	...	3,527
1835-6	4,271	929	1,350	6,550	5,990	640	...	...	6,630
1836-7	5,097	1,780	1,000	7,877	5,033	908	...	...	5,941
1838	5,438	4,125	...	9,563	2,957	1,072	3,330	...	7,359
1839	4,599	4,980	...	9,579	3,408	1,824	2,362	...	7,594
1840	4,882	5,274	...	10,156	8,897	1,873	4,522	...	15,292
1841	7,121	4,651	...	11,772	6,031	2,166	3,868	...	12,065
1842	4,917	3,807	1,000	9,724	6,153	1,940	1,100	...	9,193
1843	4,299	2,561	1,000	7,860	3,964	2,070	2,114	...	8,148
1844	5,039	1,883	...	6,922	4,044	2,066	521	...	6,631
1845	2,813	3,033	...	5,846	3,754	2,375	...	...	6,129
1846	1,351	?	...	1,351	?	?	...	...	?
1847	1,385	?	...	1,385	?	?	...	...	1,116
1848	1,989	133	...	2,122	1,351	664	...	...	2,015
1849	6,350	2,006	...	8,356	4,874	1,846	2,852	...	9,572
1850	7,842	2,758	388	10,988	1,880	4,787	2,393	...	9,060
1851	7,137	4,224	495	11,855	5,476	3,381	2,495	750	12,102
1852	7,765	3,117	371	11,253	4,041	3,791	1,035	1,000	9,868
1853	5,138	3,410	184	8,733	4,310	3,659	592	1,000	9,562
1854	5,721	3,252	464	9,438	1,610	2,950	1,686	2,278	9,525
1855	3,952	4,174	647	8,774	4,189	2,530	3,156	1,315	11,190
1856	7,707	4,218	217	12,243	5,741	2,761	50	1,391	9,943
1857	3,725	5,321	33	9,079	5,794	2,536	2,508	1,265	12,104
1858	4,672	6,101	1,123	11,896	4,536	3,317	...	1,443	9,296
1859	4,303	6,085	1,771	12,159	5,830	3,304	1,495	1,294	12,022
1860	3,463	5,530	925	9,919	8,484	3,123	683	193	12,482
1861	3,082	5,062	622	8,767	2,938	3,011	1,054	484	7,489
1862	3,550	4,573	441	8,744	2,765	3,091	3,558	289	9,703
1863	2,372	3,604	27	6,003	1,062	3,041	1,022	229	5,354
1864	3,821	3,528	2,015	9,404	3,797	2,999	3,607	...	10,403
1865	3,378	4,039	1,912	9,329	2,125	2,610	3,626	205	8,566
1866	1,875	5,466	337	7,679	2,617	2,860	2,666	299	8,442
1867	1,963	4,688	518	7,168	1,386	3,287	2,048	232	6,953
1868	2,019	5,367	1,628	9,015	1,705	3,623	2,736	795	8,859
	158,919	...	...	301,995					
Average	3,531	...	...	6,711					

PRINTING AND CIRCULATION.

	BENGALI.			Urdu.	Hindu.	Miscellaneous.	Total Printing.	Bengali.	Urdu.	Hindi.	English.	Total circulation.
	Tracts.	Books	Total.									
1823	2,000	...	2,000	..	...	..	2,000	..	..	..	..	Estimate. 150,000
1824	2,000	...	2,000	..	...	..	2,000	..	..	..	..
1825	..	1,000	1,000	..	...	..	1,000	..	..	..	..
1826	...	500	500	..	...	..	500	..	..	..	..
1827	13,500	2,000	15,500	..	...	..	15,500	..	..	..	..
1828	39,000	5,500	44,500	..	...	..	44,500	..	..	..	..	83,204
1829	12,000	5,000	17,000	10,500	750	750	29,000	..	..	..	..
1830	51,000	1,500	52,500	15,500	...	1,000	69,000	52,277	9,651	657	20,169	
1831-2	101,000	...	101,000	19,000	...	...	120,000	64,553	22,098	100	16,525	
1832-3	43,000	...	43,000	11,000	20,000	6,000	80,000	39,357	11,146	13,837	..	91,184
1834-5	40,000	...	40,000	44,000	30,000	...	114,000	73,105	34,808	39,752	5,994	164,338
1835-6	151,000	500	151,500	...	..	...	151,500	77,210	31,321	14,646	14,625	138,169
1836-7	164,000	6,000	170,000	...	..	...	170,000	121,729	78,897	42,800	22,060	268,435
1838	42,000	...	42,000	18,100	67,000	...	127,100	81,646	29,879	33,049	15,268	167,224
1839	146,000	...	146,000	4,000	...	...	150,000	132,083	36,570	51,514	51,236	273,714
1840	299,000	500	299,500	128,500	80,000	6,900	514,900	171,076	48,014	48,796	14,622	294,948
1841	56,700	1,500	58,200	41,800	99,000	...	198,500	137,546	104,243	54,123	14,993	312,888
1842	165,500	20,000	185,500	12,000	200,000	..	397,500	94,927	40,248	168,384	40,594	346,134
1843	97,000	11,584	108,584	116,000	77,000	..	301,584	97,608	42,531	63,620	34,330	238,726
1844	56,500	...	56,500	12,500	120,000	...	189,000	117,163	71,106	90,935	21,800	301,958
1845	148,000	904	148,904	22,000	10,000	...	180,904	?	?	?	?	208,321
1846	213,000	6,500	219,500	...	...	500	220,000	126,626	12,561	19,016	22,861	181,563
1847	190,000	400	190,400	5,000	...	...	195,400	?	?	?	?	253,641
1848	50,000	350	50,350	65,000	...	500	115,850	...	275	57	3,862	55,619
1849	40,000	1,500	41,500	25,000	...	...	66,500	26,347	12,923	2,085	23,737	81,097
1850	43,000	7,000	50,000	...	3,000	8,000	61,000	58,654	2,531	2,341	23,025	92,512
1851	93,000	12,500	105,500	...	500	7,050	113,000	69,223	4,897	6,334	48,148	128,602
1852	70,000	6,697	76,697	6,000	...	2,400	85,147	80,707	3,806	3,934	40,815	129,262
1853	123,987	2,772	126,759	...	...	2,000	128,759	69,918	10,103	6,121	40,793	124,935
1854	52,438	2,196	54,634	...	...	...	54,634	98,346	5,282	4,827	43,994	151,845
1855	80,000	400	80,400	...	...	...	80,400	54,206	3,536	2,721	49,166	113,298
1856	175,000	4,195	179,195	...	...	2,500	181,695	40,767	1,005	2,317	30,667	75,789
1857	39,000	7,071	46,071	...	...	1,300	47,371	46,091	2,101	1,476	58,958	113,231
1858	51,200	4,225	55,425	4,500	18,000	4,000	81,925	45,474	2,332	1,376	63,741	117,282
1859	35,000	1,500	36,500	30,500	47,500	21,100	135,600	45,520	4,315	2,646	90,591	165,888
1860	97,200	1,245	98,445	4,500	...	600	103,545	45,397	7,126	4,742	85,630	144,844
1861	157,300	...	157,300	...	...	...	157,300	54,614	3,361	2,346	46,993	110,838
1862	32,000	1,000	33,000	...	...	728	33,728	75,689	10,359	3,785	34,124	125,651
1863	78,000	6,480	84,480	...	...	4,000	88,480	58,739	2,550	2,290	25,668	90,150
1864	77,450	6,900	84,350	...	...	2,000	86,350	63,413	1,475	2,862	34,799	112,073
1865	10,000	1,256	11,256	...	...	17,512	28,768	77,098	1,539	1,661	36,966	121,762
1866	137,600	550	138,150	...	...	3,600	141,750	90,789	1,057	1,003	43,188	130,949
1867	5,000	1,000	6,000	...	...	3,400	9,400	66,902	980	774	22,526	104,607
1868	11,500	3,750	15,250	...	...	...	15,250	91,769	7,891	2,672	37,970	135,799
	3,612,875	113,975	3,726,850	594,900	772,750	...	5,190,340	..	...	...	...	...
Average.	...	...	82,819	...	...	...	115,341	...	...	...	...	...

LIST OF TRACTS.

1823. *The Miracles of our Lord.* 12mo. 36 pp. With explanations and catechetical questions. 11 editions published. Total copies, 98,000.

Second Catechism. 12mo. 38 pp. By the Rev. J. Keith. 7 eds. 44,000 copies.

1824. *First Catechism.* 12mo. 12 pp. By the Rev. J. D. Pearson. 13 eds. 133,000.

1827 *Conversations between a Pandit and a Sarcar.* 12mo. 16 pp. By the Rev. H. Townley. All have sinned; the way of salvation. 7 eds. 55,000.

Conversion of the Earl of Rochester. 4 pp. By the Rev. J. D. Pearson. 2 eds. 6,500.

The Great Atonement. 4 pp. By the Rev. J. D. Pearson, 2 eds. 6,500.

Jesus the Saviour. 4 pp. By the Rev. J. D. Pearson. 1 ed. 500.
1828. *The True Refuge.* 12mo. 24 pp. By the Rev. W. H. Pearce. Shows that Hinduism cannot remove sin, and points to the Saviour. This Tract has been especially useful. 11 eds. 160,000 copies—the largest number printed of any of the Society's publications.

The Durwan and Mali. 12mo. 20 pp. By the Rev. J. Keith. A conversation between a Hindu doorkeeper and a Christian gardener. Sin compared to weeds, &c. 6 eds. 43,000.

Lady Jane Grey. 12mo. 20 pp. By the Rev. G. Pearce. 1 ed. 1,500.

The Last Judgment. 12mo. 8 pp. Reprint of one of the Select Discourses by the Rev. J. D. Pearson. 8 eds. 76,000.

The Two Great Commandments. 12mo. 12 pp. From Select Discourses. 6 eds. 63,000.

Good Counsel. 12mo. 4 pp. By the Rev. J. Keith. 4 eds. 35,000.

Essence of the Bible. 12mo. 20 pp. Poetry. 10 eds. 108,000.

The Mother and Daughter. 12mo. 20 pp. By the Rev. J. D. Pearson. Simple conversations on religion. 8 eds. 19,500.

Scripture Instruction. Parts I and II. Each 8 pp. 1st ed. 3,000.

The Way of Salvation. 12mo. 12 pp. By the Rev. J. Chamberlain. Poetry. 7 eds. 82,000.

The Mine of Salvation. 12mo. 16 pp. Poetry. Based on *The Gospel Messenger*. By Ram Ram Basu. Highly useful. 10 eds. 126,000.

1830. *The Ten Commandments.* 12mo. 36 pp. By the Rev. A. F. Lacroix. With a commentary. 10 eds. 124,000.

The Sermon on the Mount. 12mo. 12 pp. By the Rev. A. F. Lacroix. With an introduction, and a few closing remarks. 7 eds. 78,000.

The Holy Incarnation. 12mo. 36 pp. By the Rev. G. Gogerly. Shows the insufficiency of the Hindu supposed incarnations to take away sin, and the all-sufficiency of the incarnation of Christ. 10 eds. 126,000.

What Scriptures should be regarded? 12mo. 16 pp. By the Rev. H. Townley. 8 eds. 96,000.

A Dialogue between Ramhari and Sadhu; or the True Christian. 12mo. 20 pp. By the Rev. J. Keith. Exhibits the change which is effected in the heart of a Hindu by the influence of the Holy Ghost. 3 eds. 15,000.

An Epitome of the True Religion. 12mo. 40 pp. Poetry. By the Rev. T. Reichardt. A brief statement of the principal doctrines of the Old and New Testaments. 7 eds. 68,700.

1831. *God is a Spirit.* 12mo. 12 pp. From Twelve Discourses by the Rev. J. D. Pearson. 5 eds. 41,000.

The Life of Christ. 12mo. 42 pp. By the Rev. J. D. Pearson. From an English Tract by the Rev. J. Hill. 9 eds. 88,000.

1833. *Select Christian Hymns*. 12mo. 48 pp. By the Rev. G. Pearce. 7 eds. 33,000.

1835. *The Destroyer of Darkness*. 12mo. 24 pp. Reprinted with some alterations from a Serampore Tract. By the Rev. W. Carey of Cutwa. Combats common errors among Hindus, and points out the way of salvation through Christ. 8 eds. 127,500.

Subjects for Consideration. 12mo. 26 pp. By the Rev. T. Reichardt. From an English Tract. 5 eds. 75,000.

Short Questions. 12mo. 14 pp. By the Rev. W. Morton. An abridgment of the Assembly's Catechism. 3 eds. 12,000.

1836. *Compendium of Christian Duties*. 12mo. 38 pp. By the Rev. G. Pearce. Intended chiefly for Native Christians. 3 eds. 15,500.

The Way of Life. 12mo. 14 pp. Attributed in the 7th Report to the Rev. J. Chamberlain, and in the 23rd to the Rev. J. Buckingham. 3 eds. 55,000.

Account of Madhu. 12mo. 12 pp. By the Rev. W. Morton. Conversion and death of a Native Christian. 3 eds. 50,000.

1837. *The Duty of Christians to seek the Salvation of the Heathen*. 12mo. 12 pp. 1 ed. 2,000.

Against Fornication. 12mo. 22 pp. By the Rev. G. Pearce. 4 eds. 31,000.

The Destroyer of Error. 12mo. 14 pp. By Radhanath. 4 eds. 52,000.

Reconciliation with God. 12mo. 8 pp. 1 ed. 2,000.

Reasons for not being a Musulman. 12mo. 40 pp. Translated by the Rev. G. Paterson from an Urdu Tract by the Rev. J. Thomas. This was the first Tract prepared for the Bengali Musalman population. 8 eds. 100,000.

On Devotedness. 12mo. 16 pp. 3 eds. 22,500.

On Virtue and Vice. 12mo. 12 pp. 2 eds. 10,000.

1839. *On Repentance*. 12mo. 20 pp. By the Rev. J. Bradbury. 1 ed. 5,000.

1840. *On Drunkenness*. 12mo. 12 pp. Adapted by the Rev. A. F. Lacroix from the English Tract, "The Wonderful Advantages of Drunkenness." 5 eds. 80,000.

On Salvation. 12mo. 40 pp. By the Rev. R. De Rodt. Part I. The vices of the Hindu Gods. Part II. The way of salvation. 6 eds. 80,000.

On the Sabbath. By Ganga Narayan Sil. 1 ed. 5,000.

1841. *On the Existence and Attributes of God*. 12mo. 24 pp. By the Rev. J. Bradbury. 1 ed. 5,000.

1842. *On being in Debt*. 12mo. 16 pp. From the Oriya, by the Rev. J. Wenger. Points out its evils, and shows how it may be avoided. 3 eds. 20,000.

1843. *The Profit of Godliness*. 12mo. 10 pp. By the Rev. J. F. Osborne. 2 eds. 7,000.

1844. *The Christian Remembrancer*. 12mo. 26 pp. By the Rev. G. Pearce. Scripture Texts on the daily duties of Christians. 1 ed. 5,000.

The Saviour and the Penitent Thief. 12mo. 22 pp. By the Rev. J. F. Osborne. 1 ed. 2,000.

The Necessity of Prayer and the Excellency of Love. 12mo. 20 pp. By the Rev. J. F. Osborne. 1 ed. 2,000.

Satan's Devices and on the Sabbath. 12mo. 24 pp. By the Rev. J. F. Osborne. 1 ed. 2,000.

On Popery. 12mo. 27 pp. By the Rev. A. F. Lacroix. A dialogue on its errors. 2 eds. 7,500.

1845. *The Government of the Tongue and the Fruits of the Spirit.* 12mo. 20 pp. By the Rev. J. F. Osborne. 1 ed. 2,000.

On Covetousness and Christians the Light of the World. 12mo. 24 pp. By the Rev. J. F. Osborne. 1 ed. 2,000.

On Searching the Scriptures and the Profit of Godliness. 12mo. 25 pp. By the Rev. J. F. Osborne. 1 ed. 2,000.

1846. *The Test of Religions.* 12mo. 36 pp. By Govinda Giri. Poetry on the crimes of the Hindu Gods, and the mode in which sin can be cleansed. 3 eds. 40,000.

Memoir of Koilas Chandra Mukerji. 12mo. 10 pp. Abridged by the Rev. J. Campbell from the English Tract by the Rev. J. Macdonald. 2 eds. 8,000.

1847 *Wilson's Exposure of Hinduism.* 12mo. 84 pp. Abridged by the Rev. J. Robinson. 4 eds. 58,500.

1848. *On the Sabbath.* 12mo. 14 pp. By the Rev. J. F. Osborne. 1 ed. 5,000.

1850. *On Caste.* 12mo. 30 pp. Translated by the Rev. A. F. Lacroix from an Oriya Tract by the Rev. I. Stubbins. 4 eds. 50,000.

Scripture Texts. 12mo. 24 pp. Arranged under different heads. 4 eds. 20,000.

Hindu Objections Refuted. 12mo. 82 pp. By the Rev. G. Mundy. 4 eds. 37,500.

1851. *The Glory of Christ.* 12mo. 114 pp. Translated by the Rev. K. M. Banerjea from the Sanskrit work by J. Muir, Esq. 3 eds. 11,500.

Come to Jesus. 12mo. 12 pp. Abridged from Newman Hall's work, by the Rev. G. Pearce. 2 eds. 20,000.

Little Anna. 12mo. 40 pp. Translated by the Rev. T. Sandys. Memoir of a little girl. 1 ed. 3,000.

The Voice of the Bible concerning Idolatry. 12mo. 70 pp. Scripture passages arranged by the Rev. G. Pearce. 2 eds. 10,000.

The True Pilgrimage. 12mo. 8 pp. Translated by the Rev. J. Wenger from an address to pilgrims by J. Alexander, Esq., C.S. 3 eds. 25,000.

1852. *An Address to Pilgrims.* 12mo. 16 pp. Translated by the Rev. J. Paterson from the Hindi. 2 eds. 15,000.

A Word about the Children. 12mo. 24 pp. Translated by Nadiya Chand from an English Tract, by the Rev. A. Dallas. 1 ed. 2,000.

On Various Muhammadan Ceremonies. 12mo. 26 pp. Translated by Samuel Pir Baksh from an Urdu Tract by Sujat Ali. Musalman Bengali. 4 eds. 30,500.

Refutation of Vulgar Errors. 12mo. 32 pp. Translated by Samuel

Pir Baksh from an Urdu Tract by Sujat Ali. Musalman Bengali. 3 eds. 25,000.

Marks of a Prophet of God. 12mo. 36 pp. Translated by Samuel Pir Baksh from an Urdu Tract by the Rev. J. Robertson. Musalman Bengali. 3 eds. 20,000.

Memoir of Rabee. Translated by Mrs. Weitbrecht from an English Tract. 1 ed. 20,000.

Missionaries' Letter to the Pundits. 12mo. 8 pp. By the Rev. T. Smith. 2 eds. 3,500.

The Revealer of Error. 12mo. 28 pp. Reprint of an old Serampore Tract by the Rev. J. Buckingham. 1 ed. 10,000.

The Man that Killed his Neighbours. 12mo. 40 pp. Translated by Reuben Kala Chand, a Native Christian, from the English. 2 eds. 7,500.

1855. *A Conversation between a Pleader and his Friend.* 12mo. 14 pp. The substance of a conversation on Christianity between A. Forbes, Esq., and a native lawyer at Dacca. 1 ed. 5,000.

Vaishnavism Examined. 12mo. 28 pp. An exposure of the system by Koilas Chandra Mukerji. 2 eds. 15,000.

1856. *An Appeal to Hindus.* 12mo. 30 pp. Translated from an Oriya Tract by the Rev. I. Stubbins. 3 eds. 15,000.

On Vedantism. 12mo. 42 pp. By the Rev. Lal Behari De. 3 eds. 15,000.

1857. *The Claims of the Soul.* 12mo. 12 pp. Translated from a Tamil Tract, by an old Roman Catholic Missionary. On the importance of religion. 3 eds. 12,500.

The True Guide. 12mo. 40 pp. 2 eds. 12,500.

1858. *On the Worship of Siva.* 12mo. 28 pp. 3 eds. 27,000.

On the Worship of Jagannath. 12mo. 24 pp. 3 eds. 22,000.

On the Worship of Kali. 12mo. 16 pp. 3 eds. 22,000.

On the Divinity of the Ganges. 12mo. 18 pp. 3 eds. 22,000.

On the Worship of Krishna. 12mo. 18 pp. 3 eds. 22,000.

On the Worship of Durga. 12mo. 18 pp. 3 eds. 22,000.

The six preceding Tracts are by the Rev. Bipracharun Chakrabutti.

1859. *Select Christian Hymns.* 12mo. 24 pp. 1 ed. 2,000.

Select Christian Hymns. 2nd Series. 12mo. 24 pp. 1 ed. 750.

1860. *Short Questions on the True Religion.* 12mo. 22 pp. 1 ed. 5,000.

1862. *The Life of Sau Quala.* 12mo. 50 pp. From Mrs. Wylie's *Gospel in Burmah.* 2 eds. 3,000.

On the Sufferings of Christ for Sin. By the Rev. J. Robinson. 1 ed. 5,000.

On the Marriage Contract. 12mo. 24 pp. Translated by the Rev. J. Robinson from a Tamil Tract. 1 ed. 1,000.

1863. *The True Atonement.* 12mo. 63 pp. Translated from a Marathi Tract by the Rev. R. Nesbit. 1 ed. 5,000.

The Early Life of Christ. 12mo. 36 pp. 1 ed. 5,500.

The Teachings of Christ. 12mo. 48 pp. 1 ed. 10,000.

Gospel Parables. 12mo. 48 pp. 1 ed. 10,000.

Closing Scenes in the Life of Christ. 12mo. 42 pp. 1 ed. 10,000.

The four preceding tracts are portions of a Metrical Life of Christ, published as a volume.

1864. *The Penitent Welcomed.* 12mo. 6 pp. 1 ed. 7,450.

1865. *Persecution of Christians in Madagascar.* 12mo. 24 pp. By the Rev. J. Vaughan. 1 ed. 10,000.

1866. *Essence of Christianity.* 12mo. 26 pp. 1 ed. 5,000.

1867. *On True Worship.* 12mo. By a Native Christian. 1 ed. 5,000.

New Series for Sale.

1868. *The Old, Old Story.* 12mo. 13 pp. Poetry. Translated from the English. 1 ed. 1,000.

Sanskrit Verses with translation into Bengali and English. 18mo. 39 pp. Original by the Rev. Dr. Murray Mitchell. 1 ed. 750.

Handbills.

Very few publications of this class have yet been issued by the Calcutta Tract Society.

1862. No. 1. *Eternity.* Quarto. 1 ed. 5,000.

No. 2. *What is Sin ?* 1 ed. 5,000.

No. 3. *The Great Mediator.* 1 ed. 5,000.

No. 4. *The Redeemer.* 1 ed. 5,000.

No. 5. *Christian Hymns.* Nos. 1—6. 1 ed. 6,000.

The foregoing were prepared by the Rev. G. Pearce.

No. 6. *Select Scripture Texts.*

Tracts for Children.

Only one Tract of this description has been published. 1864. *Who stole the Mangoes ?* 32mo. Translated from a Tamil Tract by Mrs. Porter. 1 ed. 5,000.

BOOKS.

1825. *Commentary on Romans.* 12mo. 220 pp. By the Rev. E. Carey. 1 ed. 1,000.

1826. *Hymns for Public Worship.* 146 pp. By the Rev. S. Trawin. 2 eds. 2,250.

1827. *Treatise on the Lord's Supper.* 90 pp. By the Rev. S. Trawin. 2 eds. 10,250.

Commentary on St. Mark. 426 pp. By the Rev. G. Mundy. 1 ed. 500.

1828. *Twelve Select Discourses.* 108 pp. By the Rev. J. D. Pearson. 2 eds. 1,500.

Christianity and Hinduism Contrasted. 248 pp. By the Rev. G. Mundy. 2 eds. 2,500.

Third Catechism. 12mo. 40 pp. By the Rev. G. Mundy. On the Evidences of Christianity. 1 ed. 500.

Familiar Letters on the Evidences of Christianity. By the Rev. G. Mundy. 2 eds. 7,000.

Child's First Reading Book. 12mo. 28 pp. By the Rev. G. Gogery. 1 ed. 2,000.

1830. *History of Joseph.* 12mo. 50 pp. By the Rev. J. D. Pearson. 2 eds. 12,000.

Manual of Prayers. 12mo. 110 pp. Original edition prepared by the Rev. J. D. Pearson. 3 eds. 3,500.

1834. *Pilgrim's Progress*. Bengali and English. 12mo. 408 pp. Prepared by the Rev. J. D. Pearson, chiefly from the Serampore edition. 500 copies. 2nd ed. Bengali alone. 1,500. Part II. was revised by the Rev. G. Pearce. A complete edition of the work, edited by the Rev. J. Wenger, was published in 1853. 1,500.

1836. *Anecdotes*. 12mo. 48 pp. By the Rev. G. Pearce. Moral and religious. 3 eds. 20,000.

Baxter's Call to the Unconverted. 12mo. 264 pp. Anglo-Bengali. By the Rev. Dr. Yates. 1 ed. 1,000.

Life of Daniel. 12mo. 345 pp. Translated by the Rev. W. Morton from an American work. Printed at the expense of the American Sunday School Union.

1840. *Doddridge's Rise and Progress of Religion*. 12mo. 300 pp. Anglo-Bengali. Adapted to India. By the Rev. Dr. Yates. Completed by the Rev G. Pearce.

Barth's Church History. 12mo. 348 pp. Translated by the Rev. C. Piffard. 3 eds. 1,550.

1845. *Osborne's Twelve Plain Sermons*. 12mo. 135 pp. 1 ed. 500.

1846. *Companion to the Bible*. 12mo. 400 pp. Translated by the Rev. G. Pearce. 1 ed. 1,000.

1849. *Neff's Conversations on Sin and Salvation*. 12mo. 128 pp. Translated by a Native Christian. 1 ed. 1,000.

1851. *The Preacher's Companion*. 12mo. 200 pp. By the Rev. J. Wenger. Skeleton sermons, with hints to Native Preachers. 2 eds. 1,300.

The Evidences of the Bible briefly stated. 12mo. 178 pp. By the Rev. J. Wenger. 1 ed. 500.

The Peep of Day. 12mo. 142 pp. Translated by Mrs. Hæberlin. 2 eds. 6,000.

The Young Cottager. 12mo. 78 pp. Translated by the Rev. J. Weitbrecht. 1 ed. 3,000.

The Negro Servant. 12mo. 35 pp. Translated by the Rev. R. Robinson. 1 ed. 1,000.

Voyages and Travels of a Bible. 12mo. 60 pp. Translated by Mrs. Mullens. 1 ed. 1,000.

1852. *Phulmani and Karuna*. 12mo. 306 pp. By Mrs. Mullens. Adapted to Native Christian women. 1 ed. 3,000.

Line upon Line. Part I. 12mo. 207 pp. Translated by a Native Christian. 2 eds. 4,000.

1853. *Life of John Newton*. 12mo. 186 pp. Translated by the Rev. C. Kruckeberg from the Parent Society's Memoir. 1 ed. 750.

Brooke's Precious Remedies against Satan's Devices. 12mo. 228 pp. Translated by Koilas Chandra Mukerji. 1 ed. 750.

Daily Texts. 16mo. 60 pp. Compiled by Miss F. Currie. 1 ed. 750.

Anecdotes on Providence. 12mo. 286 pp. Translated by the Rev. G. Mundy. 1 ed. 1,000.

The Life of Muhammad. 8vo. 121 pp. By the Rev. J. Long. 1 ed. 1,000. Part II, containing the lives of the Caliphs, was published in 1859. 750.

Investigation of the True Religion. 12mo. 414 pp. An Examination of Hinduism and Christianity, forming Parts I, and III. of the Benares Prize Essay. 1 ed. 2,000.

1855. *Anecdotes on Social Life.* 12mo. 216 pp. Translated by the Rev. G. Mundy. 1 ed. 750.

1856. *Life of Martin Luther.* 12mo. 144 pp. Translated by the Rev. B. Geidt, from the Parent Society's Monthly Volume. 1 ed. 750.

Anecdotes on Christian Graces. 12mo. 162 pp. Translated by the Rev. S. Bost. 1 ed. 750.

The Dairyman's Daughter. 12mo. 28 pp. Translated by the Rev. J. Williamson. 1 ed. 750.

Daybreak in Britain. 12mo. 253 pp. Translated by Mrs. Mullens; from an English work by Miss Tucker. 1 ed. 1,500.

1857 *The Missionary's Budgeterow, or What is Christianity?* 12mo. 142 pp. By Mrs. Mullens. 1 ed. 3,000.

Baxter's Guide to Heaven. 12mo. 344 pp. Translated by the Rev. R. Robinson, and revised by the Rev. J. Wenger. 1 ed. 750.

Extracts from the Upadeshak. 12mo. 263 pp. From a Monthly periodical, edited by the Rev. J. Wenger. 1 ed. 750.

Christian Martyrology. 12mo. 240 pp. By the Rev. Lal Behari Singh. 1 ed. 750.

1858. *A Metrical Life of Christ.* 12mo. 299 pp. By a Native Christian. Chiefly after the Gospel of Matthew. 2 eds. 2,250.

Barth's Bible Stories. 12mo. 252 pp. 2 eds. 2,750.

1859. *Little Henry and his Bearer.* 12mo. 50 pp. 1 ed. 750.

1860. *The Holy War.* 12mo. 350 pp. Translated by the Rev. J. Robinson.

Elementary Lectures on Theology. 12mo. 684 pp. Translated from Prize Lectures by the Rev. Ishuri Das. 1 ed. 750.

1862. *The Pitcairn Islanders.* 12mo. 47 pp. Translated by the Rev. J. Vaughan. 1 ed. 1,000.

1864. *The Mirror of the Heart.* 16mo. 76 pp. A translation by the Rev. Lal Behari De of "The Heart Book." 1 ed. 2,000.

1867. *Faith and Victory.* 12mo. 304 pp. Translated from the English work by Mrs. Mullens. 1 ed. 1,000.

1868. *Fulfilled Prophecy.* 12mo. 555 pp. By the Rev. J. Vaughan. 1 ed. 1,000

Story of Boshonto. 12mo. 183 pp. By Miss Leslie. A tale of Bengali life. 1 ed. 750.

1869. *Come to Jesus.* 12mo. Translated from the work by Newman Hall.

CHRISTIAN SCHOOL BOOKS.

Scripture Emblems. By the Rev. J. Long.

Hymns, Rhymes and Tunes. By the Rev. F. Schurr,

6. PUBLICATIONS OF THE VERNACULAR COMMITTEE OF THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

The vernacular work of this Society in Bengal was recommenced by the formation of a Committee in 1861. The following is the most recent list of the publications in Bengali* :—

Course of Divine Revelation. 62 pp. By Dr. J. Muir. Translated by the Rev. K. M. Banerjea. 1 an.

The King's Messengers. From Adam. Translated by the Rev. K. M. Banerjea. 2 as.

Christianity in Madagascar. By the Rev. J. Vaughan. 6 pie.

Sheet Prayers. 3 pie.

Daily Expositor. 8vo. 103 pp. Translated by the Rev. J. Vaughan. Expositions of Scripture, followed by prayers founded on Bright's "Ancient Collects." 1865. 2 as.

First Steps to the Church Catechism. 8vo. 37 pp. 1865. 1½ as.

Articles of the Church of England. 12mo. 30 pp. 1866. 9 pie.

The King's Palace. 8vo. 12 pp. Translated from Champney's "Images," by the Rev. R. P. Greaves. 1866. 6 pie.

Dipak, a Catechism of the True Religion. 4 as.

Hymns for the Church in Bengal. 12mo. 212 pp. 1867. 8 as.

Church Catechism. 1 an.

12 Coloured Prints of *Scripture History.* Set, 12 as.

12 Do. *Scripture Sites.* Set, 12 as.

7. MISCELLANEOUS PUBLICATIONS, CHIEFLY PRINTED AT BISHOP'S COLLEGE PRESS.†

Book of Common Prayer. The first Translation was made in 1822 by the Rev. D. Schmid; 267 pp. Another translation was made by the Bishop's College Syndicate in 1846, 194 pp. The present version was made by the same body in 1852, 276 pp. (Rev. J. Long.)

Abridgment of the Prayer Book. 12mo. 48 pp. By Dr. Hæberlin. 1849.

Catechetical Body of Divinity. 133 pp. By the Rev. T. Reichardt. 1825.

Brief History of the Bible. 48 pp. 1836.

The History of Joseph. 8vo. 168 pp. Anglo-Bengali. For Schools. 1839.

Pay Attention. A tract printed at the expense of J. W. Alexander, Esq. 1839.

Sermons. 8vo. 212 pp. By the Rev. K. M. Banerjea. On the Evidences of Christianity, the Ten Commandments, &c. Addressed to Native Christians and Inquirers. 1840.

Refutation of Tarkapanchanan. 34 pp. By the Rev. K. M. Banerjea. Reply to a Sanskrit Tract in defence of Hinduism. 1841.

* Procurable from the Secretary, Bishop's College, Howrah.

† Several of them were printed at the expense of the S. P. C. K.

- Reply to a Baptist Tract on Infant Baptism.* 25 pp. 1841.
- On Confirmation.* 60 pp. By Bishop D. Wilson. Translated by the Rev. K. M. Banerjea. 1841.
- A Short Explanation of the Church Catechism.* 8vo. 115 pp. Translated by Dwarkanath Banerjea. 1841.
- On the Lord's Supper.* 8vo. 52 pp. By Bishop D. Wilson. Translated by the Rev. K. M. Banerjea. "A plain and affectionate address to young persons previous to their receiving the Lord's Supper."
- Short Catechism for Catechumens.* 8vo. 16 pp. By the Rev. K. M. Banerjea. 1842.
- A Scripture Catechism.* 8vo. 18 pp. Translated by the Rev. W. O'Brien Smith.
- Idolatry Refuted from the Shastras.* 60 pp. By Braja Mohun, a friend of Rammohun Roy. An edition, with notes, was published in 1842, by the Rev. W. Morton.
- Meditations and Prayers.* 142 pp. Translated from Wilson's *Sacra Privata*. By the Rev. K. M. Banerjea. 1842.
- The Parables of Christ.* 40 pp.
- The Discourses of Christ.* 23 pp.
- Trimmer's Bible History.* 12mo. 282 pp. Translated by Dwarkanath Banerjea. With questions and answers. 1843.
- Divine and Moral Songs for Children.* 12mo. 33 pp. Chiefly from Watts.
- A Course of Sermons on the True Way of Profiting by the Word of God.* 8vo. 108 pp. By Bishop Wilson of Sodor and Man. Translated by the Rev. K. M. Banerjea. 1844.
- Gurutawa.* By Govinda Giri. A Refutation of Hindu Mantras.
- History of the Jews.* 12mo. 257 pp. By H. C. Tucker, Esq. Edited by the Rev. J. Campbell. 1845.
- Daily Texts for a Year.* By Mrs. Voight. Serampore. 1846
- Preservation against Romanism.* 31 pp. By the Rev. K. M. Banerjea.
- Daily Prayers for Children.* 24 pp.
- Litany for Schools.* By the Rev. J. Yule.
- Gyanjan.* An exposition of Christianity. By Tarachund Dut.
- On the Creation, &c., for Youth.* 71 pp. 1847.
- Life of the Apostle Paul.* 97 pp. By Dr. J. Muir. Translated by the Rev. K. M. Banerjea. 1848.
- Account of Mary.* 8 pp. 1849.
- Mary's Lesson about Jesus.* 12 pp. 1849.
- God sees every thing.* 50 pp. 1849.
- Reward Books.* 8 pp. Nos. I—III. 1849.
- Bareiro's Riddles on Scripture Passages.* 51 pp. 1849
- The Opening of St. Andrew's Church, Baripore.* 8vo. 8 pp. 1850.
- The Opening of St. Peter's Church, Baripore.* 8vo. 8 pp.
- Which has the true Shaster?* 59 pp. 1850.
- The Shepherd of Salisbury Plain.* 12mo. 52 pp. Translated by Svarup. 1852.
- Gregory's Evidences of the Resurrection.* 29 pp. 1853.
- The Metals of the Bible.* 16mo. 54 pp. Translated by Svarup. 1845.

Agathos, or the Christian Armour. Part I. 17 pp. Translated by the Rev. W. O. Smith. 2nd ed. 1855.

Exposition of the Sermon on the Mount. 8vo. 64 pp. By the Rev. G. Mitre. 1857.

The Pounding of Hinduism. 12mo. 76 pp. By a Hindu. 1858.

Dialogues on Hindu Philosophy. 8vo. Translated by the Rev. K. M. Banerjea from his work in English. Issued in Parts.

Life of Jesus. 16mo. 70 pp. By Dinbandhu Sen, a Hindu. Serampore. 1864.

Pastoral Address of the General Assembly of the Free Church to the Native Churches gathered from the Heathen. 8vo. 20 pp. 1867.

8. BENGALĪ CHRISTIAN PERIODICALS.

The first Bengali Magazine was the *Digdursan*, published at Serampore by Mr. John Marshman. The contents, however, were confined to science, history, and literature. The first *Christian* periodical was the *Gospel Magazine*, (8vo. 16 pp.) commenced in 1819 by the Missionaries of the London Missionary Society. Five hundred copies of an Anglo-Bengali edition were printed for natives in Calcutta, acquainted with English. A Bengali edition of 2,000 copies was circulated in the villages. It was maintained till 1823.

In 1843 the *Evangelist*, edited by the Rev. J. Robinson, was commenced at the suggestion of the Baptist Association. It was continued for three years. This was succeeded in 1847 by the *Upadeshak*, "The Instructor," edited by the Rev. J. Wenger. It appeared till 1857 when the editor went home. In 1863 it was recommenced after his return; but it ceased with the year 1865.

The *Satyearnab* (The Ocean of Truth), edited by Missionaries of the Church of England, was commenced in 1849. Five Volumes appear to have been published.

The *Arunodaya* (The Dawn of the Day), a fortnightly Journal, was begun in August 1856 by the Calcutta Tract Society. The first editor was the Rev. Lal Behari De. The annual subscription was one Rupee. Upwards of one thousand copies were subscribed for the first year. The second year the number was 777, of which 206 were taken by natives. The receipts and expenditure till it was discontinued were as follows:—

	<i>Receipts.</i>	<i>Expenditure.</i>
1856...	Rs. 503	Rs. 362.
1857...	788	1,491.
1858...	438	1,305.
1859...	622	1,489.
1860...	462	1,312.
1861...	439	1,355.
1862...	114	391.

A monthly Magazine for the young, *The Lamp of Truth*, 18 pp., was commenced in 1860 by the Christian Vernacular Education Society, and was continued till the end of 1864. The entire circulation each year was as follows : 32,795 ; 26,360 ; 16,800 ; 13,589 ; 15,564.

A Christian *Almanac* was published by the Calcutta Tract Society in 1845. The number of copies printed was 400 ; the selling price, 4 annās. It seems to have been issued annually till 1853. The want of astrological details prevented its circulation among Hindus.

9. ALPHABETICAL LIST OF BENGALI TRACTS.

Abbreviations :—C. T. S. Calcutta Tract Society ; L. M. London Mission ; S. P. C. K. Society for Promoting Christian Knowledge ; B. C. P. Bishop's College Press ; B. M. Baptist Mission ; C. M. Church Missionaries.

Advice, Good. Serampore.

Do. True. 1828. Serampore.

Agathos ; or the Christian Armour. Part J. 1855.

Alphabetical Lines concerning Jesus Christ, &c. 1810. Serampore.

Am I a Christian ? Baptist Mission.

Anna, Little. 1851. Calcutta Tract Society.

Articles of the Church of England. S. P. C. K.

Atonement, The Great. 1827 C. T. S.

Do. The True. 1826. C. T. S.

Baptism, Reply to a Baptist Tract on Infant. 1841.

Baptist Churches, Addresses to.

Do. Society, Reports of Native.

Bearing Witness. 1821. London Mission.

Bible, Brief History of the. 1836.

Do. Essence of the. 1828. C. T. S.

Brahmans, On the. 1800. Serampore.

Catechism. 1821. London Mission.

Do. Church. S. P. C. K.

Do. for Catechumens, Short. 1842. Bishop's College Press.

Do. First. 1822. L. M., C. T. S.

Do. First Steps to the Church. S. P. C. K.

Do. of Scripture Doctrine. B. M.

Do. Scripture. B. C. P.

Do. Watts's First. 1822. B. M.

Do. do. in Verse. Serampore.

Do. do. Historical. Serampore.

Caste, On. 1850. T. C. S.

Children, A Word about the. 1852. C. T. S.

Christ, the Saviour of the World, Account of. 1832. Serampore.

Do. Closing Scenes in the Life of. 1862. C. T. S.

Do. Account of the Death of. Serampore.

Do. Death of. L. M.

Do. Early Life of. 1862. C. T. S.

- Christ, Glory of. 1851. C. T. S.
 Do. Life of. 1831. C. T. S.
 Do. for Sin, On the Sufferings of. 1862. C. T. S.
 Do. Teachings of. 1862. C. T. S.
 Come to Jesus. 1851. C. T. S.
 Consideration, Subjects for. 1835. C. T. S.
 Conversations between a Mother and Daughter. 1823. C. M. C. T. S.
 Do. Pleader and his Friend. 1855. C. T. S.
 Counsel, Good. 1818. L. M., C. T. S.
 Covetousness, &c., On. 1845. C. T. S.
 Creation of the World. Serampore.
 Debt, On Being in. 1842. C. T. S.
 Destroyer of Darkness. 1833. Serampore. C. T. S.
 Do. of Error. 1837. C. T. S.
 Dialogue between a Durwan and a Mali. 1818. L. M., C. T. S.
 Do. European and a Native. 1819. L. M.
 Du. Padre and a Brahman. 1818. L. M.
 Do. Pandit and a Sarkar. 1818. L. M., C. T. S.
 Do. Priest and an Offerer. 1819. B. M.
 Do. Ramhari and Sadhu. 1818. L. M., C. T. S.
 Dipak, a Catechism of the True Religion. S. P. C. K.
 Discourses of Christ. 1822. L. M., B. C. P.
 Doctrine, Most Excellent. 1829. Serampore.
 Drunkenness, On the Advantages of. 1840. C. T. S.
 Durga, On the Worship of. 1858. C. T. S.
 Duties, Compendium of Christian. 1836.
 Dying Words of Jesus. 1818. B. M.
 Enlightener, The. Serampore.
 Epitome of the True Religion. 1830. C. T. S.
 Eternity, On. (Handbill). 1862. C. T. S.
 Evidences of Christianity. Serampore.
 Faith and Hope. Serampore. B. M.
 Fatik Chand, Life of. B. M. Serampore.
 Foolish Galatians; or Inconstancy Exposed. 1844. B. M.
 Fornication, Against. 1837. C. T. S.
 Ganges, On the Divinity of the. 1858. C. P. S.
 Gift, The Best. 1828. Serampore.
 Glad Tidings. Serampore.
 God, Existence and Attributes of. 1841. C. T. S.
 Do. On the Nature of. 1819. L. M.
 Do. sees every thing. 1849.
 Do. is a Spirit. 1831. C. T. S.
 Do. The Works of. 1830. Serampore.
 Godliness, The Profit of. 1843. C. T. S.
 Gods, Idols and Idolatry. 1823. Serampore.
 Gospel, The. 1831. Serampore.
 Do. Magazine. 1819. L. M.
 Do. do. Extracts from. 1821. L. M.
 Do. Messenger. 1800. Serampore.

- Gospel, Signification of the. 1835. Serampore.
 Grey, Lady Jane. 1828. C. T. S.
 Guide, The True. 1837. C. T. S.
 Gurutatwa, On Hindu Mantras.
 Gyanjan, An Exposition of Christianity.
 Heathen, Duty of Christians to the. 1837. C. T. S.
 Hindus, Address to. Serampore.
 Do. Appeal to. 1856. C. T. S.
 Hymns, Christian. (Handbill). 1862. C. T. S.
 Do. Select. No. 1., 1818. No. 2. B. M.
 Do. Select Christian. No. I, 1833. No. II, 1859. C. T. S.
 Do. Selection of. 1820. L. M.
 Idolatry from the Hindu Shastras, Refutation of. 1842.
 Do. Voice of the Bible concerning. 1851. C. T. S.
 Incarnation, The Holy. 1830. C. T. S.
 Instructor, The. 1824. Serampore.
 Jagannath. Serampore.
 Do. On the Worship of. 1838. C. T. S.
 Jagannath's Car, On the Stopping of. Serampore.
 Jesus, Life of. 1864. Serampore Press.
 Do. The Saviour. 1827. C. T. S.
 Jewel of Salvation. Serampore.
 Judgment, The Last. 1828. C. T. S.
 Kali, On the Worship of. 1858. C. T. S.
 Kelly, Life of William. 1822. L. M.
 King's Palace, The. 1866. S. P. C. K.
 Koilas Chandra Mukerji, Memoir of. 1846. C. T. S.
 Krishna and Christ Compared. Serampore.
 Do. On the Worship of. 1858. C. T. S.
 Krishna Prasad, Memoir of. 1819. B. M. Serampore.
 Lascars, Letter to. 1800. Serampore.
 Letter Discovering Error, A. 1828. Serampore. C. T. S.
 Do. to the Natives of India from the Serampore Missionaries.
 Do. from Native Christians to their Countrymen. 1822. Seram-
 pore.
 Litany for Schools.
 Madagascar, Christianity in. S. P. C. K.
 Do. Persecution of Christians in. 1865. C. T. S.
 Madhu, Account of. 1836. C. T. S.
 Man that killed his Neighbours, The. 1854. C. T. S.
 Mangoes? Who stole the. 1864. C. T. S.
 Marks of a Prophet of God. 1852. C. T. S.
 Marriage Contract, On the. 1862. C. T. S.
 Mary, Account of. 1849.
 Mary's Lesson about Jesus. 1849.
 Mediator, The Great. (Handbill.) 1862. C. T. S.
 Mental Reflections. Serampore. B. M.
 Mine of Salvation, The. 1828. C. T. S.

- Miracles of Christ. 1822. L. M., C. T. S.
 Missionaries' Address to Hindus. Serampore.
 Muhammedan Ceremonies, On Various. 1852. C. T. S.
 Musalman, Reasons for not being a. 1837. C. T. S.
 Objections Refuted, Hindu. 1850. C. T. S.
 Old, Old Story, The. 1868. C. T. S.
 Opening of St. Andrew's Church, Baripore. 1850.
 Do. St. Peter's Church, Do.
 Pandits, Missionaries' Letter to the. 1853. C. T. S.
 Parables of Christ. 1822. B. M., L. M., B. C. P.
 Do. Gospel. 1862. C. T. S.
 Pastoral Address from the Free Church. 1867.
 Path through a Sorrowful World, A Happy. 1844. Serampore.
 Penitent's Prayer, The. Serampore.
 Penitent Welcomed, The. 1864. C. T. S.
 Picture Room, The. 1822. L. M.
 Piffard, Life of Rev. C. 1842. L. M.
 Pilgrimage, The True. 1851. C. T. S.
 Pilgrims, An Address to. 1852. C. T. S.
 Pitambar Singh. Serampore, B. M.
 Poor Joseph. 1818. B. M.
 Popery, On. 1844. C. T. S.
 Praises of the Self-existent Lord God. 1833. Serampore.
 Prayer, Necessity of. 1844. C. T. S.
 Prayers for Children, Daily.
 Do. Short. S. P. C. K.
 Questions, Short. 1835. C. T. S.
 Do. on the True Religion. 1860. C. T. S.
 Rabi, Memoir of. 1853. C. T. S.
 Reconciliation with God. 1837. C. T. S.
 Redeemer, The. (Handbill). 1862. C. T. S.
 Refuge, The Certain. 1834. Serampore.
 Do. The Sure. 1801. Serampore.
 Do. The True. 1828. B. M., Serampore, C. T. S.
 Refutation of the First Lie. 1835. Serampore.
 Do. of Tarkapanchanan. 1841. B. C. P.
 Do. of Vulgar Errors. 1852. C. T. S.
 Religion of Christians? What is the. Serampore.
 Remembrancer, The Christian. 1844. C. T. S.
 Repentance, On. 1828. Serampore.
 Do. 1839. C. T. S.
 Resurrection, Gregory's Evidences of the. 1853.
 Reward Books. Nos. I—III. 1849.
 Rochester, Conversion of the Earl of. 1827. C. T. S.
 Romanism, Preservative against. B. C. P.
 Sabbath, On the. 1840. C. T. S.
 Do. 1848. C. T. S.
 Sacrifices, On. 1868. B. M. P.

- Salvation, On. 1840. C. T. S.
 Sanskrit Verses. 1868. C. T. S.
 Satan's Devices. 1844. C. T. S.
 Satya Darshan. 1818. B. M.
 Saviour and the Penitent Thief, The. 1844. C. T. S.
 Do. of the World, The History of the. 1818. L. M.
 Sau Quala, Life of. 1862. C. T. S.
 School Lessons, Part I. 1818. Part II. 1819. L. M.
 Scriptural Instruction. Parts I. and II. 1828. L. M.
 Scripture Extracts for Schools. 1820. L. M.
 Do. History. C. M. S. Serampore.
 Do. do. Twelve Prints. S. P. C. K.
 Do. Sites do. S. P. C. K.
 Do. Texts. 1850. C. T. S.
 Do. do. Select. 1862.
 Scriptures, Essence of the. 1812. Serampore.
 Do. On Searching the. 1845. C. T. S.
 Second Commandment with Scripture Extracts, The. B. M.
 Sermon on the Mount, The. 1820. B. M., L. M.
 Do. 1830. C. T. S.
 Shaster is worthy of Regard ? Which. 1818. L. M., Serampore, C. T. S.
 Do. ? Which has the True. 1830.
 Shepherd of Salisbury Plain, The. 1852. B. C. P.
 Sin, God's Punishment of. 1855. Serampore.
 Sin ? What is. (Handbill.) 1862. C. T. S.
 Siva, On the Worship of. 1858. C. T. S.
 Soul, Claims of the. 1857. C. T. S.
 Supreme Truth. L. M.
 Ten Commandments, (Handbill.) 1818. L. M.
 Do. with Explanation. 1800. Serampore.
 Do. do. 1835. C. T. S.
 Do. in Verse. Serampore.
 Test of Religions, The. 1846. C. T. S.
 Testimony of the Prophets respecting Christ. 1833. Serampore.
 Tongue, Government of the. 1845. C. T. S.
 Two Great Commandments, The. 1828. C. T. S.
 Vaishnavism Examined. 1855. C. T. S.
 Vedantism, On. 1856. C. T. S.
 Virtue and Vice, On. 1837. C. T. S.
 Way of Life, The.
 Do. of Salvation. Serampore, C. T. S.
 Wilson's Exposure of Hinduism. Serampore, C. T. S.
 Worship, On True. 1867. C. T. S.

10. ALPHABETICAL LIST OF BENGALI CHRISTIAN BOOKS.

- Adam's King's Messenger. S. P. C. K.
 Anecdotes on Christian Graces. 1856. C. T. S.
 Do. Moral and Religious. 1836. C. T. S.
 Do. on Providence. 1853. C. T. S.

- Anecdotes on Social Life. 1855. C. T. S.
 Arunodaya. Periodical. 1856—62. C. T. S.
 Baxter's Call to the Uncoverted. 1836. C. T. S.
 Do. Guide to Heaven. 1857. C. T. S.
 Bible, Companion to the. 1846. C. T. S.
 Do. History, Trimmer's. 1843.
 Do. Voyages and Travels of a. 1851. C. T. S.
 Boshonto, Story of. 1868. C. T. S.
 Brookes' Precious Remedies. 1853. C. T. S.
 Catechism, Short Explanation of the Church. 1841. B. C. P.
 Christ, Immortal History of. Verse. 1810. Serampore.
 Do. Metrical Life of. 1858. C. T. S.
 Christianity and Hinduism Contrasted, Mundy's. 1828. C. T. S.
 Church History, Barth's. 1840. C. T. S.
 Come to Jesus, Newman Hall's. 1869. C. T. S.

COMMENTARIES.

- Barnes on Matthew. 1855. Serampore.
 Bomwetsch on Romans. 1867.
 E. Carey on Romans. 1825. C. T. S.
 Mundy on Mark. 1827. C. T. S.
 Confirmation, Wilson on. 1841. B. C. P.
 Cottager, The Young. 1857. C. T. S.
 Creation, &c. for the Young, On. 1847.
 Dairyman's Daughter, The. 1856. C. T. S.
 Daniel, Life of. 1836. American S. School Union.
 Daybreak in Britain. 1856. C. T. S.
 Deaths, Account of Joyful. 1822. Serampore.
 Discourses, Pearson's Twelve Select. 1828. C. T. S.
 Divinity, Catechetical Body of. 1825. C. M.
 Doctrine, Deerr's Epitome of Christian. 1853. C. M.
 Do. Leechman's Summary of Christian. 1836. Serampore.
 Doddridge's Rise and Progress of Religion. 1840. C. T. S.
 Emblems, Long's Scripture. C. T. S.
 Evangelist, The. Periodical. 1843—5. B. M.
 Evidences of the Bible briefly Stated, Wenger's. 1851. C. T. S.
 Do. of Christianity, Mundy's Catechism. 1828. C. T. S.
 Do. do. Mundy's Familiar Letters on the. 1828. C.T.S.
 Expositor, Daily. 1865. S. P. C. K.,
 Faith and Victory, Mrs. Mullens' 1867. C. T. S.
 Gospel Magazine, The. 1819—23. L. M.
 Harmony of the Gospels. 1819. B. M.
 Henry and his Bearer, Little. 1824. Serampore. C. T. S.
 Hindu Philosophy, Banerjea's Dialogues on. 1862. B. C. P.
 Hinduism, Examination of. 1870. Serampore.
 Do. Pounding of. 1858.
 Holy War. Serampore. C. T. S.
 Hymn Book, Baptist.

- Hymn Book, by Rev. R. P. Greaves. 1864. B. C. P.
 Do. Krishnaghur.
 Do. Serampore. 1800.
 Hymns for the Church in Bengal. 1867. S. P. C. K.
 Do. for Public Worship. 1826. C. T. S.
 Do. Rhymes and Tunes. C. T. S.
 Investigation of the True Religion. 1853. C. T. S.
 Jews. Tucker's History of the. 1845.
 Joseph, History of. 1830. C. T. S.
 Do. Anglo-Bengali. 1839. B. C. P.
 Lamp of Truth, The. Periodical. 1860—64. C. V. E. S.
 Line upon Line. Part. I. 1852. C. T. S.
 Lord's Supper, Trawin's Treatise on the. 1827. C. T. S.
 Do. Bishop D. Wilson on the. B. C. P.
 Luther, Life of Martin. 1856. C. T. S.
 Martyrology, Christian. 1857. C. T. S.
 Meditations and Prayers, Wilson's. 1842. B. C. P.
 Metals of the Bible. 1854. S. P. C. K.
 Mirror of the Heart. 1864. C. T. S.
 Missionary's Budgerow. 1857. C. T. S.
 Muhammed, Life of. 1853. C. T. S.
 Neff's Conversations on Sin and Salvation. 1849. C. T. S.
 Negro Servant, The. 1851. C. T. S.
 Newton, Life of Rev. John. 1853. T. C. S.
 Paul, Muir's Life of the Apostle. 1848. B. C. P.
 Peep of Day. 1851. C. T. S.
 Pitcairn Islanders. 1862. C. T. S.
 Prayer, Book of Common. 1822. C. M., S. P. C. K.
 Do. Hæberlin's Abridgment of. 1849.
 Prayers, Manual of. 1830. C. T. S.
 Prophecy, Vaughan's Fulfilled. 1868. C. T. S.
 Reading Book, Child's First. 1820. C. T. S.
 Revelation, Muir's Course of. S. P. C. K.
 Riddles, Bareiro's Scripture. 1849.
 Satyearnab, (Periodical). 1849—53. S. P. G. M.
 Scripture Dialogues, Ellerton's. 1817. C. M.
 Do. Summary of the Holy. 1820. C. M.
 Do. Text-Book. 1861. B. M.
 Sermon on the Mount, Exposition of. 1817. B. C. P.
 Sermons, Banerjea's. 1840. B. C. P.
 Do. Osborne's Twelve Plain. 1845. C. T. S.
 Do. on Profiting by the Word of God. 1844. B. C. P.
 Texts, Miss Currie's Daily. 1853. C. T. S.
 Do. for every Day in the Year, Mrs. Voight's. 1846. Serampore.
 Theology, Elementary Lectures on. 1860. C. T. S.
 Do. Wenger's Outlines of Christian. Part I. 1848. B. M.
 Upadeshak. Periodical. 1864. B. M.
 Do. Extracts from the. 1857. C. T. S.

ASSAMESE.

Assam is a province at the north-eastern extremity of British India, containing about 21,000 square miles. It is traversed by the Brahmaputra, and is also watered by numerous streams, descending from the hills on both sides of the valley. The population, probably about a million, is composed of mixed races from Lower Bengal, Cachar, and Burmah. Assamese so much resembles Bengali, that its claims to be considered a distinct language have been disputed. Many Government officers have endeavoured to supersede it by Bengali. Vernacular education has been encouraged, to some extent, by Government.

The Serampore Missionaries commenced a Mission to Assam in 1829. The American Baptist Mission was established in 1835. In 1862, the Statistics of Assamese Missions were as follows :—

American and European Missionaries.....	6
Native Catechists.....	4
Communicants.....	84
Native Christians.....	190
Pupils in Schools.....	422

CHRISTIAN LITERATURE.

The compiler has made repeated efforts to obtain recent information, but without success. The lists below do not include the publications of the last ten years.

The Serampore Missionaries commenced a translation of the Scriptures into Assamese in 1810. The New Testament was printed in 1819, and the whole Bible in 1832. The American Baptist Missionaries prepared a new version.

The Religious Tract Society's Report for 1839 (page 12) gives the following list of the first publications of the American Baptist Mission :—

1. *A Selection of the Parables of Christ.*
2. *The Sermon on the Mount.*
3. *The Creation and Fall.* Genesis i—iii.
4. *The Deluge.* Gen. vi. 5 to ix. 19.
5. *A Catechism.*

A Catechism was also printed in the Tai or Shyan language.

TRACTS.

- The True Refuge.* From the Bengali. By the Rev. N. Brown.
What Scriptures are Authentic? 12mo. 12 pp. Jaipur. 1843.
A Religious Address. 12mo. 12 pp. Sibsagor. 1852.
The Holy Incarnation. 12mo. 40 pp. Translated from the Bengali, by the Rev. M. Bronson. Sibsagor. 1852.
The Way of Salvation. 12mo. 22 pp. From the Bengali, by N. L. Farwell. Sibsagor. 1853.

On Caste. 12mo. 22 pp. Sibsagor. 1851.

Letter to Muhammadans. 12mo. 26 pp. Rewritten from the Bengali, by the Rev. M. Bronson.

Hindu Objections Answered. 12mo. 88 pp. From the Bengali, by the Rev. A. H. Danforth. 1857

Account of a Burmese Slave Girl. 12mo. 36 pp. By N. L. Farwell. 1858.

A Conversation on Muhammadanism. 12mo. 44 pp. Rewritten from the Bengali, by the Rev. M. Bronson. 1857.

Obituary Notice of the Rev. C. Barker, Missionary to Assam. 18mo. 22 pp. By the Rev. N. Brown. 1850.

Memoir of J. Harmsden. By the Rev. E. Hesselmeier. 18mo. 16 pp. 1852.

Twelve Juvenile Tracts. By Mrs. E. W. Brown. 32mo. Old Saul, Naimbana, &c.

BOOKS.

Life and Gospel of Christ in continuous Narrative. 8vo. 223 pp. By Rev. N. Brown. 1854.

Wanderings of a Pilgrim. 12mo. 86 pp. From the Bengali, by N. L. Farwell. 1853.

Hymns in Assamese. 18mo. 248 pp. 2 eds. 1850.

Little Henry and his Bearer. 18mo. 86 pp. By Rev. M. Bronson. 2nd ed. 1853.

Phulmani and Karuna. 12mo. 228 pp. By N. L. Farwell. 1854.

Barth's Bible Stories. 12mo. 260 pp. By the Rev. C. H. Hesselmeier. 1855.

A monthly periodical, *Orunodoi*, the Dawn of Day, has been published for several years. Most of the woodcuts are engraved by an Assamese.

SANSKRIT.

Over a great part of India, until recently, this was the only language studied by Hindus who claimed to be considered as learned. The vernaculars were despised. Brahman students, generally supported by endowments or contributions, studied the language for many years. When English began to spread, the Brahmans, in many cases, gave up learning Sanskrit. A Pundit at Benares told the compiler that he had sent his son to an English school, as the study of Sanskrit now brought neither honour nor profit. The Indian Universities, however, have lately given an impulse to the study of this language.

Few Christian publications have been issued in Sanskrit, because a knowledge of it is comparatively rare, and Pundits, as a class, are bigoted and superstitious.

Dr. Carey's translation of the New Testament was printed in 1809. In 1818 the Old Testament was completed. Dr. Yates revised a part of the translation, and on his death, the work was taken up by the Rev. J. Wenger.

The following is a list of the few Christian publications which have come under the notice of the compiler:—

- Short Account of the Way of Salvation.* Serampore.
The Inefficacy of the Ganges to wash away Sin. 12mo. 12 pp.
 The Calcutta Tract Society. 1840. 5,000.
Christa Sanghita. Life of Christ in verse. By Dr. Mill. 2nd ed. 8vo. 343 pp. Bishop's College Press. 1843.
 Part of this work was printed in Ceylon, with a Singhalese translation.
Sanskrit Verses with Marathi and English Translations. By Dr. M. Mitchell. Bombay Tract Society. 1856.
Do. with Bengali and English Translations. 16mo. 40 pp.
 The Calcutta Tract Society. 1868. 500.
Works by Dr. John Muir.
An Examination of Religions. Part I. 12mo. 106 pp.
Do. Sanskrit and Hindi. 224 pp.
Do. with English Translation. 178 pp.
Do. Part II. 12mo. 206 pp.
The Glory of Jesus Christ. 12mo. 84 pp.
Do. Sanskrit and Hindi. 8vo. 342 pp.
Life of the Apostle Paul. 12mo. 108 pp.
Do. Sanskrit and Bengali. 12mo. 217 pp.
Course of Divine Revelation. 12mo. 93 pp.
Do. Sanskrit and Marathi. 12mo. 107 pp.
 Bombay T. S. 1852.

HEBREW.

The Calcutta Tract Society published in 1850 a tract in this language, entitled, "*A Voice from the East to all the Seed of Jacob.*" 20 pp., 1,000 copies.

In 1860 the Bombay Tract Society published an address to the Jews, "*The Watchman's Voice,*" but in the English language, 68 pp. A Marathi edition was also printed.

ARMENIAN.

There are some Armenians in India. The Rev. Carapeit Aratoon, of the Baptist Mission, Calcutta, chiefly through the aid of the American Tract Society, published the following Tracts in this language for the benefit of his countrymen.*

- Sufferings of Christ.*
Truth and Power of the Gospel.
Important Questions.
On Lying.
The Cross of Christ.
The End of Time.
Sin no Trifle.

* From Reports of the American Tract Society for 1841—43.

Sixteen Short Sermons.

The Heart the Temple of God.

Evidences of Christianity.

The Doctrine of Redemption.

On Reading the Word of God. 1841.

Catechism for Schools and Families.

Short Bible History.

Prayers for every day in the Week.

Progress of Sin.

Questions for Self-examination.

Christianity and Mahomedanism compared.

Twelve Homilies. Printed at the expense of the Calcutta Prayer Book and Homily Society.

ORIYA.*

Introduction.—Orissa is a large province to the north-west of the Bay of Bengal, lying between Bengal and the northern parts of the Madras Presidency. The coast is low, marshy, and subject to inundations of the sea. Farther inland there are fertile undulating tracts; but the greater part of the interior consists of rugged hills, covered with jungle, and infested by wild beasts.

The area is about 35,000 square miles, somewhat less than England and Wales. The population was formerly estimated at 4½ millions, but it is supposed that a million perished during the recent terrible famine. The northern hills are occupied partly by the Koles; the western by the Khonds, formerly notorious for their human sacrifices.

Oriya is spoken in the north-east of the Madras Presidency.

Orissa is one of the most neglected provinces of British India. The Rev. I. Stubbins said, "In some parts of the district a cart is as great a novelty as a balloon; such a thing has never been seen or heard of there; consequently there are no roads."† The people are apathetic and superstitious to a degree. The famous temple of Jagannath is on the coast of Orissa.

The Oriya language "approaches much the Bengali, but with a greater share of Arabic words."‡ The character is derived from the Devanagari, but very much rounded and altered. The indigenous literature is said to be very scanty. The Bengal Educational Report gives the number of Schools in the Province in 1868 as 64, attended by 3,787 pupils—about one in a thousand of the population.

The first efforts to carry the Gospel to Orissa were made by the

* Also written *Uriya*.

† Bengal Missionary Conference Report, p. 54.

‡ Lepsius's Standard Alphabet, p. 113.

Serampore Missionaries. The whole Bible was translated into Oriya by Dr. Carey. The New Testament was completed in 1809, and the Old Testament in 1815. The version at present in use was prepared by the Orissa Missionaries.

The General Baptists of England commenced a Mission at Cuttack in 1822, and the American Free Will Baptists one at Balasore in 1837. The statistics of the two Missions in 1862 were as follows :—

European and American Missionaries	12
Native Ministers and Catechists.....	20
Native Communicants	431
Native Christians.....	1,123
Pupils in Schools.....	442

I. SERAMPORE PUBLICATIONS.*

The first Oriya Tract which the earliest convert received was printed at Serampore in 1818 and was, "*On the Folly of Jagannath's Worship.*" The second was by Ward, "*On the Stopping of Jugannath's Car at Serampore.*" "*The Immortal History of Christ,*" in verse, was translated from the Bengali by a native. A hand-bill, containing Scripture extracts, was also printed at Serampore. Probably several other publications were issued by the Serampore Missionaries.

2. GENERAL BAPTIST MISSION.

The great bulk of the Oriya Christian literature was printed at the Mission Press, Cuttack. The press has also printed for Government, the School Book Society, &c. A list is given below of the Tracts and Books. It will be observed that a number of them are in verse. The most widely circulated popular and useful is, "*The Jewel Mine of Salvation.*" The first edition was translated by Messrs. Lacey and Sutton, about 1827, from the *Gospel Messenger* by Ram Basu. Dr. Sutton says, "It was however so rough and limping that I got the old Serampore Pundit (an Oriya) to retranslate it for me. I then went over the whole, borrowed a few lines from Chamberlain's *Gospel Messenger*, and added a number of original ones."† About 20 years ago the Tract was again revised. "*The Epitome of the True Religion,*" (verse) is also an excellent Tract. Numerous large editions of the Tracts mentioned below have been printed. They are circulated by the Missionaries during their tours and at the great Hindu festivals. The expense of printing has been greatly aided by grants both from the Religious Tract Society of England and the American Tract Society.

* The Compiler is indebted to the Rev. J. Buckley, B. M., Cuttack, for nearly all the information he has been able to collect regarding Oriya Christian literature.

† 23rd Report of the Calcutta Tract Society, p. 34.

Tracts.

Most of the Tracts have been printed in three volumes, arranged as follows :—

VOL. I. *Poetical Tracts.*

1. *Jewel Mine of Salvation.* From the Bengali.
2. *Essence of the Bible.* Do.
3. *Epitome of the True Religion.* Do.
4. *Life of Christ.* Do.
5. *Divine Alphabet.* By Gangha Dhor.
6. *Refuge Ascertained.* From the Bengali of Pitambar Singh.
7. *Mental Reflections.* From the Bengali of Rev. J. Chamberlain.
8. *Penitent's Prayer.* Do.
9. *Search for Salvation.*
10. *Aspirations to Jesus.* By Bamadabe.
11. *Names and Titles of Christ,* with some smaller Poems.

VOL. II. *The Christian's Manual*

1. *First Catechism.* From the Bengali of Rev. J. Pearson.
2. *Second Catechism.* Do.
3. *Miracles of Christ.* Do.
4. *Parables of Christ.* Do.
5. *Mirror of the Soul.* (Anecdotes). Selected by the Rev. Dr. Sutton.
6. *Thomas and his Conscience.*
7. *Memoir of Lakshmi Bai.* By Rama Chandra.
8. *Memoir of Debiki.* By Rev. Dr. Sutton.
9. *Way of Salvation.* Adapted from Vivian's "Three Dialogues."
10. *Daily Devotion.* By a Bengali Native Preacher.
11. *Brotherly Love.*
12. *On Seeking the Salvation of Others.*
13. *On Unchastity.*
14. *On Drunkenness.*
15. *On Debt.*
16. *Death, Judgment and Futurity.*

VOL. III. *Guide for Inquirers.* Prose Series.

1. *An Address from Native Christians.*
2. *A Brief View of the Christian Religion.*
3. *The True Refuge.* From the Bengali of the Rev. W. H. Pearce.
4. *God is a Spirit.* From the Bengali of the Rev. J. Pearson, revised.
5. *Divine Law.*
6. *Which Shaster is from God?* From the Bengali of Rev. H. Townley, by Rev. C. Lacey.
7. *True and False Jagannath.* From an old Serampore Tract.
8. *Wonderful Advantages of a Pilgrimage to Jagannath.*
9. *Christ's Invitation.* (Nos. 8 and 9 have generally been printed together.)
10. *Objections to Hinduism.*
11. *On Brahmanhood.* From a Buddhist Tract, with slight additions.
12. *Brief History of Christ.*

13. *Strictures on Hinduism*. Revised and enlarged by the Rev. W. Bailey.
14. *Refutation of Idolatry*.
15. *What Fellowship hath Light with Darkness?*
16. *Memoir of Pitambar Singh*. From the Bengali of Ward.
17. *The Gate thrown open*. Rev. Dr. Sutton, translated by the Rev. C. Lacey.
18. *Instruction to Inquirers*.

Additional Tracts.

- The Destroyer of Delusion*. By the Rev. I. Stubbins.
Come to Jesus. (Original). By Do.
On Caste. 12mo. 24 pp. 1850. Do.
The Man that Killed his Neighbours. 12mo. 28 pp. 1863. Translated by the Rev. I. Stubbins.
Christian Poem. 12mo. 18 pp. From the Sanskrit of Dr. J. Muir, by the Rev. W. Miller.
Former Births. By the Rev. J. Phillips.
Objections Refuted. 18mo. 28 pp. By Ghunu Shyam Naik. 1864.
Sermon on the Mount. (Oriya title, Heavenly Instruction). 12mo. 54 pp. Verse. By Kartick Samuel. 1862.
Select Hymns. Parts I—III.
Do. Part IV. 12mo. 24 pp. By Makunda Das and others. 1865.
What is Christianity? 12mo. 44 pp. By Makunda Das. 1864.
Jagannath Tested. 12mo. 32 pp. Verse. By Mukunda Das. 1865.
On Muhammedanism. 12mo. 38 pp. Translated from the Bengali of Rev. J. Thomas, by the Rev. W. Miller. 1863.
Help in Prayer. (Oriya title, Mirror of Prayer). 12mo. 8 pp. By the Rev. J. Buckley and others. 1866.
Miracles of Christ. 12mo. 31 pp. Verse. Edited by the Rev. G. Taylor from the MS. of Sebo Sahu.

Periodicals.

A monthly Periodical, called *Gyanaruna*, The Dawn of Intelligence, was commenced in 1849, edited by the Rev. C. Lacey; but it was soon given up on account of the expense.

Another, *Arunodaya*, The Dawn of Day, was started in 1861 at the expense of the Christian Vernacular Education Society. It was maintained for three years.

Books.

- Baptismal Covenant*. 12mo. By Dr. Sutton. Calcutta. 1837.
Barth's Church History. 12mo. 332 pp. Translated by the Rev. C. Lacey. 1844.
Baxter's Call. (Abridged). 12mo. 76 pp. By Dr. Sutton. 1839. 2,000 copies.
Bible Catechism. 12mo. 106 pp. By Dr. Sutton. 3 eds. 1840—69. 3,300.
Bunyan's Pilgrim's Progress. Part I. 12mo. 337 pp. By Dr. Sutton. Calcutta. 1838. 4,000.

Bunyan's Holy War. 12mo. 362 pp. By the Rev. C. Lacey. 1851. 500.

Companion to the Bible. 8vo. 217 pp. By Dr. Sutton. 1846. 500.

Contemplations on the Works of God. 12mo. 82 pp. By Dr. Sutton. 1846. 250.

Daybreak in Britain. 12mo. 106 pp. Translated by Rev. I. Stubbins. 1858. 500.

Doddridge's Rise and Progress. Part I. 12mo. 100 pp. By Dr. Sutton. 1840. 2,000.

Hymn Book. 12mo. 250 pp. Compiled by Dr. Sutton. 1844. 1,000.

Line upon Line. Part I. 12mo. 106 pp. By the Rev. I. Stubbins. 1858. 500.

Little Henry and his Bearer. 12mo. 64 pp. By Dr. Sutton. 1838—41. 2,500.

Lucy and Dhye. 12mo. By Dr. Sutton. 1851.

Peep of Day. 12mo. 116 pp. By the Rev. I. Stubbins. 1847—59. 3 eds.

Phulmani and Karuna. 12mo. 206 pp. By Rev. I. Stubbins. 1857. 500.

Watts' Divine and Moral Songs. 12mo. 38 pp. By Dr. Sutton. 2 eds. 1862-68. 4,000. (Calcutta. 1837.)

3. THE CALCUTTA TRACT AND BOOK SOCIETY.

The Society's Catalogue contains the following list of Oriya Tracts; but in most cases they seem to be merely portions of editions obtained from Cuttack.

1. *Divine Knowledge Displayed.* (A Catechism.) 12mo. 68 pp. By Dr. Sutton. 1829.

2. *An Epitome of the Christian Religion.* 12mo. 36 pp. 1832.

3. *Comment on the Lord's Prayer.* 12mo. 24 pp. 1832.

4. *Second Catechism.* 36 pp.

5. *The True Refuge.* 24 pp.

6. *First Catechism.* 12 pp.

7. *Jewel Mine of Salvation.* 12mo. 24 pp. 1833.

8. *Essence of the Bible.* 20 pp.

9. *Mental Reflections and Penitent's Prayer.* 18 pp. From Chamberlain.

10. *Divine Origin of the Bible.* 24 pp.

11. *The Day of Judgment.* 12 pp.

12. *Memoir of Pitambar Singh.* 12 pp.

13. *God is a Spirit.* 12 pp.

The Claims to Divine Origin of Christianity and Hinduism contrasted. 20 pp.

The Way of Salvation. 20 pp.

True and False Jagannath. 12 pp.

Death, Judgment, and Futurity. 12 pp.

Selection of Hymns. 26 pp.

KHOND.

The Khonds, as already mentioned, are a wild tribe occupying some of the hill tracts to the west of Orissa. Their language, also called the Ku, belongs to the Dravidian family. In August 1850, the first book ever printed in the Khond language was issued from the Mission Press at Cuttack. The translator adopted the Oriya character, with one or two additional letters.*

KHAASSIA.

The mountain territory inhabited by the Khassias lies in Eastern Bengal, to the south of Assam. Its area is about 3,500 square miles. The rainfall is perhaps the greatest in the world, amounting to about 600 inches a year. Jyntea, a district to the east, is inhabited by tribes speaking a corrupt Khassia dialect. The number of people speaking Khassia is estimated at 220,000.

The language of the Khassias is monosyllabic, and without inflexions. In speaking it abounds in intonations, which form so striking a feature in the languages allied to the Chinese.† The Welsh Calvinistic Methodists, who first reduced it to writing, have adopted the Roman character.

The Welsh Mission was established at Cherrapunji, the chief station, in 1841. In 1862 there were 2 European Missionaries and 184 Native Christians.

Education has of late years made some progress under the Missionaries, aided by Government. In 1868 there were in the Khassia and Jyntea territories, 67 Schools, attended by 1,087 children.

CHRISTIAN LITERATURE.‡

The Gospel of Matthew was printed in 1846 by the Calcutta Bible Society. The printing of the New Testament is now nearly completed.

Publications of the Calcutta Tract Society.

Catechism.

Come to Jesus. Translated by Mrs. Lewis. 1857.

Consider your Ways.

On Regeneration. This Tract and the preceding were adapted from Ryle by the Rev. W. Lewis.

Hymns.

Publications of the Welsh C. M. Mission.

Pilgrim's Progress. Part I. 12mo. 199 pp. Translated by Mrs. W. Lewis.

* 52nd Report of the Religious Tract Society, p. 32.

† Bengal as a Field of Missions, p. 78.

‡ The Compiler is indebted for this list to the Rev. H. Roberts, Cherrapunji.

Watts' Catechism of Scripture History. (New Testament). 12mo. 126 pp. Translated by the Rev. R. Parry.

The Religious Instructor. Translated from Charles of Bala. 12mo. 96 pp.

SANTALI.

The Santals are an aboriginal tribe, inhabiting the whole western frontier of Lower Bengal. Their country is the shape of a curved strip, about four hundred miles long by a hundred broad, giving an area of 40,000 square miles. In the western jungles they are the sole population; in the plains the race gradually slides into the low caste Hindus. They certainly number a million and a half, and probably approach two millions.

The Santal is more squarely built than the Hindu, with a forehead not so high, but rounder and broader; the lips are a little thicker than the Aryan's, but not thick enough to attract remark. The language of the Santals belongs to the order of speech which starting from monosyllabic roots, form their inflections by the aid of pronominal particles. It possesses no written character, but the Sanskrit alphabet represents all its sounds.

The Santal knows no God who will reward the good; but a host of demons are ever at hand to punish the wicked, to scatter diseases, to spread murrain among the cattle, to blight the crops, and only to be bribed by animal-suffering and a frequent out-pouring of blood.*

There are three Missions labouring among the Santals, the Church Mission and Baptist Mission among the Rajmahal Hills, and the American Baptists in Midnapore. There are about 800 converts connected with the Church Mission.

The following list of Santal publications has been supplied by the Rev. W. T. Storrs of the Church Mission:—

Santal Primer. 12mo. 12 pp. Roman. By the Rev. J. Phillips. Calcutta. C. T. S. 1846.

Introduction to Santali. 12mo. By the Rev. J. Phillips. Calcutta School Book Society. 1852.

Sequel to Santali Primer. (Bengali character.) 12mo. 44 pp. Calcutta School Book Society. 1850.

Santal Primer. 12mo. 32 pp. (Bengali.) By Dr. Bachelor. Midnapore Mission Press. 1864.

Essence of True Religion. 12mo. 20 pp. Baptist Mission Press, Calcutta. 1852.

Gospel of St. Matthew. 12mo. 135 pp. (Bengali.) By Dr. Bachelor. Midnapore. 1866.

First Catechism. 12mo. 16 pp. By Rev. C. Johnson. Midnapore. 1867.

* Abridged from Hunter's "Annals of Rural Bengal."

Conversation between a Teacher and Scholar. 12mo. 104 pp. By Rev. C. Johnson. Midnapore. 1867.

Gospel of St. Matthew. 8vo. 81 pp. (Roman.) By Rev. E. Puxley. Calcutta Bible Society. 1868.

HINDI.

INTRODUCTION.

Importance.—Of all the languages of India, Hindi is spoken by the greatest number of individuals. It is the prevailing language in the whole basin of the Ganges, west of the Rajmahal Hills. The area may be roughly estimated at 400,000 square miles, and the population at 65 millions, of whom probably 50 millions speak Hindi. Muhammadans use Urdu, and that language is common in cities; but among the rural population, Hindi is every where current. Urdu has been made the language of the Courts, and Hindi has not received the attention it deserves.

Rajpootana and some other districts are peopled by races whose vernaculars have not yet been fully investigated. Some regard the languages as mere dialects of Hindi; others consider that two or three may claim to be considered as distinct languages.

The People.—The country, in general, is an immense plain, traversed by the Jumna and Ganges, with their numerous tributaries. The southern districts are hilly. The people, living chiefly upon wheat and having comparatively bracing winters, are taller and more robust than the nations along the coast. In some places, as Delhi and Lucknow, Muhammadans are numerous; but the great bulk of the people are Hindus. Rama has many worshippers. The ordinary salutation is Ram, Ram!

Language.—India was probably originally peopled by races speaking languages of the Turanian family. The Aryans introduced Sanskrit, which took such root in Northern India that the languages now current there are usually considered to belong to the Aryan family. The languages passed through different stages which are well described in the second volume of Muir's "Sanskrit Texts." Hindi is written in Devanagari letters, slightly altered in a few cases. Kaithi is an imitation of Devanagari, used by traders and the lower classes of Natives.

State of Education.—Over such a large area the progress of education is very various. According to Mr. Howell's Note on Education, during 1866-67 in the North West Provinces, among thirty millions of people occupying 81,378 square miles, there were 152,533 children in school—one in 198 of the population—taught at an expense of Rs. 1,231,295. In Oude among eight millions, occupying 20,243 square miles, there were 15,154 pupils—

one in 549 of the population—while the expenditure was Rs. 242,301. Vernacular education has received considerable attention in the North-West Provinces. In the Native States to the south of the Ganges, education is almost entirely neglected.

General Literature.—The best account of Hindi Literature is still M. Garcin de Tassy's "*Histoire de la Litterature Hindoui et Hindoustani*," 2 vols., 8vo., printed in 1839, under the auspices of the Oriental Translation Committee. The first volume contains sketches of 750 authors and notices of 900 books, from the 12th century to the time of publication. The second volume gives analyses of some of the principal works. The Annual Addresses of M. de Tassy at the opening of the Hindustani Course in Paris contain a great deal of information about recent works in Hindi and Urdu. The late Major Fuller had a Catalogue of Oriental Books found in the Punjab in preparation. A complete work of the kind for North India is a great desideratum. The quarterly lists of new publications now issued by Government are useful. The native Press shows some activity.

Progress of Christianity.—In 1862 the Hindi, Urdu, and Punjabi Districts contained the following:—

European and American Missionaries.....	126
Native Ministers.....	9
Do. Catechists.....	123
Do. Communicants.....	1,573
Do. Christians.....	5,720
Pupils in Anglo-Vernacular Schools.....	6,426
Do. Vernacular Schools.....	6,870

1. EARLY LABOURERS.

TRACTS PUBLISHED BY THE SERAMPORE MISSION.

The Serampore Missionaries commenced in 1803 a translation of the New Testament in what they supposed to be Hindi; but they afterwards found that it more resembled Urdu. It was printed in 1811. The Old Testament was completed in 1818.

The author of the first Tract in Hindi, so far as the compiler has been able to ascertain, was the Rev. J. Chamberlain of the Serampore Baptist Mission. He proceeded to Agra in 1811. His earliest efforts seem to have been translations into Hindi of some Bengali Tracts printed at Serampore. In 1820 he completed a translation of the New Testament into Hindi.

The Rev. W. Bowley, who wrote some of the best Tracts in Hindi, was associated with Abdul Masih at Agra in 1814. He subsequently removed to Chunar, where he laboured till his death. Mr. Bowley seems to have organized a Tract Association at Chunar, and printed large numbers of Tracts which he com-

posed. Scattered notices of his work are found in Missionary and Tract Reports; but no detailed account seems available. In 1818 Mr. Bowley altered Martyn's Urdu New Testament, so as to render it acceptable to Hindus.

The Rev. J. T. Thompson, of the Baptist Mission, who laboured at Delhi from 1817 till his death in 1850, prepared a number of Tracts in Hindi and Urdu, which he printed chiefly by means of local funds, with grants of paper from the Religious Tract Society. They are included in the list of Tracts published by the Serampore Missionaries, which was drawn up by Mr. Thompson. It appeared in "Periodical Accounts" for 1831, pp. 347—9.

- No. 1. *The Sure Refuge*. 8 pp. Poetry. By Ram Basu.
- No. 2. *The Gospel Messenger*. 24 pp. Poetry. Translated from the Bengali, by the Rev. J. Chamberlain.
- No. 3. *The Ten Commandments*. 8 pp., with extracts from the Epistles.
- No. 4. *The Great Remedy, or True Refuge*. 4 pp. Poetry.
- No. 5. *The Purport of the Gospel*. 4 pp. By the Rev. J. T. Thompson.
- No. 6. *The Chief Declarations of our Lord*. 12 pp.
- No. 7. *The Voice from Heaven*. 7 pp. Poetry. Founded on Matt. iii. 17, and xvii. 5, and Rev. xiv. 6-7
- No. 8. *Idolatry contrary to the Divine Command*. 16 pp.
- No. 9. *To the Goorgaon Pilgrims*. 4 pp. The pilgrimage is made on account of small-pox. By the Rev. J. T. Thompson.
- No. 10. *The Hindu Incarnations*. 20 pp. Translated from the Bengali.
- No. 11. *Unbelievers shall Perish*. 8 pp. Founded on John viii. 24.
- No. 12. *The Method of a Sinner's becoming Righteous*. 8 pp. By the Rev. J. T. Thompson.
- No. 13. *To Followers of Hindu Funerals*. 3 pp. By the Rev. J. T. Thompson.
- No. 14. *Signs of the Lost and the Saved*. 8 pp. Scripture Extracts.
- No. 15. *On Death*. 8 pp. Composed at the request of bereaved Hindus. By the Rev. J. T. Thompson.
- No. 16. *The Testimony of the Prophets* in behalf of our Lord Jesus Christ. 8 pp. By the Rev. J. T. Thompson.
- No. 17. *Ten Proofs in favour of the Gospel*. 4 pp. By the Rev. J. T. Thompson.
- No. 18. *The Death of Christ the chief point of the Gospel*. 8 pp. By the Rev. J. T. Thompson.
- No. 19. *Prophecies Relative to the Spread of the Gospel*. 16 pp. By the Rev. J. T. Thompson.
- No. 20. *The Essence of the Gospel*. 12 pp. Selections from the Epistles.
- No. 21. *Vivian's Dialogues*. 32 pp. A new translation.
- No. 22. *Thompson's Catechism*. 25 pp.

No. 23. *Book of Prayers and Thanksgivings.* 52 pp. Selections from the Psalms and other parts of Scripture.

Who is the Lord Jesus Christ ? By the Rev. J. T. Thompson.

The Way of Salvation. By the Rev. J. T. Thompson.

2. PUBLICATIONS OF THE CALCUTTA TRACT SOCIETY.

Previous to the establishment of the Agra Tract Society, the Calcutta Tract Society issued large numbers of publications in Urdu and Hindi. The following is a list of the Hindi Tracts, in the order in which they were issued. The total number of copies printed seems to have been 772,750.

Jesus Christ the only Refuge from the Wrath to Come. 12mo. 50 pp. By the Rev. M. T. Adam. 1 ed. 500 copies. 1827.

On the Ten Commandments. Sheet Tract. With a few remarks by the Rev. W. Bowley. 1829.

Explanation of the Christian Religion. 12mo. 36 pp. By the Rev. M. T. Adam. 1829.

The Life of Christ. 12mo. 72 pp. Probably a translation of the English Tract by the Rev. J. Hill. 1830.

Instructive Lessons. 12mo. 27 pp.

Brief History of the Bible. 12mo. 38 pp. By the Rev. W. Bowley. 1831.

The Substance of the Bible. 12mo. 20 pp. verse. By the Rev. W. Bowley. 2 editions in Devanagari and Kaithi. 1831.

Introductory Catechism. 12mo. 8 pp. 1832.

Short Questions on the True Religion. 12mo. 16 pp. The Assembly's Catechism abridged. 1832.

The Evil of Sin. 12mo. 8 pp. By the Rev. W. Bowley. 1833.

Memoir of Taj Khan. 12mo. 8 pp. By the Rev. W. Bowley. 1833.

Epitome of Christianity. 12mo. 36 pp. By the Rev. W. Bowley. 1834.

Brief Sketch of Hinduism. 12mo. 12 pp. By the Rev. W. Bowley. 1834.

The Sermon on the Mount. 12mo. 12 pp. 1835.

A Religious Address. 12mo. 8 pp. By the Rev. W. Bowley. 1836.

A Parable and its Explanation. 12mo. 12 pp. By the Rev. W. Bowley. "To shew the deplorable state of the world by sin, and the free salvation through Jesus Christ." 1836.

Dives and Lazarus. 12mo. 12 pp. By the Rev. C. Knorpp. 1837

Catechism on the Principles of Religion. 12mo. 16 pp. 1837.

The True Refuge. 12mo. 29 pp. Translated from the Bengali tract by Rev. W. H. Pearce. 1838.

Wilson's Exposure of Hinduism. 12mo. 44 pp.

The True Remedy for Sin. 12mo. 15 pp. By the Rev. W. Start. 1843.

Sin and Salvation. 12mo. 7 pp. 1843.

Scripture Extracts. 12mo. 35 pp. 1844.

An Address to Pilgrims. 12mo. 13 pp. By the Rev. W. Start. 1844.

The Remedy for Removing the Guilt and Power of Sin. 1844.

Thirty-four Questions on the Hindu Religion. 12mo. 14 pp. By the Rev. T. Schorisch. 1844.

The Holy Incarnation. 12mo. 24 pp. Translated from the Bengali Tract by the Rev. G. Gogerly. 1844.

Exposition of St. Paul's Sermon at Athens. 12mo. 19 pp. By the Rev. J. T. Thompson.

Types and Predictions of Christ from the Old Testament. 12mo. 39 pp. Translated by the Rev. J. Parsons from an Urdu Tract by the Rev. A. Leslie, "The Messiah in the Old Testament."

After the destruction of the stock of the Agra Tract Society during the Mutiny, the following Hindi publications, besides some reprints, were printed for the North West Provinces at the expense of the Calcutta Tract Society :—

Description of Hinduism. 12mo. 11 pp. 4,500.

Three Great Things. 12mo. 12 pp. 4,500.

A Religious Address. 12mo. 8 pp. 4,500.

A Plea for the True Religion. 12mo. 32 pp. Probably adapted from "The True Refuge." 4,500.

The Substance of the Bible. 12mo. 27 pp. 4,500.

The Religion of Christians. 12mo. 12 pp. 4,500.

Dharm Tula. 12mo. 77 pp. 4,500.

The Missionary and his Commission. 12mo. 6 pp. 4,500.

Account of the Pitcairn Islanders. 41 pp. 4,500.

Hindu Objections Refuted. 12mo. 84 pp. 4,500.

Ten Commandments. Sheet. 4,500.

Sat Mat Nirupan. (Inquiry into the True Religion.) 8vo. 480 pp. 1,000.

Sri Yisu Khrist Charitra Darpan. (Life of the Lord Jesus Christ.) 8vo. 318 pp. By the Rev. T. V French. 1859. 1,000.

Large editions of *Matapriaksha*, Parts I. and II., by Dr. J. Muir, Budden's Letters, and Barth's Scripture History, were also printed in England at the expense of the Religious Tract Society, and the London Missionary Society.

3. THE BENARES TRACT SOCIETY.

The Benares Tract Society was instituted in 1827 ; but owing to the removal by sickness or death of some of its most active members, in 1829 it ceased to exist. In November, 1834, it was re-established for the Districts of Benares and Chunar as a branch of the Calcutta Tract Society. The first Report, published in 1836, states that during the 18 months the Society had been in operation, 25,000 Vernacular and 1,000 English tracts had been circulated. The income from subscriptions amounted to Rs. 430, of which the sum of Rs. 350 had been remitted to Calcutta. In 1840 the Benares Society was merged into the Calcutta Tract Society. The following year the Benares Association remitted Rs. 1,280 to Calcutta.

In 1844 the Benares Tract Society was re-established as a separate organization. It was sometimes styled "The Central North India Tract Society." On the establishment of the Agra Tract Society in 1848, the Committee of the latter proposed amalgamation. This was declined at the time; but the finances of the Benares Society being latterly not in a promising condition, in December, 1853, the Secretary, the Rev. C. B. Leupolt, proposed a union with the Agra Society, a measure which was carried out the following year.

A list of the Hindi Tracts is given below. They are chiefly reprints. Most of them were revised by the Rev. W. Smith, Benares.

1. *Epitome of Christianity.* 12mo. 40 pp. By the Rev. W Bowley. 1847.
2. *Substance of the Bible.* 12mo. 20 pp. By the Rev. W Bowley. 1847.
3. *Brief Sketch of Hinduism.* 12mo. 12 pp. By the Rev. W Bowley. 1848. 2,500.
4. *A Plea for the True Religion.* 12mo. 32 pp. Probably a translation of "The True Refuge."
5. *The Evil of Sin.* 12mo. 12 pp. By the Rev. W Bowley. 1848. 2,500.
6. *The Truth of God and his Word according to Veds and Shasters.* 12mo. 36 pp. From *Sat Mat Nirupan*, the Benares Prize Essay. 1848. 2,500.
7. *On the Yugs and Eternity of the Veds.* 12mo. 12 pp. From *Sat Mat Nirupan*. 1848.
8. *The Ten Commandments.* 12mo. 4 pp. 1848.
9. *A Religious Address.* 12mo. 8 pp. By the Rev. W Bowley. 1848.
10. *The Religion of Christians.* 12mo. 8 pp. By the Rev. W. Smith. 1848.
11. *Three Great Things.* 12mo. 8 pp. By the Rev. W Smith. 1848.
12. *Important Instruction.* 12mo. 4 pp. 1848.
13. *Deliverance from Sin.* 12mo. 12 pp. 1848.
14. *A Brief Account of the Holy Scriptures.* 12mo. 16 pp.
15. *The Gospel Messenger.* Verse. 12mo. 8 pp.
16. *A Short Sermon.* 12mo. 8 pp.
17. *On the Forgiveness of Sin.* 12mo. 16 pp.
18. *Who is the Lord Jesus Christ?* 12mo. 16 pp.
19. *The Fruits of Christ's Death.* 12mo. 12 pp.
20. *Introductory Catechism.* Verse. 12mo. 12 pp.
21. *Catechism on the Principles of Religion.* 12mo. 24 pp.
22. *Memoir of Taj Khan.* 12mo. 12 pp. By the Rev. W Bowley.
23. *Advice to Hindu Pilgrims.* 12mo. 12 pp.
24. *A Dialogue between a Missionary and a Pilgrim.* 12mo. 12 pp.
25. *The Sandwich Islands.* 12mo. 12 pp.
26. *The Lord's Prayer.* 12mo. 24 pp.

27. *Sermon on the Mount.* 12mo. 12 pp.
 28. *A Parable and its Exposition.* 12mo. 12 pp. By the Rev. W Bowley.
 29. *Scripture Extracts* 12mo. 44 pp. 1849. 5,000.
 30. *On Caste.* 12mo. 24 pp. From *Sat Mat Nirupan.* 1849. 5,000.

4. THE AGRA CHRISTIAN TRACT AND BOOK SOCIETY, AND THE NORTH INDIA TRACT AND BOOK SOCIETY.

The Agra Tract Society was established on the 30th July, 1848. Mr. William Muir, now Lieutenant-Governor of the North-West Provinces, conducted the preliminary correspondence, and afterwards became the President. The late Dr. Pfander was the first Secretary. During the Mutiny in 1857, the whole of the Society's stock was destroyed. The transfer of the seat of Government of the North-West Provinces from Agra to Allahabad, rendered the latter more central, and the Society's head-quarters were removed thither early in 1858. A new title was also assumed, viz., The North India Tract and Book Society.

Copies of only the Sixth and Eighth Reports of the Agra Tract Society can now be found. The income, expenditure, and printing are given below :—

	INCOME.				EXPENDITURE.					PRINTING.		
	Subs.	Sales.	Miscel.	Total.	Print- ing.	Depos.	Remit- tances.	Miscel.	Total.	Urdu.	Hindi.	Miscel.
Agra.	Rs.			Rs.					Rs.			
1854	4,204	1,958	120	6,283	5,741	820	2,294	...	8,856	18,800	9,700	800
1856	6,466	906	231	7,603	2,709	692	957	...	4,358	5,500	20,000	...
N. Ind.												
1858	1,734	2,818	46	4,597	37	498	646	466	1,649	...	...	...
1859	910	1,853	6,329	9,090	3,359	481	4,183	946	8,969	15,000	16,500	600
1860	2,696	1,312	5,675	9,583	6,755	417	2,714	541	10,427	12,000	10,000	500
1861	1,850	2,605	526	4,981	3,912	691	1,727	...	6,330	2,000	1,000	...
1862	2,637	2,174	1,468	6,279	465	1,110	2,000	...	3,575	23,000	23,000	...
1863	1,862	2,196	304	4,362	3,224	929	1,360	...	5,513	7,000	17,000	...
1864	2,254	2,796	645	5,695	2,594	1,147	1,504	400	5,645	25,000	23,000	5,500
1865	1,962	3,600	1,076	6,638	2,941	1,537	2,301	...	6,779	23,500	17,100	...
1866	2,074	3,276	127	5,477	3,317	1,561	2,785	90	7,753	15,000	50,750	...
1867	1,383	3,455	34	4,872	1,556	1,896	1,179	...	4,630	10,000	15,000	...
1868	2,019	2,863	1,035	5,917	1,964	1,523	3,000	...	6,437	4,000	5,000	2,000
Total.	21,281	28,948	17,265	67,491	30,124	11,790	23,399	2,443	67,757	138,500	178,350	8,600
Ave- rage.	1,935	2,632	1,570	6,135	2,738	1,072	2,127	222	6,160	12,591	16,214	782

Tracts.

Dharm Tula. The Balance of Religion. 16mo. 44 pp. By the Rev. J. F. Ullmann. An investigation of Hinduism.

Guru and Chela.

The Sermon on the Mount. 16mo. 27 pp. 1850.

Prayers for every Day in the Week. 16mo. 42 pp. Based on a tract of the R. T. S. 1851.

Watts' First Catechism. 18mo. 19 pp. 1851.

Shresht Margi. The Best Traveller. 16mo. 60 pp. From the English. 1852.

A Catechism on the Principles of Religion. 16mo. 27 pp. 1852.

The Christian Mother. 12mo. 27 pp. By the Rev. W. H. Perkins. 1852.

A Religious Address. 12mo. 9 pp. By the Rev. W. Bowley. 1852.

Chowpai. Verse. Sheet. By the Rev. J. H. Budden. 1854.

Dukhjanitam Sukhodhyam. 60 pp. By the Rev. T. V. French. A tract on the cholera. 1,500. 1854.

Sermons.

Translations into Hindi were made of 24 of the Urdu Sermons by the Rev. T. Hoşrulé. See Urdu list.

Books.

Barth's Bible Stories. 16mo. 240 pp. 2 eds.

The Course of Divine Revelation. 16mo. 75 pp. Translated from the work by Dr. John Muir. 1850. 5,000.

The Glory of Christ. 16mo. 107 pp. A Life of Christ by Dr. J. Muir. 1853. 3,000.

Select Scripture Passages. 12mo. 149 pp. Translated from the Urdu. 1854. 2,000.

Veda Tatwa. 8vo. 81 pp. Professor Wilson's Introduction to the Rig-Veda Sanhita, containing a general view of the age, character, and contents of the Vedas. 1854. 1,200.

Mukti Mala. (The Necklace of Salvation.) 8vo. 48 pp. By the Rev. J. H. Budden. "A Summary of Christian Doctrine, chiefly in the words of Scripture, and arranged under twelve heads: 1. Repentance. 2. Prayer. 3. Regeneration. 4. Atonement, &c.

Mat Pariksha. Part I. 166 pp. A Hindi translation, by the Rev. J. H. Budden, of the Sanskrit work by Dr. J. Muir. 1856. 1,500.

Do. Part II. 211 pp. 1856. 2,000.

Dharmadharm Pariksha Patr. Letters on the Christian Religion, originally addressed to the Pundits of Kumaon. By the Rev. J. H. Budden.

Shri Yisu Christ Charitr Darpan. By the Rev. T. V. French. The Character, Offices, and Titles of Jesus Christ. 2,000.

New Series.

1. *History of Joseph.* Pictorial. 16mo. 22 pp. From the English. 1852. 2,000.

2. *Sermon on the Mount.* Verse. Ornamental cover. 12mo. 28 pp. 1853. 1,500.

3. *Proverbs of Solomon.* Do. 12mo. 128 pp. Verse. By Pundit Sheo Buksh Sookal. 1854. 1,000.

4. *History of Moses.* Pictorial. 16mo. 36 pp. From the English. 1855. 2,000.

5. PUBLICATIONS OF THE NORTH INDIA TRACT SOCIETY.

Total number printed, 178,350 Tracts.

Bible, Substance of the. 12mo. 27 pp. Reprint. 1862-6. 2 eds. 8,000. 1 anna.

Blind Girl, Story of a. 12mo. 39 pp. Translated by the Rev. J. Parsons. 1863-6. 2 eds. 8,000. 1 anna.

Catechism. 12mo. 39 pp. Reprint. 1859-65. 3 eds. 11,000. 9 pie.

Christian Mother, The. 12mo. 32 pp. Reprint. 1860-64. 2 eds. 6,000. 6 pie.

Christianity, Epitome of. 12mo. 61 pp. Reprint. 1862-6. 2 eds. 8,000. 1 anna.

Czar and Peasant, The. 12mo. 28 pp. Translated by the Rev. J. Parsons. 1863-6. 2 eds. 8,000. 1 anna.

Dharm Pustak ka Sarb Sangrah. 48 pp. 1859. 500.

Dharm Tula. 12mo. 77 pp. Reprint. 1862-6. 2 eds. 8,000. 2 annas.

Hinduism, Brief Sketch of. 12mo. 11 pp. Reprint. 1867. 5,000. 6 pie.

Hinduism, Wilson's Exposure of. 12mo. 72 pp. Reprint. 1862-6. 2 eds. 8,000. 1 anna.

Hinduism, Thirty-four Questions on. 12mo. 15 pp. Reprint. 1866. 5,000. 3 pie.

Objections Refuted, Hindu. 12mo. 84 pp. Reprint. 1859-64. 8,000. 1 anna.

Parable and its Exposition, A. 12mo. 18 pp. Reprint. 1863. 3,000. 3 pie.

Pitcairn Islanders. 8vo. 29 pp. Reprint. 1864. 3,000. 1 anna.

Prayer, The Lord's, with Exposition. Sheet. 1865. 500.

Prayers for Enquirers. 12mo. 12 pp. By the Rev. W. Smith. 1862-4. 2 eds. 6,000. 1 anna.

Prayers for a Week. 12mo. 44 pp. Reprint. 1860. 2,000.

Ram Pariksha. 12mo. 24 pp. Christ and Rama compared. Reprint. 1865-8. 2 eds. 8,000. 3 pie.

Sermon on the Mount. 12mo. 46 pp. Reprint. 1860-6. 2 eds. 8,000. 1 anna.

Shresht Margi, The Best Traveller. 12mo. 36 pp. Reprint. 1859-64. 2 eds. 8,000. 1 anna.

Sin, The Evil of. 12mo. 19 pp. Reprint. 1862-6. 2 eds. 8,000. 6 pie.

Ten Commandments, The. Sheet. 1864. 5,000. 3 pie.

Three Great Things. 12mo. 12 pp. Reprint. 1862-6. 2 eds. 8,000. 3 pie.

Types and Predictions of Christ. 12mo. 59 pp. Reprint. 1867. 5,000. 1 anna.

Books.

Almanac for 1866. 600. 2 annas.

Barth's Bible Stories. 8vo. 301 pp. 1859-67. 2 eds. 7,500. 6 annas.

Dharmadharm Pariksha Patr. 8vo. 232 pp. Reprint. 1859. 1,500. 3 annas.

Mat Pariksha. Part I. 232 pp. Reprint. 1859. 2,000. 4 annas.

Do. Part II. 262 pp. Reprint. 1861. 1,000. 4 annas.

- Matthew, Poetical Version of St.* 1862. 1,000.
Mukti Mala. 60 pp. Reprint. 1860. 2,000. 2 annas.
Phulmani and Karuna. 12mo. 266 pp. Reprinted in England. 1865. 3,000. Paper 4 annas, Cloth 6 annas.
Sat Marg Suchan. Instruction in the True Way. 12mo. 99 pp. Translated by the Rev. Daud Sing from an Urdu work by the Rev. T. V French. 1860. 2,000.
Sat Mat ka Marg. 12mo. 75 pp. Translated from Din ki Tariq, by Sir W. Muir. 1859—63. 2 eds. 4,000. 6 pie.
Sat Mat Nirupan. 480 pp. Reprint. 1865. 5,000. 8 annas.

6. BOMBAY TRACT AND BOOK SOCIETY.

- Vivian's Dialogues.* 1837 2,000.
Hindu (Supposed) Incarnations. 1837 2,000.
Voice from Heaven and Hindu (Supposed) Incarnations. 12mo. 16 pp. 1842. 2,000.

7. AMERICAN LODIANA MISSION.*

Estimated number of Tracts and Books printed, 297,000.

Tracts.

- Bible, Substance of the.* 12mo. 23 pp. 1861-6. 3 eds. 21,000.
Catechism, The Shorter. 12mo. 26 pp. 6,000.
Christ, The Offices of. 12mo. 1862-4. 11,000.
Dharm Tula. 12mo. 114 pp. Reprint. 1864. 8,000.
Dharm Sar. The Essence of Religion. 12mo. 44 pp. By the Rev. J. Newton. 1865. 6,000.
First Sin, The. 12mo. 16 pp. Translated by the Rev. J. Newton, from an Urdu Tract. 1867. 5,000.
Five Elements, The. Sheet. Hindi, Urdu, and Panjabi. 1864. 10,000.
Flood, Story of the. 1869. 5,000.
Golden Image, The. 12mo. 20 pp. By the Rev. J. Newton. 1867 6,000.
King's Son, The Love of the. Verse. 8 pp. Rev. J. Newton and Pundit. 1865. 6,000.
The Missionary and the Pilgrim. 12mo. 12 pp. Reprint. 5,000.
Negro Woman, The. 12mo. From the Urdu. 1869. 4,000.
Objections Refuted, Hindu. 12mo. 142 pp. Reprint. 1862-5. 2 eds. 13,000.
Parable and its Exposition, A. 12mo. 12 pp. Reprint. 2 eds. 10,000.
Plea for the True Religion, A. 12mo. 44 pp. 1861—6. 3 eds. 17,000.
Poor Joseph. 12mo. 1869. 4,000.
Prayer of an Enquirer. 12mo. 4 pp. By the Rev. W Ferguson. 1864. 8,000.
Railway Ticket, The. 12mo. 9 pp. Verse. Rev. J. Newton and Pundit. 1865—7. 2 eds. 12,000.

* The establishment of the Press is noticed under Urdu Publications.

- Ram Pariksha.* 12mo. 20 pp. Reprint. 1868. 6,000.
Reflections on "Come unto me all ye that Labour, &c." 12mo. By Rev. Golak Nath. 1863. 4,000.
Religious Counsel. 12mo. 6 pp. 8,000.
Sandwich Islands. 12mo. 8 pp. 3,000.
Sat Gyan Mul. (The Five Elements.) Sheet. Verse. 1865. 8,000.
Sin, The Evil of. 12mo. 10 pp. Reprint. 1863—6. 2 eds. 9,000.
Soul, The Value of the. 12mo. 20 pp. Translated by the Rev. J. Newton from an Urdu Tract. 1864. 8,000.
Ten Commandments, On the. 12mo. 6 pp. 10,000.
Voice from Heaven, A. 12mo. 6 pp. 8,000.
Way to be Saved, The. 12mo. 6 pp. 8,000.

Books.

- Barth's Bible Stories.* 8vo. 223 pp. 1860—7. 2 eds. 10,000.
Dharmadharm Pariksha Patr. 8vo. 420 pp. Reprint. 1868. 4,000.
Mat Pariksha. 8vo. 368 pp. Reprint. 1868. 4,000.
Muktimala. 12mo. 98 pp. Reprint. 1864. 8,000.
Pilgrim's Progress, The. Abridged. 12mo. 113 pp. 1862—7. 2 eds. 10,000.
Select Passages of Scripture. From the German by the Rev. A. Rudolph. 1869.
Sat Mat ka Marg. 12mo. 123 pp. Reprint. 1864. 8,000.
Sat Mat Nirupan. 8vo. 499 pp. Reprint. 1863. 4,000.
Tracts. Vol. I. 12mo. 148 pp. 1856. 7,000.
Do. Vol. II. 12mo. 144 pp. 1856. 7,000.
Do. Vol. III. 12mo. 162 pp. 1859—62. 2 eds. 10,000.

8. AMERICAN PRESBYTERIAN MISSION, ALLAHABAD.

This Press was established in 1839. Besides printing for the Mission, a great deal of work was executed for the Benares Tract Society, private individuals, &c.

The Press was destroyed during the Mutiny. Afterwards, when re-established, it was handed over to some Native Christians, who now work it on their own account, though it is still called the "Allahabad Mission Press." The following is a list of the Tracts and Books printed at this Press, exclusive of those published by Societies or for individuals, noticed under different heads.

Estimated number of Hindi Publications, 350,700.

Tracts.

- The Word of God concerning Idolatry.* 12mo. 12 pp. By the Rev. J. H. Morrison. 1839. 6 eds. 45,000.
Wilson's Exposure of Hinduism. 12mo. 48 pp. 1840. 7 eds. 45,000.
Nicodemus, or the Inquirer. 12mo. 12 pp. By the Rev. J. Wilson. 1840. 4 eds. 35,000.

- The World to Come.* 12mo. By the Rev. J. Wilson. 1840. 4 eds. 20,000.
- The Ten Commandments.* With Scripture Proofs. 12mo. 48 pp. By the Rev. J. C. Freeman. 1842. 2 eds. 10,000.
- Epitome of Christianity.* 12mo. 44 pp. Reprint. 1842. 4 eds. 20,000.
- Substance of the Bible.* 12mo. 20 pp. Reprint. 1842. 4 eds. 20,000.
- Introductory Catechism.* 12mo. 8 pp. By the Rev. J. Wilson. 1842. 3 eds. 5,000.
- Plan of Salvation.* 12mo. 18 pp. By the Rev. T. Schorisch. 1843. 10,000.
- The True Incarnation.* 12mo. 16 pp. By the Rev. T. Schorisch. 1843. 3 eds. 15,000.
- The Sin of Idolatry.* 12mo. 16 pp. By the Rev. T. Schorisch. 1844. 2 eds. 10,000.
- Remedy for the Guilt and Power of Sin.* 12mo. 12 pp. 1844-53. 2 eds. 10,000.
- Who is Righteous?* 12mo. 32 pp., By the Rev. T. Schorisch. 1844. 2 eds. 10,000.
- Brief Sketch of Hinduism.* 12mo. 12 pp. Reprint. 1845. 2 eds. 15,000.
- A Religious Address.* 12mo. 12 pp. Reprint. 1845. 10,000.
- A Plea for the True Religion.* 12mo. 32 pp. 1847. 5,000.
- First Catechism of the American Presbyterian Church.* 32mo. 48 pp. 1849. 2,000.
- True Sacrifice.* 12mo. 24 pp. Rev. T. Schorisch. 1851. 5,000.
- The Offices of Christ.* 12mo. 36 pp. By the Rev. Mr. Monnis. 1851. 2,000.
- Sermon on the Mount.* Verse. 12mo. 16 pp. By Simeon, Catechist. 1851. 2 eds. 6,000.
- Brief Bible History.* 12mo. 44 pp. Reprint. 1851. 5,000.
- The Lord Reigneth.* Sanskrit Verse and Hindi. 12mo. 21 pp. By Dr. J. Muir. 1853. 1,500.
- Prayer and Praise addressed to Christ.* Verse. 12mo. 24 pp. By Simeon, Catechist. 1853. 5,000.
- A Short Sermon.* 12mo. 12 pp. Reprint. 1853. 5,000.
- Jesus, the Child's Best Teacher.* 16 pp. Translated by Hulasse. 1855. 5,000.
- Hindu Objections Refuted.* 12mo. 84 pp. Reprint. 1855. 5,000.
- Dharm Tula.* 12mo. 68 pp. Reprint. 1855. 5,000.
- Principles of the Christian Religion.* 12mo. 37 pp. By the Rev. J. Wilson. 1856. 3,000.

Books.

- Sat Mat Nirupan.* An Inquiry concerning the True Religion. 12mo. 288 pp. By the Rev. W. Smith. Translation of the Benares Prize Essay. 1842. 3 eds. 8,200.
- Thirza Goltsch.* 12mo. 70 pp. By the Rev. T. Schorisch. Account of a girl, translated from the German. 1845. 2 eds. 3,000.

Scripture Proper Names, with Hebrew and Greek. 106 pp. By Rev. J. A. Schurman. 1849.

The Indian Pilgrim. 8vo. 243 pp. Translated, with modifications, by the Rev. J. H. Budden. 1854. 2,000.

Peep of Day. 12mo. 148 pp. Translated by G. Douglas, Catechist. 1854. 2,000.

Jagat Ki Uthpat. 12mo. 136 pp. By Rev. J. Owen. About the Creation and Fall. 1865. 1,000.

The Women of the Bible. 16mo. 292 pp. Translated by Mrs. Walsh. 1866. 6 annas.

9. MIRZAPORE LONDON MISSION PRESS.

Wilson's Exposure of Hinduism. By the Rev. R. C. Mather. 1840.

Tract for the Thugs. 12mo. 32 pp. By Captain Paton. Kaithi. 1847. 500.

Religious Story Book. 1849. 1,000.

Bible Stories. Part I. 16mo. 92 pp. By the Rev. M. W. Wollaston. 1851. 300. 2nd ed. 1859. 1,000. 4 annas.

Hymn Book for Children. 16mo. 42 pp. 1860. 1,000. 1 anna.

Phulon Ka Har. Nos. I—VIII. Descriptions of animals, with illustrations, &c. Published at various times, between 1848 and 1865.

10. GERMAN MISSION PRESS, MOZUFFERPORE, TIRHOOT.

This Press was established in 1846, and since that time up to 1st January 1869, 801,531 copies of 35 publications in Hindi and Urdu were printed. All were circulated, except 36,770 copies, which remained in hand. Seven of these publications are in Urdu, and 28 in Hindi. Two are in the Tirhutia character, which resembles the Bengali. All the publications are lithographed. This enables them to be more easily read by villagers. Most of the Tracts were written by the Rev. A. Sternberg,* who, even on his death-bed, expressed the greatest interest in the Press.

1. *Catechism*. 8vo. 8 pp.

2. *The Lamp of Knowledge*. 8vo. 12 pp.

3. *The True Guru*. 8vo. 12 pp.

4. *Real Devotion*. 8vo. 8 pp.

5. *The Touchstone of Caste*. 8vo. 8 pp.

6. *Glad Tidings*. 12mo. 12 pp.

7. *Key to the Gospels*. 8vo. 8 pp.

8. *The True Ganges*. 8vo. 8 pp.

9. *Substance of the Gospel*. Verse. 8vo. 12 pp. By Jhamman Dass.

10. *A Call to Salvation*. 8vo. 8 pp. 16 hymns in Hindustani metre, collected by the Rev. A. Sternberg.

11. *Comparison between Hinduism, Muhammadanism, and Christianity*. 8vo. 12 pp. By the Rev. A. Sternberg and a Native Christian.

12. *Questions and Answers, with Quotations from the Bible*. 8vo. 20 pp.

* All the Tracts are by the Rev. A. Sternberg, except where otherwise mentioned.

13. *The Glory of God.* 8vo. 8 pp.
 14. *Alphabet and Duties of Children, &c.* 12mo. 12 pp.
 15. *Where is God?* 8vo. 4 pp.
 16. *History of the Creation, Fall, &c.* 8vo. 49 pp.
 17. *The Future Glory.* 8vo. 8 pp.
 18. *The Fruit of the True Religion.* 8vo. 16 pp. By the Rev. F. Kalberer.
 19. *The Great Conqueror over Satan, the World, Sin, &c.* 8vo. 48 pp. By the Rev. F. Kalberer.
 20. *Who is Righteous in the sight of God?* 8vo. 40 pp. By the Rev. T. Schorisch.
 21. *The Mirror of the Heart.* 8vo. 12 pp. Translated from the German, by the Rev. A Sternberg.
 22. *Little Henry and his Bearer.* 8vo. 49 pp. Translator not known.
 23. *On Redemption from Sin.* Verse. 8vo. 8 pp. Author not known.
 24. *The Ten Commandments and Way of Salvation.* Verse. 4to. 2 pp. By Jhamman Dass.
 25. *A Letter from Missionaries.* 4to. 2 pp.
- Catechism, Hindi, in Tirhutia character.* Same as No. 1.
The Ten Commandments, &c. Same as No. 24 in Tirhutia character.

11. AMERICAN METHODIST EPISCOPAL MISSION.

This Mission was commenced by Dr. Butler in Rohilkhand and Oude in 1858. A Press was established in 1862 at Bareilly, but in 1866, it was removed to Lucknow. The list of works published is already of some length. Colportage has been warmly taken up by the Mission, and the results of the efforts are fully reported.

Catechism. 16mo. 44 pp. By Rev. J. M. Thoburn. 1863. 500. 1 anna.

Christian Hymn Book. 16mo. 60 pp. Edited by Rev. J. W. Waugh. 1863. 1,000. 2 annas.

"*Salvation by Faith.*" Padwi Biswas Dipak. 12mo. 26 pp. Translation, by Rev. S. Knowles, of a Sermon by the Rev. J. Wesley. 1864. 500. 1½ annas.

Sermon on the New Birth. 12mo. 24 pp. Translated from Wesley, by Rev S. Knowles. 1864. 500. 1½ annas.

Dharm Charcha. 8vo. 25 pp. By Rev. J. M. Thoburn. Tract for the hillmen of Gurhwal and Kumaon. 1866. 1,000. 2 annas.

Hitt Prakash. 16mo. 40 pp. By Tara Chand, Shastri. Shews the religious books of the Hindus to be of human invention. 1868. 1,000. 1 anna.

Salvation by Faith in Christ. 16mo. 40 pp. A Tract by Munshi John Barker in the Kumaoni Dialect. 1869. 1,000.

12. UNITED PRESBYTERIAN MISSION, RAJPOOTANA.

This Scottish Mission was commenced in 1860. A lithographic Press was established at Bewar in 1864. The publications are

chiefly in Marwari. The following, in Hindi, are mentioned in the Report of the Bombay Tract Society for 1865 :—

Tables of Weights and Measures. 16mo. 40 pp. Poetry at the foot of each page by the Rev. W. Shoolbred, chiefly from the Proverbs of Solomon. 1,000.

Almanack. 8vo. 16 pp. By Rev. J. Robson. Account of Creation, Fall, &c., as well as scientific facts.

First Catechism. 12mo. 16 pp.

Hymn Book with tunes on the Solo Fa system. 12mo. 56 pp. Partly original, partly collected by the Rev. J. Robson.

Placard. Text of Scripture in Persian, Urdu, Hindi, and Marwari.

Prayer and Promise Book for every Day in the year. 12mo. 150 pp. Compiled by Dr. C. S. Valentine.

13. THE SECUNDR ORPHANAGE PRESS.

Selections from the Prayer Book. 4 annas.

Short Catechism for Inquirers. By Rev. T. Hoërulé. 3 pie.

Hindi Bhajans.

Coloured Sheets. 1. The Two Ways. 2. The Two Houses. 3. The Two Kingdoms. Rs. 2 per 100.

A Hindi Periodical, *Lokmîtr*, was published for a time at the Secundra Press.

14. MISCELLANEOUS.

Proverbs of Solomon, Sermon on the Mount, and 13th Chapter of St. Matthew in Hindi Verse. By Sheo Buksh Shukul.

Brief History of the Jews. Translated by Mirza John.

Little Henry and his Bearer. Translated by Babu Shiv Prasad.

Tales for Women. (Bama Munrunjun). By Babu Shiv Prasad.

The preceding were printed at the expense of H. C. Tucker, Esq., C.B.

Bunyan's Pilgrim's Progress. 12mo. Numerous illustrations. Medical Hall Press, Benares. Rs. 1½.

Bhaktobodhak. 12mo. One hundred Religious Anecdotes. Translated by the Rev. J. Parsons. Medical Hall Press. 2 eds. 6 annas.

Manush Darpan. Looking-glass for Man. 8vo. 23 pp. 1862. Medical Hall Press, Benares.

26 *Coloured Prints of Scripture History*, with Descriptions in Hindi and Urdu. S. P. C. K. Bishop's College Press. Set, Re. 1, 6 as.

Card, containing the Ten Commandments, Lord's Prayer, and Apostles' Creed. S. P. C. K. 1 anna.

The Book of Common Prayer. 8vo. Translated by the Rev. W. Smith.

Do.

Part I. Bishop's College Press.

Naya Kashi Khand. By the Rev. W. Smith. A dream of New Benares.

Psalm CXIX. in Hindi Verse. Square. 24 pp. By J. Christian, Esq. Calcutta, 1854.

Satya Sataka. 12mo. 54 pp. A selection of one hundred original Bhajans. By J. Christian, Esq. Calcutta, B. M. P. 1861.

Sat Darshan Darpan. 2 vols. By Pandit Nehemiah Gore. Hindi Philosophy examined.

Origin and Development of Hinduism. Oblong 8vo. 194 pp. By Mr. E. A. Steller. Secundra Press. 1867 Rs. 2.

Second Catechism. 12mo. 53 pp. Translated by the Rev. A. Brodhead. Christian Vernacular Education Society. 1868. 1½ annas.

ALPHABETICAL. LIST OF HINDI TRACTS.

Abbreviations :—Al., Allahabad Amer. Mission Press; Ben., Benares Tract Society; Cal., Calcutta T. S.; Lod., Lodiana Am. Mis. Press; Meth., Am. Methodist Episcopal Mis.; Moz., German Mission, Mozufferpore; N. I., North India T. S.; Ser., Baptist Mission, Serampore; U. P., United Presbyterian Mis., Rajpootana.

Address, A Religious. Bowley. Cal. Ben. Al. Agra.
Alphabet and Duties of Children. Moz.

Bhajans. Secundra.

Bible, Brief History of the. Cal. 1831. Al.

Do. Substance of the. Cal. 1831. Ben. N. I. Lod.

Blind Girl, Story of a. N. I. 1863.

Call to Salvation. Moz.

Caste, On. Ben. 1849.

Do. Touchstone of. Moz.

Catechism. Moz.

Do. First. U. P.

Do. do. of the Amer. Presbyterian Church. Al. 1849.

Do. Introductory. Cal. 1832. Ben. N. I.

Do. do. Wilson's. Al. 1842.

Do. of Methodist Epis. Ch. Meth. 1863.

Do. on the Principles of Religion. Cal. Ben. Agra. 1837

Do. Short, for beginners. Secundra.

Do. The Shorter. Lod.

Do. in Verse. Ben. 1848.

Do. Thompson's. Ser.

Do. Second. C. V. E. S. 1868.

Do. Watts' First. Agra. 1845.

Chowpai. Agra. 1854.

Cholera, Tract on. Agra. 1854.

Christ, the Chief Part of the Gospel, Death of. Ser.

Do. do. Fruits of the Death of. Ben. 1848.

Do. Life of. Cal. 1830.

Do. Offices of. Al. 1851. Lod.

Do. Who is the Lord Jesus. Ser. Ben.

Commandments, The Ten. Sheet. Cal. Ben. N. I.

Do. Ser. Cal. Lod.

Do. with Scripture Proofs. Al. 1842.

Do. and Way of Salvation. Moz.

Comparison between Hinduism, Muhammadanism and Christianity. Moz.

Conqueror over Satan and the World, The Great Moz.

Creation, History of. Moz.

Czar and Peasant, The. N. I. 1863.

Death, On. Ser.

- Declarations of our Lord, The Chief. Ser.
 Devotion, Real. Moz.
 Dharm Charcha. Meth. 1866.
 Dharm Tula. Agra. Al. Cal. N. I. Lod.
 Dives and Lazarus. Cal. 1837
 Elements, The Five. Lod. 1864.
 Epitome of Christianity. Cal. 1834. Al. Ben. N. I.
 Essence of the Gospel. Ser.
 Do. of Religion. Lod. 1865.
 Explanation of the Christian Religion. Cal. 1829.
 Flood, Story of the. Lod. 1869.
 Fruits of the True Religion. Moz.
 Funerals, To Followers of Hindu. Ser.
 Ganges, The True. Moz.
 Glory of God. Moz.
 Glory, The Future. Moz.
 God ? Where is. Moz.
 Guru, The True. Moz.
 Guru and Chela. Agra.
 Hinduism, Brief Sketch of. Cal. 1834. Al. N. I.
 Hitt Prakash. Meth. 1868.
 Idolatry contrary to the Divine Command. Ser.
 Do. Sin of. Al. 1844.
 Do. Word of God concerning. Al. 1839.
 Image, The Golden. Lod. 1867
 Incarnation, The Holy. Cal. 1844.
 Do. The True. Al. 1843.
 Incarnations, Hindu. Ser. Bombay.
 Instruction, Important. Ben. 1848.
 Instructive Lessons. Cal. 1836.
 Jesus, the Child's Best Teacher. Al. 1855.
 Do. Christ the only Refuge. Cal. 1827.
 Key to the Gospels. Moz.
 King's Son, Love of the. Lod. 1865.
 Lamp of Knowledge, The. Moz.
 Lord Reigneth, The. Al. 1853.
 Manush Darpan. Medical Hall Press.
 Messenger, The Gospel. Ser. Ben.
 Method of a Sinner's becoming Righteous. Ser.
 Mirror of the Heart. Moz.
 Missionary and his Commission, The. Cal.
 Do. and Pilgrim, Dialogue between a. Ben. 1848. Lod.
 Missionaries, Letter from. Moz.
 Mother, The Christian. Agra. 1852. N. I.
 Negro Woman, The. Lod. 1869.
 New Birth, Sermon on the. Meth. 1864.
 Nicodemus, or the Enquirer. Al. 1840.

- Objections Refuted, Hindu. Cal. Al. N. I. Lod.
 Parable and its Exposition, A. Cal. 1836. Ben. N. I. Lod.
 Paul's Sermon, Exposition of. Cal.
 Pilgrims, Address to. Cal. 1844.
 Do. Advice to Hindu. Ben. 1848.
 Do. to Goorgaon. Ser.
 Pitcairn Islanders, Account of the. Cal. 1859. N. I.
 Placard. U. P.
 Plan of Salvation. Al. 1843.
 Plea for the True Religion. Ben. Cal. Lod.
 Poor Joseph. Lod. 1869.
 Prayer of an Inquirer. Lod. 1864.
 Do. The Lord's. Ben. 1848. N. I.
 Prayers for Inquirers. N. I. 1862.
 Do. and Praises addressed to Christ. Al. 1853.
 Do. and Thanksgivings, Book of. Ser.
 Do. for a Week. Agra. 1851. N. I.
 Principles of the Christian Religion. Al. 1856.
 Proofs in favor of the Gospel. Ser.
 Prophecies relating to the Spread of the Gospel. Ser.
 Psalm CXIX. J. Christian, Esq.
 Purport of the Gospel, The. Ser.
 Questions and Answers from the Bible. Moz.
 Do. on the Hindu Religion, Thirty-four. Cal. 1844. N. I.
 Do. on the True Religion, Short. Cal. 1832.
 Railway Ticket, The. Lod. 1865.
 Ram Pariksha. Medical Hall Press. N. I. 1865.
 Redemption from Sin. Moz.
 Refuge, The Sure. Ser.
 Do. The True. Cal. 1838.
 Religion of Christians, The. Ben. 1848. Cal.
 Remedy, The Great. Ser.
 Do. for Sin, The True. Cal. 1843.
 Do. removing the Guilt and Power of Sin. Cal. 1844. Al.
 Righteous? Who is. Al. 1844. Moz.
 Sacrifice, The True. Al. 1851.
 Salvation by Faith. (Sermon.) Meth. 1864.
 Sandwich Islands. Lod. Ben.
 Sat Gyan Mul. Lod. 1865.
 Scripture Extracts. Cal. 1844. Ben. N. I.
 Scriptures, Brief Account of the. Ben. 1848.
 Sermon on the Mount. Cal. 1835. Ben. Agra. N. I.
 Do. do. Verse. Al. 1851. Agra. N. I.
 Do. A Short. Ben. 1848. Al.
 Sheets, The Two Ways. Secundra.
 Do. The Two Houses. Secundra.
 Do. The Two Kingdoms. Secundra.
 Shresht Margi, The Best Traveller. Agra. 1852. N. I.
 Signs of the Lost and Saved. Ser.

- Sin, Evil of. Cal. 1833. Ben. N. I. Lod.
 Do. Deliverance from. Ben. 1848.
 Do. The First. Lod.
 Do. Forgiveness of. Ben. 1848.
 Do. and Salvation. Cal. 1843.
 Soul, Value of the. Lod. 1864.
 Substance of the Bible. Al. Ben. Cal.
 Do. of the Gospel. Moz.
 Tables of Weights and Measures, with Proverbs. U. P.
 Taj Khan, Memoir of. Cal. 1833. Ben.
 Testimony of the Prophets in behalf of our Lord. Ser.
 Three Great Things. Ben. 1848. Cal. N. I.
 Thugs, Tract for. Mirzapore. 1847.
 Tidings, Glad. Moz.
 Truth of God and his Word. Ben. 1848.
 Types and Predictions of Christ. Cal. N. I.
 Unbelievers shall Perish. Ser.
 Vivian's Dialogues. Ser. Bombay.
 Voice from Heaven. Ser. Bombay. Lod.
 Way of Salvation. Ser.
 Way to be Saved. Lod.
 Wilson's Exposure of Hinduism. Cal. 1838. Al. Mirzapore. N. I.
 World to Come, The. Al. 1840.
 Yugs and Eternity of the Veds. Ben. 1848.

ALPHABETICAL LIST OF BOOKS.

- Almanac. N. I. U. P.
 Barth's Bible Stories. Agra. N. I. Lod. R. T. S.
 Bhaktibodhak. Dr. Lazarus.
 Bible Stories, Wollaston's. Mirzapore. 1851.
 Christ, Glory of. Agra. 1853.
 Course of Divine Revelation. Agra. 1850.
 Dharmadharm Pariksha Patr. Agra. N. I. R. T. S. Lod.
 Hinduism, Origin and Development of. Mr. E. Steller. 1867.
 Hymn Book, Christian. Meth. 1863.
 Do. U. P.
 Do. for Children. Mirzapore. 1860.
 Indian Pilgrim. Al. 1854. R. T. S.
 Jagat ki Uttpat. History of Creation, &c. Al. 1855.
 Jews, History of the. H. C. Tucker, Esq. Agra.
 Joseph, History of. Agra. 1832.
 Little Henry and his Bearer. H. C. Tucker, Esq. Moz.
 Matapariksha. Parts I and II. Agra. 1856. N. I. Lod. R. T. S.
 Matthew, Poetical Version of. N. I. 1862.
 Moses, Pictorial History of. Agra. 1855.
 Mukti Mala. Agra. N. I. Lod.

- Naya Kashi Khand. Rev. W. Smith.
 Paul, Life of St. Dr. J. Muir.
 Peep of Day. Al. 1854.
 Phulmani and Karuna. N. I. R. T. S.
 Phulon Ka Har. Mirzapore.
 Pilgrim's Progress. Abridged. Lod. 1862.
 Do. Complete. Dr. Lazarus.
 Prayer, Book of Common.
 Do. Part I. Bishop's College Press.
 Do. Selections from. Secundra.
 Prayers and Promises, Book of. U. P.
 Proverbs of Solomon in Verse. H. C. Tucker, Esq.
 Religious Story Book. Mirzapore. 1849.
 Sat Darshan Darpan. Pandit Nehemiah Ghore.
 Sat Marg Suchan. N. I. 1860.
 Sat Mat Ka Marg. N. I. 1859. Lod.
 Sat Mat Nirupan. Al. 1842. Cal. N. I. Lod.
 Satya Sataka. J. Christian, Esq.
 Scripture Proper Names. Al. 1849.
 Do. Passages, Select. Agra. 1854.
 Sermons by Hoërul. Agra.
 Sri Yisu Khrist Charitra Darpan. Agra. Cal.
 Tales for Women. H. C. Tucker, Esq.
 Thirza Goltsch. Al. 1845.
 Tracts in Vols. I—III. Lod.
 Veda Tatwa (Wilson's Introd. Rig-Veda). Agra. 1854.
 Women of the Bible. Al. 1866.

HINDUSTANI, OR URDU.

Origin.—Mir Amman of Delhi, in the preface to his popular Urdu book, the *Bagh o Bahar*, gives the following account of the origin of the Urdu language:—

“I have heard from the lips of my ancestors the following account of the Urdu language:—The City of Delhi, in the opinion of the Hindus, has existed during the four Yugas. It was inhabited of old by their kings with their subjects, who spoke their own *bhakha* (dialect). A thousand years ago the rule of the Musulmans began. Sultan Mahmud of Ghazni came. Then the Ghori and Lodi Dynasties held sway. In consequence of this intercourse, a certain mixture of the languages of the Hindus and Musulmans took place. At length Amir Taimur conquered Hindostan. In consequence of his arrival and residence, the bazar of the army was introduced into the city, and the bazar of the city came in consequence to be called Urdu. . . . When King Akbar ascended the throne, all races, learning the liberality of that unequalled family and its patronage of merit, gathered round his court from all the surrounding countries; but the language of all these people was different. From their being collected, however, trafficking

together, and talking with each other, a camp (Urdu) language became established. At length, the Urdu language, being gradually polished, attained such a degree of refinement, that the speech of no city can vie with it.”*

Latham says :—“ It is essentially Hindi, as may be seen from both the vocabulary and the paradigms. At the same time it contains much Persian and some Arabic which is wanting in the true vernaculars. Above all, it is the language of the Mahometan rather than the Brahminic population of India.”†

Dialects.—In South India, where the Muhammadan population is comparatively small, Hindustani has been considerably affected by the Dravidian languages. The construction differs a good deal, and there are a number of words not used in the north. The Madras Bible Society has published the New Testament in this Dialect, which is called the *Dekhani*.

Hindi and Urdu, properly so called, can readily be distinguished. In some of the cities in North India, the language is so mixed, that it is difficult to characterize it as the one or the other. Some writers use this dialect, seeking to combine the two.

In Bengal, Musulmans speak Bengali, with a large mixture of Persian and Urdu terms. A considerable number of books are printed in this dialect, called Musulman Bengali. The Bengali character is employed. The Musulman Tamils use a similar compound. With the spread of education, these dialects will gradually disappear.

Number by whom Spoken.—Urdu is the language of the camp over the country. It may be termed the official language of North India. Europeans use it, more or less, in communicating with the people throughout the Bengal Presidency. The number speaking Hindustani may be roughly estimated at 25 millions. The proportion of the Muhammadan population gradually diminishes, on the whole, from the Punjab to South India. In the Punjab the Musulmans are estimated to form two-thirds of the population ; in the North-West Provinces, one-sixth ; in Tinnevely, in the extreme south, they are only about one in twenty.

Character.—Urdu is written in three characters, Persian, Arabic and Roman. The first is everywhere employed by the people themselves, and is greatly preferred. Their books are lithographed. Arabic is used by Missionaries in the North-West Provinces, and to some extent by Government. It is more compact than the Persian and more easily printed. Natives acquaint-

* Quoted in Muir's Sanskrit Texts, Part II. pp. 6, 7.

† Elements of Comparative Philology, p. 223.

ed only with the Persian cannot read it, or only with difficulty. The Roman character was strongly advocated more than thirty years ago, by Sir Charles Trevelyan for the Indian vernaculars. Urdu is the only language in which it has been adopted to any extent,* and that has been confined to Europeans. Many of the vowel marks being usually omitted in printing, Urdu cannot be read correctly except by a person acquainted with the sense. This difficulty is obviated by the Roman character, with which Europeans are already familiar. The Roman character is learned in schools by Native Christians, and books for them are usually printed in Roman.

The present state of things is very unfortunate. A book in Roman character may be read perhaps by two thousand Native Christians; one in Arabic will be intelligible to a much larger number; but the masses can be reached only through the Persian. About five-sixth of the publications of the North India Tract Society are in Arabic, and cannot therefore be generally read except by native Christians. It is true that the circulation amounts to several thousands a year, but it must be remembered that it is gratuitous. When the Agra Tract Society attempted a selling series, the books were lithographed. For circulation among Muhammadans and Hindus, Tracts in Arabic are about as suitable as Tracts in black-letter would be in England. The publications of the Lodian Mission are in Persian.

Abstractly considered, the Roman character is the best; but there is little prospect of its adoption at present. Its use has operated as a bar to the acquisition of the Persian character both on the part of Europeans and native Christians, and necessitated printing in two characters, involving additional expense. It should therefore be discouraged. Tracts for general circulation should be in Persian. If Arabic were taught in all Government Schools, a knowledge of it would gradually become general.

General Literature.—This is somewhat extensive. The valuable work by M. Garcin de Tassy on Hindi and Hindustani Literature has already been noticed. The Rev J. Long quotes the following testimony from Dr. Sprenger with regard to Urdu literature :—

“ One of the most remarkable results of the progress of printing is the rapid increase of periodical and light literature. There is hardly a town in the Upper Provinces in which there are not several newspapers published. Of late several tales and religious works, written expressly for ladies, have been printed, and seem to meet with a rapid sale. Though the new literature which is rising, has not much intrinsic value, things are progressing as rapidly and as healthily as

* In the Catalogue, Urdu-Roman publications are distinguished by an asterisk.

they did in Europe, when the art of printing came into vogue. The tendency is oriental and Mahomadan, but already a spirit of liberality is manifesting itself, which is the natural result of progress from school learning and correct refinement to a general civilization.”*

1. EARLY EFFORTS.

The first Christian work printed in Hindustani seems to have been *Summula Doctrinæ Christianæ*, by the Rev. B. Schultze, printed at the Orphan Press, Halle, in 1743. This was followed by a *Refutation of the Koran*.† Schultze was one of the only Tranquebar Missionaries, who removed to Madras in 1726. He devoted great attention to the Musulmans, and prepared a translation of the whole Bible in the Dekhani. The MS. is preserved in the Royal Library, Berlin.‡ Portions were printed at Halle, viz., The Psalter in 1747, the Gospel of Luke in 1749, and the Epistle to the Romans.

The Gospels were translated into Hindustani by natives, and revised by Dr. W. Hunter of Calcutta. An edition was printed at the College Press, Fort William, in 1805, in the Nagri character. Martyn's translation of the New Testament was completed in 1808, but it was not printed till 1815. He prepared a translation of the Parables for Schools, which was probably printed before the New Testament. The Serampore Missionaries published a translation of the New Testament in Hindustani in 1811. The Old Testament was first completed in 1842.

The Rev. J. Chamberlain probably wrote most of the Urdu Tracts published by the Serampore Missionaries. The following list of them is given in the “Periodical Accounts” for 1831 :—

1. *The Gospel Messenger*. 16 pp. By the Rev. J. Chamberlain.
2. *Collection of Chamberlain's Tracts*. 50 pp.
3. *The Gospel Binding on all*. 9 pp.
4. *Regarding the Death of Christ, the Lord of Glory*. 20 pp.
5. *Proofs of our Saviour's Divinity*.
6. *Regarding the Holy Spirit being the promised Comforter and not Mahomet*.
Scripture History in Verse. 66 pp.

2. PUBLICATIONS OF THE CALCUTTA TRACT SOCIETY.

Previous to the establishment of the Agra Tract Society, the Calcutta Tract Society issued large numbers of publications in Urdu and Hindi. The following is a list of the Urdu publications in the order in which they were issued. The total number of copies printed seems to have been 594,900.

* Selections from the Bengal Records, No. XXXII. p. xxx.

† Knappii Scripta, p. 681.

‡ M. de Tassy, Histoire, &c. Tome I. p. 560.

1829. *Christian Hymns*. 12mo. 14 pp. By Sujat Ali, a Baptist Native Preacher. 6 eds. 23,000.

Parables of Christ. 12mo. 40 pp. By the Rev. J. Thomas. 4 eds. 23,000.

The Christian Indeed. 12mo. 24 pp. Translated by the Rev. J. Thomas, from a Bengali Tract by the Rev. J. Keith.

"*The Fall and Recovery of Man*;" or a Conversation between a Landlord and Tenant. 12mo. 40 pp. Translated by the Rev. J. Thomas, from the Bengali Tract, *The Darwan and Mali*.

The Death of Christ. 12mo. 72 pp. By the Rev. J. Thomas. Chiefly in Scripture language. 7 eds. 35,000.

1830. *Prophecies concerning the Messiah, with their Accomplishment in the Words of the New Testament*. 12mo. 48 pp. By the Rev. J. Thomas.

A Comparison of Christianity with Muhammadanism. 12mo. 68 pp. By the Rev. J. Robertson. Benares.

Reasons for not being a Musalman. 12mo. 44 pp. By the Rev. J. Thomas.

Catechism on the Principles of Religion. 12mo. 20 pp. By Sujat Ali.

On the various Ceremonies of Muhammadans. 12mo. 20 pp. By Sujat Ali.

Certain Marks of a true Prophet. 12mo. 36 pp. Reprint of a tract, by the Rev. W. Bowley.

1833. *The Character of Christ as Human and Divine*. 12mo. 48 pp. By the Rev. J. Thomas.

The Miracles of Christ, with Remarks. 12mo. 40 pp. By the Rev. J. Thomas.

The Sermon on the Mount. 12mo. 16 pp.

1834. *Salvation by Grace*. 12mo. 16 pp.

The Ten Commandments. Sheet Tract, with a few remarks. By the Rev. W. Bowley.

The Birth of Christ. 12mo. 24 pp. By the Rev. J. Thomas. Chiefly extracts from the Gospels. 5 eds. 33,000.

1835. *Bible History*. 12mo. 64 pp. By the Rev. W. Bowley.

1836. *Dost thou Believe on the Son of God?* 12mo. 12 pp.

1837. *Dives and Lazarus*. 12mo. 12 pp. By the Rev. C. Knorpp. Benares. 6 eds. 33,000.

Refutation of Vulgar Errors. 12mo. 28 pp.

Leslie's Truth of Christianity Demonstrated. 12mo. 114 pp.

The Brazen Serpent. 12mo. 16 pp. By Captain Fagan. 3 eds. 21,000.

The Evil Tendencies of Nautches. 12mo. 12 pp. By Capt. Paton.

1839. *Salvation through a Mediator consistent with Reason*. 12mo. 12 pp. From Fuller.

Christian Hymns. 12mo. 39 pp.

The Parables of Christ. 12mo. 64 pp. By the Rev. H. Martyn.

1843. *The Missionary and his Commission*. 12mo. 48 pp.

1844. *On Reading the Scriptures*. 12mo. 16 pp. By the Rev. T. Hoernle.

1845. *Rolls Plumbe*. 12mo. 52 pp. From the English.

Against Fornication. 12mo. 12 pp.

The Calcutta Tract Society aided in the publication of several of Dr. Pfander's works on the Muhammadan controversy; but, except the undermentioned, they will be described under the Agra Tract Society.

Hall-ul-Ishkal. 171 pp. A reply by Dr. Pfander to Muhammadan works against Christianity.

The following, in addition to some reprints, were printed at Mirzapore for North India, after the destruction of the stock of the Agra Tract Society.

The Nature and Necessity of Holiness. 12mo. 43 pp. 1858.

The Integrity of Scripture. 12mo. 24 pp. 1859.

The Enquirer. 12mo. 33 pp. By the Rev. W. Smith. 1860. 4,500.

Answers to certain Questions. 12mo. 28 pp. 1859.

Din-i-Haqq. (Investigation of Religion.) Portion of the Benares Prize Essay on Muhammadanism, by the Rev. C. B. Leupolt. 322 pp. 1859.

3. THE BENARES TRACT SOCIETY.

Notwithstanding many efforts, the compiler has been unable to obtain a complete list of the Urdu Publications of this Society. The following are the only ones about which he has succeeded in getting any information:—

1. *Reasons for Belief*. 12mo. 63 pp. Reprint.

2. *Divinity and Humanity of Christ*. 12mo. 86 pp. Persian. Reprint.

3. *The Divinity of Jesus Christ proved by a Hundred Arguments*. 12mo. 64 pp. Pers. Adapted from Jones of Creaton. Mirzapore. 1847.

4. *Certain Marks of a True Prophet*. 12mo. 48 pp. Reprint. 1849.

4. *On the various Ceremonies practised by Muhammadans*. 12mo. 32 pp. Reprint. 1848.

5. *Letter to Maulvi Saiyud Muhammad of Lucknow*. 12mo. 12 pp. By the Rev. W. Bowley. 1849.

6. *The Way of Righteousness*. 12mo. 112 pp. 1849.

10. *Answers to certain Questions*. 12mo. 24 pp. 1849.

12. *On Sacrifices*. 12mo. 28 pp. 1849.

21. *Birth of Christ*. 12mo. 48 pp. 1849.

22. *Sermon on the Mount*. 12mo. 24 pp. 1849.

23. *The Parables of Christ*. 12mo. 108 pp. 1849.

24. *The Miracles of Christ*. 12mo. 60 pp. 1849.

25. *The Death and Resurrection of Christ*. 12mo. 10 pp. 1849.

27. *The True Christian*. 12mo. 24 pp. Reprint. 1849.

28. *The Life of Christ*. 12mo. 32 pp. 1849.

Second Letter to Maulvi Saiyud Muhammad. 12mo. 36 pp.

The Dairyman's Daughter.

The Happy Waterman.

The African Servant.

The Young Cottager.

Bob, the Cabin Boy.

* *Little Anna.* 27 pp Roman. Mirzapore. 1847

4. THE AGRA CHRISTIAN TRACT AND BOOK SOCIETY.

TRACTS.

Hikayat. 8vo. 29 pp. An account of the conversion of several persons of various religions. From the conclusion of the *Mizan ul Haqq.* 1850. 2,500.

* *The Christian Mother.* 12mo. 24 pp. By the Rev. W H. Perkins. On the management of children. Arabic. 1850. 2,000. The same in Urdu-Roman. 12mo. 17 pp. 1850. 1,000.

The Sermon on the Mount. 12mo. 21 pp. 1850. 2,000.

Prayers for every Day in the Week, and other occasions. 12mo. 28 pp. Translated from the Parent Society's Tract. 1851. 2,000.

Do. 3rd Edition. 1860. R. T. S. 2,000.

- *A Catechism on the Principles of the Christian Religion.* 16mo. 21 pp. 1852. 2,000.

Bahs Mufid-ul-Am. Controversial Tract, including Appendix. 8vo. 84 pp. 1852. 2,000. Controversy between Ram Chander of Delhi College and the Qazi of Delhi.

The Deity of Christ. 12mo. 46 pp. Translated by Babu Ishuri Dass. 1st ed. 1856. 1,000.

Kurachee Questions. 23 questions on Muhammadanism by Abdullah Athim.

Sermons by the Rev. T. Hoernlé.

1. *The Prodigal Son.* 2. *The Christian's Course.* 3. *The Heavenly Shepherd.* 12mo. 29 pp. 1850. 2,000.

4. *The Way of Salvation.* 5. *The New Commandment.* 6. *Universality of Sin.* 12mo. 27 pp. 1850. 2,000.

7. *Holiness of God.* 8. *Christ our Wisdom, Righteousness, Sanctification and Redemption.* 9. *Pressing toward the Mark.* 12mo. 30 pp. 1850. 2,000.

10. *Unrenewed Sinners cannot inherit the Kingdom of Heaven.* 11. *Free Grace.* 12. *The Resurrection.* 12mo. 32 pp. 1850. 2,000.

13. *Christ's Earnest desire to save Sinners.* 14. *Christ crucified for the Salvation of Sinners.* 15. *The Light of Zion breaking in upon the Heart.* 12mo. 28 pp. 1851. 2,000.

16. *The Spiritual Market Place.* 17. *The Christian Warfare.* 18. *Who are Christ's Sheep?* 12mo. 22 pp. 1851. 2,000.

19. *The Duty of Speaking the Truth.* 20. *The Duty of Fair Dealing with others.* 21. *The Duty of being Kind and Charitable.* 12mo. 31 pp. 1851. 2,000.

22. *The Holy Spirit our sure Guide.* 23. *Purity of Heart how obtained.* 24. *Christ able and willing to save his People.* 12mo. 24 pp. 1851. 2,000.

25. *Man's Duty to love God.* 26. *Man having been made the Master of Creation, should not become its Servant.*—27. *Awakening from Spiritual Death.* 12mo. 36 pp. 1853. 2,000.

BOOKS.

Mizan-ul-Haqq. (The Balance of Truth.) 8vo. 276 pp. By Dr. C. G. Pfander. A Treatise on the Controversy between Christians and Muhammadans. 2nd ed. 1850. 5,000.

Miftah-ul-Asrar. (The Key of the Mysteries.) 8vo. 72 pp. By Dr. C. G. Pfander. A Treatise on the Divinity of Christ and the Doctrine of the Trinity. 2nd ed. 1850. 5,000.

Tariq-ul-Hayat. (The Way of Life.) 8vo. 127 pp. By Dr. C. G. Pfander. 1853. 2,000.

Select Scripture Passages. 12mo. 128 pp. Translated by the Rev. T. Hoërnle from a German work. 1851. 1,500.

Barth's Scripture History. 12mo. 282 pp. Translated by the Rev. T. Hoërnle. 1847. 2,000. 1854. 2,000.

History of the Jews. 8vo. 296 pp. By H. Carre Tucker, Esq. 1854. 1,200.

Dini Mubahisah. 8vo. 42 pp. Account of a Public Discussion at Agra between Dr. Pfander and Moulvi Rahmatullah, with a few remarks on the present state of the Muhammadan Controversy, and the nature of the various readings of the New Testament. 1854. 600. Lithographed.

Brief Geography of Palestine. 8vo. 43 pp. By the Rev. W. Wilkinson. 1855. 1,500.

Ikhtitami Mubahisah. 8vo. 154 pp. By the Rev. Dr. Pfander. Summary of Muhammadan Discussion. 1855. 1,000.

Hidayat-Nama Din ke Khadimon ke Iye. By the Rev. T. Hoërnle. Practical advice in Scripture language to native ministers.

New Series.

1. *History of Joseph.* 16mo. 30 pp. By the Rev. T. Hoërnle, from the English. Illustrated. 1852. 1,000.

2. *Ilm-i-Ghaib.* 16mo. 19 pp. Illustrated. By the Rev. T. Hoërnle, from a German Tract, illustrating the omniscience of God. 1853. 1,000.

3. *Sermon on the Mount.* Verse. 12mo. 18 pp. Ornamental cover. 1853. 1,000.

4. *Din-ki-Tariq.* (The Path of True Religion). 12mo. 102 pp. By Sir W. Muir. A Series of Seven Tracts "intended to convey a general knowledge of Christianity to such readers as have no great stock of learning." 1854. 1,000. Several subsequent editions.

5. *History of Moses.* 16mo. 32 pp. Illustrated. 1854. 1,500.

6. *Phulmani and Karuna.* 12mo. 191 pp. 1856. 1,000.

7. *True Heroism.* 16mo. 108 pp. Translated from an English work by Miss C. Tucker. 1856. 1,000.

5. THE NORTH INDIA TRACT AND BOOK SOCIETY.

TRACTS.

Answers to certain Questions. 12mo. 16 pp. Reprint. 2 eds. 1864—66. Total copies, 10,000.

The Brazen Serpent. 12mo. 16 pp. Reprint. 1862. 3,000.

Watts's Catechism. Reprint.

Catechism on the Principles of Religion. 37 pp. 1859—1864. 4 eds. 12,000.

Christ, The Divinity and Humanity of. 12mo. 52 pp. Reprint. 1865. 5,000.

The Christian Indeed. 42mo. 16 pp. Reprint. 1864. 5,000.

The Christian Mother. 12mo. 30 pp. Reprint. 1860. 2,000.

**Do.* Urdu-Roman. 24 pp.

Enquirer, The. 12mo. 37 pp. By the Rev. W Smith. 1866. 4,000.

God's Tenth. 12mo. 11 pp. By Mr. J. Murdoch, translated by the Rev. J. Jacob. On systematic beneficence. 1868. 2,000.

The Glorious Gospel. By the Rev. W Smith. 1862. 3,000.

The Miracles of Christ. 12mo. 48 pp. Reprint. 1865. 5,000.

Muhammadian Ceremonies. 12mo. 22 pp. Reprint. 1862. 3,000.

Muhammadianism and Christianity, Comparison of. 12mo. 42 pp. Reprint. 1862. 3,000.

Prayer, The Lord's. Sheet. 1865. 500.

Prayers for a Week. 12mo. 38 pp. Reprint. 1860. 2,000.

Prayers for Enquirers. 12mo. By the Rev. W Smith. 1863. 1,000.

Prayers for the Special Help of the Holy Spirit, &c. 12mo. 64 pp. By the Rev. W Smith. 1863. 3,000.

Prophecies of the Messiah. 12mo. 48 pp. Reprint. 1865. 5,000.

Prophet, Certain Marks of a True. 12mo. 32 pp. Reprint. 1862. 3,000.

Qaid Qusha. (Deliverance from Bondage.) 8vo. 41 pp. Persian character. By the Rev. J. F. Ullmann. 1863. 3,000.

Reasons for Belief. 12mo. 36 pp. Reprint. 1862. 3,000.

Scriptures, The Integrity of the. 12mo. 16 pp. Reprint. 1862. 3,000.

Sermon on the Mount. 2 eds. Prose and Verse. 1859—67. 15,500.

Son of God? Who is the. 1866. 5,000.

Trinity, On the. 15mo. 16 pp. By the Rev. W Smith. 1862-64. 7,000.

Way of Righteousness. 12mo. 66 pp. Reprint. 1864. 5,000.

BOOKS.

Barth's Scripture History. 8vo. 287 pp. 1852. 2,500.

* *Commentary on Psalms.* 8vo. 135 pp. Urdu-Roman. By Dr. J. Owen. 1861. 2,000.

* *Commentary on Acts.* 8vo. 187 pp. Urdu-Roman. By the Rev. J. Fuchs. 1867. 1,000.

Din-i-Haqq-ki Tahqiq. (Investigation of the True Religion.) 8vo. Reprint. 1866. 3,000.

Din-ki-Tariq. (The Path of Religion.) 12mo. 94 pp. Litho. By Sir W Muir. A collection of seven Tracts. 1862—68. 2 eds. 4,000.

Kings, The Book of. 8vo. 34 pp. Litho. By the Rev. H. Stern. History of the Jewish Kings. 1867. 2,000.

Miftah-ul-Asrar. 8vo. 86 pp. By Dr. Pfander. Reprint. London,

Mizan-ul-Haqq. 8vo. 340 pp. By Dr. Pfander. Reprint. London.

Testimony of the Koran to the Christian Scriptures. 8vo. 242 pp. Litho. By Sir W Muir. 1860. 1,000.

Nyaz-Nama. 8vo. 316 pp. Litho. By Safdar Ali. On the Muhammadan Controversy. 1867. 2,000.

Pitcairn Islanders. 8vo. 60 pp. Illustrated. From the English. 1866. 3,000.

Rising of the Sun of Righteousness. 8vo. 224 pp. By the Rev. J. H. Budden. An account of the spread of Christianity. 1859. 1,000.

Select Scripture Passages. 12mo. 144 pp. Reprint. 1859. 4,000.

6. THE PUNJAB TRACT SOCIETY.

The Punjab Bible and Tract Societies originated in the Missionary Conference, held at Lahore at the end of 1862. The Societies were established in January, 1863. Three Reports have since been published; the first in 1864, the second in 1866, and the third in 1869. Besides appearing at distant intervals, the Reports give very meagre information respecting the Society's vernacular work. Not one of them mentions the number of publications printed and circulated—the titles only are given. The failure of the Agra and Masterman's Bank hindered operations for a time. Large amounts were due for books obtained from England, and printing had to be suspended. By means of Railway Bookstalls, a number of English books have been sold. The latest publications are in Urdu-Roman, a character almost totally unknown in the Punjab.

The income and expenditure since the commencement have been as follows:—

	INCOME.			EXPENDITURE.			
	Subs.	Sales.	Total.	Printing.	Books.	Depository, &c.	Total.
	RS.	RS.	RS.	RS.	RS.	RS.	RS.
1863	1,184	...	1,184	...	13	79	92
1864	669	452	1,121	...	1,162	501	1,663
1865	1,252	266	1,518	929	550	180	1,659
1866	...	...	...	...	...	...	...
1867	286	963	1,249*	100	1,871	184	2,055
1868	879	397	1,276*	415	575	252	827
Total...	4,270	2,078	6,348	1,444	3,171	1,196	6,296

The Society made several grants towards printing. Its own Publications seem to have been the following:—

1863. *Tuhfat ul Muslahin.* 12mo. 42 pp. Urdu, 3,000.

Din-ki-Tariq. 12mo. 116 pp. „ 3,000.

* Exclusive of refunds of the Agra Bank.

1863. *The Way of Safety*. 16mo. 28 pp. Urdu. 5,000.
The Comforter. 12mo. 28 pp. Punjabi. 5,000.
 1864-5. *On Pantheism*. 107 pp. Punjabi. 6,000.
 1865-6. *The African Servant*. 12mo. 33 pp. Urdu. 3,000.
The Complete Duty of Man. 8vo. 199 pp. Urdu. 2,000.
 1867-8. * *The Christian Mother*. 24 pp. Urdu-Roman. 1,000.

7. AMERICAN PRESBYTERIAN MISSION, LODIANA.

A much larger number of Urdu Publications has been printed by the above Mission than by any other agency. This has been mainly effected through liberal money grants from the American Tract Society, averaging for several years past Rs. 4,000 a year. Since the commencement, they have amounted to about £10,000. A press was brought from Calcutta to Lodiāna in 1835; but little was done till the arrival of a printer from America at the end of 1838. During the next six years, a series of 37 Urdu Tracts was issued, as well as Publications in Hindi, Punjabi, &c. The Urdu Publications were printed in Persian character. The Press was destroyed during the Mutiny, but compensation for losses was received. Latterly Urdu Publications have been lithographed—which is greatly preferred by the people.

The issue of a monthly tract was commenced in 1863, but it was found impossible to maintain such a frequent issue. At present about 4 or 5 tracts of this series are published yearly.

The total number of Urdu publications, exclusive of Scriptures, seems to be 812,275.

All the Mission Publications, except Psalms and Hymns, are furnished gratis to any one who may want them for circulation among the natives.

*Alphabetical List of Tracts.**

- Adalat o Magfferat*. (Justice and Mercy). 16mo. 6 pp. By Rev. Dr. Forman. Monthly Tract. 1866. 6,000.
Adam, To the Children of. 12mo. 56 pp. 5,000. No. 26.
Adam, The First Sin of. (Kashif i jurm i Adam). 16mo. 18 pp. By the Rev. Dr. Forman. M. T. 1863. 10,000.
Aftab i Alamtab. (The Sun of Creation). 8vo. 19 pp. By the Rev. J. H. Orbison. 1861. 2,000. In the second edition, the title was changed to *Aftab i Najat*. (The Sun of Salvation).
Ahwal i Khalil Ullah. Account of the Beloved of God. 16mo. 28 pp. By Rev. Dr. Forman. Life of Abraham. M. T. 1864. 4,000.
Ahwal i Talib i Najat. 16mo. 8 pp. By the Rev. J. H. Orbison. M. T. 1866. 5,000.

* Tracts without date were printed not later than 1844. M. T. denotes Monthly Tract.

Asul i Marifat i Haqiqi. (The Root of the Investigation of Truth). Sheet. Verse. 1865. 8,000.

Bayan i Farqalit. 16mo. 24 pp. By Rev. Dr. Forman. M. T. 1863. 1,900.

Bible, The Adventures of a. 16mo. By the Rev. Kanwar Sen. 1869. 4,000.

Blind Bartimæus. (Hikayat Nabine ki). 16mo. 9 pp. By the Rev. J. H. Orbison. M. T. 1866. 6,000.

Bob, the Cabin Boy. 12mo. 14 pp. From the English. 5,000. No. 25.

The Brazen Serpent. (Mar i Birinjini). 16mo. 28 pp. By the Rev Dr. Forman. M. T. 1864. 2 eds. 7,000.

Catechism. 12mo. 44 pp. 1852. 5,000.

Catechism in Verse. 32mo. 47 pp. 1868. 2,000.

* *Catechism, The Shorter.* 12mo. 48 pp. 2 eds. 6,000. Urdu-Roman. 2,000. No. 6.

Chand Sawalat Islâm ki Bábat. Kurachee Questions on Islamism. By Abdullah Athim. 8 pp. 1867. 3,000.

Choice Maxims. 12mo. 26 pp. 1869. 3,000.

Christ, Life of. 12mo. 30 pp. Probably translated from the English Tract by the Rev. J. Hill. 10,000. No. 4.

Christ as Human and Divine, The Character of. 12mo. 76 pp. Reprint of Calcutta Tract. 5,000. No. 19.

Christ, the Divinity of. 12mo. 72 pp. 3,000. No. 30.

Do. Birth of. 16mo. 27 pp. M. T. 1867. 6,000.

Do. Baptism and Temptation of. 16mo. 19 pp. M. T. 1867. 6,000.

Do. Miracles of. 16mo. 18 pp. M. T. 1867. 6,000.

Do. Teaching of. 16mo. 21 pp. M. T. 1867. 6,000.

Do. Crucifixion and Resurrection of. 16mo. 35 pp. M. T. 1867. 6,000.

The five preceding Tracts are all in Verse by the Rev. Golak Nath.

Christ, Birth of. (Masih ki Paidaiish). 16mo. 14 pp. By Rev. Dr. Forman. M. T. 1864. 6,000.

Christ concerning Himself, Witness of. 16mo. 13 pp. By Rev. Dr. Forman. M. T. 1866. 6,000.

Christ, The Sufferings of. 12mo. By Mrs. Hoërnle from the German. 1869. 1,000.

Christ, Death of. (Wafat i Masih). 16mo. 31 pp. By Rev. Dr. Forman. M. T. 1865. 2 eds. 8,000.

Christ, Resurrection and Ascension of. (Hayat o Saud i Masih). 16mo. 19 pp. By Rev. Dr. Forman. M. T. 1865. 6,000.

The Christian Indeed. 12mo. 27 pp. No. 1. This seems to have been the first tract printed. Reprint. 9,000.

* *The Christian Mother.* 12mo. 24 pp. Reprint. Urdu-Roman. 1868. 1,000.

Death of the Lord of Glory. 12mo. 24 pp. Reprint. 6,500. No. 9.

Danish i Ilâhi. (Divine Wisdom.) 16mo. 16 pp. By Rev. Dr. Forman. M. T. 1864. 6,000.

Don't put it off. 12mo. 18 pp. 10,000. No. 32.

- Egg-seller, The.* 16mo. 12 pp. By Rev. A. Rudolph. Story of a Highlander clinging to a rope. 1868. 4,000.
- Elijah, Story of.* (Ilijah ka Qissa.) 16mo. 18 pp. By Rev. Dr. Forman. M. T. 1866. 6,000.
- Ellen and Mary, Conversation between.* 12mo. 21 pp. 1866. 2 eds. 6,000.
- Enquirer, The.* By Rev. Golak Nath. 1869. 3,000.
- Fall and Recovery of Man.* 12mo. 40 pp. Reprint. 13,000. No. 2.
- Famines, On.* 12mo. 21 pp. By Rev. J. Newton. 1868. 3,000.
- Fig Tree, The Barren.* 12mo. 16 pp. 10,000. No. 28.
- Flood, Story of the.* 16mo. 16 pp. By Rev. Dr. Forman. M. T. 1864. 3 eds. 13,000.
- Friendly Counsel.* 12mo. 12 pp. 6,000. No. 11.
- Good News.* 12mo. 16 pp. 5,000. No. 12.
- Happiness, On.* 12mo. 36 pp. 5,000. No. 36.
- Heart taken Captive, The.* 16mo. 13 pp. By Rev. J. H. Orbison. M. T. 1867. 6,000.
- Heaven, The Hope of.* (Ummed i Jannat.) 16mo. 12 pp. By Rev. Dr. Forman. M. T. 1865. 2 eds. 9,000.
- Holiness, On.* 12mo. 50 pp. 3,000. No. 16.
- Ibrát Afsa.* 16mo. 8 pp. By Rev. Golak Nath. M. T. 1865. 4,000.
- Idolatry, On.* 12mo. 24 pp. 5,000. No. 34.
- Isaac by Abraham, The Offering of.* 16mo. 16 pp. By the Rev. A. Rudolph. 1869. 6,000.
- Jahaz.* 16mo. 16 pp. By the Rev. J. H. Orbison. M. T. Account of the loss by fire of the ship "Poland." 1865. 2 eds. 9,000.
- Joseph, History of.* 16mo. 18 pp. By the Rev. A. Rudolph. M. T. 1864. 6,000.
- Judgment, The Day of.* 12mo. 26 pp. 5,500. * No. 3.
- Justification, On.* 12mo. 30 pp. 7,000. No. 10.
- Kazrat i Fazl.* 16mo. 22 pp. By Rev. Dr. Forman. M. T. 1864. 6,000.
- Kalid Panj Ganj.* (Key to the Five Treasures). 16mo. 28 pp. By the Rev. A. Rudolph. 1866. 3,000.
- Langri ka Qissa.* 16mo. 12 pp. By Rev. J. H. Orbison. Story of a Cripple. M. T. 1865. 6,000.
- Lazarus, Parable of.* 16mo. 12 pp. By Rev Dr. Forman. M. T. 1865. 2 eds. 9,000.
- Masih Quimati hai.* Sheet. By Rev. Golak Nath. Hymn. Christ is Precious. 1863. 3 eds. 12,100.
- Mubarakbad.* 16mo. 10 pp. By Rev. Golak Nath. Verse. M. T. 1863. 3 eds. 13,000.
- Musafir ki Tamsil.* (Parable of a Pilgrim). 16mo. 22 pp. By Rev. Golak Nath. Verse. 1864. 6,000.
- Naaman the Leper.* 16mo. 17 pp. By Rev. A. Rudolph. 1868. 4,000.
- Najat ul Azimán.* 16mo. 12 pp. By the Rev. Dr. Forman. M. T. 1864. 6,000.

Naqal i Hikayat. (The Story of Stories.) 16mo. 5 pp. By the Rev. J. H. Orbison. M. T. 1867. 6,000.

Naq i Masih. 16mo. 14 pp. By Rev. Golak Nath. Verse. 1863. 2,500.

Nawaid-i-Najat. Good Tidings of Salvation. 16mo. 16 pp. By the Rev. Golak Nath. M. T. 1864. 6,000.

Negro Servant, The. 12mo. 50 pp. 5,000. No. 22.

Do. 16mo. 12 pp. By Rev. Dr. Forman. 1865. 6,000.

Panch Anásir. Sheet. Urdu, Hindi, and Panjabi. By the Rev. J. Newton. Elementary Principles of Christianity. 2 eds. 4,075.

Panj Ganj. (Five Treasures). 16mo. 31 pp. By the Rev. Golak Nath. 1863. 2 eds. 7,000.

Parable and its Exposition. 12mo. 16 pp. Reprint. 3,000. No. 17.

Parable of the Rich Leper. 16mo. By the Rev. Kanwar Sen. 1869. 6,000.

Parables of Christ. 16mo. 31 pp. By the Rev. Golak Nath. M. T. Verse. 1867. 6,000.

Paul, Story of. Part I. 16mo. 17 pp. Part II. 22 pp. By the Rev. Dr. Forman. 1866. 6,000. Reprinted as one tract in 1867. 29 pp. 3,000.

Poor Joseph. 12mo. 12 pp. 16,000. No. 21.

Prayer, On. (Iltimas.) 16mo. 16 pp. By Rev. Dr. Forman. This appears to have been the first monthly Tract. 1863. 2 eds. 4,700.

Prodigal Son, The. 16mo. 16 pp. Verse. By a Munshi. 1868. 4,000.

Rafi uz Zulmat. (Dispersing Darkness). 16mo. 14 pp. By Rev. Dr. Forman. M. T. 1863. 1,900.

Rahat i Darmandagan. (Release for the Oppressed). 16mo. 15 pp. By Rev. Dr. Forman. M. T. 1863. 4,000.

Railway Ticket, The. 16mo. 5 pp. By Rev. J. Newton. 1866. 6,000.

Rast Guftar. (The True Saying). 16mo. 14 pp. By Rev. Golak Nath. M. T. 1863. 3,000.

Reasons for Belief. 12mo. 60 pp. Reprint. 10,000. No. 18.

Religion? What is Your. 12mo. 16 pp. 10,000. No. 29.

Repentance, On. 12mo. 18 pp. 8,000. No. 13.

Risala i Qurbani. 16mo. 12 pp. By Rev. Dr. Forman. M. T. 1863. 4,000.

Roll Call, The. 12mo. 28 pp. 5,000. No. 23.

Salvation not of Works. 12mo. 64 pp. 1842. 5,000. No. 27.

Scripture, Integrity of. 12mo. 27 pp. 6,000. No. 8.

Son of God? Who is the. 12mo. 18 pp. Reprint. 5,500. No. 7.

Soul, Worth of the. 24 pp. 8,000. No. 14.

Stephen, Story of. (Zikr i Istifan). 16mo. 19 pp. By Rev. Dr. Forman. M. T. 1865. 2 eds. 8,000.

Story of Aqil Beg and Gafil Beg. 16mo. 11 pp. Translated by the Rev. J. H. Orbison from a Tract by Lt.-Col. F. S. Gabb. About a careless man being made to see the importance of religion. 1867. 6,000.

Tariq i Ibádat. 16mo. 19 pp. By Rev. Dr. Forman. M. T. 1863. 2 eds. 7,000.

Tariq i Tahqiq. 16mo. 20 pp. By Rev. Dr. Forman. M. T. 1864. 3 eds. 12,000.

Tatābiq i Shara o Injil. (The Agreement of Law and Gospel.) 16mo. 13 pp. By Rev. Dr. Forman. 1865. 4,000.

Taswiya Adal o Rahm. (Justice and Mercy Reconciled.) Sheet. By Rev. Golak Nath. 1862. 3 eds. 10,000.

Ten Commandments. 12mo. 12 pp. 13,000. No. 5.
Do. Lord's Prayer and Creed. Sheet. 1862. 3 eds. 13,000.

Do.* Roman. 1861. 800.

Trinity, Practical Exposition of the Doctrine of the. 12mo. 54 pp. 1852. 5,000.

Tides, The. 16mo. 16 pp. By Rev. A. Rudolph. About a girl who escaped to a rock. 1868. 4,000.

Tuhfat ul Muslahin. 8vo. 27 pp. By the Rev. J. H. Orbison. 1862. 2 eds. 6,000.

Tuhfat un Nasayih. 16mo. 15 pp. By Rev. Dr. Forman. 1863. 2,500.

Two Ends and Two Ways. 12mo. 14 pp. From the English. 1841. 3,000. No. 15.

Two Old Men. 12mo. 34 pp. From the English. 5,000. No. 31.

Ulla Pulta. (Topsy Turvy.) 16mo. 10 pp. By Rev. J. H. Orbison. About inconsistencies in religion. M. T. 1865. 2 eds. 9,000.

Usul i Marifat i Haqiqi. (The Foundation of True Inquiry.) Sheet. By Rev. Golak Nath. 1865. 8,000.

Wafat i Maslih ud Din. (The Death of Saladin.) 16mo. 12 pp. By the Rev. J. H. Orbison. M. T. 1863. 3 eds. 10,000.

Waterman, The Happy. 12mo. 24 pp. From the English. 5,000. No. 20.

Way of Peace, The. (Rah i Salamat.) 16mo. 28 pp. By Rev. Dr. Forman. 1864. 2 eds. 7,000.

Whirlpool, The. 16mo. 13 pp. By the Rev. A. Rudolph. Sins compared to the Maelstrom. 1868. 4,000.

Young Cottager. 12mo. 84 pp. 5,000. No. 24.

BOOKS.

Barth's Scripture History. 12mo. 519 pp. 2 eds. 9,000.

Bible History, Brief. 12mo. 148 pp. By Rev. W. Bowley. 6 eds. 13,000.

Bible Passages. 8vo. 208 pp. By Rev. Dr. Forman. 1860. 2,000.

Bible Class Book, Macdowell's. 8vo. 270 pp. Translated by the Rev. T. Wylie. 1869. 1,000.

Bible Sketches in Verse. 188 pp. 3,000.

Dairyman's Daughter. 12mo. 60 pp. 8,000. No. 33.

Daybreak in Britain. 12mo. 82 pp. Translated from the English of Miss Tucker. 1868. 3,000.

Din ki Tariq. 8vo. 62 pp. Tracts by Sir William Muir. Reprint. 1862. 3,000.

Duty of Man, The Complete. 8vo. 267 pp. Abridged by the Rev. Golak Nath. 1862. 2 eds. 2,000. First ed. lithographed at Jail Press.

Mizan ul Haqq. 8vo. 398 pp. Reprint of Dr. Pfander's work. 1861. 3,000.

Muhammadanism, Refutation of. 12mo. 114 pp. By Dr. Wilson of Bombay. 1843. 3,000. Tract No. 37.

Nasihah Nama. (Book of Instruction.) Verse. 12mo. 126 pp. By John Hari. 1848. 4 eds. 13,100.

Pilgrim's Progress, The. Abridged with Notes. 12mo. 174 pp. 2 eds. 11,000.

Psalms and Hymns. 8vo. 455 pp. 1861. 2,000.

* *Scripture Passages.* Roman. 16mo. 68 pp. By Rev. A. Rudolph. 1868. 1,000.

* *Soul, Child's Book of the.* (Ruh ke Bayan Men.) Roman. 16mo. 122 pp. From Gallaudet. 1863. Private Publication. 3,000.

Tariq ul Hayat. 8vo. 279 pp. Reprint of one of Dr. Pfander's works. 1860. 2 eds. 6,000.

Theology, Lectures on. (Ilm i Ilahi ke Usul.) 8vo. 342 pp. By Rev. Ishuri Dass. 1863. 500.

Tracts in Volumes. 12mo. 252 pp. 1849. 2 eds. 11,000.

Do. Vol. I. 8vo. 60 pp. 1861. 3,000.

Do. Vol. II. 8vo. 110 pp. 1861. 3,000.

Way of Life. 8vo. 316 pp. From Hodge. 1847. 10,000.

8. AMERICAN PRESBYTERIAN MISSION, ALLAHABAD.

TRACTS.

The Trinity. 12mo. 28 pp. By the Rev. J. Wilson. 1840. 3 eds. 20,000.

The World to Come. 12mo. 12 pp. By the Rev. J. Wilson. 1840. 2 eds. 15,000.

Character of Christ as Human and Divine. 12mo. 60 pp. Reprint of Calcutta Tract. 1841. 5,000.

Reasons for Belief. 12mo. 48 pp. Reprint. 1841. 5,000.

The New Birth. 12mo. 28 pp. Translated by the Rev. J. Warren from an American Tract. 1841. 2 eds. 10,000.

The Lord's Supper. 12mo. 52 pp. By the Rev. J. Wilson. 1841. 2 eds. 8,000.

Sellon's Abridgment of Scripture. 12mo. 47 pp. By the Rev. J. J. Carshore. 1841. 1,175.

The Great Question. 12mo. 10 pp. By Dr. Bowron. 1842. 2,500.

The Crucifixion of Christ and the Benefits derived from it. 12mo. 84 pp. 1842. 5,000.

Leslie's Truth of Christianity. 12mo. 112 pp. 1843. 5,000.

Exhortation to Repentance. 12mo. 20 pp. By the Rev. J. Warren. 1843. 8,000.

A short Comparison between the Bible and the Quran. 12mo. 60 pp. By the Rev. T. Kalberer. 1844. 5,000.

Sermon on the Mount. (Verse.) 12mo. 12 pp. By Moulvi Muhammad Taqi. 1846. 3 eds. 8,500.

The Comforter. 12mo. 20 pp. By Babu John Hari. 1847. 3,000.

* *Jesus the Child's Best Teacher.* Roman. 32 pp. Edited by Mrs. J. L. Scott. 1850. 1,000.

* *Catechism for Young Children.* Roman. 61 pp. 1852. 2 eds. 3,500.

Answer to the Questions of an Inquirer for the Truth. 12mo. 38 pp. By the Rev. J. H. Morrison. 1853. 5,000.

* *Catechism.* (Roman.) 26 pp. By Rev. J. F. Ullmann. 1855. 2,000.

Catechism of the Synod of the North India Presbyterian Church. 36 pp. 1855. 2,000.

BOOKS.

The Rise, Progress and Decline of Muhammadanism. 12mo. 96 pp. By the Rev. J. Wilson. 1841. 2 eds. 10,000.

Din i Haqq. (Enquiry concerning the True Religion.) Translation of the Benares Prize Essay. For Mahomedans. 1842. 2 eds. 3,500.

The Messiah. 12mo. 244 pp. By Dr. Bowron. 1843. 1,500.

The Indian Pilgrim. (Talib ul Najat.) 240 pp. Translated by Babu John Hari and Rev. J. Warren. 1843. 2 eds. 5,000. Roman. 256 pp. 1850. 1,000.

The Pilgrim's Progress. Abridged by the Rev. W. Bowley. 12mo. 192 pp. 1844. 2,000.

* *History of Ruth.* Roman. 16mo. 40 pp. Translated by the Rev. J. Warren. 1844. 2 eds.

Answer to Saulut uz Zaigam, a Muhammadan work against Christianity. 12mo. 160 pp. By the Rev. J. C. Ranken. 1844. 2,000.

* *Flavel's Fountain of Life.* (Chasma i Zindagi.) Roman. 12mo. 461 pp. 1844. This work is now being re-printed in "The Christian Treasury."

* *Nasihah Nama.* Roman. 24mo. 103 pp. 1848.

* *The Creation and Fall of Man.* Roman. 12mo. 150 pp. By Rev. Dr. Owen. 1851. 1,000.

* *The Pilgrim's Progress.* Roman. 8vo. 196 pp. Translated by Babu John Hari. 1853. 1,700. 1855. 267 pp. 2,000.

The Need of a Saviour. 112 pp. By Rev. Ishuri Dass. 1855. 3,000.

* *Psalms and Hymns.* Roman. 482 pp. By the American Presbyterian Mission. Printed in England. 1855. 2,000.

* *The Peep of Day.* 123 pp. By the Rev. C. B. Leupolt. 1855. Roman 200. Arabic 147 pp. 2,000.

Lectures on Theology. 12mo. 648 pp. By Rev. Ishuri Dass. 1855. 2,000.

* *The Confession of Faith.* Roman. 18mo. 171 pp. 1864. 6 as.

* *Scripture Questions.* Roman. 18mo. 169 pp. 1865. 8 as.

Talim ilm i Ilahi. (Treatise on Theology). 8vo. 196 pp. By the Rev. Dr. Owen. Lithographed at Agra, 1863. 8 as.

* *The Women of the Bible.* Roman. 16mo. 321 pp. By Mrs. Walsh. 1866. 1,500. 8 as.

* *Rag Mala.* Roman. Oblong. 79 pp. Hymns for Children. By the Rev. J. F. Ullmann. 1863.

* *Commentary on Matthew and Mark.* Roman. 8vo. 315 pp. Translated by the Rev. J. L. Scott from the commentary of Jacobus. 1866. 2,500. Price Rs. 1½. The Commentary on Luke and John is nearly ready.

* *The Holy War*. (Jang i Muqaddas.) Roman. 8vo. 343 pp. Translated by Babu John Hari. 1866. 2,000. Price 1 Rupee.

Guldasta. 144 pp. Translated by Mrs. Walsh from "Far Off." 1867. 500.

* *Commentary on Isaiah*. Roman. 8vo. By Rev. Dr. Owen. In the Press.

Monthly Periodical.

* *Makhzan I Masih*. (The Christian Treasury.) 8vo. 32 pp. Roman. Commenced in 1868. Translations of Standard Christian works and original articles. Annual Subscription, Rs. 2¼.

9. MIRZAPORE MISSION PRESS.

A Lithographic Press was established at Mirzapore in 1839, in connection with the Mirzapore London Mission. The chief object at first was to print the *Khair Khwah i Hind*, a religious newspaper, which was edited for 20 years by the Rev. Dr. R. C. Mather. Letter-press printing was added a year or two afterwards. From the commencement to the present time the press has been chiefly under the management of Dr. Mather, a zealous and successful labourer in the cause of Urdu Christian literature. The distinguishing feature of the Mirzapore Press is perhaps the number of its publications in Urdu-Roman. The Arabic character, however, has also been extensively employed. The last edition of the Urdu-Arabic Bible is a beautiful specimen of typography.

In the following list of the Mirzapore Publications, Tracts and Books printed for Societies are excluded—only those which appear to have been issued by the Press are mentioned.

Grotius on the Truth of the Christian Religion. Part I. By the Rev. R. C. Mather. 1840. Out of print.

* *The Anxious Inquirer*. Roman. Translated by the Rev. W. Bayers. 1844.

* *Catechism*. Roman. 12mo. 21 pp. 1847. 500. 2nd ed. 1860. 1,000. 1 anna.

Scripture Characters. 8vo. 214 pp. By the Rev. W. Smith. From Adam to Joseph. Persian 1848. 500. 12 as.

* *Little Henry and his Bearers*. Roman. 12mo. 43 pp. 1848. 500. 2nd ed. 1859. 1,000. 4 as.

* *Little Anna*. Roman. 12mo. 26 pp. 1848. 500. Persian. 48 pp. 1848. 500.

* *Gulzar*. A Religious Story Book. 1849. Roman. 500. Persian 500.

* *Moffat's Forsaken Mother*. Roman. 16mo. 13 pp. 1849. 500. 2nd ed. 1860. 1,000. 1 anna.

* *Life of Muhammad Shaban*. Roman. 16mo. 35 pp. 1849. 500. 2nd ed. 1860. 1,000. 1 anna.

* *Life of Africaner*. Roman. 16mo. 38 pp. 1849. 500. 2nd ed. 1860. 1,000. 1 anna.

Sermons. (Tariq ul Auliya.) Persian. 8vo. 294 pp. By the Rev. W. Smith, Benares. 1849. 500. 2nd ed. 1859. 1 rupee.

* *The Lord's Dying Command.* Roman. 16mo. 28 pp. By Mr. Mackay. 1850. 500.

* *The German Cripple.* Translated by the Rev. W. Glen. 16mo. 24 pp. Roman. 500. Persian 500. 1850. 2nd ed. Pers. 1864. 1,000. 1 anna.

* *Little Lewis.* Roman. 12mo. 36 pp. Translated by Mr. Mackay. 1850. 500.

* *Manual of Theology.* Roman. Vol. I. 12mo. 310 pp. Chiefly prepared by Dr. Mather from Erskine and Fisher's Explanation of the Shorter Catechism. 1850. 500. 2nd ed. 1864. 1,000. 12 annas.

* *The Man that Killed his Neighbour.* 16mo. 36 pp. 1851. Roman 500. Persian 500. 2nd. ed. Pers. 1859. 1,000. 1 anna.

* *Sermon on the Sins that so easily Beset us.* Roman. 16mo. 28 pp. By Rev. Dr. Mather. 1851. 500. 2nd ed. 1860. 1,000. 1 anna.

* *The Dairyman's Daughter.* Roman. 16mo. 180 pp. Translated by the Rev. J. Warren. 1852. 500. 2nd. ed. 1860. 4 annas.

* *The Woodman and his Dog.* Roman. 12mo. 36 pp. Translated by Mr. Mackay. 1852. 500.

* *The Young Cottager.* Roman. 8vo. 26 pp. Translated by the Rev. J. Warren. 1853. 500. 2nd. ed. 1861.

* *Companion to the Bible.* Roman. 12mo. 300 pp. Translated by the Rev. Messrs. Mather and Glen. 1853. 500. 2nd ed. 1860. 1 Re.

* *Ancient and Modern Church History.* Roman. 12mo. First three centuries from Sir W. Muir; remainder from Barth. Translated by the Rev. J. H. Budden. 1854. 500. 1 rupee.

* *Tilori Dori.* The Threefold Cord. Roman. 1854. New ed. 1861. 4 annas.

* *Celebrated Places of Scripture.* Roman. 8vo. 105 pp. 1859. 1,000. 8 annas.

* *Christian Missions.* Roman. 8vo. 78 pp. 1860. 1,000. 6 as.

The two preceding works were chiefly selected from the Khair Khwah-i-Hind by the Rev. M. A. Sherring.

* *Scripture Quadrupeds.* Roman. 16mo. 92 pp. Translated by W. Gurney, a Native Christian, from the R. T. Society's work. 1860. 6 annas.

* *Sermon on the Influence of Christianity on Women.* Roman. 16mo. 31 pp. Translated from Dr. Kay. 1860. 1,000. 2 annas.

* *String of Pearls.* Roman. 16mo. Illustrated with 60 Scripture engravings. 1861. 2,000. 2 annas.

* *Sermons by Samuel Derevera.* Roman. 8vo. 81 pp. 1862. 1,000.

* *Chirag i Kalam.* Daily Light on the Daily Path, a Devotional Text Book in the words of Scripture. Roman. In 12 Nos. Edited by Rev. W. Bright from Bagster's work. 1862. 1,000. Rs. 1 $\frac{1}{4}$.

* *Mufid Sawalat.* On Self-Examination, from Rev. J. Alleine. Edited by the Rev. S. R. Asbury. 1862.

* *Guldasta.* Nos. I.—VIII. Descriptions of animals, with illustrations, anecdotes, &c. Published at various periods between 1848 and 1865. Roman and Persian editions. 3rd ed. Roman. 143 pp. 1865. 1,000. Single Nos. 1 anna. Complete 5 annas.

* *Guide to Native Christians in Training their young Children.* Roman. 32mo. 16 pp. By Mrs. Sherring. 1865. 500. 1 anna.

10. BISHOP'S COLLEGE PRESS, CALCUTTA.

The Compiler has not met with any complete list.

Munyat ul Umam, or "The Desire of all Nations." A Tract on the Divinity of our Lord Jesus Christ, addressed to the Muhammadans of India. By the Rev. S. Slater. 8vo. 96 pp. 1854.

V R. B. Fund, No. 2. *Sarchashma i Mukabhat*. A Tract on the attribute of Love as exhibited in true Religion. By the Rev. S. Slater. 8vo. 100 pp. 1860.

V R. B. Fund, No. 3. *Epistle to Diognetus*. Translated by Babu Tara Chand. 8vo. 26 pp. 1860.

Practical Exposition of the Ten Commandments. 2nd ed. 12mo. 103 pp. 1851.

22 Coloured Prints of Scripture History, with Descriptions in Urdu and Hindi. S. P. C. K. Per set, Re. 1, annas 6.

Card. Containing the Ten Commandments, Lord's Prayer, and Apostles' Creed. S. P. C. K.

11. SECUNDRA ORPHAN PRESS.

A Press was established at Secundra, 5 miles from Agra, in connection with the Church Mission Orphanage, after the famine in 1838. It grew to such an extent that, before the Mutiny, a large proportion of the Government printing at Agra was executed by it. The Press was destroyed during the Mutiny, but the Native Christian workmen were employed at a Government Press afterwards established at Allahabad. A Press in connection with the Orphanage was re-established, on a small scale, at Secundra, in 1861. The following is a list of the Urdu Publications as far as they have been ascertained, exclusive of those printed for Societies:—

Companion to the Communion. 12mo. 94 pp. Translated from Bishop Wilson. 1848.

Agathos. Part I. 12mo. 12 pp. 1861. 500.

The Spring Morning. Part II. 12mo. 30 pp. 1861. 500.

The Tent on the Plain. A Sunday Story. Part III. 12mo. 23 pp. 1861.

Hymn Book. 12mo. 266 pp. 1864.

* *History of the Passion Week Harmonized*. Roman. 12mo. 22 pp. By Mrs. Hoërnle. 1867. 2 annas.

On the Lord's Supper. 12mo. 8 pp. By the Rev. H. W. Shackell. 1867. 3 pie.

Short Catechism for Inquirers. 12mo. 6 pp. By the Rev. J. Hoërnle. 3 pie.

Church Catechisms. 3 pie.

Selections from Book of Common Prayer, With Psalms. 8 annas.

The Threefold Cord. 12mo. 96 pp. 1868.

Scripture Geography. 12mo. 104 pp. By the Rev. J. Jacob. 1867. 1,500. 8 annas.

* *Gyan Dipak*. 12mo. 144 pp. Roman. A monthly Periodical for the Young. Published for 18 months during 1866-7. Re. 1.

Khair-Khrah-i-Khalq. Persian. A bi-monthly Periodical. Published for a time.

12. GERMAN MISSION, MOZUFFERPORE, TIRHOOT.

The Publications of this Mission have been chiefly in Hindi. The establishment of the Press is noticed under that language.

The following have been published in Urdu :—

Ishtihar. Proclamation. 8vo. 12 pp.

Catechism. 8vo. 8 pp.

On Fasting. 8vo. 15 pp.

A Comparison between Hinduism, Muhammadanism and Christianity. 8vo. 10 pp.

The Ten Commandments and Way of Salvation. 4to. 2 pp.

The preceding are all by the Rev. A. Sternberg.

On Sacrifice and Atonement. 8vo. 13 pp. By the Rev. T. Schorish, and the conclusion by the Rev. H. Hoppner.

Alphabet in Urdu and Duties of Children. 8vo. 16 pp. Translated by the Rev. H. Hoppner.

12. AMERICAN METHODIST EPISCOPAL MISSION.

* *Christian Hymn Book.* Masihi Git ki Kitab. 16mo. 48 pp. Roman. Compiled by Rev. J. W. Waugh. 1862. 500.

* *Moral Stories.* Akhlaqi Kahanian. 16mo. 56 pp. Roman. By Mrs. E. J. Humphrey. 1863. 1,000. 4 annas.

* *Catechism.* No. 1. of M. E. Church. 16mo. 30 pp. Roman. By Rev. J. W. Waugh. 1864. 3 eds. 2,500. 1 anna.

Brief Testimony of the Quran to the Christian Religion. 8vo. 12 pp. By the Rev. J. T. Gracey. 1864. 2,000. 1 anna.

Explanations of Difficult Scripture Texts. 12mo. 26 pp. Persian. By the Rev. S. Knowles. 1864. 3,000. 1½ annas.

Sermon on Faith. 12mo. 30 pp. Persian. Translated from Wesley. By Rev. S. Knowles. 1865. 2,000. 1 anna.

Sermon on the New Birth. 12mo. 38 pp. Translated from Wesley. By Rev. S. Knowles. 1866. 1,000. 1 anna.

Ek Waz. 12mo. 54 pp. Translation by Rev. J. D. Brown, of a Sermon by Bishop Morris on Church Polity. 1866. 1,000. 3 annas.

Din i Haqq. Part I. 8vo. 102 pp. Pers. 1866. 2,200. 4 annas.

Do. Part II. 8vo. 146 pp. Pers. 1866. 2,200. 4 annas.

Waz Nama. The Young Preacher's Guide. 12mo. 80 pp. By Rev. S. Knowles and J. Baume. 1866. 1,000. 5 annas.

* *Talimat aur Discipline.* 8vo. 172 pp. Roman. Translation, by the Rev. I. L. Hauser, of the principal parts of the Book of Doctrines and Discipline of the M. E. Church. 1866. 5,000. 8 annas.

Girdab i Nashabazi. The Whirlpool of Intemperance. 12mo. 44 pp. Persian. By Rev. J. D. Brown. 1866. 2,000. 2 annas.

* *Masihi-Git-ki-Kitab.* 16mo. 160 pp. Roman. Hymn Book. 1866. 1,000. 4 annas.

* *M. E. Catechism.* No. 2, with Scripture Proofs. 16mo. 56 pp. Roman. By Rev. J. W. Waugh. 1866. 750. 2 annas.

* *Amus Amfid.* (Amos Armfield). 16mo. 83 pp. Roman. Translation by Rev. E. W. Parker. 1867. 500. 3 annas.

* *Najat Dihinda ki Rah.* 16mo. 67 pp. For Sunday Schools. By Rev. J. M. Thoburn. 1867. 500. 2 annas.

Ruhani Tazkira. 12mo. 34 pp. Pers. A Controversial Tract by Munshi Rajab Ali. 1867. 3,000. 2 annas.

Rules of Biblical Exegesis. 12mo. 59 pp. Pers. By Rev. H. Mansell. 1867. 1,500. 2 annas.

The Children of the Bible. 8vo. 121 pp. Pers. Translated by Rev. S. Knowles. 1867. 2,000. 4 annas.

Miftah ul Majlis. Rules of Order for deliberative Assemblies. 8vo. 30 pp. Pers. By Rev. H. Mansell. 1867. 1,000. 3 annas.

Sharif Nisbaten. 8vo. 48 pp. By Munshi Rajab Ali. A Controversial Tract, comparing Christ and Mahomed with Moses. 1868. 2,000. 3 annas.

Watson's Life of Wesley. Abridged. 8vo. 188 pp. Pers. By Rev. H. Mansell. 1868. 1,000. 6 annas.

* *Little Gozel.* 18mo. 28 pp. Roman. Account of a girl. Translated by Mrs. Mansell. 1868. 500. 1 anna.

Wesley's "Christian Perfection." 8vo. 62 pp. Pers. Translated by Rev. H. Mansell. 1868. 1,000. 2 annas.

Tahqiq-ul-Mazhab. 8vo. 76 pp. Pers. By Narayan Singh, a Zemindar, shewing his reasons for becoming a Christian. 1868. 1,000. 4 annas.

Mitchell's Letters to Indian Youth on the Evidences of Christianity. 8vo. 244 pp. Pers. Translated by Rev. J. D. Brown. 1869. 1,500. 6 annas.

Hidayat Nama. 16mo. 16 pp. Pers. By Rev. T. J. Scott. 1869. 1,000.

Haqiqi Aftab. 12mo. 41 pp. Pers. A Sermon by Munshi Rajab Ali, on the "Sun of Righteousness." 1869. 2,000.

* *Selections from the Old and New Testaments.* For Schools. 12mo. 280 pp. Roman. By Rev. J. W. Waugh. 1869. 1,000.

Lecture on the Brahma Somaj. 12mo. 40 pp. Pers. By Rev. T. J. Scott. 1869. 1,000.

* *Third Catechism of Doctrines of the M. E. Church.* 16mo. 120 pp. Roman. By Rev. J. W. Waugh. 1869. 2,000.

* *Woman and her Saviour in Persia.* 16mo. 102 pp. Roman. By Mrs. Parker. 1869. 1,000.

* *The Bible True.* Theological Talks with Boys. 16mo. 96 pp. Roman. By Rev. E. W. Parker. 1869. 1,000.

* *The Babylonish Captivity.* 12mo. 120 pp. Roman. By Rev. J. W. Waugh. 1869. 2,000.

Periodicals.

* *Kaukab i Iswi.* 4to. 8 pp. Roman. Illustrated. Monthly Periodical. Edited by Rev. J. W. Waugh. 22 Nos. 500.

Shams ul Akhbar. Foolscap. 8 pp. Pers. Monthly Newspaper, leavened with Christianity. Edited by the Rev. J. H. Messmore. 10 Nos. 1,500.

13. AMRITSAR MISSION.

A few years ago, Maulvi Imad ud Din, a Teacher in the Government Normal School, Lahore, was baptised by the Rev. R. Clark of the Amritsar Church Mission. A spirit of inquiry was excited, and as the new convert was a man of some learning and ability, he was encouraged to write several works, which were issued at the risk of the Rev. R. Clark. A grant was obtained from the Punjab Tract Society ; some copies were sold, &c. The following seem to have been published :—

Tahqiq ul Iman. A Search after the True Faith. 8vo. 154 pp. 1866. 1,500. 8 annas.

Waqiat i Imadia. An account of the way on which Maulvi Imad ud Din was brought to Christ. 8vo. 18 pp. Lahore. 1 anna.

Ittifaq Mubahisa. An account of the Discussion held at Amritsar between Christians and Musalmans in 1867. 8vo. 71 pp. 1867. 1,000. 4 annas.

Haqiqi Urfan. Twelve monthly Tracts, each 16 pp. octavo. Printed at Lahore in 1868. Contents :—

January.....On the First and Second Adam.

February.....On the Holy Spirit.

March.....On Twenty Excellencies of Christ.

April.....On Fifty-four Prophecies of Christ.

MayOn the Miracles of Christ.

June.....On Fourteen Prophecies of Christ.

July.The Teaching of Christ Divine.

August.....On Bodily and Spiritual Death.

September....On a Right Faith.

October.....What is Salvation ?

November. .On the Heavenly Love which was made manifest by Christ.

December...On the Greatness and Glory of God.

Hidayat ul Musalmin. (Guide to Salvation for Musalmans.) An Answer to the Ijaz i Isawi, a controversial work. 8vo. 457 pp. Lahore. 1868. Rs. 1½.

14. H. CARRE TUCKER, ESQ., C.B.

Probably no private individual in India has done more for Christian Vernacular Literature than the late Commissioner of Benares. Besides very liberal donations to Tract Societies, he published a number of works on his account, which he circulated freely. Many of them were destroyed during the Mutiny. A few copies of some of them can still be obtained at the Mirzapore Mission Press. The Tract Societies in North India should preserve sets of them, that they may at be reprinted any time.

Blunt's Lectures on Elisha. 12mo. 156 pp. Translated by the Rev. W Glen. 1846.

Life of our Lord Jesus Christ and Acts of the Apostles, from H. Martyn's New Testament.

Claremont Tales. By Miss C. Tucker. Translated by Shunker Sing. 1855.

Cleon and Maia; or Alexandria in the third Century. Abridged from "Sketches of Christian Life." Translated by Babu Shiv Prasad. 8vo. 87 pp. 1856.

Daybreak in Britain. 8vo. 104 pp. By Miss C. Tucker. Translated by Babu Ishuri Dass. 1855.

Distant Hills. By Charlotte Elizabeth. Translated by Kali Prasad.

Dunallan. Abridged from Grace Kennedy. Translated by Babu Shiv Prasad.

Little Henry and his Bearer. Translated by Babu Shiv Prasad.

Jews, Brief History of the. 8vo. 241 pp. By H. C. Tucker, Esq. Translated by the Rev. W. Glen. Mirzadore Press. 1847.

The Divinity of Jesus. Translated by Babu Ishuri Dass.

Judah's Lion. By Charlotte Elizabeth. Translated by Babu Ishuri Dass.

Little Merchants : or Honesty the best Policy. From Miss Edgeworth, by Radha Kishun.

Notes on Self Improvement. Adapted from Todd's Student's Guide by C. C. Fink, Esq.

Simple Susan. By Miss Edgeworth. Translated by Kasinath.

True Heroism. By Miss Tucker. Translated by Babu Shiv Prasad.

A Whip for the Indolent. 8vo. 41 pp. Adapted from "Life in Earnest," by Babu Shiv Prasad. 1856. 5,000.

15. MISCELLANEOUS.

Compendium of the Book of Common Prayer. 8vo. Calcutta. 1814.

Sellon's Abridgment of the Holy Scriptures. 8vo. 303 pp. Printed for the Calcutta Diocesan Committee of the S. P. C. K. Calcutta. 1822.

Book of Common Prayer. 4to. Translated by Lewis DeCosta. Calcutta.

Book of Common Prayer. Translated by Rev. H. Martyn. 8vo. Calcutta. 1818. Do. edited by Archdeacon Corrie. 1834.

Homilies of the Church of England. 8vo.

Harmony of the Gospels. 8vo. 390 pp. Baptist Mission Press. Calcutta. 1823.

Family Prayers. 12mo. 30 pp. By the Rev. T. Morris. Calcutta C. M. P. 1825.

* *Child's Book of the Soul.* Roman. 12mo. 54 pp. Published by the Benares Christian School Book Society. Calcutta. 1838.

Instruction on Christian Duties. 8vo. 65 pp. London. 1838.

Address to the Inhabitants of Patna, by "William Start, a servant of Jesus Christ."

On Salvation. By Rev. W. Start.

Jubilee Letter of the C. M. S. 12mo. 11 pp. 1849.

Commentary on Genesis. 8vo. By the Rev. W. Wilkinson.

Commentary on Matthew. 12mo. 256 pp. By the Rev. J. T. Thompson. Nagri. Calcutta. 1850.

The Saviour's Complaint, or a Looking Glass for the Heart. 12mo. 22 pp. By Sujat Ali. 1859. 500.

* *The Hindustani Choral Book*. 8vo. 100 pp. Compiled by the Rev. J. Parsons. Containing Native tunes as sung by Native Christians. With Music. Medical Hall Press, Benares. Rs. 1½.

Gīt Sangrah. By Rev. J. Parsons and J. Christian, Esq. 293 Hindu and Urdu Christian Hymns in Devanagari. Medical Hall Press, Benares. Cloth, 9 annas; half bound, 12 annas.

* *Entertaining Anecdotes*. Moral and Religious. Chand Mufid Hikaitin. Roman. 16mo. Selected from the German and English, and translated by the Rev. H. Stern. Medical Hall Press, Benares. 6 as.

* *Catechism on the Christian Religion*. Roman. 12mo. 117 pp. Translated from two German Treatises, by the Rev. H. Stern. 1868. Medical Hall Press, Benares.

Two Sermons on Infant Baptism. 8vo. 36 pp. Translated by the Rev. D. Mohan. Allahabad. 1864.

Naya Kashi Khand. 12mo. 215 pp. By the Rev. W. Smith. A dream about Benares, and the manner in which its inhabitants will embrace Christianity. B. M. P. Calcutta.

Kashif ul Israr. 12mo. 26 pp. By Maulvi Abdul Masih. "This book proves that Muhammad was not a true prophet, and the Quran is not from God: but salvation is only by Jesus Christ." 1865.

Story of the Beginning of Death. Verse. 8vo. 38 pp. By a Native Christian. N. C. Orphan Press, Allahabad. 1863. 8 annas.

Autobiography of the Rev. Tulsi Paul. 8vo. 34 pp. Meerut, 1868.

The Warning Cry. 8vo. 16 pp. By W. Briggs, Esq. On the Second Advent. Lahore. 1869.

Emsal al Haqiq. 8vo. 40 pp. Pers. Translated from the German by the Rev. R. Hoërnle. Eighteen emblems. Meerut. 1868. 2 annas.

Mirror of the Koran. 8vo. 37 pp. Pers. By Munshi Mahkub Masih, Persian Teacher, St. John's College. Agra. 1860.

Shir i Tiflan. (Milk for Babies.) 8vo. 84 pp. Persian. By the Rev. T. V. French. A simple Statement of Scripture Doctrine in connexion with each article of the Creed, for the instruction of simple inquirers, especially Hindu and Muhammadan women. Agra. 1858.

Means of Peace. 8vo. 76 pp. By Abdullah Athim. For Muhammadans. 1866.

Doctrines of Hinduism. 16mo. 24 pp. Delhi.

Old Testament Stories. Translated from the C. V. F. S. Society's publication, by the United Presbyterian Mission. Rajpootana. 1867

16. THE BOMBAY TRACT AND BOOK SOCIETY.

Remarks on Muhammadanism. 12mo. 16 pp. Translated by Rev. Dr. Wilson, with some alterations, from Grotius. 1832. 2,500.

Refutation of Muhammadanism. 8vo. 128 pp. By Rev. Dr. Wilson. Reply to a pamphlet published in Bombay by Haji Muhammad Hashim Isfahani. 1834. 2,000.

The Shorter Catechism. 31 pp. Somewhat abridged. 1833. 2 eds. 3,000.

The Ayah and her Lady. Translated by Lieut. Woodward. 1837 2 eds. 3,000.

An Address to Musalmans. 50 pp. By Capt. F. B. White. 1834. 2 eds. 4,000.

The Purity and Integrity of the Bible. An extract from Dr. Wilson's Refutation of Muhammadanism. 1839. 1,500.

The Way of Salvation. (Tarik i Najat). 12 pp. An extract from Dr. Wilson's Refutation of Muhammadanism. 1840. 1,500.

The Jews. 20 pp. By Rev. R. Nesbit. 1842. 2,000.

Relief to the Sin-burdened. 12mo. 24 pp. Translated from the Marathi Tract by J. T. Molesworth, Esq. 1849. 2,000.

Child's Picture Book. 32mo. 32 pp. 1850. 2,000.

The Instructions of Christ. 32 pp. Extracts from the Sermon on the Mount, &c. 1850. 2,000.

The Wrath to Come. 8 pp. Translated by Mr. S. Daud from a Marathi Tract. 1857. 3,000.

The Little Substitute. 5 pp. Adapted from a Madras Tract. 1859. 3,000.

Vicarious Punishment. 18mo. 46 pp. Adapted from the English, by the Rev. A. Abbot. 1863. 1,000.

The Judgment Day. 12mo. 5 pp. Translated, with some alterations, by the Rev. J. G. Deimler from a Sermon by Holfacker. 1864. 1,000.

Translated and Published by the Rev. J. G. Deimler.

Qalb ul Insan. Translated from the German.

The Heart Book. 12mo. 82 pp. Translated from the German. 3 annas.

17. THE MADRAS TRACT SOCIETY.

(Dekhani Dialect.)

Tracts.

Sermon on the Mount. 26 pp. 1841.

No. 1. *The Fall and Recovery of Man.* 18mo. 35 pp. 1862. 5,000.

No. 2. *Relief to the Sin-Burdened.* 18mo. 22 pp. Adapted from a Bombay Tract. 1862. 5,000.

No. 3. *Who is the Son of God?* 18mo. 18 pp. 1862. 5,000.

No. 4. *Salvation by Grace.* 18mo. 20 pp. 1862. 5,000.

No. 5. *The Birth of Christ.* 18mo. 34 pp. 1862. 5,000.

No. 6. *The Death of Christ.* 18mo. 57 pp. 1862. 5,000.

The above, except No. 2, are adapted from Calcutta Tracts.

Books.

Refutation of Muhammadanism. 8vo. 124 pp. By Dr. John Wilson of Bombay. 1847

Comparison between Christianity and Muhammadanism. 12mo. 356 pp. Prize Essay by Rev. H. Heinig. Benares. Printed at Allahabad. (Not Dekhani.) 1852. 1,500.

Short Stories for Children. English and Hindustani. 18mo. 59 pp. By Lieutenant Colonel F. S. Gabb. 1853.

Miscellaneous.

Thoughtless Beg and Sheikh Wiseman. Eng. & Hind. 12mo. 8 pp. By Lieut. Col. F. S. Gabb.

Abridgment of the Bible, with Vocabulary. 18mo. 61 pp. By Rev. L. Craddock. 1857.

The Christian's Creed and the Christian's Prayer. Handbill. 1861.

Sulasut Tul Kutuub. By Captain W. R. Aikman. Madras. An English translation by the Author was printed in 1868. 8vo. 170 pp. On the Muhammadan Controversy; current traditions refuted.

ALPHABETICAL LIST OF URDU TRACTS.

Abbreviations :—Al., Amer. Pres. Miss. Allahabad; Agra, The Agra Tract Society; Cal., The Calcutta Tract Society; Ben., The Benares Tract Society; Lod., Amer. Miss. Press, Lodiana; Meth., Amer. Methodist Episcopal Church; N. I., North India Tract Society; Ser., Serampore Mission.

Adalut o Magferat. (Justice and Mercy). Lod. 1866.

Adam, To the Children of. Lod.

Adam, The First Sin of. Lod. 1863.

African Servant, The. Ben.

* Africaner, Life of. Mirzapore. 1849.

Aftab i Alamtab, or Aftab i Najat. Lod. 1861.

Ahwal i Khalil Ullah. Life of Abraham. Lod. 1864.

Ahwal i Talib i Najat. Lod. 1866.

Alphabet and Duties of Children. Mozufferpore.

Answers to Certain Questions. Ben. 1849. Cal. N. I.

Do. to Questions of an Inquirer. Al. 1853.

Asul i Marifat i Haqiqi. Lod. 1863.

Bahs Mufid ul Am. Agra. 1852.

Baptism, Two Sermons on Infant. Allahabad. 1864.

Bayan i Farqalit. Lod. 1863.

Bible, The Adventures of a. Lod. 1869.

Do. History. Cal. 1855.

Do. and Koran, Short Comparison between. Al. 1844.

Do. Purity and Integrity of the. Bombay. 1839.

Blind Bartimæus. Lod. 1866.

Bob, the Cabin Boy. Lod. Ben.

Brahma Somaj, Lecture on the. Meth. 1869.

Brazen Serpent, The. Cal. 1837. N. I.

Do. Lod. 1864.

* Catechism. Mirzapore. 1849.

Do. Lod. 1852.

Do. Mozufferpore.

Do. Church. Various editions.

Do. on the Principles of Religion. Cal. 1830. Agra.

* Do. for Young Children. Al. 1852.

Do. for Enquirers, Short. Secundra.

Do. The Shorter. Bombay. 1833. Lod.

Do. in Verse. Lod. 1868.

* Do. Methodist Episcopal Church. No. I. 1863.

* Do. Do. II. 1866.

* Do. Do. III. 1869.

Do. of Synod of N. I. Presbyterian Church. Al. 1855.

* Do. Ulmann's. Al. 1855.

- Catechism, Watts's. Agra. N. I.
 Ceremonies of Muhammadans, On Various. Cal. 1830. Ben.
 N. I.
 Chamberlain's Tracts. Serampore.
 Chand Sawalat Islam ki' Babat. Kurachee Questions. Agra. 1853.
 Lod.
 Child's Picture Book, The. Bombay. 1850.
 Choice Maxims. Lod. 1865.
 Christ, Life of. Lod. Ben.
 Do. Birth of. Cal. 1835. Lod. Bombay. Madras.
 Do do. Lod. 1864.
 Do. Baptism and Temptation of. Lod. 1867.
 Do. Instructions of. Bombay. 1850.
 Do. Crucifixion and Resurrection of. Lod. 1867.
 Do. Crucifixion of. Al. 1842.
 Do. Death of. Cal. 1829. Madras.
 Do. do. Lod. 1865.
 Do. Death and Resurrection of. Ben. 1849.
 Do. Resurrection and Ascension of. Lod. 1865.
 Do. Teaching of. Lod. 1867.
 Do. The Lord of Glory, Regarding the Death of. Ser.
 Do. The Sufferings of. Lod. 1869.
 Do. concerning Himself, The Witness of. Lod. 1866.
 Do. as Human and Divine, Character of. Cal. 1833. Ben.
 N. I. Lod. Al.
 Christian's Creed and Christian's Prayer, The. Madras. 1861.
 Handbill.
 Christian Hymns. Cal. 1829.
 Christian Indeed, The. Cal. 1829. Ben. N. I.
 * Christian Mother, The. Agra. 1850. Lod.
 Do. Arabic. Agra. N. I.
 Comforter, The. Al. 1847.
 Comparison of Christianity and Muhammadanism. Cal. 1830.
 N. I.
 Do. of Hinduism, Muhammadanism and Christianity. Moz.
 Danish i Ilahi. Lod. 1864.
 Death of the Lord of Glory. Lod.
 Do. Story of the Beginning of. Allahabad. 1863.
 Divinity, Proof of our Lord's. Ser.
 Dives and Lazarus. Cal. 1837.
 Don't put it Off. Lod.
 Egg-seller, The. Lod. 1868.
 Elijah, Story of. Lod. 1866.
 Ellen and Mary, Conversation between. Lod. 1866.
 Emsal al Haqaiq. Meerut. 1868.
 Enquirer, The. Cal. 1815. N. I.
 Epistle to Diognetus. Bishop's College Press. 1860.
 Fall and Recovery of Man, The. Cal. 1827. Lod. Madras.
 Famines, On. Lod. 1868.

- Fasting, On. Mozufferpore.
 Fig Tree, The Barren. Lod.
 Flood, Story of the. Lod. 1864.
 Fornication, Against. Cal. 1845.
 Friendly Counsel. Lod.
 * German Cripple, The. Mirzapore. 1850.
 Do. Persian. do.
 God's Tenth. N. I. 1868.
 Good News. Lod.
 Gospel binding upon All, The. Ser. Al.
 Do. The Glorious. N. I. 1862.
 Do. Messenger, The. Ser.
 Grotius on the Truth of the Christian Religion. Abridged. Mirzapore.
 1840.
 * Guide in Training of Children. Mirzapore. 1865.
 Happiness, On. Lod.
 Haqiqi Aftab. Meth. 1869.
 Heart taken Captive, The. Lod. 1867.
 Heaven, The Hope of. Lod. 1865.
 Hidayat Nama. Meth. 1869.
 Hikayat. Agra. 1850.
 Hinduism, Doctrines of. Delhi.
 Holiness, On. Lod.
 Do. Nature and Necessity of. Cal. 1858.
 Holy Spirit, the Comforter, The. Serampore.
 Ibrat Afza. Lod. 1865.
 Idolatry, On. Lod.
 Ilm i Ghaib. Agra. 1853.
 Intemperance, The Whirlpool of. Meth. 1866.
 Isaac, The Offering of. Lod. 1869.
 Istihar. Mozufferpore.
 Jahaz. Lod. 1865.
 Jesus, The Child's best Teacher. Al. 1850.
 Jews, The. Bombay. 1842.
 Joseph, History of. Agra. 1852.
 Do. Lod. 1864.
 Jubilee Letter of the C. M. S. 1849.
 Judgment, The Day of. Lod.
 Justification, On. Lod.
 Kalid Panj Ganj. Lod. 1866.
 Kashif ul Israr. 1865.
 Kasrat i Fazl. Lod.
 Koran, Mirror of the. Agra. 1860.
 Do. to the Christian Religion, Brief Testimony of the. Meth.
 1864.
 Langre ka Qissa. Lod. 1865.
 Lazarus, Parable of. Lod. 1865.
 Letter to Maulvi Saiyud Muhammad, First. Ben. 1849.

- Letter to Maulvi Saiyud Muhammad, Second Ben.
 * Little Anna. Ben. 1847 Mirzapore.
 Do. Persian. Mirzapore.
 * Do. Gozel. Meth. 1868.
 * Do. Lewis. Mirzapore. 1850.
 * Lord's Dying Command, The. Mirzapore. 1850.
 Do. Supper, The. Al. 1841.
 Do. Secundra. 1867.
 * Man that killed his Neighbours, The. Mirzapore. 1850.
 Do. Persian.
 Masih Qimati Hai. Sheet. Lod. 1863.
 Mediator, The True. Lod. 1862.
 Miracles of Christ. Cal. 1833.
 Do. Lod. 1867
 Missionary and his Commission, The. Cal. 1843.
 * Moffat's Forsaken Mother. Mirzapore. 1849.
 Moses, History of. Agra. 1854.
 Mubarakbad. Lod. 1863.
 Mufid Sawalat. Mirzapore. 1862.
 * Muhammad Shaban, Life of. Mirzapore. 1849.
 Muhammadanism, Remarks on. Bombay. 1832.
 Musafir ki Tamsil. Lod. 1864.
 Musalman, Reasons for not being a. Cal. 1830.
 Musalmans, Address to. Bombay. 1834.
 Naaman, the Leper. Lod. 1868.
 Najat ul Aziman. Lod. 1864.
 Naqal i Hikayat. Lod. 1867
 Nat i Masih. Lod. 1863.
 Nautches, Evil Tendency of. Cal. 1837.
 Nawaid i Najat. Lod. 1864.
 Negro Servant, The. Lod.
 New Birth, The. Al. 1841.
 Order for Deliberative Assemblies, Rules of. Meth. 1867
 Pauch Anasir. Sheet. Lod.
 Panj Ganj. Lod. 1863.
 Parable and its Exposition. Lod.
 Do. of the Rich Leper. Lod. 1869.
 Parables of Christ. Cal. 1829. Ben.
 Do. by Martyn. Cal. 1839.
 Do. Verse. Lod. 1867
 * Passion Week Harmonised, History of the. Secundra. 1867
 Patna, Address to Inhabitants of. Rev. W. Start.
 Paul, Story of. Lod. 1866.
 Poor Joseph. Lod.
 Prayer, The Lord's. N. I.
 Do. On. Lod. 1863.
 Prayers for a Week. Agra. 1851 N. I
 Do. Family. Calcutta. 1825.
 Do. For Enquirers. N. I. 1863.

- Prayers for Special Help of Holy Spirit. N. I. 1863.
 Prodigal Son, The. Lod. 1868.
 Prophecies regarding the Messiah. Cal. 1830. N. I.
 Prophet, Certain marks of a True. Cal. 1830. Ben. N. I.
 Qaid Qusha. (Deliverance from Bondage.) N. I. 1863.
 Qalb ul Insan. Bombay.
 Question, The Great. Al. 1842.
 Rafi uz Zulmat. Lod. 1863.
 Rahat i Darmandagan. Lod. 1863.
 Rahini Tazkira. Meth. 1867.
 Railway Ticket, The. Lod. 1866.
 Rast Goftar. Lod. 1863.
 Reasons for Belief. Lod. Ben. Al. N. I.
 Refutation of Vulgar Errors. Cal. 1837.
 Relief to the Sin-burdened. Bombay. 1849. Madras.
 Religion? What is your. Lod.
 Repentance, Exhortation to. Al. 1843.
 Do. On. Lod.
 Risala i Qurbani. Lod. 1863.
 Roll Call, The. Lod.
 Rolls Plumbe. Cal. 1845.
 Salvation by Grace. Cal. 1834. Madras.
 Do. On. Rev. W. Start.
 Sacrifice, On. Ben. 1849.
 Do. and Atonement. Mozufferpore.
 Do. not of Works. Lod. 1842.
 Do. through a Mediator consistent with Reason. Cal. 1839.
 Saviour's Complaint, The. Cal. 1859.
 Scripture History in Verse. Serampore.
 Do. Cal.
 Do. Integrity of. Lod. Cal. N. I.
 Do. Texts, Explanation of Difficult. Meth. 1864.
 Scriptures, On Reading the. Cal. 1844.
 Do. Sellon's Abridgment of. Al. 1841.
 * Sermon on Besetting Sins. Mirzapore. 1851.
 * Do. Influence of Christianity on Women. Mirzapore.
 1860.
 Do. on the Mount. Cal. 1833. Ben. Agra. N. I.
 Madras.
 Do. do. Verse. Agra. 1853. Al. N. I.
 Do. Wesley's on New Birth. Meth. 1866.
 Do. do. Faith. Meth. 1865.
 Sermons, Hoërnle's Nos. 1—27. Agra. 1850. R. T. S.
 Sharif Nisbaten. Meth. 1868.
 Son of God? Dost thou Believe on the. Cal. 1836.
 Do. ? Who is the. Lod. N. I. Madras.
 Soul, Worth of the. Lod.
 Spring Morning, The. Secundra. 1861.
 Stephen, Story of. Lod. 1865.

- Story of Aqil Beg and Gafil Beg. Madras. Lod.
 Substitute, The Little. Bombay. 1859.
 Takqiq ul Mazhab. Meth. 1863.
 Tariq i Ibadat. Lod. 1863.
 Taswiya Adal o Rahm. (Justice and Mercy Reconciled). Lod.
 1862.
 Tatabiq i Shara o Injil. Lod. 1865.
 Ten Commandments. Sheet. Cal. 1833. Lod. S. P. C. K.
 * Do. Roman. Lod. 1861.
 Do. and Way of Salvation. Mozufferpore.
 Tent on the Plain. Secundra. 1861.
 Tides, The. Lod. 1868.
 Trinity, Smith on the. N. I. 1861.
 Do. Wilson on the. Al. 1840.
 Do. Practical Exposition of the Doctrine of the. Lod. 1852.
 Tuhfat ul Muslih. Lod. 1862.
 Tuhfat un Nasayih. Lod. 1863.
 Tulsi Paul, Autobiography of Rev. Meerut. 1868.
 Two Ends and Two Ways. Lod. 1841.
 Two Old Men. Lod.
 Ulta Pultab, (Topsy Turvy.) Lod. 1865.
 Usul i Marifat i Haqiqi. Sheet. Lod. 1865.
 Vicarious Punishment. Bombay. 1863.
 Wafat i Maslih ud Din. Lod. 1863.
 Waqiat i Imadia. Lahore.
 Warning Cry, The. Lahore. 1869.
 Waterman, The Happy. Lod. Ben.
 Way of Peace. Lod. 1864.
 Do. Righteousness, The. Ben. 1849. N. I.
 Do. Salvation. Bombay. 1840.
 Whip for the Indolent. H. C. Tucker, Esq. 1856.
 Whirlpool, The. Lod. 1868.
 * Woodman and his Dog, The. Mirzapore. 1852.
 World to Come, The. Al. 1840.
 Wrath to Come, The. Bombay. 1857.
 Young Cottager, The. Ben. Lod.

ALPHABETICAL LIST OF BOOKS.

- * Amos Armfield. Meth. 1867.
 Anecdotes, Entertaining. Dr. Lazarus.
 Answer to Saulut uz Zaigam. Al. 1844.
 Ayah and Lady. Bombay. 1837
 Babylonish Captivity, The. Meth. 1869.
 Barth's Scripture History. Agra. 1847. N. I. Lod.
 Bible History, Brief. Lod.
 Do. Abridgment of. Madras. 1857.
 Do. Passages. Lod. 1860.
 Do. Class Book, Macdowell's. Lod. 1869.

- *Bible True, The. Meth. 1869.
Do. Sketches in Verse. Lod.
- * Catechism on Christian Religion, Stern's. Medical Hall Press. 1868.
- * Celebrated Places of Scripture. Mirzapore. 1859.
Children of the Bible, The. Meth. 1867
- * Chirag i Kalam. Mirzapore. 1862.
- * Choral Book, Hindustani. Medical Hall Press. 1861.
- * Christian Missions. Mirzapore. 1860.
Christ, Life of our Lord Jesus. H. C. Tucker, Esq.
- * Church History, Ancient and Modern. Mirzapore. 1854.
Claremont Tales. H. C. Tucker, Esq. 1855.
- Cleon and Maia. Do. 1856.
- Commentary on Genesis. Rev. W. Wilkinson.
Do. * Psalm. N. I. 1861.
Do. * Isaiah. Al.
Do. Matthew. Rev. J. T. Thompson. 1850.
Do. * Matthew and Mark. Al. 1866.
Do. * Luke and John. Al.
Do. * Acts. N. I. 1867.
- Communion, Companion to the. Secundra. 1848.
- * Companion to the Bible. Mirzapore. 1853.
Comparison between Christianity and Muhammadanism.
Allahabad. 1852.
- Confession of Faith. Al. 1864.
- Creation and Fall. Al. 1851.
- * Dairyman's Daughter, The. Mirzapore. 1852.
Do. Persian. Al.
- Daybreak in Britain. H. C. Tucker, Esq. 1855. Lod.
- Din i Haqq. Al. 1842. Cal. N. I. Meth.
- Din i Mubahisah. Agra. 1854.
- Din ki Tariq. Agra. N. I. Lod.
- Distant Hills, The. H. C. Tucker, Esq.
- * Doctrines and Discipline of the Meth. Ep. Church. Meth. 1866.
- Dunallan. H. C. Tucker, Esq.
- Duty of Man, The Complete. Lod. 1862. Punjab T. S.
- Ek Waz, Sermon on Church Polity. Meth. 1866.
- Elisha by Blunt. H. C. Tucker, Esq. 1846.
- Exegesis, Rules of Biblical. Meth. 1867.
- * Flavel's Fountain of Life. Al. 1844.
- Git Sangrah, Medical Hall Press, Benares.
- * Guldasta. Mirzapore.
Do. Al. 1867.
- * Gulzar. Roman and Persian. Mirzapore. 1849.
- Hall ul Ishkal. Cal.
- Haqiqi Urfan. Lahore. 1865.
- Harmony of Gospels. B. M. P. Calcutta. 1823.
- Heart Book, The. Bombay.

- Hidayat ul Musalmin. Lahore. 1868.
 Hidayat Nama. Agra.
 * Holy War, The. Al. 1866.
 Homilies of the Church of England. Calcutta.
 * Hymn Book, Christian. Meth. 1862. Enlarged Ed. 1866.
 Do. Secundra. 1864.
 Ikhtitami Mubahisah. Agra. 1855.
 Indian Pilgrim, The. Al. 1843.
 Instruction on Christian Duties. London. 1838.
 Ittifaq Mubahisah. Amritsar. 1867.
 * James's Anxious Inquirer. Mirzapore. 1844.
 Jews, History of the. H. C. Tucker, Esq. 1844. Agra.
 Judah's Lion. H. C. Tucker, Esq.
 Kings, Book of. N. I. 1867.
 Koran, Testimony of the, Muir's. N. I. 1860.
 Leslie's Truth of Christianity Demonstrated. Cal. 1837 Al.
 * Little Henry and his Bearer. Mirzapore. 1848.
 Do. H. C. Tucker, Esq. Persian.
 Little Merchants. H. C. Tucker, Esq.
 Means of Peace. Abdullah Athim. Lahore. 1866.
 Messiah, The. By Dr. Bowron. Al. 1843.
 Miftah ul Asrar. Agra. N. I.
 Mitchell's Letters on the Evidences. Meth. 1869.
 Mizan ul Haqq. Agra. N. I. Lod.
 Muhammadanism, Wilson's Refutation of. Bombay. 1834. Madras.
 Lod.
 Do. Rise, Progress, and Decline of. Al. 1841.
 Munyat ul Uman. Bishop's College Press. 1854.
 * Najat Dikinda ki Rah. Meth. 1867.
 * Nasihat Nama. Al. 1848. Lod. Also in Persian.
 Naya Kashi Khand. Calcutta.
 Nayaz Nama. N. I. 1867.
 Old Testament Stories. United Pres. Mission. Beawr.
 Palestine, Brief Geography of. Agra.
 * Peep of Day. Al. 1855. Also, Arabic.
 Phulmani and Karuna. Agra. 1866. R. T. S.
 Pilgrim's Progress. Abridged. Lod. Al.
 * Do. Roman. 1853.
 Pitcairn Islanders, The. N. I. 1866.
 Prayer, Book of Common. By L. De Costa. Calcutta.
 Do. Martyn's Translation. Calcutta.
 Do. Compendium of. Calcutta. 1814.
 Do. Selections from. Secundra.
 * Rag Mala. American P. M. 1863.
 Refutation of the Koran. Halle.
 Rising of the Sun of Righteousness. N. I. 1859.
 * Ruth, History of. Al. 1844.

- Sarchashma i Muhabbat. B. C. P. 1860.
 Saviour, The Need of a. Al. 1855.
 Scripture Characters. Mirzapore. 1848.
 Do. Geography. Secundra. 1867
 * Do. Passages. Lod. 1868.
 Do. do. Select. Agra. 1851. N. I.
 * Do. Quadrupeds. Mirzapore. 1860.
 * Do. Questions. Al. 1865.
 Self-Improvement, Notes on. H. C. Tucker, Esq.
 Sellon's Abridgment of Scripture. S. P. C. K. 1822.
 * Selections from Old and New Testaments for Schools. Meth.
 1869.
 Sermons by Rev. W. Smith. (Tariq ul Auliya). Mirzapore. 1849.
 * Do. by S. De Rivera. Mirzapore. 1862.
 Shir-i-Tiflan. Agra. 1858.
 Simple Susan. H. C. Tucker, Esq.
 * Soul, Child's Book of the. Benares C. School B. Society. 1833.
 Lod.
 * Stories, Moral. Meth. 1863.
 Do. Short. English and Hindustani. Madras. 1853.
 * Strings of Pearls. Mirzapore. 1863.
 Sulasut Tul Kutub. Madras. 1867
 Summula Doctrinæ Christianæ. Halle. 1743.
 Tahkiq ul Iman. Amritsar. 1866.
 Talim ilm i Ilahi. Al. 1863.
 Tariq ul Hayat. Agra. 1853. R. T. S. Lod.
 Ten Commandments, Practical Exposition of the. B. C. P. 1857.
 Theology, Lectures on. Al. 1855. Lod.
 * Do. Manual of. Vol. I. Mirzapore. 1850.
 * Threefold Cord. Mirzapore. 1854.
 Do. Arabic. Secundra. 1868.
 True Heroism. H. C. Tucker, Esq. Agra.
 Way of Life. Lod. 1847
 Wesley, Life of John. Meth. 1868.
 Wesley's Christian Perfection. Meth. 1868.
 * Woman and her Saviour in Persia. Meth. 1869.
 * Women of the Bible. Al. 1866.
 * Young Cottager. Ben. Mirzapore. 1853.

PERIODICALS.

- Khair Khwah i Hind. Mirzapore.
 Khair Khwah i Khalq. Secundra.
 Gyan Dipak. Secundra.
 Kaukab i Iswi. Meth.
 Shams ul Akhbar. Meth.
 The Christian Treasury. Am. P. Mission. Allahabad.
 The last three are still published.

PUNJABI.

The Punjab includes the large triangular district in the north-west of India. The area is about 100,000 square miles, and the population about 15 millions. Punjabi is the dialect spoken by the greater part of the people, especially in the villages. It is the language of the Sikhs.

The claims of Punjabi to be considered a distinct language are disputed, though chiefly by Europeans who have not given much attention to its study. It is regarded by them as a Hindi *patois*, and therefore they discourage its use. The best Punjabi scholars among Missionaries, consider that it ought to be recognised as a language; and that, in any case, the millions by whom it is spoken should be provided, through its medium, with at least some Christian literature.

Punjabi is usually written in Gurmukhi, the Devanagari alphabet slightly modified. Large numbers of books are published by the people in the Persian character. The language in the latter case, is probably greatly mixed.

Education is spreading in the Punjab. The total number of pupils in the schools in 1867 was 97,698, or 1 to 155 of the population.* The total expenditure on education was Rs. 949,063.

The Lodiana Mission of the American Presbyterian Church was commenced in 1834. Lahore was not occupied till 1849. In consequence of the comparatively recent establishment of Missions, the number of converts is yet small.

CHRISTIAN LITERATURE.

With few exceptions, every Christian Tract and Book in the Punjabi language has been provided by the American Presbyterian Mission. The Mission Press at Lodiana, already noticed, has sent forth a very large amount of Christian literature.

The Serampore Missionaries published the New Testament in Punjabi in 1815; the Pentateuch in 1817, and the whole Scriptures in 1826. The Rev. J. Newton, of the American Mission, commenced a new translation in 1837. The New Testament and portions of the Old Testament were subsequently printed.

PUBLICATIONS OF THE LODIANA MISSION.

TRACTS.

Bible, Substance of the. 12mo. 18 pp. By the Rev. J. Newton. 1862. 3 eds. 17,000 copies.

Bob, the Cabin Boy. 11 pp. 5,000.

Brazen Serpent, The. 12 pp. By the Rev. J. Newton. 23,000.

* Howell's Note on the State of Education, 1866-67, p. v.

- Catechism, Religious.* 6 pp. 15,000.
Christ, The Life of. 12mo. 24 pp. 15,000.
Do. The Lord Jesus. Sheet. Verse. By the Rev. J. Newton and Pandit. 1867. 8,000.
Do. Death of Jesus. 48 pp. By the Rev. J. Newton. 1865. 6,000.
Do. Resurrection of. 23 pp. Verse. By the Rev. J. Newton and Pandit. 1865. 6,000.
Dharm Sar. Essence of Religion. 12mo. 36 pp. From the Hindi. 1865. 6,000.
Fall and Recovery of Man. 29 pp. 13,000.
Flood, The. 16 pp. Verse. By Rev. J. Newton and Pandit. 1865. 6,000.
Faith in Christ. 6 pp. Verse. By the Rev. J. Newton and Pandit. 1863. 2 eds. 14,000.
First Sin, The. 20 pp. Verse. By the Rev. J. Newton and Pandit. 1864. 8,000.
Five Elements of Religion. Sheet. By the Rev. J. Newton. 1864. 10,000.
Ganges, Bathing in the. 12mo. 6 pp. 5,000.
Gospel Commended, The. 12mo. 4 pp. Verse. By the Rev. J. Newton and Pandit. 1863. 2 eds. 14,000.
Hindus, Address to. 12mo. 13 pp. 5,000.
Holiness, On. 12mo. 36 pp. 5,000.
Love of the King's Son, The. 12mo. 8 pp. Verse. By the Rev. J. Newton and Pandit. 1865. 6,000.
Mangal Marg. 12mo. 54 pp. Verse. By the Rev. J. Newton and Pandit. 1864. 6,000.
Messenger of the Great Book, The. 18,000.
Nistar Bidh. (The Way of Salvation.) 12mo. 4 pp. Verse. By the Rev. J. Newton and Pandit. 1864. 6,000.
Objections Refuted, Hindu. 12mo. 99 pp. Translated by the Rev. J. Newton. 1865. 13,000.
Pilgrims, The. 12mo. 12 pp. 18,000.
Poor Joseph. 12mo. 10 pp. 10,000.
Railway Ticket, The. 12mo. 8 pp. Verse. By the Rev. J. Newton and Pandit. 1865. 6,000.
Religion? What is your. 12mo. 11 pp. 5,000.
Saladin, Death of. 12mo. 35 pp. Verse. By the Rev. J. Newton and Pandit. 1865. 6,000.
Sat Gyan Mul. (Elements of True Knowledge.) Sheet. 1865. 8,000.
Saviour, Hymn in Praise of the. Sheet. 1862. 10,000.
Sermon for the whole World. 24 pp. 15,000.
Ten Commandments, On the. 12mo. 6 pp. 15,000.
Do. Lord's Prayer and Creed. Sheet. 1861. 2 eds. 12,000.

BOOKS.

- Barth's Scripture History.* 120 pp. 1859. 2 eds. 11,000.
Bible History, Selections from. 128 pp. 2 eds. 8,000.

- Dharm Marg.* 12mo. 138 pp. In 7 parts. Translated from Sir W Muir's *Din ki Tariq.* 1864. 2 eds. 6,000.
Muktimala. 109 pp. 1860. 2 eds. 12,000.
Pilgrim's Progress, The. Abridged. 12mo. 144 pp. 3 eds. 19,000.
Tracts. Vol. I. 12mo. 144 pp. 1855. 3 eds. 15,000.
Do. Vol. II. 100 pp. 3 eds. 15,000.
Upadespatri. 12mo. 100 pp. 1862. 5,000.

MISCELLANEOUS.

On Pantheism. 12mo. 90 pp. By the Rev. Golak Nath. Published by the Agra Tract Society. 1853. 8,000. Reprinted in 1864, by the Punjab Tract Society. 6,000 copies.

Santi Dayak. (The Comforter.) 12mo. 28 pp. By the Rev. J. Newton. The Punjab Tract Society. 1864. 5,000.

Selections from the Book of Common Prayer. By the Rev. W. Keene. Amritsar Church Mission. 1859.

MARWARI.

Marwar, also called Jodhpore, is the most extensive of the Rajpoot states, but a large portion of it is barren. It lies west of the British Territory of Ajmere. The Marwari merchants are famed over India for their wealth and enterprise. Many of them reside in Ajmere for greater security. Marwari is one of the principal dialects of Rajpootana. It has not yet been fully investigated. The Serampore Missionaries published a translation of the New Testament in Marwari, but no Mission was commenced in Rajpootana till 1860, when the United Presbyterian Church of Scotland occupied Beawr. The first Tract in Marwari was written by the Rev. W. Shoolbred, and was lithographed at the Surat Mission Press in 1862. It exhibits the leading doctrines of salvation. The Mission established a Lithographic Press at Beawr in 1863. The following is a list of Marwari publications as far as ascertained :—

Mukti ro Marg. (The Way to Heaven.) 12mo. 56 pp. By the Rev. W. Shoolbred. Dialogue between a sepoy and farmer.

Samjotri Mala. 12mo. 24 pp. By the Rev. W. Shoolbred. Parables of our Lord, with short expositions.

Updesh Mala. 12mo. 32 pp. By the Rev. W. Shoolbred. Sermon on the Mount, and other extracts from the New Testament, with expositions.

Gospel of Luke. 12mo. 168 pp. 1,000.

Pushkar Mahatmya Darpan. By the Rev. J. Robson. A Tract for Pilgrims to Lake Pushkar. (This may be a Hindi.)

TIBETAN.

Two Tracts, prepared by the Rev. Dr. Prochnow, were published in this language, by the Agra Tract Society in 1853, viz.—

Scripture Testimony against Idolatry. 8vo. 30 pp. 500.

Catechism of the Principles of the Christian Religion. 16mo. 43 pp. 300.

Several publications have since been issued by the Moravian Mission at Lahoul, on the Himalayas; but no list of them is available.

CASHMIRI.

The Serampore Missionaries printed the New Testament and Pentateuch in this language. The only other Christian Publication the compiler has heard of is a small Tract, "A Sermon for the Whole World," 12mo. 18 pp., printed not later than 1844, by the Lodian Mission. 500 copies.

PUSHTU.

This is the language of the Afghans. It is spoken to some extent in British India, bordering on Afghanistan, and traders from that country go as far as Calcutta. Pushtu belongs to the Aryan family. The Persian character is used, with a few modifications. The native literature is tolerably copious in Poetry and History.

Christian Missions to the Afghans were commenced in 1855.

A translation of the New Testament was begun in 1810 by natives under the direction of Dr. Leyden. After his death the work was taken up by the Serampore Missionaries. The New Testament was completed in 1818, the Pentateuch appeared in 1821, and the Historical Books in 1832.

A new translation of the New Testament was made by the late Rev. I. Loewenthal of the American Presbyterian Mission.

A Pushtu Tract on the Sonship of Christ, by the Rev. R. Clark, was lithographed at Peshawar in 1859 for the North India Tract Society. 600 copies. One or two tracts have also been published by the Peshawar Church Mission.

PERSIAN.

The Moguls made Persian the court language of India, and it was used by the British Government in corresponding with native princes till the time of Lord William Bentinck, who substituted English. Until education began to spread under the British Government, Urdu was despised, and Persian and Arabic books were the only ones studied by Muhammadans in North India. Urdu has been largely substituted in the North-West Provinces; but in the Punjab, Persian still maintains, to some extent, its former position. The knowledge acquired of Persian is usually somewhat like that of the classical languages in England.

Persian belongs to the Aryan family, but it contains a considerable number of Arabic words. The character is derived from the Arabic.

A portion of the Scriptures was translated into Persian soon after Apostolic times. An edition of the Gospels, by Colonel Colebrooke, was printed at Calcutta in 1864. Martyn's translation of the New Testament was first printed at St. Petersburg in 1815. The Old Testament, translated by Mr. Glen, was completed in 1846.

LIST OF TRACTS AND BOOKS.

The Bombay Tract Society.

Remarks on Muhammadanism. 12mo. 12 pp. By Rev. Dr. Wilson. Adapted from Grotius. 1832.

Refutation of Muhammadanism. 8vo. 112 pp. Translated from the Urdu treatise by the Rev. Dr. J. Wilson. 1836.

Lodiana Mission.

A Sermon for the whole World. 12mo. 36 pp. 15,000.

The Brazen Serpent. 12mo. 18 pp. 11,000.

Both were printed not later than 1844.

Brown's Catechism. 12mo. 42 pp. 1853. 6,000.

The Calcutta, the Agra, and the Religious Tract Societies.

Tariq ul Hayat. 8vo. 227 pp. Treatise on Sin and Redemption.

Mizan ul Haqq. 8vo. 344 pp. On the Controversy between Christians and Muhammadans.

Miftah ul Asrar. 8vo. 95 pp. On the Divinity of Christ, and the Doctrine of the Holy Trinity.

The three preceding works are by Dr. Pfander. Several editions were published.

Shajar ul Hayat. 56 pp. A collection of Scripture Passages.

Sawalat. 23 Questions on Islamism. By Abdullah Athim. 1853.

The North India Tract Society.

The Testimony of the Koran. 8vo. By Sir William Muir. 1864. 3,000. 6 annas.

Barth's Scripture History. 8vo. 1864. 2,500. Paper. 8 annas.

Keith on the Prophecies. A translation of this work was printed at Edinburgh in 1846.

The circulation of Persian books in India is very limited.

ANGLO-ARABIC.

The only publication of this kind seems to be *The Testimony of the Koran*, by Sir W. Muir, published in 1860, by the North India Tract Society. 8vo. 137 pp. 500 copies. Paper, Re. 1. Cloth, Rs. 1½.

PART II.

THE BOMBAY PRESIDENCY.

MARATHI.

The People.—Marathi is the principal language of the Bombay Presidency. The Mahratta country may be described as an irregular triangle. The shore of the Arabian Sea for about 330 miles, forms the base of the triangle; the apex is a point about 700 miles in a north-easterly direction from Bombay, some distance beyond Nagpore. The Portuguese possessions of Damaun and Goa, are the northern and southern boundaries on the coast. The strip of country, averaging about 40 miles in breadth, between the Sea and the Western Ghats, is called the Concan. The table land of the Dekhan stretches eastward from the Ghats.

The area of the Mahratta country may be roughly estimated at 110,000 square miles, and the population at 14 millions. The Mahrattas are a small but hardy race of men. They rose to considerable power after the death of Aurungzebe. Their dominions extended across the peninsula, from sea to sea.

Language.—Marathi, says Dr. Wilson, has two distinct lingual elements, the Turanian and the Sanskrit, both of which are easily recognized. As the Sanskrit predominates in the number of vocables, Marathi is generally considered to belong to the Aryan family. The Devanagari character, slightly altered, is usually employed in books. It is often called *Balbodh*. A sort of running hand, called *Mod*, is generally used in common life.

Literature.—Dr. Wilson says that the literature consists chiefly of attempts in poetry to associate the popular gods of Western India with a modified Pantheism; of poetical narratives from the Ramayana, the Puranas, &c.; of love songs; of historical memoirs of native princes; and prose translations of tales. Of late years, translations have been made from English works. A Catalogue published by Sir Alexander Grant in 1866, gave the titles of about 400 printed works; but it was far from complete. Several Marathi Newspapers are published.

Education.—Vernacular education has received considerable attention in the Bombay Presidency. English education is also spreading. The number of pupils in schools, supported, aided, or inspected by Government, amounted in 1868 to 135,161. The proportion under instruction was about one in 116 of the population.

The total expenditure during the year was Rs. 1,670,737, of which Rs. 867,830 was derived from Imperial Funds, and Rs. 802,907 from Local Funds.* An Educational Cess has been introduced into a great part of the Presidency.

Progress of Christianity.—Missions in Bombay were commenced later than in the other Presidencies. The first was that of the American Board, established in 1813. At the beginning of 1862 the statistics of Mahratta Missions were as follows:—

European and American Missionaries.	...	...	33
Native Ministers...	...	...	11
Do. Catechists...	...	...	46
Communicants...	...	...	929
Native Christians...	...	...	1,979
Pupils in Anglo-Vernacular Schools...	...	...	1,990
Do. in Vernacular Schools...	...	...	2,889

The Missionaries were one to 420,000 of the population; they convert one in 7,000.

1. THE MARATHI SCRIPTURES.

The Serampore Missionaries printed the Gospel of Matthew in Marathi in 1805; the New Testament was completed in 1811, and the Old Testament in 1819. In 1813, an Auxiliary Bible Society was formed at Bombay. Improved Translations were afterwards made by the Missionaries in the Bombay Presidency. The New Testament was printed in 1826. The Old Testament was not completed till a considerable time afterwards.

2. PUBLICATIONS OF THE AMERICAN MISSION.

The first foreign Missionaries of the American Board arrived at Calcutta in 1812. Messrs. Gordon Hall and Samuel Knott proceeded to Bombay in 1813; but about a year elapsed before they were allowed to settle. Towards the close of 1816, Mr. Bardwell, who was acquainted with printing, joined the Mission, and soon afterward a Press was established. On the 10th March 1817, the printing of 1,500 copies of a Scripture Tract of 8 pages was completed. Other publications followed. In 1823, two schoolmasters were sent into the interior with Tracts for distribution. They were arrested by the local authorities at Poona, and sent as prisoners to Bombay. A letter was received from the Bombay Government, intimating that the distribution of Books in the Marathi country could not be permitted.

The Bombay Press became so extensive, that about 120 workmen were employed. The profits sufficed for several years to meet the expenses of the Bombay Mission, while most important

* Report of Public Instruction for 1867-68, p. 1.

service was rendered in printing, with neatness and accuracy, the Scriptures, Tracts, &c. Soon after the visit of the Deputation in 1854, the Press was sold, to the great loss of Marathi Christian literature.

TRACTS.

- A Scripture Tract.* 8 pp. 1817.
The Way to Heaven. 8vo. 16 pp. 1818.
First Lessons. 16mo. 16 pp. 1818.
The Compassion of Christ toward Sinful Men. 16mo. 8 pp. 1819.
Sermon on the Mount. 1819.
Catechism. 32mo. 40 pp. 1819.
Hymn Book. 16mo. 16 pp. 1819.
Scripture History. 12mo. 70 pp. 1819.
Trial of False Gods. 32mo. 12 pp. 1820.
Ten Commandments. Marathi, Portuguese, Latin and English. 1820.
Summary of Scripture Doctrines. 8vo. 84 pp. By Rev. D. O. Allen. 1820.
The Three Worlds. 12mo. 20 pp. By Rev. Gordon Hall. On Heaven, Earth and Hell. 1820.
On the Worship of God. 12mo. 32 pp. 1822.
Ten Commandments, with Comments. 1825.
The Wrath to Come. 18mo. 24 pp. By Rev. Gordon Hall. 1825.
Good Tidings. 32mo. 32 pp. By the Rev. S. Newill. 1825.
Useful Instruction. 18mo. 63 pp. 1825.
On Prayer. 18mo. 1825.
Sermon on Joshua, iii. 5. Delivered at a Baptism, by the Rev. A. Graves. 16mo. 24 pp. 1825.
Letter from Converts to their Countrymen. 18mo. 22 pp. 1825.
Hymns. 8vo. 47 pp. 1825.
Tidings. 18mo. 14 pp. By the Rev. G. Hall. 1825.
Prayers and Hymns. 18mo. 70 pp. 1825.
Forms of Worship. 12mo. 22 pp. 1832.
Hymns for Public Worship. 8vo. 47 pp. Native Metres. By the Rev. C. Stone. 1833.
Good Instruction. 12mo. 8 pp. By the Rev. C. Stone. 1833.
Concerning Salvation. 12mo. 8 pp. By the Rev. C. Stone. 1833.
True Remedy for Sinners. 12mo. 8 pp. By the Rev. C. Stone. 1833.
True Atonement. 12mo. 8 pp. By the Rev. C. Stone. 1833.
Birth of Christ. 12mo. 16 pp. By the Rev. C. Stone. 1833.
Preparation for Death. 12mo. 24 pp. By the Rev. C. Stone. 1833.
Sufferings and Death of Christ. 12mo. 15 pp. 1833.
On Regeneration. 12mo. 16 pp. 1833.
Biblical Instruction. 8vo. 16 pp. 1833.
Marathi Shlokas. 8vo. 98 pp. 1833.
Address to the Jews. 18mo. 88 pp. By the Rev. A. Graves. 1833.
Life of Babaji. 12mo. 76 pp. 1835.
Compendium of the Bible. 12mo. 43 pp. By Rev. D. O. Allen. 1835.
Psalms and Hymns. In English Metres. 8vo. 38 pp. 1835.

- Catechism on the Lord's Prayer.* 12mo. 35 pp. 1836.
Child at Home. Chapter I. 12mo. 20 pp. By Rev. A. Abbott. 1837.
Wisdom and her Ways. 12mo. 30 pp. 1841.
Address to Mothers. 12mo. 25 pp. By Mrs. Abbott.
The New Creation. 12mo. 31 pp. By the Rev. S. B. Munger. 1842.
Radhanath. 32mo. By the Rev. O. French. 1844.
Pilgrimages. 18mo. 12 pp. By the Rev. A. Abbott. 1844.
Poor Swaizeland. 18mo. 18 pp. From the English by Mrs. Abbott. 1844.
Inquiry concerning the Want of Rain. 18mo. 8 pp. By the Rev. O. French. 1845.
African Girl and other Stories. 32mo. 32 pp. From the English by the Rev. A. Abbott. 1845.
Comparison of the accounts of some Ancient Events as found in the Matsya Purana and the Hebrew Scriptures. 18mo. 43 pp. Reprinted from the Dnyanodaya. 1845.
Account of Jagannath. 18mo. By the Rev. H. Ballantine. 1846.
The Cholera. 18mo. By the Rev. A. Abbott. 1846.
Rewards of Drunkenness. 18mo. 12 pp. From the English, by the Rev. O. French. 1847.
Shepherd of Salisbury Plain. 18mo. 58 pp. Translated by the Rev. R. G. Wilder. 1849.
First Prize Essay on the Holi. 18mo. 72 pp. By Ram Krishna Punt. 1849.
Second Prize Essay on do. 18mo. 68 pp. By Gopal Rao Deshmuk. 1849.
Other Worlds. 18mo. 33 pp. 1850.
Honesty. 32mo. 32 pp.
Picture Book for Children. 32mo. 32 pp. By the Rev. R. W. Hume.
Parley the Porter. 18mo. 48 pp. Translated by the Rev. A. Hazen. 1851.
Various Systems of Religion. 18mo. 100 pp. By Rev. H. Ballantine. 1851.
Lambs Fed. 18mo. 52 pp. 1851.
Scripture Stories. 12mo. 72 pp. 1851.
Address to educated Young Men on their Duties to their Country. 18mo. 56 pp. By the Rev. H. Ballantine. 1855.
The Right of Christians to draw water from Tanks. 4 pp.
Account of Yesuba Powar. 18mo. 27 pp.
About a Native Catechist. 1858.
The Power of Prayer. 18mo. 23 pp. Translated by the Rev. L. Bissell. 1859.
Salvation by Jesus Christ. 12mo. 74 pp. By Rev. S. B. Munger. 1866.
Bodhamrit. 18mo. 60 pp. Letters to Cultivators. By Rev. Sidoba Missal. 1869.
Gyanamrit. 18mo. Hymns in Native Metres. 1868.

BOOKS.

- History of our Lord and Saviour Jesus Christ.* 12mo. 304 pp. 1834.
Child's Book on the Soul. Two Parts. 12mo. 211 pp. 1836.
Topical Questions on the Scriptures. 12mo. 101 pp. 1844.
Hymns for Public Worship. 18mo. 148 pp. 1844. Later editions.
Child's Book on Repentance. 12mo. 92 pp. Translated by the Rev. O. French. 1848.
Old Testament Selections. 12mo. 230 pp. 1851. 4 as.
Youth's Book of Natural Theology. 12mo. 225 pp.
Text Book on Theology. 12mo. 222 pp. 1856. New edition, with many changes, in 1857. 12mo. 257 pp. 8 as.
Memoir of Mrs. Munger. 12mo. 200 pp. Cloth. 8 as.
Hymns for Children. 8vo. 34 Hymns with Music. 1862.
The Bible Baptist. 18mo. 69 pp. By the Rev. H. Ballantine. 1862. 1,500.
Come to Jesus. 12mo. 75 pp. Translated by the Rev. H. J. Bruce. 1868.
Dnyanodaya. A Semi-monthly Magazine in Marathi and English. Each No. 16 pp. royal 8vo. From 1842 to the present time.

3. THE BOMBAY BRANCH OF THE S. P. C. K.

Established, 1816.

- History of our Blessed Saviour.* 12mo. 24 pp. 1821.
Miracles of do. 24 pp. 1821.
Discourses of do. 24 pp. 1826.
Parables of do. 22 pp. 1826.
Sermon on the Mount. 28 pp. 1826.
The Principal Truths of the Christian Religion. 20 pp. By the Rev. Mr. Henry. 1823.
Scripture History. 12mo. 1848.

4. THE SCOTTISH MISSIONARY SOCIETY.

The first Indian Mission of this Society was established in 1823, by the Rev. Donald Mitchell at Bankote, about 60 miles south of Bombay. Soon afterwards he was joined by the Rev. James Mitchell, who brought out a Lithographic Press. In 1827 the Press sent out 13,000 Tracts. The following is a list of some of the publications printed by the Mission Lithographic Presses at Bombay and Hurnai. They are all 18mo., and, in most cases, they are without dates.

- Catechism.* 40 pp. 1828.
Prayers. 34 pp. 1828.
Considerations on the Salvation of the Soul. 21 pp. 1828.
First Book. 17 pp. 1829.
First Catechism. 27 pp. Hurnai. 1830.

- Discussion at Bombay.* 40 pp. 1830.
Prayers to God. 8 pp.
Instruction of Wisdom. 16 pp.
Two Prayers. 6 pp.
Instruction from the Scriptures. 8 pp.
How Peace of Mind is to be Attained. 24 pp. By the Rev. J. Cooper.
The Way of Salvation. 20 pp. By the Rev. James Mitchell.
How the Sinner is to be Saved. 16 pp.
Scripture Narratives. 18mo. 16 pp.
How Sin entered the World. 22 pp.
The Lord's Prayer and the Ten Commandments. 4 pp.
Necessity of a New Heart. 23 pp.
About the Attributes of God. 16 pp. By Rev. Dr. Wilson.

5. THE BOMBAY TRACT AND BOOK SOCIETY.

Origin.—About 1824, the Secretary of the Religious Tract Society, in a letter to the American Mission, Bombay, urged the expediency of forming an Auxiliary on the principles of the Societies established at Madras and Calcutta, and offered a grant of £30, if the Missions would unite for such a purpose. On the 10th December 1827, a few individuals assembled in the vestry of the Scotch Church in the Fort, Bombay, and formed a Society “in aid of the London Religious Tract Society.” The Rev. D. O. Allen, of the American Mission, was the first Secretary.

Depository.—One of the most note-worthy effects in the history of the Society, was the obtaining of an excellent Depository. The Report for 1848 contains the following statement:—

“The Depository of the Society for the first five years was in the American Mission Chapel. It was then removed to the Scottish Mission House at Ambroli, and subsequently to St. Andrew's Church. The accommodation in all these places was gratuitous. In 1844, an arrangement was made with a respectable bookseller for the care and disposal of the Society's books. At the instance of this party, this arrangement has been discontinued, and the Committee have taken rooms at the corner of Church Gate Street and Church Lane, nearly opposite the Cathedral, in which both the English and Vernacular departments are now accommodated. They were very unwilling to incur the expense; but the amount of accommodation now required, and the amount of business to be done, rendered such a step absolutely necessary.”

The Report for 1849 urged that a further step should be taken:—

“Only one other additional want will be referred to in this Report; and that is the want of a properly situated, permanent DEPOSITORY.

Its Depository should be in a conspicuous public place, where it would attract the attention of Europeans, Natives, and strangers from the neighbouring regions. It should be permanent too, as well as at-

tractive in appearance, so that gradually it may become generally known as a place where publications in all the various languages spoken in this part of the world are procurable. This would materially increase the Society's usefulness; and without this, it can but partially fulfil its mission."

A special appeal was made for a Building Fund. First a site, in a most eligible situation, was purchased for about Rs. 4,000. The building was estimated to cost Rs. 10,000. An effort was made to obtain donations of Rs. 100 each from one hundred individuals. By persevering exertions, the object was gained. The building was completed by the end of 1856. The Report for 1856 contains the following acknowledgment:—

"It is to our late lamented Secretary, the Rev. R. W. Hume, that we are mainly indebted under Providence, for the existence of this Depository. It was he that gave currency to the scheme, and labored for a number of years to see it matured. We hope that his name may be ever associated with this building, and the very valuable impulse given by him to the operations of the Society, may by means of it be kept in memory."

The building contains three stories. The lowest is occupied by the Tract Depository; the second is let to the Bombay Bible Society, and the third to a private party. The Society has not only excellent accommodation free of charge, but receives upwards of Rs. 2,000 a year as rent. The building has virtually added Rs. 3,500 a year to the permanent income of the Society.

Sale of Periodicals.—The Bombay Tract Society circulated the following monthly, during 1867:—

Leisure Hour, 110; Sunday at Home, 100; Cottager, 75; Child's Companion, 60; Tract Magazine, 24; British Workman, 160; Good News, 150; Gospel Trumpet, 150; Children's Friend, 130; British Messenger, 100; Child's Own Magazine, 80; Sunshine, 80; Good Words, 50; Kind Words, 40; Family Treasury, 36; Sunday Magazine, 30; Biblical Treasury, 28; Missionary News, 24; Bible Class Magazine, 22; Sunday School Teacher, 18; Christian Work, 10; Missing Link, 8; Christian Treasury, 2.

The sales have quadrupled during the last six years.

Selling System.—The Bombay Tract Society has the honor of originating the system of selling Tracts in India. An account of its gradual development is given in the Introduction.

The following Tables shew the Income and Expenditure, the Printing and Circulation of the Bombay Tract Society, since the

commencement as far as can be ascertained. The increase, during the last few years, is highly satisfactory :—

INCOME.					EXPENDITURE.			
Years.	Subscrip- tions.	Sales.	Miscel- laneous.	Total.	Printing.	Depôt, &c.	Remit- tances.	Total.
	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.
1828	1,081	?	334	1,415	1,018	52	?	1,070
1829	1,559	?	21	1,580	1,015	65	?	1,080
1830	1,375	?	20	1,395	1,804	125	?	1,929
1831	1,042	?	463	1,505	1,774	236	?	2,010
1832	1,630	2,190	629	4,449	2,060	185	1,300	3,545
1833	1,222	2,280	85	3,587	1,172	470	1,000	2,642
1834	2,083	2,556	25	4,664	2,519	364	1,237	4,120
1835	2,657	1,071	...	3,728	2,900	287	533	3,720
1836	1,594	2,647	213	4,454	1,279	636	2,245	4,260
1837	1,850	?	415	2,265	1,759	351	1,450	3,560
1838	1,039	985	13	2,037	1,016	?	1,289	2,305
1839	1,096	1,043	33	2,172	689	317	800	1,806
1840	992	390	537	1,919	628	301	508	1,437
1841	2,993	912	292	4,197	3,395	783	404	4,582†
1842								
1843	1,493	1,276	222	2,991	1,640	525	743	2,908
1844	1,564	633	219	2,416	866	461	803	1,930
1845	1,602	925	577	3,104	1,613	345	1,688	3,646
1846	1,235	1,481	66	2,782	1,375	516	716	2,637
1847	1,811	1,354	22	3,187	1,900	445	994	3,339
1848	2,895	971	400	4,266	2,521	769	924	4,217
1849	2,133	2,025	4,727	8,885	1,848	1,021	1,508	4,377
1850	1,827	4,178	3,520	9,525	3,998	1,011	3,235	12,347
1851	3,950	4,792	1,000	9,742	4,068	1,196	5,200	10,464
1852	2,752	3,661	502	6,915	7,055	724	468	8,421
1853	2,613	2,785	10,192	15,590	4,032	941	220	5,295
1854	2,434	2,798	920	6,152	3,543	771	858	5,173
1855	2,397	2,332	1,550	6,279	3,467	570	505	10,350
1856	2,696	2,312	3,000	8,008	3,053	710	...	14,370
1857	3,055	2,771	26	5,852	2,986	2,288	979	8,400
1858	4,335	4,804	5	9,144	3,300	2,280	1,527	7,610
1859	4,951	4,070	670	9,691	3,275	2,249	3,929	9,453
1860	3,286	4,042	2,000	9,328	2,099	2,365	1,010	9,490
1861	3,623	3,302	1,910	8,835	1,858	1,676	4,687	8,748
1862	2,187	4,156	2,819	9,162	4,170	1,323	2,620	8,221
1863	2,848	4,656	1,900	9,404	6,187	1,416	2,730	11,015
1864	2,702	5,415	2,826	10,943	2,991	1,752	3,827	9,061
1865	2,670	5,765	2,600	11,035	5,827	1,560	4,299	12,441
1866	1,665	6,922	3,335	11,922	3,582	1,829	5,962	11,889
1867	5,010	7,662	2,524	15,196	3,710	1,911	6,637	12,691
1868	1,974	9,241	2,532	13,747	3,776	2,218	7,521	13,684
Total	91,521			253,448	107,896			250,243
Average	2,080			6,181	2,631			6,103

PRINTING.					CIRCULATION.			
Years.	Marathi.	Gujarati.	Miscellaneous.	Total.	Marathi.	Gujarati.	Miscellaneous.	Total.
1828	17,000	...	...	17,000	...	...	...	?
1829	20,500	3,000	500	24,000	...	...	...	?
1830	25,500	...	...	25,500	...	...	...	25,000
1831	24,950	8,000	...	32,950	...	...	...	?
1832	19,500	2,500	4,000	26,000	18,340	1,400	1,300	21,040
1833	21,000	2,000	2,000	25,000	19,300	947	2,200	22,789
1834	24,000	3,000	6,000	33,000	30,469	1,527	3,305	35,924
1835	26,000	2,000	10,700	38,700	26,012	2,795	6,424	34,926
1836	11,000	...	2,600	13,600	27,152	2,475	5,386	35,013
1837	16,000	...	6,000	22,000	18,859	...	3,860	22,719
1838	34,700	...	...	34,700	15,754	...	3,901	19,655
1839	22,000	...	1,500	23,500	20,820	...	3,536	24,356
1840	20,000	...	3,000	23,000	29,991	1,203	3,347	34,541
1841	34,000	20,000	10,000	64,000	14,789	2,818	1,654	19,261
1842					14,069	2,227	4,226	20,522
1843	21,000	2,000	10,000	33,000	27,992	5,772	7,199	40,963
1844	17,000	1,500	...	18,500	21,873	3,420	3,525	31,818
1845	33,000	500	...	33,500	19,456	3,798	2,114	25,368
1846	16,500	...	...	16,500	40,356	7,197	3,184	50,737
1847	26,000	1,500	2,000	29,500	21,406	1,750	2,175	25,331
1848	23,000	3,500	500	27,000	22,891	4,758	3,051	30,700
1849	25,000	7,500	3,000	35,500	20,096	4,389	1,841	26,326
1850	63,300	5,000	6,500	74,800	55,816	5,055	6,598	67,514
1851	72,000	24,500	3,000	99,500	52,610	12,243	7,916	73,769
1852	37,500	22,600	5,000	65,100	63,862	29,585	9,528	103,085
1853	68,700	33,200	2,000	103,900	38,902	16,171	5,907	62,477
1854	39,500	21,000	1,100	61,600	31,569	16,420	6,218	54,207
1855	63,500	9,000	1,000	73,500	34,849	6,089	5,480	46,418
1856	59,000	5,000	7,900	71,900	71,467	4,952	13,581	90,000
1857	71,750	2,000	6,350	80,100	42,483	3,538	3,279	49,300
1858	13,750	17,200	3,700	34,650	36,614	9,446	8,223	54,283
1859	30,250	9,500	8,124	47,874	24,875	5,726	4,753	35,354
1860	13,200	1,000	4,900	19,100	29,711	7,203	2,696	39,610
1861	35,000	2,000	3,400	40,400	25,328	5,366	1,766	32,460
1862	68,000	...	1,500	69,500	67,662	5,916	3,197	76,775
1863	100,500	9,000	3,400	112,900	118,579	14,130	3,829	136,538
1864	129,000	5,000	1,400	135,400	77,669	13,821	2,674	94,164
1865	92,000	7,000	950	100,050	81,326	12,184	2,490	96,000
1866	62,500	1,000	9,250	72,750	72,217	10,767	8,178	91,162
1867	113,500	19,000	5,200	137,700	72,355	12,821	6,604	91,780
1868	121,000	...	4,610	125,610	64,226	12,910	4,831	81,967
Total	1,731,600	250,000	141,084	2,122,684				
Average	42,231	6,098	3,441	51,285				

TRACTS.

1828. *The Three Worlds*. 12mo. 28 pp. By the Rev. Gordon Hall. Relates to Heaven, Earth, and Hell. 10 eds. 31,000 copies. 3 pie.

Watts's Second Catechism. 12mo. 36 pp. Translated by the Rev. W Mitchell. 5 eds. 14,500.

Search after Knowledge, or The Evidences of Christianity. 12mo. 40 pp. By the Rev. J. Stevenson. An answer to the heathen question Why should we change our Religion?

1829. *The Ten Commandments, with an Exposition*. 12mo. 27 pp. By Captain J. Candy. 11 eds. 28,000. 6 pie.

Relief to the Sin-burdened. 12mo. 20 pp. By Captain J. T. Molesworth. 12 eds. 36,000. 6 pie.

In whom shall we Trust? 12mo. 33 pp. By Captain T. Candy. 16 eds. 45,500. 3 pie.

On Fleeing from the Wrath to Come. 8vo. 28 pp. By Rev. Gordon Hall. 9 eds. 46,000. Abridged. Gratuitous.

The Great Inquiry; or What will be after Death? 12mo. 22 pp. By Rev. J. Cooper. 7 eds. 17,000.

Conversations at Puna. 12mo. 50 pp. Dialogues which took place at Puna in 1826, between the Rev. Messrs. Stevenson and J. Mitchell, and some Brahmans and others. Common objections against Christianity are considered; some of the absurdities of Hinduism are exposed, &c. 6 eds. 13,000. 6 pie.

Marks of the True Religion. 12mo. 32 pp. By Captain T. Candy. 11 eds. 34,500. 3 pie.

1830. *An Inquiry concerning the True Way*. 12mo. 38 pp. By Captain T. Candy. 13 eds. 42,500.

Good Tidings. 18mo. 17 pp. By Rev. S. Newill. 13 eds. 39,500. 3 pie.

The True Atonement. 8vo. 47 pp. By Rev. R. Nesbit. 14 eds. 37,000. 6 pie.

On Prayer. 12mo. 38 pp. By Rev. W Mitchell. 3 eds. 7,500.

1831. *On the Nature of God and the Character of True Worshipers*. 8vo. 28 pp. By Rev. Dr. J. Wilson. 7 eds. 17,250. 9 pie.

Children's First Book. 18mo. 20 pp. 43 eds. 264,000. 6 pie.

On Knowing God. 12mo. 13 pp. By Rev. J. Stevenson. The importance of having correct views of God, and the manner in which the inquiry should be made. 5 eds. 11,700. 3 pie.

1832. *A View of the Origin and Progress of Christianity*. 12mo. 32 pp. By Rev. G. Candy. 5 eds. 10,800. 3 pie.

Confessions of Leang Afa. 12mo. 32 pp. Translated by Hari Keshawaji. 6 eds. 13,000. Mod. 3 pie.

An Analysis of the Bhagavat Gita. 12mo. 112 pp. By the Rev. R. Nesbit. Some of the principles of the work are shown to be absurd, and contrasted with Christianity. 2 eds. 3,000.

1833. *Elementary Catechism*. 18mo. 22 pp. By Rev. Dr. J. Wilson. 14 eds. 42,000. 3 pie.

Instructive Stories for Children. 12mo. 46 pp. Translated by Mrs. Candy. The Glutton, The Flies and Ants, &c. 9 eds. 25,800. 1 an.

The Way of Salvation. 8vo. 22 pp. By Rev. James Mitchell. 9 eds. 27,000. 3 pie.

Prayer for Rain. 8vo. 4 pp. By Rev. Dr. J. Wilson. 9 eds. 27,000.

1834. *The Brahmin's Claims.* 12mo. 86 pp. By Rev. R. Nesbit. Considers the Brahmin's account of his own origin, nature, qualities, rank, rights, and acts. Sanskrit authorities quoted. 6 eds. 11,000. 1 anna.

Moral Stories. 12mo. 98 pp. Translated by Mrs. Candy. The Wrong Turning, Idle Dick, The Best Revenge, &c. 8 eds. 21,500. 1 anna.

The Village School. 12mo. 40 pp. Translated by Mrs. Candy. 8 eds. 15,500. 6 pie.

On the Holiness and Justice of God. 12mo. 22 pp. By Rev. C. P. Farrar. 4 eds. 9,000. 3 pie.

1835. *Two Handbills*, by the Rev. W. Mitchell.

On the Worship of the Elements. 12mo. 36 pp. By Rev. R. Nesbit. Comments on extracts from Hindu sacred books. 3 eds. 5,000.

Scripture Narratives. From the Book of Genesis. 12mo. 50 pp. By Mrs. Townsend. 1 ed. 2,000.

On Repentance. 28 pp. By Captain T. Candy. 3 eds. 6,000.

1836. *Exposition of the Lord's Prayer.* 45 pp. By Capt. T. Candy. 5 eds. 8,500. 6 pie.

Narratives from the Book of Exodus. By Mrs. Townsend. 1 ed. 2,000.

1837. *Account of Missionaries.* 12mo. 53 pp. By Capt. T. Candy. 3 eds. 6,000.

Scripture Narratives. Part III. By Mrs. Townsend.

1838. *Good Boys, or Examine Yourselves.* 12mo. 34 pp. Translated by Mrs. Scharf from Malan's tract. 3 eds. 6,000.

Hindu Converts to Christianity. 13 pp. By Rev. Dr. J. Wilson. Short biographical sketches of several Converts. 3 eds. 6,000.

1841. *Gospel Catechism.* 18mo. 45 pp. By Rev. Dr. Stevenson. Chiefly historical. 8 eds. 23,500. 6 pie.

1845. *The Negro Servant.* 18mo. 26 pp. Translated by Mrs. Townsend. 2 eds. 4,500.

The Flower Gatherers. 40 pp. Translated by Mrs. Townsend. 5 eds. 13,000. 3 pie.

The Gospel Catechism. 35 pp. Anglo-Marathi. 2,000.

1846. *Poor Joseph.* 12mo. 12 pp. 1 ed. 1,500. 3 pie.

1847. *Observations on the Holi Festival.* 12mo. 33 pp. Exposure of the festival by a Hindu, with remarks by the Rev. R. Nesbit. 1 ed. 1,000.

Conversations at Puna. 12mo. 73 pp. Anglo-Marathi. 2 annas.

1848. *The Ten Commandments.* 18mo. 33 pp. In Latin, Portuguese, English, Marathi, and Romanized Marathi. 500. 6 pie.

1849. *The Way of Wisdom.* 12mo. 29 pp. From a Canarese tract by the Rev. J. Laver. 3 eds. 11,000. Mod. 3 pie.

The Shepherd of Salisbury Plain. 18mo. 58 pp. Translated by the Rev. R. G. Wilder. 2 eds. 4,000. 9 pie.

Pilgrimages, Cholera, &c. 18mo. 36 pp. By Rev. A. Abbott. Part

First, treats of Pilgrimages to Muhammadan Tombs, &c. Part Second shews how Cholera spreads by Pilgrimages, &c. 3 eds. 6,500. 3 pic.

The School Boy. Chap. I. 18mo. 20 pp. 1 ed. 1,000.

Poor Sarah. 18mo. 34 pp. Translated from an American tract. 4 eds. 11,000. 3 pic.

The Evidences of Christianity. Prepared in English by the Rev. G. Candy. 2 eds. 4,000. 1 anna.

Summary of Scripture Doctrine. 12mo. 74 pp. By Rev. D. O. Allen. 1 ed. 2,500. 1 anna.

1850. *First Lessons.* 32mo. 32 pp. 2 eds. 16,000.

Honesty. 32mo. 32 pp. By the Rev. W. Wood. 2 eds. 12,000. 3 pic.

The Idols Destroyed. 32mo. 32 pp. 2 eds. 12,000. 3 pic.

The African Girl and other Stories. 32mo. 32 pp. Translated by the Rev. A. Abbott. 3 eds. 14,000. 3 pic.

The Dairymen's Daughter. 18mo. 64 pp. Translated by Rev. R. G. Wilder. 3 eds. 8,000. 6 pic.

Henry and his Bearer. 18mo. 54 pp. Abridged by Mrs. Farrar. 2 eds. 7,000. 9 pic.

A Dialogue on Religion. 18mo. 58 pp. Translated by the Rev. G. Bowen, from a Canarese tract by the Rev. Dr. Moegling. Dialogue between a Brahman, his son a Student in a Missionary Institution, and a Musalman neighbour. Objections answered. 6 pic.

God being Compassionate, why does Man Suffer? 12mo. By Captain J. T. Molesworth. Mod. 9 pic.

In whom shall we Trust? 18mo. 37 pp. Metrical translation by a Native of the prose tract, under the superintendence of Rev. Dr. M. Mitchell. 1 ed. 1,000.

1851. *Narayan Bawa.* 32mo. 32 pp. By Rev. R. W. Hume. Account of an individual supposed to be an incarnation. 4 eds. 14,000. 3 pic.

Hindu Domestic Reform. 12mo. 16 pp. By Mr. Govindji Narayan. 1 ed. 2,000. 1 anna.

Child's Picture Book. 32mo. 32 pp. Reprint. A picture on each page.

Cocoa-nut Day. 18mo. 8 pp. By Rev. Dr. M. Mitchell. On an annual festival among the Mahrattas. 4 eds. 19,000. Gratis.

On the Choice of a Guru. 18mo. 8 pp. By Rev. R. W. Hume. 5 eds. 37,000. Gratis.

Compendium of the Bible. 12mo. 71 pp. By the Rev. D. O. Allen. An abridgment of Bible History, mingled with doctrinal instruction. 4 eds. 12,000. 6 pic.

1852. *Christian Truths in Marathi Verse.* 18mo. 30 pp. By Rev. Dr. M. Mitchell. 3 eds. 7,000. 6 pic.

Female Education. 12mo. 59 pp. Prize Essay by Mr. Baba Padmanji. 1,000.

Historical Sketch of the different Systems of Speculative Philosophy. 18mo. 46 pp. 2,000. Anglo-Marathi. 12mo. 60 pp. 1,000. By Rev. Dr. Stevenson. An account of the different philosophical systems current among the Greeks and Hindus, pointing out the

untenableness of their explanations of the nature of God and the world. 1 anna. Anglo-Marathi, 2 annas.

The True Atonement. Anglo-Marathi. 12mo. 51 pp. 1,000. 1 anna.

On Transmigration. 18mo. 20 pp. By Rev. Ramkrishnapant V Modak. 2 eds. 10,000. 3 pie.

Questions on Hinduism. 18mo. 12 pp. Partly translated from a Hindu tract, partly original, by Rev. G. Bowen. 2 eds. 20,000. Gratis.

1855. *Atmarampant, or Colloquies with the Angel of Death.* 18mo. 30 pp. By Mr. Baba Padmanji. Shows the different feelings with which death is regarded by a man in his unconverted state, and after his conversion. 6 eds. 20,000. 3 pie.

The Physical Errors of Hinduism. 12mo. 71 pp. Translated by the Rev. R. S. Wilder, from an article, in the Calcutta Review. 3 eds. 3,000.

The Pilgrimage to Alandi. 18mo. 30 pp. 5 eds. 17,000. 3 pie.

Khandoba and his Worship. 18mo. 38 pp. 3 eds. 8,000. 6 pie.

Pandarpur and Vithoba. 18mo. 69 pp. 4 eds. 15,000. 3 pie.

The three preceding tracts are by the Rev. Dr. M. Mitchell. They are in the form of dialogues, each character using his appropriate style of speech. The Author felt that it was "very important to meet the people of this country upon those subjects that possess for them the highest interest, and discuss the questions around which cluster, as a matter of fact, their warmest affections."

The Word of God. 18mo. 8 pp. By Sheik Daud, a Muhammadan Convert. Shows that the truth of the Bible is involved in concessions frequently made concerning Christ and his work. 1 ed. 2,000.

The Young Cottager. 18mo. 79 pp. Translated by Mrs. Wilder. 2 eds. 5,000. 1 anna.

Comparison of Hinduism and Christianity. 12mo. 79 pp. By Mr. Baba Padmanji. Dialogues between a Christian Convert and his Hindu father. Treats of God; a Plurality of gods; Brahmans; method of Salvation; Heaven; mixture of Truth and Falsehood on the Hindu Shastras; their opposition to the light of Nature; opposition of the Puranic and Vedantic systems; Vedantic system; Christianity. 4 eds. 4,500. 1½ annas.

Matapariksha. Part I. 12mo. 76 pp. Translated by Rev. Hari-pant Ramchundra from Dr. Muir's treatise. 1,000. 1 anna.

1856. *Manual of Christian Duties.* 12mo. 99 pp. By Mr. Baba Padmanji. Domestic duties, intercourse with native and European Christians, Love of Country, Personal Piety, &c. 1 ed. 1,000. 2 as.

Historical Evidence of the Truth of the Christian Scriptures. 12mo. 62 pp. By the Rev. Narayan Sheshadri. 1 ed. 1,000. 1 anna.

Hints to Mothers. 18mo. 31 pp. Adapted by the Rev. Appaji Bapuji from an English tract. 1 ed. 500.

Ram Nawami. 32mo. 10 pp. 2 eds. 5,000. 3 pie.

Gunesh Ghaturchi. 32mo. 16 pp. 4 eds. 16,000. 3 pie.

Gokul Ashtami. 32mo. 16 pp. 2 eds. 7,000. Gratis.

The Holi. 32mo. 76 pp. 3,000.

The above four tracts are on the most important Hindu festivals in Western India. The first three are original, written by the Rev Narayan Sheshadri; the fourth was altered by him from a tract formerly published by the Society.

What is Truth? 18mo. 28 pp. By Dr. J. Craig. Extracts from Scripture, arranged so as to exhibit the great doctrines of Christianity. 2 eds. 6,000. 3 pie.

Tukaram. 12mo. 55 pp. By Rev. Dr. J. Murray Mitchell. An account of the most popular Marathi native Poet, with extracts from his writings. 3 eds. 12,000. 9 pie.

Bala Sundari Tagore. 18mo. 79 pp. Adapted by Mrs. Murray Mitchell. An account of a Hindu lady who was converted to Christianity, but who died in early life. 2 eds. 5,000. 1 anna.

1857. *Conversations about the Proofs of the Divine Origin of Christianity.* 18mo. 66 pp. An adaptation of Leslie's Short Method with Deists. 2 eds. 5,000. 6 pie.

The True Refuge. 18mo. 54 pp. Translated from a Bengali tract by Rev. W. H. Pearce. 1 ed. 5,000. 3 pie.

Sin, What is it? 18mo. 4 pp. 2 eds. 6,000. Gratis.

Guilt of Sin. 18mo. 4 pp. 2 eds. 6,000. Gratis.

Sin, its Consequences. 18mo. 4 pp. 2 eds. 6,000. Gratis.

The three preceding tracts are by the Rev. Narayan Sheshadri. They formed part of *Sin, its Nature and Results.* 18mo. 28 pp. 2,000.

Metrical Versions of Scripture Narratives. Part I. Containing accounts of Abraham, Isaac, Jacob, and Joseph. 12mo. 60 pp. 1 ed. 1,000. 1 anna.

Do. Part II. Accounts of David and Daniel, and a few of the Psalms. 12mo. 44 pp. 1 ed. 1,000. 1 anna.

Do. Part III. The Narrative of Esther. 12mo. 25 pp. 1 ed. 1,000. 6 pie.

The three parts. 125 pp. 2½ annas.

Prophecies concerning the Messiah. 12mo. 36 pp. Prepared by Mr. M. Sargon from an English tract. 2 eds. 3,000. 6 pie.

A Retrospect of Passages in the Life of a Converted Infidel. 18mo. 56 pp. Translated from the English by the Rev. A. Frost. 1 ed. 1,000. 6 pie.

The Fulfilment of Prophecy in the Spread of Christianity. 12mo. 91 pp. By Mr. S. Daud. Gives a view of the operations of the principal Missionary Societies, with illustrative anecdotes. 1 ed. 750. 9 pie.

1858. *Eric, the Russian Slave.* 18mo. 29 pp. Translated from the English by the Rev. Narayan Sheshadri. About a slave who died for his master. 2 eds. 8,000. 3 pie.

Rapid Travellers. 18mo. 8 pp. Translated from the English by the Rev. N. Sheshadri. 2 eds. 5,000. Gratis.

1859. *The Power of Prayer.* 18mo. 24 pp. Translated by the Rev. L. Bissell from the English. 1 ed. 750. 6 pie.

1860. *Contrast between the Godly and Ungodly.* 18mo. 40 pp. By

Mr. S. Daud. *Reflections by a Native Christian on the men with whom he came in contact.* 1 ed. 2,000. 6 pie.

Counsels to Native Christian Mothers. 18mo. 72 pp. By Mr. S. Daud. 1 ed. 1,200. 9 pie.

1862. *On the Efficacy of Vows.* 18mo. 22 pp. By the Rev. A. White. *Heathen vows ineffectual; answers to prayer.* 5 eds. 28,000. 3 pie.

Native Superstitions. 18mo. 35 pp. By Rev. Dr. Murray Mitchell. *Treats of omens, unlucky days, &c.* 4 eds. 16,000. 3 pie.

The Sins of our Holy Things borne by Christ. 18mo. 52 pp. Translated by Mr. Baba Padmanji from Dr. H. Bonar. 1 ed. 2,000. 6 pie.

The Heart Book. 12mo. 86 pp. Translated by the Rev. C. F. Schwarz. *Allegorical pictures, representing the heart of man in its transition from sin to holiness.* 2 eds. 3,500. 2 annas.

Pilgrimage to Pundharipur. 32mo. 32 pp. By Mr. Baba Padmanji. 1 ed. 5,000. 3 pie.

Ancient Paganism and Christianity. 12mo. 21 pp. Abridged by the Rev. Narayan Sheshadri from the English of Dr. M. Mitchell. 1 ed. 1,000. 6 pie.

Is Man a Responsible Being? 18mo. 20 pp. By the Rev. Narayan Sheshadri. *Combats the prevailing notion that God is the author of all that is done.* 2 eds. 8,000. 6 pie.

1863. *Instructive Parables, with Explanations and Scripture Passages.* 18mo. 82 pp. By the Rev. A. White. *Examines prevalent notions and current maxims.* 3 eds. 9,000. 6 pie.

The Scriptures and what they tell of God and Man. 18mo. 68 pp. By the Rev. S. B. Munger. 1 ed. 2,000. 9 pie.

Simple Conversations on Religion. 18mo. 20 pp. By the Rev. Dr. Murray Mitchell. *Conversations between a Missionary and Villagers.* 2 eds. 7,000. 3 pie.

The Sabbath Manual. 12mo. 64 pp. By Mr. Sudoba Powar. 1 ed. 1,000. 1 anna.

Pushpmala, or Songs and Hymns for Children. 18mo. 45 pp. By Rev. Dr. M. Mitchell. *Subjects, the star, the bee, the dog, rain, anger, the infant Jesus, &c.* 2 eds. 4,000. 9 pie.

Conversations on Heaven. 18mo. 68 pp. Translated by Mr. Sudoba Powar from an American work. 2 eds. 2,500. 6 pie.

The True Ground of Peace. 18mo. 16 pp. Adapted by Lieut. G. A. Jacob from one of Ryle's tracts. 1 ed. 2,000. 3 pie.

Comparison of Krishna and Christ. 8vo. 52 pp. By Mr. Baba Padmanji. *Printed in double columns, one containing testimonies concerning Krishna from Hindu works, the other extracts from the Scriptures concerning Christ.* 3 eds. 11,000. 1 anna.

Caste. 18mo. 54 pp. By the Rev. Ramkrishna V Modak. 2 eds. 9,000. 6 pie.

Little Substitute. 32mo. 20 pp. 1 ed. 4,000. 2 pie.

Who or What should be the object of our Faith? 32mo. 16 pp. 3 eds. 20,000. 3 pie.

Prayer better than Theft. 32mo. 11 pp. 2 eds. 8,000. 2 pie.

Can I do any Good here? 32mo. 21 pp. 1 ed. 4,000. 2 pie.

An Atheist Convicted. 32mo. 10 pp. 1 ed. 4,000. 2 pie.

The five preceding tracts are by the Rev. Narayan Sheshadri, and are mostly from the English.

Slander. 32mo. 25 pp. By the Rev. Ramkrishna V Modak. 2 eds. 8,000. 2 pie.

1864. *Address to the Inhabitants of Purandhar Zilla.* 18mo. 14 pp. About the late Rev. A. White, who laboured in the District. 1 ed. 3,000.

On being in Debt. 18mo. 27 pp. Translated by Mr. Sudoba Powar. 2 eds. 8,000. 3 pie.

Mahometanism: What Evidence of its Truth? 18mo. 39 pp. By the Rev. Cassimbhai. 2 eds. 8,000. 3 pie.

1865. *The Mediation of Jesus Christ.* 18mo. 32 pp. By the Rev. A. White. 1 ed. 4,000. 3 pie.

The Watchman's Voice. 12mo. 53 pp. Translated by Mr. Baba Padmanji, from an English tract by Mr. B. Cohen. Brings the claims of Christianity before the Jews. 1 ed. 1,500. 1 anna.

The Sinner's Friend. 12mo. 72 pp. Translated by the Rev. R. V Modak. 1 ed. 4,000. 6 pie.

Abusive Speech. 18mo. 27 pp. By the Rev. Sidoba B. Misal. 1 ed. 3,000. 3 pie.

1866. *A Garland of Christian Doctrines.* 12mo. 121 pp. By Mr. Baba Padmanji. Treats of Repentance, Baptism, Prayer, the Bible, Salvation, &c. Designed for enquirers. 1 ed. 2,500. 1½ annas.

1867. *The Watchmaker and his Family.* 18mo. 70 pp. Translated by the Rev. H. J. Bruce. 1 ed. 4,000. 6 pie.

The Conflicts of Truth. 12mo. 22 pp. By the Rev. S. B. Munger. 1,500. 6 pie.

Account of Lakhiram. 32mo. 32 pp. Reprint of a tract published by the Ahmednuggur Mission. Account of an early convert. 5,000. 3 pie.

1868. *The Price of Wisdom is above Rubies.* 32mo. 30 pp. Translated by the Rev. N. Sheshadri from the English. 6,000. 2 pie.

True Repentance. 18mo. 22 pp. By the Rev. N. Sheshadri. 3,000. 3 pie.

Characteristics of True Religion. By the Rev. N. Sheshadri.

The Mohurram Festival. 18mo. 16 pp. By Mr. Shahu Daji Kulkade. 5,000. Gratis.

BOOKS.

The Ayah and her Lady. 12mo. 84 pp. Translated by Mrs. Farrar, 1834. 9 eds. 21,200. 1 anna.

The Indian Pilgrim. 8vo. 400 pp. 1848. 2,000. 3 annas.

Astronomy. 12mo. 59 pp. With Illustrations. 1848. 4 annas.

New Testament Narratives. 12mo. 117 pp. Translated by Mrs. Townsend. 1848. 3 eds. 4,000. 1½ annas.

Gallaudet's Youth's Book of Natural Theology. 12mo. 224 pp. Translated by Mr. Pandurang Gunoba. 1850. 2 eds. 2,500. 4 annas.

Albott's School Boy. 18mo. 154 pp. 1850. 2 eds. 2,000. 2 as.

Barth's Church History. 8vo. 364 pp. 1850. 300. 10 annas.

Essay on Faith. 18mo. 120 pp. Translated from a publication of the American Tract Society. 1850. 1,000.

The Lives of the Cæsars. 12mo. 205 pp. Translated by Mr. Sarwottam Ramchandra. 1851. 2 eds. 1,500. Paper, 4 as. Cloth, 6 as.
Pleasing Instruction. 320 pp. 300. 12mo. Tracts printed consecutively. 1851. 500.

The Life of Luther. 12mo. 170 pp. 1851. 500. Paper, 4 as. Cloth, 6 annas.

Barth's Old Testament Stories. 12mo. 191 pp. Translated by Mr. Ramchandra Narayan. 1851. 2 eds. 4,500. Paper, 4 as. Cloth, 8 as.

Ratna Mala. (The Garland of Gems.) 32mo. 224 pp. First seven 32mo. tracts, paged consecutively. 1851. 500. 3 annas.

Dharma Prabodh. 18mo. 239 pp. The first six 18mo. tracts, paged consecutively. 1851. 500. 4 annas.

The Mother at Home. 18mo. 220 pp. Edited by Rev. A. Hazen. 1852. 1,000. Paper 2 as. Cloth 3 as.

Barth's New Testament Stories. 12mo. 181 pp. By the Rev. W. Wood. 1852. 1,500. 3 annas.

Hindu Festivals. 12mo. 86 pp. By Mr. Baba Padmanji. Prize Essay on the evils connected with Hindu Festivals. 1853. 1 ed. 1,500. 2½ annas.

The Life of Muhammad. 12mo. 160 pp. Translated from the English work by Rev. G. Bowen. By Mr. Haripant Ramchandra. 1853. 1,200. 3 annas.

Nature's Wonders. 12mo. 187 pp. Translation edited by the Rev. S. B. Fairbank. 1853. 1,000. 8 as. Cloth.

Kindness to Animals. 12mo. 92 pp. Translated by the Rev. R. G. Wilder. 1853. 1,000. 3 as., Paper. 4 as., Cloth.

Pilgrim's Progress. 12mo. 287 pp. Edited by the Rev. R. Nesbit. Part I. 1853. 1,000. Part II. 1854. 1,000. Complete, 1862. 1,500. Part I. Cloth, 4 as. Part II. Cloth, 6 as.

Scripture Manual. 12mo. 190 pp. Translated by the Rev. R. G. Wilder from an American work by Simmonds. 750 subjects illustrated by Scripture texts. 1857. 500. 6 annas.

Commentary on Matthew. Chiefly from Barnes. By the Rev. R. G. Wilder. 1857. 1,500. Paper, 12 annas.

Examination of the Claims of Deism. 12mo. 164 pp. By Mr. Baba Padmanji. 1858. 750. Paper, 2 as. Cloth, 6 as.

The Saviour of the World. 12mo. 167 pp. Translated by Rev. L. Bissell from an English work by the Rev. W. Clarkson. In supposed conversations between a Guru and a Minister of the Gospel, the life, doctrines, and sacrifice of Christ are set forth. 1858. 1,000. Paper, 2 as. Cloth, 6 annas.

Phulmani and Karuna. 12mo. 175 pp. Translated by the Rev. Narayan Sheshadri. 1859. 1,500. Paper, 4 annas.

The Threefold Cord. 18mo. 159 pp. Translated by Mr. Sudoba Powar. Three texts, a command, a promise, and a prayer for every day in the year. 1862. 1,000. Paper, 1½ annas. Cloth, 4 annas.

The Peep of Day. 12mo. 145 pp. Translated by Mrs. Weatherhead. 1863. 2 eds. 2,000. Paper, 2½ as. Cloth, 6 annas.

Daybreak in Britain. 12mo. 115 pp. Translated by Mr. Baba Padmanji. 1863. 2,000. Paper, 3 annas. Cloth, 6 annas.

Hymns for Public Worship. 12mo. 167 pp. Edited by the Rev. H. Ballantine. The Hymn Book of the American Mission, adopted by the Society. 1865. 500. 8 annas.

Commentary on Genesis. 8vo. 263 pp. Translated by Mr. Baba Padmanji from Jamieson's Critical and Explanatory Commentary. 1866. 1,000. Paper, 10 annas. Cloth, 14 annas.

6. THE CHURCH MISSION, NASIK.

Book of Common Prayer. 8vo. 751 pp. Translated by the Rev. J. Dixon. 1835.

Old Testament Narratives. 8vo. 97 pp. By the Rev. C. P. Farrar. 1835.

Expository Discourses. 8vo. 98 pp. By the Rev. C. P. Farrar. 1835.

Hints for the Improvement of early Education and Discipline. 8vo. 66 pp. By Mrs. Farrar. 1835.

New Panchopakyan. (Five Stories). 12mo. 54 pp. 1837.

The Psalms of David in Marathi metres. Two Parts. 8vo. Edited by Rev. C. P. Farrar.

Daily Help to Devotion. 12mo. 94 pp. 1839.

Catechism of Bible History. 12mo. 75 pp. 1840.

History of Joseph. 8vo. 107 pp. 1840.

7. MISCELLANEOUS.

Second Exposure of Hinduism. 8vo. 166 pp. By Rev. J. Wilson. 1835.

The Assembly's Shorter Catechism. 12mo. 36 pp. 1866.

Memorial of Mrs. Wilson. 12mo. 12 pp. With three prayers. 1835.

Short Rules of Christian Discipline. 8vo. 9 pp.

School Dialogues. 8vo. 44 pp. 1840.

Evils of Licentiousness. 12mo. 91 pp. By Mr. Baba Padmanji. 1834.

Short Essays on Important Subjects. 12mo. 42 pp. By the Rev. J. Aitken. 1845.

Summary of Scripture. 12mo. 24 pp.

Essence of Scriptural Instruction. 12mo. 70 pp.

Prayers and Hymns. 16mo. 32 pp.

Sermon on the Death of Mrs. Farrar. 18mo. 21 pp. By the Rev. James Wilson. 1863.

A Letter by a Christian in Bengal to his Countrymen. 12mo. 22 pp.

Advice of a Friend ; a Tract for Prisoners. By the Rev. A. Abbott.

Prabhodaya. A Monthly Periodical, edited for several years by the Rev. N. Sheshadri.

The Lamp of Truth. Monthly Periodical, for the Young. C. V E. S. 1861—to present time.

Second Catechism. 12mo. 49 pp. C. V E. S. 1864. 2,000.

Pad Sangrah. 8vo. 67 pp. By Bhagoba. Religious truths in Marathi verse. 1862.

8. ALPHABETICAL LIST OF MARATHI TRACTS.

Abbreviations :—Am. American Mission ; Bom. Bombay Tract Society ; Scot. Scottish Mission.

Abusive Speech. 1865. Bom.

Advice to Inhabitants of Purandhar Zilla. 1864. Bom.

- African Girl and other Stories. 1845. Am. Bom.
 Atheist, A Convicted. 1863. Bom.
 Atmarampant and Angel of Death. 1855. Bom.
 Atonement, The True. 1833. Am.
 Do. 1830. Bom. and Anglo-Marathi.
 Babaji, Life of. 1835. Am.
 Bala Sundari Tagore. 1851. Bom.
 Bhagavat Gita, Analysis of. 1832. Bom.
 Bible, Compendium of. 1835. Am. Bom.
 Biblical Instruction. 1833. Am.
 Bodhamrit. 1869. Am.
 Brahman's Claims, The. 1834. Bom.
 Caste, On. 1863. Bom.
 Catechism. 1819. Am.
 Do. 1828. Scot.
 Do. Bible History. 1840. Nasik.
 Do. Elementary. 1833. Bom.
 Do. First. 1830. Scot.
 Do. Gospel. 1841. Bom. Do. Anglo-Marathi.
 Do. on Lord's Prayer. 1836. Am.
 Do. Second. 1864. C. V. E. S.
 Do. Watts' Second. 1828. Bom.
 Catechist, About a Native. 1819. Am.
 Child at Home, The. Chap. I. 1837. Am.
 Cholera, On. 1846. Am.
 Christ, Birth of. 1833. Am.
 Do. toward Sinful Men, Compassion of. 1819. Am.
 Do. Sufferings and Death of. 1833. Am.
 Christian Religion, The Principal Truths of the. 1823. S. P. C. K.
 Do. Truths in Marathi verse. 1862. Bom.
 Christianity, Conversations on Divine Origin of. 1853. Bom.
 Do. View of the Origin and Progress of. 1832. Bom.
 Cocoa-nut Day. 1851. Bom.
 Comparison of Accounts in Puranas and Hebrew Scriptures. 18 45
 Bom.
 Conflicts of Truth. 1867. Bom.
 Contrast between the Godly and Ungodly. 1860. Bom.
 Conversations at Puna. 1829. Bom. Do. Anglo-Marathi.
 Do. on Religion, Simple. 1863. Bom.
 Converts to Christianity, Hindu. 1838. Bom.
 Death, Preparation for. 1833. Am.
 Debt, On Being in. 1864. Bom.
 Discipline, Short Rules for Christian. Scot.
 Discussion at Bombay. 1830. Scot.
 Doctrine, Garland of Christian. 1866. Bom.
 Do. Summary of Christian. 1849. Bom.
 Domestic Reform, Hindu. 1851. Bom.
 Drunkenness, Rewards of. 1847. Am.
 Duties, Manual of Christian. 1856. Bom.

- Educated Young Men, Address to. 1855. Am.
 Education, Hints for Improvement of Early. 1835. Nasik.
 Elements, Worship of the. 1835. Bom.
 Eric, The Russian Slave. 1858. Bom.
 Essays on Important Subjects, Short. 1845. Rev. J. Aitken.
 Essence of Scriptural Instruction. Scot.
 Evidence for the Truth of Christianity, Historical. 1856. Bom.
 Evidences of Christianity. 1849. Bom.
 Faith, Who and What the Object of. 1863. Bom.
 Female Education. 1852. Bom.
 Festivals, Hindu. 1853. Bom.
 First Book. 1829. Scot.
 Do. 1831. Bom.
 First Lessons. 1818. Am.
 Do. 1830. Bom.
 Flower Gatherers, The. 1845. Bom.
 God, Attributes of. Scot.
 Do. being Compassionate, why does Man suffer? 1850. Bom.
 Do. Holiness and Justice of. 1834. Bom.
 Do. On Knowing. 1831. Bom.
 Do. and Attributes of True Worshipers, Nature of. 1831. Bom.
 Do. On the Worship of. 1822. Am.
 Gokul Ashtami. 1856. Bom.
 Good Boys, or Examine Yourselves. 1838. Bom.
 Gunesh Chaturthi. 1856. Bom.
 Guru, On the Choice of a. 1851. Bom.
 Gyanamrit. 1868. Am.
 Handbills, Two. 1835. Bom.
 Heaven, Conversation on. 1863. Bom.
 Henry and his Bearer. 1850. Bom.
 Hinduism and Christianity, Comparison of. 1835. Bom.
 Do. Physical Errors of. 1835. Bom.
 Holi, First Prize Essay on the. 1849. Am.
 Do. Second do. 1849. Am.
 Holi Festival, Observations on the. 1847. Bom.
 Holi, The. 1856. Bom.
 Honesty. Am. Bom.
 Hymn Book. 1819. Am.
 Do. 1825. Am.
 Do. in Native Metres. 1833. Am.
 Idols Destroyed. 1850. Bom.
 Inquiry, The Great. 1829. Bom.
 Instruction, Good. 1833. Am.
 Do. from Scripture. Scot.
 Do. Useful. 1825. Am.
 Do. of Wisdom. Scot.
 Jagannath, On. 1846.
 Jerrom, Sermon on Death of Mrs.

- Khandoba, On the Worship of. 1835. Bom.
 Krishna and Christ, Comparison of. 1863. Bom.
 Lakhiram, Account of. 1867. Bom.
 Lambs Fed. 1851. Am.
 Leang Afa, Confessions of. 1832. Bom.
 Letter by a Christian in Bengal to his Countrymen.
 Do. from Converts to their Countrymen. 1825. Am.
 Licentiousness, Evils of. 1854.
 Little Jane, or the Young Cottager. 1855. Bom.
 Man, a Responsible Being. 1862. Bom.
 Marks of the True Religion. 1829. Bom.
 Mediation of Christ, The. 1865. Bom.
 Missionaries, Account of. 1837. Bom.
 Mohurram, On the Festival of the. 1861. Bom.
 Mothers, Address to. 1842. Am.
 Do. Counsels to Native Christian. 1860. Bom.
 Do. Hints to. 1856. Bom.
 Muhammadanism ? What Evidence of the Truth of. 1864. Bom.
 Narayan Bawa. 1851. Bom.
 Negro Servant, The. 1845. Bom.
 New Creature, The. 1842. Am.
 Do. Heart, Necessity of a. Scot.
 Old Testament Narratives. 1835. Nasik.
 Other Worlds. 1850. Am.
 Paganism and Christianity, Ancient. 1862. Bom.
 Panchopakyan, The New. 1837. Nasik.
 Pandharpur and Vithoba. 1855. Bom.
 Parables, Instructive. 1863. Bom.
 Parley the Porter. 1851. Am.
 Peace, how to be obtained. Scot.
 Do. True Ground of. 1863. Bom.
 Philosophy, History of Speculative. 1852. Bom.
 Picture Book for Children. Am. Bom.
 Pilgrimages. 1844. Am.
 Do. and Cholera. 1849. Bom.
 Pilgrimage to Alandi. 1855. Bom.
 Do. to Pandharpur. 1862. Bom.
 Poor Joseph. 1846. Bom.
 Do. Sarah. 1849. Bom.
 Prayer, On. 1825. Am.
 Do. On. 1830. Bom.
 Do. Better than Theft. 1863. Bom.
 Do. Lord's and Ten Commandments. Scot.
 Do. do. Exposition of. 1836. Bom.
 Do. Power of. 1859. Am. Bom.
 Do. to God. Scot.
 Prayers. 1828. Scot.
 Do. and Hymns. 1825. Am.

- Prayers, Two. Scot.
 Prisoners, Tract for.
 Prophecies concerning the Messiah. 1857. Bom.
 Prophecy in the Spread of Christianity, Fulfilment. of. 1857 Bom.
 Psalms and Hymns, English Metres. 1835. Am.
 Pushpmala, Songs and Hymns. 1863. Bom.
 Radhanath, Life of. 1844. Am.
 Rain, Inquiry concerning the Want of. 1845. Am.
 Do. Prayer for. 1834. Bom.
 Rapid Travellers. 1858. Bom.
 Refuge, The True. 1857. Bom.
 Regeneration, On. 1833. Am.
 Relief to the Sin-burdened. 1829. Bom.
 Religion, Characteristics of True. 1868. Bom.
 Do. Dialogues on. 1850. Bom.
 Do. Various Systems of. 1851. Am.
 Remedy for Sinners, The True. 1833. Am.
 Repentance, On. 1835. Bom.
 Do. True. 1868. Bom.
 Retrospect, A, or Passages in the Life of a Converted Infidel. 1853. Bom.
 Sabbath Manual. 1863. Bom.
 Salvation, Concerning. 1833. Am.
 Do. of the Soul, Considerations on the. 1828. Scot.
 Do. by Jesus Christ. 1866. Am.
 Do. Way of. Scot. Bom.
 Saviour, History of our Blessed. 1821. S. P. C. K.
 Do. Miracles of do. 1821. S. P. C. K.
 Do. Discourses of do. 1826. S. P. C. K.
 Do. Parables of do. 1826. S. P. C. K.
 School Boy, The. Chap. I. 1849. Bom.
 School Dialogues. 1840.
 Scripture Doctrine, Summary of. 1820. Am.
 Scripture History. 1819. Am.
 Do. Do. 1848. S. P. C. K.
 Do. Summary of.
 Do. Stories. 1851. Am.
 Do. Narratives. Metrical. Parts I.—III. 1857. Bom.
 Do. do. From Genesis. 1835. Bom.
 Do. do. From Exodus. 1836. Bom.
 Do. do. Part III. 1837. Bom.
 Scriptures, and what they tell of God and Man, The. 1863. Bom.
 Sermon on the Mount. 1819. Am. S. P. C. K.
 Do. on Joshua, iii. 5. 1825. Am.
 Shepherd of Salisbury Plain, The. 1849. Am. Bom.
 Shlokas, Marathi. 1833. Am.
 Sin, Its Nature and Results. 1857. Bom.
 Do. What is it? 1857. Bom.
 Do. Its Guilt. 1857. Bom.
 Do. Its Consequences. 1857. Bom.
 Do. Entered the World, How. Scot.

- Sinner is to be Saved, How the. Scot.
 Sinner's Friend, The. 1865. Bom.
 Sins of our Holy things borne by Christ, The. 1862. Bom.
 Slander. 1863. Bom.
 Stories for Children, Instructive. 1833. Bom.
 Do. Moral. 1834. Bom.
 Substitute, The Little. 1863. Bom.
 Superstitions, Native. 1862. Bom.
 Swaizeland, Poor. 1844. Am.
 Tanks, Rights of Christians to draw Water from. Am.
 Ten Commandments. Marathi, Portuguese, Latin and English. 1820.
 Am. Bom.
 Do. with Comments. 1825. Am.
 Do. with an Exposition. 1829. Bom.
 Texts on Note Paper. 1866. Bom.
 Three Worlds, The. 1820. Am. Bom.
 Tidings. 1825. Am.
 Do. Good. Am. Bom.
 Transmigration, On. 1853. Bom.
 Trial of False Gods. 1820. Bom.
 Trust? In whom shall we. 1829. Bom.
 Do. Metrical. 1850.
 Truth? What is. 1856. Bom.
 Tukaram. 1856. Bom.
 Village School, The. 1834. Bom.
 Vows, On the Efficacy of. 1862. Bom.
 Watchman's Voice, The. 1865. Bom.
 Watchmaker and Family, The. 1867. Bom.
 Way, Inquiry concerning the true. 1830. Bom.
 Do. of Wisdom, The. 1849. Bom.
 Do. to Heaven. 1817. Am.
 Wilson, Memorial of Mrs. 1835.
 Wisdom and her Ways. 1841. Am.
 Do. is above Rubies, The Price of. 1868. Bom.
 Word of God, The. 1838. Bom.
 Worship, Forms of. 1832. Am.
 Wrath to Come, The. 1825. Am. Bom.
 Yesuba Powar, Account of. Am.
 Young Cottager. (See Little Jane.)

9. ALPHABETICAL LIST OF BOOKS.

- Astronomy. 1848. Bom.
 Ayah and Lady, The. 1824. Bom.
 Barth's Church History. 1850. Bom.
 Do. Old Testament Stories. 1851. Bom.
 Do. New Do. 1832. Bom.
 Bible Baptist, The 1862. Am.
 Casars, Lives of the. 1851. Bom.
 Christ, History of our Lord Jesus. 1834. Am.

- Commentary on Genesis. 1866. Bom.
 Do. on Matthew. 1857. Bom.
 Come to Jesus. 1868. Am.
 Daily Help to Devotion. Nasik.
 Dairyman's Daughter, The. 1850. Bom.
 Daybreak in Britain. 1863. Bom.
 Deism, Examination of Claims of. 1858. Bom.
 Dnyanodaya. Periodical. 1842. Am.
 Faith, Essay on. 1830. Bom.
 Heart Book, The. 1862. Bom.
 Hinduism, Wilson's Exposures of. 1835.
 Hymns for Public Worship. 1844.
 Do. 1865. Am. Bom.
 Do. for Children. 1862. Am.
 Indian Pilgrim, The. 1841. Bom.
 Joseph, History of. 1840. Nasik.
 Kindness to Animals. 1853. Bom.
 Lamp of Truth, Periodical. 1861. C. V. E. S.
 Luther, Life of. 1851. Bom.
 Matapariksha. Part I. 1855. Bom.
 Do. Part II. 1858. Bom.
 Mother at Home, The. 1852. Bom.
 Muhammad, Life of. 1853. Bom.
 Munger, Memoir of Mrs. Am.
 Natural Theology, Youth's Book of. Am. Bom.
 Nature's Wonders. 1853. Bom.
 New Testament Narratives. 1848. Bom.
 Old Testament Selections. 1851. Am.
 Pad Sangrah, Religious Truths in Marathi Verse. 1862. Bhagoba.
 Peep of Day, The. 1863. Bom.
 Phulmani and Karuna. 1859. Bom.
 Pilgrim's Progress, The. 1853. Bom.
 Prabodaya. Periodical.
 Prayer, Book of Common. 1835. C. M. S.
 Psalms of David in Native Metre. Nasik.
 Repentance, Child's Book on. Am. 1848.
 Saviour of the World, The. 1858. Bom.
 School Boy, The. 1850. Bom.
 Scripture Manual. 1857. Bom.
 Soul, Child's Book of the. 1836. Am.
 Theological Text Book. 1856. Am.
 Threefold Cord, The. 1862. Bom.
 Topical Questions on the Scriptures. 1844. Am.

GUJARATI.

The People.—The Gujarati population of India inhabit the Districts surrounding the Gulf of Cambay Damaun is the boundary on the south coast of the Gulf; Rajpootana on the north; and the Gulf of Cutch in the west. The area may be roughly estimated at 50,000 square miles, and the population at six millions. Gujarat Proper is so fertile that it has been called the “Garden of India.”

A great part of Gujarat is under native princes, some of whom greatly oppress their subjects. The people are industrious and noted as traders; but in general, they are very superstitious. Jains are more numerous in Gujarat than in any other part of India.

Language.—Gujarati bears a considerable resemblance to Hindi. The Turanian element in the language is not large. The alphabet is derived from the Devanagari.

General Literature.—The indigenous literature is not very extensive, and partakes of the usual character. Several useful modern works have been published by the Gujarat Vernacular Society. A good series of school books has been published for Government Schools. During 1867-8 the number of Marathi books sold by the Bombay Educational Department was 172,482, and the Gujarati, 108,496. In proportion to the population, the Gujarati sales exceeded the Marathi. Several Gujarati newspapers are published—three of them daily for commercial purposes.

Education.—Vernacular education is making considerable progress in British territory, through means of an educational cess. In 1868 there were 730 schools, with 47,883 pupils.

Progress of Christianity.—The first Mission to Gujarat was commenced in 1813 at Surat, by the Rev. A. Fyvie of the London Missionary Society. The Irish Presbyterian Church sent out Missionaries in 1840, who settled first in the Katiwar Peninsula. In 1846 the Surat London Mission was transferred to the Irish Presbyterians, and in 1859 the remaining stations of the London Missionary Society were handed over to them. At the beginning of 1862 the statistics of the Mission were as follows:—

European Missionaries	...	...	...	...	6
Native Ministers...	...	...	...	...	1
Do. Catechists...	...	...	...	...	7
Communicants...	...	...	...	...	74
Native Christians	...	...	...	...	385
Pupils in Mission Schools	...	...	...	...	820

CHRISTIAN LITERATURE.

1. THE SCRIPTURES.

The Serampore Missionaries printed an edition of the New Testament in 1820. The following year the New Testament was printed at Surat, edited by the London Missionaries. The Old Testament was completed in 1823. Improved translations were afterwards made.

2. PUBLICATIONS OF THE LONDON MISSION.

A Press was established at Surat in 1820 by this Mission. Messrs. A. and W. Fyvie devoted considerable attention to its working, and wrote a number of tracts in good, easy Gujarati. The titles of those the compiler has met with, are given below:—

TRACTS.

- No. 1. *Concerning God and his Worship.* 8vo. 9 pp.
2. *On the Perfections of God.* 8vo. 8 pp.
3. *On Creation.* 8vo. 8 pp.
4. *On the Fall.* 8vo. 8 pp.
5. *Consequences of the Fall.* 8vo. 9 pp.
6. *A Conversation between a Father and his Son.* 8vo. 11 pp.
7. *All Men are Sinners.* 8vo. 7 pp.
8. *The Flood.* 8vo. 12 pp.
9. *The Confusion of Tongues.* 8vo. 11 pp.
10. *The Destruction of Sodom and Gomorrah.* 8vo. 13 pp.
11. *A Conversation between a Brahman and a Christian Minister.* 8vo. 15 pp.
12. *Good News.* 8vo. 10 pp.
13. *The Folly and Sin of Idolatry.* 8vo. 8 pp.
14. *The Great Inquiry, What shall be after Death?* 8vo. 9 pp.
15. *Considerations relating to the Salvation of the Soul.* 8 pp.
16. *Elementary Instruction.* 8vo. 9 pp.
17. *How shall Sin be Removed?* 8vo. 10 pp.
18. *False Ways of removing Sin.* 8vo. 9 pp.
19. *The true Way of removing Sin.* 8vo. 10 pp.
20. *Concerning Heaven and Hell.* 8vo. 10 pp.
21. *The Ten Commandments.* 8vo. 8 pp.
22. *A short Commentary on the Ten Commandments.* 8vo. 8 pp.
23. *The Nature and Necessity of the New Birth.* 8vo. 6 pp.
24. *The Evidence of the New Birth.* 8vo. 8 pp.
25. *Why have Christian Ministers come to this Country?* 8vo. 8 pp.
26. *The Surat Fire.* 8vo. 12 pp.
27. *Sin no Trifle* 8vo. 10 pp.
28. *The vain Ways of Seeking Pardon Exposed.* 8vo. 8 pp.
29. *The True Way of Obtaining Pardon.* 8vo. 8 pp.
30. *Sin, its Nature, Sources, Desert, and Remedy.* 8vo. 10 pp.
- 31-40. Titles not known to the Compiler.
41. *Preparation for Death.* 12mo. 8 pp. 1832.

- No. 42. *Salvation*. 12mo. 8 pp.
 43. *The True Remedy for Sinners*. 12mo. 8 pp.
 44. *The True Atonement*. 12mo. 8 pp.
 45. *The Birth of Christ*. 12mo. 12 pp.
 46. *The Beatitudes*. 12mo. 12 pp.
 47. *The Miracles of Christ*. 12mo. 12 pp.
 48. *The Sufferings and Death of Christ*. 12mo. 12 pp.
Christ and Muhammād. 8vo. 42 pp. 1843.
Christian Baptism. 11 pp.

BOOKS.

- Second Book for Children*. 12mo. 161 pp. 1830.
Hymn Book. 2nd ed. 12mo. 155 pp. 1839.
A Summary of the Holy Scriptures. 8vo. 128 pp. 1833.
A Book of Prayers. 8vo. 52 pp.
A Manual for Public Worship. 8vo. 186 pp. By the Rev. W Fyvie. 1839.
Discourses on our Lord's Sermon on the Mount. 8vo. 3 vols. 384 pp. 1835.

Prepared by the Rev. W Clarkson.

Mr. Clarkson wrote a number of other tracts which were published by the Bombay and the Gujarat Tract Societies.

- Who is Christ?* 12mo. 10 pp.
The Doctrines and Precepts of Christ. 12mo. 45 pp. 1843.
Christ's Death and Resurrection. 12mo. 24 pp. Scripture extracts.
Regarding Faith in Christ the Saviour. 12mo. 10 pp.
Where Men go after Death, and what their state will be. 12mo. 12 pp.
The Commands of the Kingdom of Christ. 12mo. 82 pp.
Sermon on the Mount, with Comments. 1854.

3. THE BOMBAY TRACT AND BOOK SOCIETY.

TRACTS.

- The Three Worlds*. 12mo. 26 pp. Translated from the Marathi tract by the Rev. Gordon Hall. 1829. 3 pie.
In whom shall we Trust? 12mo. Translated from the Marathi tract by Captain T. Candy. 1830. 3 pie.
The Great Inquiry, or What will be after Death. 12mo. 30 pp. From the Marathi. 1831. 3 pie.
Inquiry concerning the True Way. 12mo. 39 pp. From the Marathi. 1831. 6 pie.
Good Tidings. 12mo. 17 pp. Translated from the Marathi tract by Rev. W Fyvie. 1831. 3 pie.
Elementary Catechism. 12mo. 26 pp. From the Marathi. 1833. 3 pie.
Rise and Progress of Christianity. 12mo. 33 pp. From the Marathi. 1835. 6 pie.
Fulfilment of Old Testament Prophecies relating to the Messiah. 12mo. 42 pp. By the Rev. W Clarkson. 1844. 6 pie.
Dialogue on Hinduism and Christianity. 12mo. 22 pp. By the Rev. W Clarkson. 1847.

The Birth of Christ. 12mo. 22 pp. 1849.

The Miracles of Christ. 12mo. 32 pp. 1849.

The Parables of Christ. 12mo. 48 pp. 1849.

The three preceding tracts are by the Rev. W. Clarkson.

First Book for Children. 18mo. 32 pp. 1851. 6 pie.

Child's Picture Book. 32mo. 32 pp. 1851. 9 pie.

Gospel Catechism. 45 pp. Translated from the Marathi. 1851.
Also Marathi and Gujarati. 6 pie.

Puna Conversations. 12mo. 106 pp. From the Marathi. 1851. 1 anna.

Destruction of Superstition. Part I. On Pantheism. 59 pp. By the Rev. W. Clarkson. 1852. 6 pie.

First Lessons. 32 pp. By the Rev. W. Clarkson from the Marathi. 1852. 3 pie.

Existence and Attributes of God. 12mo. 51 pp. By the Rev. Dr. J. Glasgow. 1832. 1 anna.

The Choice of a Guru. 18mo. 12 pp. Translated from the Marathi tract by the Rev. R. W. Hume. 1853. Gratis.

Idols Destroyed. 40 pp. Translated from the Marathi. 1853. 3 pie.

Questions on Hinduism. 46 pp. By the Rev. W. Clarkson. 1853. 6 pie.

The True Atonement. 52 pp. From the Marathi. 1853. 6 pie.

Destruction of Superstition. Part II. 46 pp. The enquirer after a Guru directed to Christ. By the Rev. W. Clarkson. 1854. 6 pie.

Do. Part III. 86 pp. By the Rev. W. Clarkson. 1854. 6 pie.

The Idols of Beyt. 16 pp. 1859. Gratis.

Salvation, a Dialogue. 18mo. 12 pp. 1867. 3 pie.

BOOKS.

The Pilgrim's Progress. 8vo. 262 pp. 1845. 6 annas.

Little Henry and his Bearer. 97 pp. 1851.

Lives of the Caesars. 12mo. 304 pp. Translated by the Rev. H. Pestonji. 1852. Paper, 6 as. Cloth, 8 annas.

Abridgment of the Old Testament. 8vo. 157 pp. By the Rev. J. McKee. 1852. Paper, 3 as. Cloth, 6 annas.

The Touchstone of Truth and Falsehood. 12mo. 121 pp. Anglo-Gujarati. By the Rev. W. Clarkson. Conversations on Hinduism and Christianity. 1852. Paper, 2 as. Cloth, 6 annas.

Course of Instruction. 12mo. 101 pp. By the Rev. J. Glasgow. 1852.

Life of Muhammad. 152 pp. Translated from the English work by the Rev. G. Bowen. 1853. Paper, 3 annas. Cloth, 6 as.

Phulmani and Karuna. 12mo. 161 pp. 1860. Paper, 3 as. Cloth, 4 annas.

Intemperance. 8vo. 158 pp. By Mr. Chugunlal Bhagwan Dass. 1865. 6 annas.

4. THE GUJARAT TRACT AND BOOK SOCIETY.

As the Publications of the Bombay Tract Society were chiefly in Marathi, the Gujarat Missionaries, to increase the number for the benefit of the people among whom they laboured, proposed to form

themselves into an auxiliary to the Bombay Society. Friends at Bombay recommended the establishment of a distinct Society. The above Society was therefore formed in 1853. The Rev. W. Clarkson was the first Secretary. The compiler has not been able to obtain a complete set of the Reports.

The Income, Expenditure, &c., as far as information is available, are given below :—

	INCOME.			EXPEND.	Nos. printed.	Nos. circulated.
	Subs.	Sales.	Total.	Total.		
	RS.	RS.	RS.	RS.		
1853	1,490	42	1,532	1,063	34,500	?
1855	787	599	1,386	1,832	11,000	21,603
1856	1,128	255	1,383	1,198	28,500	15,000
1857	2,434	457	2,891	1,601	?	16,000
1859	635	630	1,265	1,672	?	17,851
1860	588	314	912	905	10,000	15,331
1861	510	326	857	1,220	24,000	11,786
1862	700	429	1,139	735	?	23,738
1863	320	363	683	460	15,000	14,195
1864	566	384	967	815	7,000	14,721
1865	383	383	781	1,250	26,500	17,516
1866	409	589	998	748	19,000	24,200
1867	424	672	1,096	1,893	44,000	34,407
1868	471	627	1,098	1,222	50,900	43,753

TRACTS.

Glad Tidings. 12mo. 16 pp. By the Rev. W. Clarkson. 1853. 4 pie.

Life of Shankar Lingam, or the Rev. Samuel Flavel. 12mo. 80 pp. Abridged from the English work by the Bellary Missionaries. Account of a Native Christian Minister. 1853. 1 an.

A Short Account of the Saviour. 12mo. 10 pp. 1853.

What is Salvation, and how is it to be obtained? 12mo. 25 pp. Rev. W. Clarkson. 1853. 4 pie.

On Mercy. 12mo. 42 pp. By the Rev. J. Wallace. On taking away animal life for purposes of food. For Jains. 1853. 6 pie.

On the Apostasy of Man. 12mo. 8 pp. 1853. 3 pie.

On Repentance. 12mo. Reprint. 1853.

On Instruction. 12mo. 12 pp. Reprint. 1853.

An Apology for Christians. 12mo. 38 pp. By the Rev. W. Clarkson. Answers popular objections to Christians. 1853.

An Inquiry after the True Religion. 18mo. 108 pp. Translated from the Hindi tract Dharm Tula. 1853. 1 an.

Heart-Captivating Words (Manoharwani). 18mo. 38 pp. Poetry.

By Munshi Abdul Rahman. Exposes popular errors, and sets forth Christian truth. 1853. 5 pie.

A Child's Catechism. 18mo. 38 pp. 1853.

Edme Champeon. 18mo. 24 pp. From the English by the Rev. J. McKee. 1853. 3 pie.

The Flower Gatherers. 18mo. 33 pp. From the English. 1853. 4 pie.

The Word of Life. 18mo. 47 pp. By the Rev. W. Clarkson. Also styled, *The Voice of the Mysteries of Life.* Conversations between Native Christians and an Enquirer, on the work and offices of Christ. 1853. 6 pie.

Exposure of Hinduism. 12mo. 45 pp. Abridged from Dr. Wilson's treatises. 1854.

History of Edmund. 18mo. 32 pp. Translated from *The Leisure Hour.* By the Rev. J. McKee. 1854. 6 pie.

Arithmetical Tables, with Christian Lessons subjoined. 16mo. 48 pp. Contains the tables taught in village schools, with elementary lessons on Christian Truth. Meets with a large sale. 1854.

Life from the Dead. 12mo. 49 pp. Account of the conversion of the Rev. D. Nowroji, by himself. 1854.

The Path of the True Religion. 12mo. 12 pp. By the Rev. J. Wallace. 1854. 3 pie.

History of Joseph. 12mo. 35 pp. By the Rev. J. S. Taylor. 1854.

Elementary Catechism. 18mo. 32 pp. Translated from Dr. Wilson's work. 1854. 3 pie.

The Lamp of Knowledge. 8vo. 24 pp. A monthly Periodical commenced in January 1858. Articles both in English and Gujarati, but principally in the latter. It was given up in 1860 as the expense, Rs. 600 a year, was too great for the Society. The number printed monthly was 500.

The Old Woman and the Brahman. 18mo. 32 pp. By Munshi Abdul Rahman. Shows that Rama cannot be viewed as a Saviour, &c. 1855. 4 pie.

What about a Pie? 18mo. 14 pp. From the English. By the Rev. J. S. Taylor. 1855.

The Ten Commandments. 12mo. 12 pp. Reprint of a Tract by the Rev. W. Fyvie. 1856. 3 pie.

Primary School Book. 16mo. 32 pp. By the Rev. J. Wallace. Elementary Lessons, with Scripture Truth. 1856. 4 pie.

Turn or Die. 18mo. 24 pp. By Munshi Abdul Rahman. An appeal to turn from Idolatry and embrace the Truth. 1856.

The Ten Commandments. Sheet. 1857

Praise for the Gospel. Poetry. Sheet. 1857.

Alphabetical Rhymes. Poetry. Sheet. 1857.

The Man who killed his Neighbours. 12mo. 24 pp. 1858. 6 pie.

Questions on Hinduism. 12mo. 46 pp. By the Rev. W. Clarkson. From the Marathi. 1859.

The Three Worlds. 12mo. 22 pp. From a Marathi tract by the Rev. G. Hall. 1861. 4 pie.

The True Refuge. 18mo. 43 pp. From a Bengali tract by the Rev. W. H. Pearce. 1861. 4 pie.

The Black Leprosy. 16mo. 32 pp. By the Rev. J. McKee. The evil of sin and its cure. 1862. 4 pie.

The Balance of Truth. 12mo. 92 pp. By the Rev. D. Moore. On the Muhammadan controversy. 1864. 2 as.

The Way of Wisdom. 18mo. 80 pp. By Mr. Valgi Bechar. Poetry in various metres. Language rather Hindi than Gujarati. 1864.

Pansopari. 16mo. 22 pp. By Munshi Abdul Rahman. Verse. Instruction concerning the false hopes of the sinner, and the true hope of the Gospel. 3 pie.

Examination of Jainism. 12mo. 53 pp. By the Rev. D. Moore. 1 anna.

BOOKS.

The Psalms of David. In Gujarati Verse. 12mo. 462 pp. By the Rev. Dr. James Glasgow. 1855. 4 annas.

Metrical Version of the Scriptural Paraphrases and Hymns. 12mo. 84 pp. By Rev. Dr. J. Glasgow. 1857. 2 as.

Hymn Book. English metres. 1857

Barth's New Testament Stories. 12mo. 187 pp. Translated by the Rev. R. Montgomery. 1859. 4 annas.

Daily Prayers and Promises. 12mo. 68 pp. Texts for every day. Translated by a Native Christian. 1861. 2 annas.

Barth's Church History. 8vo. 342 pp. Translated by the Rev. J. S. Taylor. 1862. 6 annas.

Poetical Offering. 8vo. 71 pp. Hymns in English and Native metres, chiefly by the Rev. J. S. Taylor. 1863. 6 annas.

A Comparison of Krishna and Christ. 8vo. 95 pp. Translated by Mr. Chaganlal Bhagavandass from the Marathi work by the Rev. Baba Padmanji. 1864. 2 annas.

Hymns for Divine Worship. 12mo. 173 pp. Reprint in Gujarati characters of *Git Sangrah* in Hindi. 1865. 4 annas.

Family Prayers. 8vo. 76 pp. By the Senior Missionaries. Edited by the Rev. J. Wallace. 1865. 2 annas.

Barth's Old Testament Stories. 12mo. 182 pp. Translated by the Rev. R. Montgomery. 1866.

Kavia Arpan. 8vo. 129 pp. Hymns. 1867. Paper, 6 as. Cloth, 8 annas.

Pad Mala. 12mo. 22 pp. Poetical compositions on religious subjects by Native Christians. 1867. 2 annas.

MISCELLANEOUS.

Before the establishment of the Gujarat Tract Society, the Irish Presbyterian Missionaries issued several Publications; but no list of them is available. Most of them were afterwards adopted by the Gujarat Tract Society.

The Way to Heaven. American Mission, Bombay. 1819.

Letter to the Jain Priests of Palitana. 8vo. 16 pp. By the Rev. Dr. Wilson.

Dialogue between a Christian and a Hindu. 12mo. 56 pp. By the Rev. J. McKee. 1848.

Tract for the Times. 12mo. 32 pp. On the baptism of a Parsi. 1848.

The Shorter Catechism. 12mo. 37 pp.

Scripture Extracts. 12mo. 342 pp. By Rev. Dr. J. Glasgow. With brief comments. 1851. 8 annas.

Counsels for Believers on the Christian Walk. 12mo. 60 pp. By the Rev. Dr. J. Glasgow.

At least Look at it. 12mo. 20 pp. By Munshi Abdul Rahman.

Foolish Gujarat. 12mo. By Munshi Abdul Rahman. Referring to a proverb, "First strike, then speak."

Dharm Git. 8vo. 16 pp. Hymns in native metres. Embodied in Kavia Arpan.

The Lamp of Truth. 16mo. 16 pp. A Monthly Periodical for children has been printed at Surat since 1861 for the Christian Vernacular Education Society.

ALPHABETICAL LIST OF GUJARATI TRACTS.

Alphabetical Rhymes. Poetry. Sheet. 1857. Gujarat T. S.

Apology for Christians, An. 1853. Guj.

Apostasy of Man, The. 1853. Guj.

Arithmetical Tables. 1854. Guj.

At least Look at it. Surat.

Atonement, The True. Fyvie.

Do. 1853. Bom.

Baptism, Christian. Fyvie.

Balance of Truth, The. 1864. Guj.

Beatitudes, The. Fyvie.

Believers on the Christian Walk, Counsels for. 1848. Irish P. M.

Birth, Necessity of the True. Fyvie.

Do. Evidence of the True. Fyvie.

Catechism, Child's. 1853. Guj.

Do. Elementary. 1833. Bom. Guj.

Do. Gospel. 1851. Bom.

Do. Shorter. Irish P. M.

Christ, The Birth of. Fyvie. Bom.

Do. Doctrines and Precepts of. Clarkson.

Do. Miracles of. Fyvie. Bom.

Do. Parables of. 1849. Bom.

Do. Sufferings and Death of. Fyvie.

Do. Death and Resurrection of. Clarkson.

Do. Who is. Clarkson.

Do. and Muhammad. 1843. Fyvie.

Christian and a Hindu, Dialogue between a. 1848. Irish P. M.

Christianity, Rise and Progress of. 1855. Bom.

Confusion of Tongues, The. Fyvie.

Conversation between a Father and Son. Fyvie.

Do. do. Brahman and Christian Minister. Fyvie.

Creation, On. Fyvie.

Death, Preparation for. Fyvie.

- Death, and what their Fate will be, Where men go after. Clarkson.
Destruction of Superstition. Part III. 1854. Bom.
Dharm Git. Surat.
Edme Champeon. 1853. Guj.
Edmund, Story of. 1854. Guj.
Faith in Christ, Regarding. Clarkson.
Fall, On the. Fyvie.
Do. Consequences of the. Fyvie.
First Book for Children. 1851. Bom. Guj.
Do. Lessons. 1852. Bom.
Flavel, Life of Rev. Samuel. 1853. Guj.
Flood, The. Fyvie.
Flower Gatherer, The. 1853. Guj.
Foolish Gujarat. Surat.
God, Existence and Attributes of. 1852. Bom.
Do. On the Perfections of. Fyvie.
Do. and His Worship, Concerning. Fyvie.
Good News. Fyvie.
Do. Tidings. 1851. Bom. Guj.
Guru, Choice of a. 1853. Bom.
Heart-captivating Words. 1853. Guj.
Heaven and Hell, Concerning. Fyvie.
Hinduism and Christianity, Dialogue on. 1847. Bom.
Do. Wilson's Exposure of. 1854. Guj.
Do. Questions on. 1853. Bom. Guj.
Idolatry, Folly and Sin of. Fyvie.
Idols of Beyt. 1859. Bom.
Do. Destroyed. 1853. Bom.
Inquirer after a Guru directed to Christ, The. Des. Superst. II.
1853. Bom.
Inquiry after the True Religion. 1853. Guj.
Do. concerning the True Way. 1831. Bom. Guj.
Do. or what after Death? The Great. Fyvie. Bom.
Instruction, Elementary. Fyvie. Guj.
Jain Priests, Dr. Wilson's Letter to.
Jainism, Examination of. Guj.
Joseph, History of. 1854. Guj.
Leprosy, The Black. 1862. Guj.
Life from the Dead. 1854. Guj.
Man who killed his Neighbours, The. 1858. Guj.
Mercy, On. 1853. Guj.
Ministers come to this Country? Why have Christian. Fyvie.
Old Woman and Brahman, The. 1855. Guj.
Pansopari. Surat.
Pantheism, Or, Destruction of Superstition. Part I. 1852. Bom.
Pardon Exposed, Various Ways of seeking. Fyvie.

- Pardon, True Way of Obtaining. Fyvie.
 Path of the True Religion, The. 1854. Guj.
 Picture Book, Child's. 1851. Bom.
 Pie ? What about a. 1855. Guj.
 Praise for the Gospel. Poetry. Sheet. 1857. Guj.
 Prophecies concerning the Messiah. 1844. Bom.
 Puna Conversations. 1851. Bom.
 Refuge, The True. 1861. Guj.
 Repentance, On. 1853. Guj.
 Salvation. Fyvie.
 Do. of Soul, Considerations relating to the. Fyvie.
 Do. A Dialogue. 1867. Bom.
 Do. What it is, and how it is to be Obtained. 1853. Guj.
 Saviour, A Short Account of the. 1853. Guj.
 Sermon on the Mount, with Comments, Or, the Commands of the
 Kingdom of Christ. 1854. Clarkson.
 Sin, Its Nature, Sources, Desert, and Results. Fyvie.
 Do. No Trifle. Fyvie.
 Do. be removed ? How Shall. Fyvie.
 Do. False Ways of Removing. Fyvie.
 Do. True Way of Removing. Fyvie.
 Sinners, All Men are. Fyvie.
 Do. True Remedy for. Fyvie.
 Sodom and Gomorrah, Destruction of. Fyvie.
 Surat Fire, The. Fyvie.
 Ten Commandments. Sheet. 1857. Guj.
 Do. Fyvie.
 Do. Short Comments on the. Fyvie. Guj.
 Three Worlds, The. 1829. Bom. Guj.
 Tract for the Times. 1848. Surat P. M.
 Trust ? In whom shall we. 1830. Bom.
 Way to Heaven, The. 1819. Am. Miss. Bombay.
 Do. of Wisdom. 1864. Guj.
 Word of Life, The. 1853. Guj.

ALPHABETICAL LIST OF GUJARATI BOOKS.

- Barth's Church History. 1862. Guj.
 Do. Old Testament Stories. 1866. Guj.
 Do. New do. 1859. Guj.
 Cæsars, Lives of the. 1852. Bom.
 Course of Instruction. 1852. Bom. Guj.
 Henry and his Bearer, Little. 1851. Bom.
 Hymn Book. 1839. Fyvie.
 Do. 1857. Guj.
 Hymns for Public Worship.
 Intemperance. 1855. Bom.
 Kavia Arpan. Hymns in Native Metres. 1867. Guj.
 Krishna and Christ Compared. 1864. Guj.

- Lamp of Knowledge. Periodical. 1858. Guj.
 Do. of Truth. do. for the Young. 1861. C. V E. S.
 Muhammad, Life of. 1853. Bom.
 Old Testament, Abridgment of the. 1852. Bom.
 Pad Mala, Hymns in Native Metres. 1867. Guj.
 Paraphrases, Poetical Version of the. 1857 Guj.
 Phulmani and Karuna. 1860. Bom.
 Pilgrim's Progress. 1845. Bom.
 Poetic Offering. 1863. Guj.
 Prayers, Book of. Fyvie.
 Do. Family. 1865. Guj.
 Psalms in Verse, The. 1855. Guj.
 Public Worship, Manual of. 1839. Fyvie.
 Scripture Extracts. 1851. Dr. J. Glasgow.
 Scriptures, Summary of the Holy. 1833. Fyvie.
 Sermon on the Mount, Discourses on the. 1835. Fyvie.
 Touchstone of Truth and Falsehood. Anglo-Gujarati. 1852. Bom.

PARSI-GUJARATI.

The Parsis, who came originally from Persia, use some Persian words mixed with Gujarati, and make a few other changes. This dialect is called Parsi-Gujarati. The University Examinations are gradually compelling the Parsis to use pure Gujarati.

The New Testament has been published in Parsi-Gujarati by the Bombay Bible Society. The following Publications have also been issued by the Bombay Tract Society :—

- Letter to a Parsi.* 12mo. 28 pp. 1850. 3 pie.
Second Letter to a Parsi. 12mo. 47 pp. 1851. 3 pie.
Letter to a Zoroastrian Friend. 12mo. 21 pp. 1851. 3 pie.
Polytheism of the Parsis. 12mo. 43 pp. 1851. 6 pie.
Examination of the Parsi Religion. 12mo. 34 pp. 1851. 1 anna.
Life of Nero. 12mo. 39 pp. 1852. 1 anna.
Life of Titus. 12mo. 70 pp. 1852. 1 anna.
Life of Trajan. 12mo. 45 pp. 1852. 6 pie.
Salvation. 1837.

Most of the above are by the Rev. Dhanjibhai Nouroji, himself a Parsi convert. He also edited for some years a monthly periodical for the Parsis, called the *Bambad* or Dawn.

SINDHI.

“Sindhi,” says Lepsius, “differs in essential points from the Hindi, and is an old independent Prakrit language.”* It falls into dialects and sub-dialects, each of which approaches the lan-

* Standard Alphabet. p. 104.

guage of its neighbourhood. Thus the Katchi* dialect has Gujarati elements, and a dialect belonging to the Thull or Desert, and spoken as far as Jessulmir, has borrowed from or given to the Marwari.†

Sind, on the lower Indus, has a population of nearly two millions, of whom probably three-fourths speak Sindhi. The Rev. J. Sheldon, to whom the compiler is indebted for the list below, estimates that 1,200,000 of the Sindhi speaking population are Muhammadans, and 300,000 Hindus. The former use the Arabic character; the latter chiefly the Gurmukhi. The use of the Arabic is thus recommended by Dr. Trumpp:—

“The learned Capt. George Stack has in his valuable works used the Devanagari characters, which no doubt, are best suited to a purely Aryan Tongue, such as Sindhi is; but the country having changed its religion, and adopted with the Koran the Arabic alphabet, the introduction of the Devanagari system would only tend to exclude the mass of the people from all further instruction.”‡

Sindhi literature consists chiefly of some treatises on Muhammadanism and the Sufi system, with legends and ballads.

In 1861 the number of schools, Government and Aided, was 62, containing 3,672 pupils.

Sind was first occupied by the Church Missionary Society in 1850. In 1862 there was three European Missionaries, 19 Communicants, 44 Native Christians, and 112 children in school.

CHRISTIAN LITERATURE.

In 1815 the Serampore Missionaries commenced a version of the New Testament in this dialect, but only Matthew was printed in 1825, and the translation was laid aside. In 1849 Capt. Stack finished a translation of Matthew, and 500 copies were printed. The Church Missionaries afterward translated the four Gospels, Acts, and Genesis. The following Publications have also been issued:—

Proofs of the Integrity of the Old and New Testaments. 4to. 16 pp. 1855.

On the Sonship of Christ. 4to. 5 pp.

The Gospel has not been Abrogated. 4to. 16 pp. The preceding are extracted from the *Mizan-ul-Haqq*.

The Ten Commandments. 18mo. 10 pp.

Bible History. 18mo. 158 pp. By the Rev. A. Matchet. 1854.

The Church Catechism. 18mo. 32 pp.

The Parables of Christ. 4to. 18 pp. By the Rev. A. Matchet. 1856. 2nd ed. 18mo. 45 pp.

* Matthew's Gospel was printed in Katchi by the Bombay Bible Society in 1835. This Gospel was not only the first book printed, but the first book written in Katchi. In 1843 an edition was printed in Gujarati character.

† Latham's *Ethnology of India*. p. 265.

‡ Preface to “The Diwan of Abd-ul-Latif-Shah.” Leipzig, 1866.

First six Chapters of Genesis. 18mo. 26 pp. By the Rev. J. Sheldon. 1857.

The Darkness of Heathenism. 18mo. 16 pp. Translated from the Urdu by the Rev. J. Sheldon. 1859.

Sermon on the Mount. With an Introduction. 18mo. 56 pp. By the Rev. J. Sheldon. 1860.

New Testament Stories. Translated from the work published by the C. V. E. S.

PART III.

THE MADRAS PRESIDENCY.

TAMIL.

INTRODUCTION

Territorial Limits.—The great plain of the Carnatic is the seat of the Tamil race. From Pulicat, 20 miles north of Madras, it stretches along the coast nearly to Trevandrum. Westward it is bounded by the Ghats. Tamil is also the language of about half the population of Ceylon. Including North Ceylon, the area of the Tamil country is about 60,000 square miles, nearly the same as that of England and Wales. Tamil is the vernacular of about 12 millions.

Language.—Tamil belongs to the Dravidian or Southern family of languages, and contains the smallest infusion of Sanskrit, though it amounts to about 40 per cent. The alphabet is supposed to be derived from the early Devanagari, or from the still earlier characters that are contained in the cave inscriptions.

Literature.—Dr. Caldwell thus estimates Tamil Literature :—

“ Though Tamil literature, as a whole, will not bear a comparison with Sanscrit literature as a whole, it is the only vernacular literature in India which has not been content with imitating the Sanscrit, but has honorably attempted to emulate and outshine it. In one department, at least, that of ethical epigrams, it is generally maintained, and

I think must be admitted, that the Sanscrit has been outdone by the Tamil."*

As it is only about thirty-five years since the Tamils began to print any of their classical works, many of them are yet found only in manuscript. In 1865, the compiler prepared a "Classified Catalogue of Tamil *Printed* Books, with Introductory Notices." In all, 1,755 titles are given. The works enumerated are classified as follows:—Protestant Theology, 587; Roman Catholic Theology, 87; Hindu Works, 508; Muhammadan, 36; Jurisprudence, 19; Philosophy, 50; Natural Science, including Medicine, 62; the Arts, 6; Poetry, 72; the Drama, 25; Prose Fiction, &c., 50; Philology, including Educational Works, 176; Geography and History, 12; Periodicals and Newspapers, 26; Books for Europeans studying Tamil, 34.

The native publications consist almost entirely of reprints. There is a great lack of original works.

Tamil Typography.—The compiler is indebted to the Rev. C. E. Kennet for the following extract regarding the earliest printing in Tamil:—

"The first book printed in this country was the *Doctrina Christiana* of Giovanni Gonsalvez, a lay brother of the Order of the Jesuits, who, as far as I know, first cast Tamulic characters in the year 1577. After this, appeared in 1578, a book entitled *Flos Sanctorum*, which was followed by the Tamulic Dictionary of Father Antonio de Proenza, printed in the year 1679, at Ambalacate on the coast of Malabar." †

Type was cut at Halle in 1710. Tamil typography owes its present excellence chiefly to Mr. R. P. Hunt, formerly Superintendent of the American Mission Press, Madras.

State of Education.—Education has made greater progress in the Tamil country than in the other Districts of the Madras Presidency. In 1868, the Presidency contained 1,687 schools under Government, Aided, or simply Inspected, containing 62,975 pupils. The total Government expenditure on education was Rs. 843,398, of which Rs. 710,740 was derived from Imperial, and Rs. 132,658 from Local Funds. English education has been chiefly encouraged in Government Schools. The Vernacular Schools are mostly connected with Missions. The education of the people through their own language is now to receive more attention.

Progress of Christianity —Protestant Missionaries in India first laboured among the Tamils, and ever since they have enjoyed a large share of Christian effort. Nearly two-thirds of the native converts in India, exclusive of Burmah, are Tamils. Ziegenbalg and Plutschow landed at Tranquebar in 1706.

* Dravidian Comparative Grammar, p. 84.

† Bartolomew's "Voyage to the East Indies," translated by Johnston, p. 395.

At the beginning of 1862, the Statistics of Protestant Missions among the Tamils were as follows :—

European Missionaries...	...	...	...	132
Native Ministers...	...	...	...	57
Do. Catechists...	...	...	...	778
Communicants.....	...	...	...	17,212
Native Christians...	...	...	...	94,540
Pupils in Anglo-Vernacular Schools...	...	...	...	8,106
Do. in Vernacular Schools...	...	...	...	28,835

I. THE HOLY SCRIPTURES.

In 1688, the Dutch in Ceylon commenced the translation of the New Testament ; and in 1694, that of the Old Testament. The work, however, was not carried on regularly. The Tranquebar Missionaries printed the first edition of the New Testament in 1715. The Old Testament and Apocrypha were completed in 1728. Fabricius revised carefully the early translation. The New Testament was printed in 1772, and the Old Testament in 1777. In 1826, the New Testament, revised by Rhenius, was printed. A new version, principally prepared by the Rev. P Percival, was printed in 1850. In 1856, a meeting of Delegates, appointed by several Missionary Societies, met to consider the best means of obtaining a standard version. The work was intrusted to the Rev. H. Bower, aided in revision by delegates from the principal Missions. The printing of the New Testament was completed in 1864. The Old Testament is now passing through the press.

2. PUBLICATIONS OF THE TRANQUEBAR MISSIONARIES.

The first attempt at printing by Protestants was made at Halle in 1710, when the Apostles' Creed was struck off. In 1711, the Christian Knowledge Society sent out a printing press, with Roman type, to Tranquebar. Not long afterwards, Tamil type was received from Halle. Other fount were afterwards prepared at Tranquebar. Before giving a list of the Tranquebar Publications, two Tamil works printed at Halle may be mentioned :—

Arndt's Garden of Paradise. 18mo. 532 pp. Translated by Schultze. In 4 Parts, I. 48 Prayers ; II. 29 Thanksgivings ; III. 39 Prayers in affliction ; IV 12 Adorations. 1749.

Arndt's True Christianity. 18mo. 399 pp. Translated by Schultze. 1750.

TRANQUEBAR PUBLICATIONS.*

Against Idolatry. 8vo. 64 pp. By Ziegenbalg. 1713. 2nd ed. enlarged, 1729. 3rd ed. 1745.

Prayers. 12mo. 48 pp. 1713. 5th ed. 1745.

Luther's Smaller Catechism. 1713. 16th ed. 12mo. 6 5 pp. 1865. 1 anna.

* Exclusive of Scriptures.

Hymns. 8vo. 56 pp. A collection of 48 hymns by Ziegenbalg and Grundler. 1715. 2nd ed. 1721. 3rd ed., edited by Schultze, 160 hymns, 1723. 4th ed., enlarged by Walther and Pressier, 300 hymns, 1733. The 6th ed. contains some hymns by Fabricius in appendices. 1779-87. Several subsequent editions. The twelfth edition will be noticed hereafter.

Theologia Thetica. Small 8vo. 735 pp. By Ziegenbalg and Grundler from the German of Frelinghausen. 1717. 2nd ed. 8vo. 366 pp. Halle. 1856. 12 annas.

The Way to Heaven. 24mo. 24 pp. 1716. 6th ed. 1750.

Letter to the Heathen. 12mo. 12 pp. 1717. 4th ed. 1744.

Abstract of Spener's Explanation of Luther's Catechism. Small 8vo. 176 pp. By Ziegenbalg and Grundler. 2nd ed. 1758. Last edition edited by the Rev. A. Blomstrand. 1859. 5 annas.

Seven Reasons. 16 pp. 1720. For those who wish to obtain Heaven. 12 pp. 1865. 1 pie.

Duties of a Good Communicant. 8vo. 192 pp. Translated from the German by Malaiappen, and revised by Schultze. 1721

One hundred Points. (Nuru Kariangkal). 16mo. 48 pp. By P. Malaiappen. 1721.

The True Church. 13 pp. Beschi asserts that the Tamil is vulgar, and that 78 lies have been included in 13 pages. He replied to it in "The Destruction of Schism."

History of the Passion. 12mo. 100 pp. 1723. 8th ed. 8vo. 38 pp. 1862. 2 annas.

Against Islamism. 12mo. 84 pp. By Walther. 1728. 4th ed. 1803.

Rituale Trangambaricum. 12mo. 141 pp. 1781. Several eds.

The Way of Salvation. 12mo. 32 pp. 1730. 2nd ed. 1748.

Principles of the Christian Religion. 1734. 4th ed. 8vo. 47 pp. 1815.

Church History. By Walther. An outline of general history is also given. 1735. 2nd ed. 12mo. 316 pp. 1799.

On the Lord's Supper. 16mo. 128 pp. 1773. Contains a translation of the Fourth Book of the Imitation of Christ. Last ed. 1819.

Exposition of the Lord's Prayer. 12mo. 96 pp. By Schwartz. 2nd ed. 1770.

Sapientia Vera. (Megnugnanam.) 12mo. 96 pp. By Dr. John. 1799.

Schwartz's Dialogues. 16mo. 288 pp. Dialogues between a Christian and Idolater on the Divine Attributes, Creation, Fall, the Gospel, Prayer, &c.. Christian Evidences, &c. Twelve parts. First edition printed at Madras in 1772. Tranquebar, 1790. Several subsequent editions. See Madras Tract Society's list.

Scripture History. 8vo. 224 pp. 1801. 2nd ed. 1816.

Meditations on the Christian Character. Translated from the German by Daniel Pillay. 1810. 2nd ed. 8vo. 272 pp. 1814.

On Popery. (Pappu Markam.) 8vo. 96 pp. 1817.

Prayer Book. 8vo. 40 pp. 1818.

Concordia. 12mo. 96 pp. The Three Creeds and the Augsburg

Confession. Printed for the Tranquebar Mission at the American Mission Press. Madras. 1856. 4 annas.

Gerhard's Sacred Meditations. 12mo. 270 pp. Printed at the S. P. C. K. Press, Madras, for the Evangelical Lutheran Mission. 1860. 6 as.

Hymnologia Germano-Tamulica. 8vo. 462 pp. It contains 374 Hymns. Chiefly reprinted from Fabricius, but some originals. 1865. 1 Re. 2 annas.

The True Bathing. 12mo. 43 pp. By Rev. M. Pakkiam. 1863. 6 pie.

Superstitious Customs among Native Christians. 18mo. 32 pp. By the Rev. A. Samuel. 1864. 6 pie.

The Blind Way. 16mo. 64 pp. Reprint of a Madras Tract. 1865. 1½ as.

Sermons by Schanz. 8vo. 550 pp. 1865. Rs. 1¼.

Old Testament History. 12mo. 278 pp. Translated from the German of Zahn. Extracts from the Old Testament in chronological order. Edited by the Rev. A. Blomstrand. 1864-6. 2 eds. 6 as.

New Testament History. 12mo. 194 pp. From Zahn. 1864-8. 2 eds. 4 annas.

Against Popery. 16mo. 126 pp. By Rev. M. Pakkiam. 1866. 2 as.

Church History. Part I. 8vo. 374 pp. 1867. Part II. 364 pp. 1869. Translated from Kurtz by Rev. A. Blomstrand. 12 as. per vol.

Sermons by Fabricius. 8vo. 480 pp. 1867. Rs. 1½.

Garland of Hymns. 12mo. 100 pp. Abridgment of the Hymn Book. 2nd ed. 1867 3½ annas.

Gnana pu Malei. 24mo. 298 pp. Translated by Rev. A. Blomstrand from the German. 2nd ed. 1867. 6½ annas.

Mutarpal. First Milk. First Catechism. 16mo. 24 pp. By Ziegenbalg. 1863. 3 pie.

Spiritual Songs. 8vo. 38 pp. Hymns translated from the German, with music. By the Rev. H. Schanz. 1867 10 annas.

Explanation of Luther's Catechism. 12mo. 65 pp. By Schwarz. 1868. 2 annas.

Explanation of the Catechism. 12mo. 70 pp. By the Rev. J. Döderlein. 2nd ed. 1869. 2 annas.

Book of Services. *Hymn Book, &c.* 12mo. 2nd ed. 1863. 9 as. Forms for Baptism, Burial service, &c.

Synopsis Evangelica. 8vo. 37 pp. According to Tischendorf. 1868. 2½ annas.

Evening Prayers. 8vo. 24 pp. By Rev. H. Schanz. 1868. 6 pie.

Religious Anecdotes. (Gnanamirta Sariteikal.) Part I. 16mo. 69 pp. 1868. 1½ annas. Part II. 98 pp. 1869. 2 annas. Translated from the German by Rev. M. Pakkiam.

Sacred History. Part I. 12mo. 331 pp. From Kurtz. Old Testament. 1869. 10 annas.

Sermons on the Epistles. 8vo. 383 pp. Translated by Rev. H. Schanz. 1869. Rs. 1½.

Collection of Scripture Texts. 12mo. 192 pp. By Rev. H. Schanz. 1869. 5 annas.

Types, Parables, and Miracles of Christ. (Tiruvasak Kummi.) 16mo. 47 pp. Verse. By a Teacher, Lutheran School, Tranquebar. 1869. 9 pie.

Life of Christ. (Kiristuvin Sarittirāṭiyantam.) 16mo. 28 pp. Verse. 1869. 6 pie.

Periodical.

Arunotayam. (The Dawn of Day.) 8vo. 16 pp. Monthly Periodical established in 1863. 4 annas a year.

3. THE DUTCH GOVERNMENT, CEYLON.

Mr. Mat. P. I. Ondaatje, of Colombo, enumerates the following works, in addition to portions of Scripture, as having been printed in Tamil at Colombo by the Dutch Government:—*

Catechism and Prayers. 8vo. 1739.

Sixteen Sermons. 8vo. Translated by the Rev. P. DeVriest. 1748.

A History of the Old Testament. 1753.

The Triumph of Truth. 8vo. By the Rev. P. De Melho. "A refutation of the errors of Popery, and an exposition of the doctrines of the Reformed Church." 1753.

The Heidelberg Catechism. 8vo. Translated by the Rev. S. A. Bronsveld. 1754.

A Short Summary of the Christian Religion. 8vo. By Do. 1754.

Metrical Version of the Psalms of David. 8vo. Translated by the Rev. P. De Melho. 1755.

Borst's Compendium of the Christian Religion. 1755.

Bert's Short Questions on Religion.

The Liturgy of the Dutch Reformed Church. 8vo. Translated by the Rev. P. De Melho. 1760.

Catechism for Young Children. 12mo. By the Rev. S. A. Bronsveld. 1766. Revised ed. 1787

On the Lord's Supper. 18mo. 304 pp. 1775.

Meditations and Prayers for the Holy Communion. Translated from De Mohlin and Drillincourt. 4to. 1778.

An Abridged History of Christianity. 1787

Summary of the Doctrine of Faith unto Godliness. 8vo. Translated by the Rev. M. J. Ondaatje. 1789.

4. MADRAS DIOCESAN COMMITTEE, S. P. C. K.†

The Society for the Promotion of Christian Knowledge was the first to aid Protestant Missions in India. As already mentioned, the Society sent out a printing press to Tranquebar in 1711, and from that time to the present, more or less assistance has been given to Missions.

In 1761 the Government allowed the Missionaries at Vepery, Madras, the use of a Press taken at Pondicherry. The stores were furnished by the S. P. C. K. In 1792 the Society presented the Vepery Mission with a Press of its own. From 1810 to 1819 the Press was closed. The Madras Diocesan Committee of the S. P. C.

* Journal, Royal Asiatic Society. New Series, Vol. I. p. 141.

† The compiler is indebted to the Secretary, the Rev. C. E. Kennet, for most of the information under this head, as well as for other valuable aid.

K. was established in 1815. Bishop Middleton called attention to the Press, and in 1820 it was re-opened. The grants of the Parent Society in stores till 1847, were sometimes as high as £1,000 a year.

In 1861 the Press was sold. When the fine Printing Establishment of the American Mission was exposed for sale in 1866, it was bought by the Madras Committee of the S. P. C. K. for Rupees 40,000. Important service has thus been rendered to Tamil Christian Literature.

Information regarding the early Tracts and Books printed at the Vepery Press is very incomplete. The following list includes several publications, printed for private persons, as well as those published by the Society.

Dialogues by Schwartz. Vepery. 1772. Subsequent eds. 1844. 12mo. 195 pp. 2 annas.

The Pilgrim's Progress. Part I. English and Tamil. 4to. 137 pp. 1793. 2nd ed. 4to. 231 pp. 1826.

Bogatsky's Golden Treasury. Vepery. 1800.

Historia Ecclesiastica. By Walther. 1809. In 1835 a new edition, edited by Haubroe, was commenced; but only 224 pp. were printed.

Book of Common Prayer. 4to. 289 pp. Translated by Rev. Dr. Rottler. Government Press. 1819.

Hymns. By Fabricius. 1820.

Miracles of our Blessed Saviour. 8vo. 34 pp. Anglo-Tamil. 1820. Several Editions.

Letter to the Heathen. By Fabricius. 1822. Several eds. 12mo. 9 pp.

Church Catechism. Several eds. 2 pie.

Ostervald's Abridgment of Bible History. 18mo. 22 pp. Tamil. 42 pp. English and Tamil. 1822. Several eds. 6 pie.

Discourses of our Blessed Lord. 3rd ed. 1827. Several eds.

Collection of Scripture Passages. 8vo. 72 pp. 6th ed. 1830. 10th ed. 1855.

Protestant Catechism. Showing the principal errors of the Church of Rome. 12mo. 40 pp. 1830 and 1845.

Two Sermons on Primitive Christianity and Morals. 8vo. 29 pp. 1832.

Analysis of Scripture. (Veta Porul.) By Rev. C. T. Rhenius. 1832. 3rd ed. 12mo. 229 pp. 1861. 4 annas.

Stillington's Catechism. 1836. 12mo. 102 pp. 1846. 4 pie.

Sermons and Homilies. Nos. 1—10. 12mo. 1837.

Parables of our Blessed Lord. 4th ed. 1838.

Order of Confirmation. 12mo. 8 pp. 1838.

Watts' Second Catechism. 1840.

Biblical and Theological Dictionary. 8vo. 566 pp. By the Rev. H. Bower. 1841.

Iremonger's Questions. 1843.

Inexhaustible Mine of Gold. 12mo. 25 pp. On the excellency of the Holy Scriptures. By Rev. V. D. Coombes. 1844. 2 pie.

Good Manners of a Christian Teacher. 1844.

Book of Common Prayer. By Rev. Mr. Whitford. 1844.

- Sermon on the Mount.* 8vo. 25 pp. Anglo-Tamil. 1845.
- Abridged Common Prayer.* For the Tinnevely Missionaries. 1845.
- Expository Lectures on the Moral Law.* 8vo. 244 pp. By the Rev. H. Bower. Intended for Heathens as well as Christians. 1847.
- The Scripture Doctrine concerning the Person of our Lord.* 8vo. 216 pp. By the Rev. Dr. G. U. Pope. Specially designed against Socinian and Muhammadan errors. 1848. 3 as.
- Hymns.* By the Rev. J. E. Nimmo. 1848.
- Come to Jesus.* 18mo. 143 pp. Translated from Newman Hall by the Rev. J. A. Regel. 1850.
- First Steps to the Catechism.* 18mo. 8 pp. 1851.
- Sermons on Doctrinal and Practical Subjects.* By Rev. A. Johnson. 1851.
- Catechism of Gospel History.* 12mo. 208 pp. By Rev. C. Aroolappen. 1852.
- The Young Churchman Armed.* 12mo. 49 pp. Translated by Rev. H. Bower. "A Catechism for junior members of the Church of England." 1852. 6 pie.
- Prayers from the Liturgy of the Church of England, arranged for Family Worship.* 12mo. 58 pp. From the original of the Christian Knowledge Society. Translated by the Rev. C. Aroolappen. 1853. 1861. 6 pie.
- Suggestions for Private Prayer.* By the Rev. D. Gnanamuttu. 1853.
- Destruction of Superstition.* Poem. By Vethanayaga Sastri. Published by Rev. C. Aroolappen. 1853.
- Meditations and Prayers.* Published by Rev. C. Aroolappen. 1854.
- Bishop Taylor's Introduction to a Holy Life.* 12mo. 52 pp. By the Rev. A. Johnson. 1855.
- Introductory Catechism.* 18mo. 46 pp. 1855. Several eds. 6 pie.
- Sermon on Isa. lvi. 7* "My house shall be called a house of prayer for all People." 12mo. 16 pp. By the Rev. H. Bower. 1859.
- Sunday First Lessons from the Old Testament.* 12mo. 360 pp. 1860. 4 annas.
- God's Choice, the Best for His People.* 12mo. 18 pp. Sermon by the Rev. D. Simpson, translated by the Rev. H. Bower. 2nd ed. 1859. 2 pie.
- Brief Sketch of the History of the Church during the first three centuries.* 16mo. 33 pp. By the Rev. C. E. Kennet. Based on Chapman's Syllabus, with preparatory remarks from Burton. 1860. 1 an.
- Christ, the Good Physician.* 8vo. 9 pp. By the Rev. A. R. Symonds. Also in English and Tamil.
- Companion to the Holy Communion.* 12mo. 147 pp. By the Rev. Dr. Caldwell. Meditations, Sermon on the Lord's Supper, Prayers, &c. 2nd ed. 1861. 3 annas.
- Book of Common Prayer.* 4to. 182 pp. Carried through the Press by the Rev. H. Bower and Rev. J. E. Nimmo. 1861.
- Book of Services.* 4to. 77 pp. 1861.
- Book of Offices.* 4to. 135 pp. 1861.
- The Three Creeds.* 12mo. 4 pp.
- The Thirty-nine Articles.* 12mo. 59 pp. With Scripture references and short explanations. 1862. 6 pie.

Prints of Scripture History. 22 sheets coloured. Set, Rs. 2-12. Mounted on brown paper, Rs. 4.

Series of Tracts.

1. *On Virtue.* 12mo. 16 pp. By Rev. H. Bower. 1866.
2. *Folly of Demon Worship.* 12mo. By the Rev. Dr. G. U. Pope. 1867. 3 pie.
3. *Adam's Old Man's Home.* 12mo. 48 pp. 1867 1 anna.
4. *Address to Native Ministers.* 12mo. 14 pp. By the Rev. J. Guest. 1867. 3 pie.
5. *The World a Parable.* 12mo. 8 pp. By the Rev. A. R. Symonds. 1868. 3 pie.
6. *God's Messages to Mankind.* 12mo. 4 pp. 1868.
7. *God's Messages to Mankind.* 12mo. 4 pp. 1868.
8. *God's Messages to Mankind.* 12mo. 4 pp. 1868.
9. *God's Messages to Mankind.* 12mo. 8 pp. 1869.

The four preceding Tracts are Scripture extracts, arranged by the Rev. V. Santhosham.

Tanjore Tracts.

The following short series may be noticed under this head. Two of the Tracts have been adopted by the S. P. C. K.

1. *A Missionary Story.* 32mo. 20 pp. By Mrs. Forbes. 1854.
2. *Is not the Door Open?* 32mo. 11 pp. By do. 1854.
3. *Hannah.* By do.
4. *Folly of Demon Worship.*
5. *The Old Man's Home.*

The Young Communicant's Guide. 32mo. 51 pp. 1856.

5. THE MADRAS RELIGIOUS TRACT AND BOOK SOCIETY.

This is the oldest existing Tract Society in India, and is the only one which has yet celebrated its Jubilee. A full and interesting account of its history will be found in the "JUBILEE MEMORIAL," prepared by the Rev. R. C. Macdonald. A few of the leading facts may be mentioned.

In September 1817, the Rev. W. C. Loveless wrote from Madras to the Religious Tract Society, acknowledging the receipt of a grant of £50 for the publication of native Tracts. He mentioned that Mr. Knill was preparing two tracts in Tamil.

The Meeting for the formation of the Madras Tract Society was held in the Church Mission House, Black Town, in compliance with the proposal contained in an address signed by the Rev. Messrs. Loveless, Pritchot, Rhenius and Schmid. The Rev. C. T. F. Rhenius was appointed the first Secretary.

For several years after the formation of the Society, only *Tracts* were circulated. In general, applications for them came from Missionaries in the country, which were considered at the monthly meetings of Committee. It was not considered necessary to have paid clerks, and the Wesleyan Missionaries gave the use of a room under their Chapel in Popham's Broadway to hold the stock. Attendance was given at the Depository three times a week.

The first list of English *books* for sale at the Depository appears at the end of the Report for 1832. It contains nine titles. The list, the following year, has 26 titles. In 1834, about 200 different works were kept on sale, and in 1835, the Depository was opened daily.

In 1851, a *School-Book Fund* was formed. By the end of 1856, the School-Book Fund was considerably in debt, and the Committee proposed that the South India Christian School Book Society should take over the stock at a fair valuation, and sell its publications in the Depository, paying the same proportion of the expenditure. In 1861, the sale of school books having increased, one-half of the fixed expenditure of the Depository was charged to the Christian Vernacular Education Society.

Separation of Accounts.—The Madras Committee have adopted an arrangement in keeping accounts which ought to be generally followed. The English Book Fund and the Vernacular Publication Fund are kept distinct. The advantages of this are explained in the Chapter in the Introduction on Depository Accounts.

Tabular Statements.—Many of the early Reports do not give details of great importance. In some cases not even the titles of publications printed are given; very frequently the numbers printed of each are not stated; occasionally books in different languages are lumped together simply as “Bound Volumes.” This has prevented information being given as to the numbers printed of each Tract, as has been done in the case of the Calcutta and the Bombay Societies. No copy of the Report for 1849 has been preserved.

	RECEIPTS.				EXPENDITURE.				
	Subscrip- tions.	Sales.	Mis- cella neous.	Total.	Printing.	Depôt.	Remit- tances.	Mis- cella neous.	Total.
	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.
1819	883	47	...	930	435	27	175	...	637
1820	1,181	26	436	1,644	1,314	76	350	...	1,740
1821	750	55	...	805	429	61	175	...	665
1822	797	125	...	922	100	59	...	...	159
1823	747	88	182	1,017	716	136	200	...	1,052
1824	1,062	183	...	1,246	1,339	301	571	...	2,212
1825	1,792	167	...	1,959	1,803	331	...	...	2,135
1826	2,394	31	...	2,425	967	378	719	...	2,065
1827	2,075	171	...	2,246	1,186	634	351	...	2,171
1828	2,002	111	...	2,113	900	411	436	...	1,748
1829	1,941	...	31	1,972	1,673	497	...	...	2,170
1830	1,772	513	...	2,285	759	465	558	...	1,782
1831	2,475	376	...	2,851	2,142	479	...	...	2,622
1832	2,138	758	...	2,897	2,005	626	588	...	3,219
1833	2,070	1,940	...	4,010	1,924	510	1,457	...	3,892
1834	2,067	277	...	2,343	1,917	318	...	...	2,235
1835	2,472	2,860	...	5,332	3,297	592	2,087	...	5,976
1836	2,425	1,250	...	3,675	1,483	519	1,989	...	3,997
1837	2,956	840	950	4,746	2,142	900	550	...	3,592
1838	2,405	1,407	756	4,568	2,854	604	1,556	...	5,015
1839	2,518	608	1,000	4,126	2,750	784	480	...	4,015
1840	2,206	651	...	2,857	2,149	655	...	10	2,814
1841	3,923	839	3,500	8,262	3,682	559	2,979	...	7,220
1842	2,593	1,853	...	4,447	2,512	653	1,000	10	4,175
1843	1,830	2,095	...	3,926	3,178	1,402	...	...	4,580
1844	2,991	2,951	100	6,042	3,031	1,327	1,395	81	5,834
1845	3,287	2,089	...	5,376	3,843	1,262	545	314	5,964
1846	2,835	2,040	2,174	7,050	1,258	1,292	1,500	118	4,169
1847	2,670	1,337	...	4,007	2,204	1,303	1,544	208	5,269
1848	3,152	3,451	...	6,603	5,747	1,315	1,655	179	8,896
1849	...	...	...	7,868	...	...	...	...	5,183
1850	3,214	3,788	...	7,003	3,125	1,868	2,079	139	7,211
1851	2,833	4,053	...	6,887	3,273	1,959	1,398	186	6,817
1852	3,587	3,740	2,500	9,828	4,347	1,810	3,940	301	10,598
1853	2,837	4,999	700	8,536	5,988	1,907	2,284	243	10,423
1854	3,153	4,999	...	8,150	3,914	2,035	1,578	...	7,527
1855	3,069	5,599	...	8,668	4,267	2,022	2,527	...	8,816
1856	2,258	4,399	...	6,657	3,980	1,489	1,251	350	7,071
1857	1,997	3,713	2,112	7,823	2,590	1,270	2,448	258	6,567
1858	1,840	2,490	...	4,330	1,095	1,055	1,200	143	3,943
1859	2,025	2,529	...	4,554	324	1,255	1,994	210	3,984
1860	1,560	2,224	39	3,824	748	1,205	1,770	363	4,086
1861	1,661	2,930	40	4,632	1,910	1,267	2,000	560	5,737
1862	1,813	2,589	3,060	7,462	2,280	1,221	1,492	1,474	6,467
1863	1,780	2,878	80	4,738	1,322	962	2,460	318	5,062
1864	1,629	3,085	80	4,794	1,974	1,089	...	949	4,012
1865	1,782	2,706	2,480	6,968	524	1,131	5,449	364	7,468
1866	865	1,939	680	3,484	2,975	1,139	600	437	5,152
1867	1,578	2,544	92	4,214	613	1,144	2,500	277	4,534
1868	893	2,725	2,109	5,728	614	805	4,071	769	6,259
Total	104,789	93,072	25,102	228,833	106,014	45,115	63,919	8,263	228,495
Average	2,138	1,695	...	4,576	2,163	...	1,304	...	4,570

PRINTING.					CIRCULATION.					
	Tamil.	Telugu.	Miscel.	Total.	Tamil Tracts.	Telugu Tracts.	Books. School Books.	Urdu.	English.	Total.
1819	6,000	6,000	...	12,000	5,315	2,952	...	...	3,385	11,722
1820	6,000	2,000	...	8,000	3,119	3,737	...	...	7,526	14,524
1821	4,000	...	...	4,000	4,571	316	...	...	4,055	9,069
1822	3,000	...	...	3,000	20,001	221	...	...	2,736	23,066
1823	17,000	...	...	17,000	10,030	371	...	...	6,912	17,433
1824	37,000	...	1,500	38,500	18,182	42	...	...	3,262	22,389
1825	44,000	14,000	7,500	65,500	31,097	2,250	...	...	20,000	57,019
1826	59,000	...	...	59,000	32,019	5,766	...	...	13,051	53,985
1827	41,000	3,000	...	44,000	50,925	5,328	...	201	13,416	72,835
1828	41,000	7,000	...	48,000	28,078	6,652	...	28	11,785	48,082
1829	26,000	37,000	...	63,000	29,153	9,152	...	...	12,521	51,474
1830	48,959	80,000	...	128,959	71,649	18,074	...	898	7,925	99,305
1831	73,610	13,000	...	86,610	54,680	16,928	...	105	7,790	80,146
1832	65,000	15,900	...	80,900	41,658	11,591	...	...	10,731	64,309
1833	40,500	...	500	41,000	52,358	20,664	...	381	12,386	86,392
1834	31,500	25,000	...	56,500	33,171	12,915	...	2,270	10,975	59,882
1835	133,150	31,000	...	164,150	70,491	28,697	...	3,661	21,710	125,159
1836	149,610	91,000	...	240,610	167,282	37,154	...	1,735	16,175	222,588
1837	144,500	38,000	...	182,500	201,033	57,607	...	6,040	22,442	288,057
1838	181,150	27,000	...	208,150	137,536	57,484	...	6,168	13,722	251,762
1839	140,600	45,000	...	185,600	144,804	34,035	1,451	3,518	6,566	190,569
1840	73,400	22,750	...	96,150	104,715	20,150	2,294	4,115	5,060	136,653
1841	255,400	56,000	?	311,400	111,895	37,300	783	2,606	6,227	161,001
1842	71,500	32,000	...	103,500	81,577	15,556	2,193	2,713	6,239	108,283
1843	130,500	10,000	3,000	148,500	60,415	27,035	3,603	2,272	4,610	97,935
1844	160,500	45,000	...	205,500	135,733	43,582	6,491	4,910	34,740	225,661
1845	36,500	...	...	36,500	47,510	18,687	9,376	700	5,000	81,273
1846	46,500	...	...	46,500	50,112	8,250	5,182	1,535	3,274	68,353
1847	207,000	59,000	...	266,000	78,694	13,872	8,956	5,175	11,527	118,224
1848	43,100	3,000	850	51,950	30,006	14,509	14,922	1,310	9,819	71,066
1849	...	...	...	...	105,465	32,923	11,218	7,911	14,804	122,321
1850	380,000	250,000	...	630,000	120,060	39,753	12,274	3,045	21,561	197,133
1851	25,000	10,000	...	35,000	108,930	43,930	14,500	4,879	25,676	198,097
1852	61,500	30,000	...	91,500	219,263	55,801	18,456	3,934	17,370	314,918
1853	193,000	10,500	...	203,500	116,995	36,628	26,595	2,462	14,579	197,259
1854	36,100	5,000	1,500	42,500	92,927	36,174	16,129	444	18,378	164,069
1855	20,600	3,000	...	23,600	61,317	21,673	15,044	731	8,835	107,750
1856	45,000	24,500	...	69,500	59,979	15,414	15,421	498	5,507	96,828
1857	116,000	20,000	...	136,000	31,089	5,334	717	300	24,881	62,321
1858	38,500	...	...	38,500	25,993	2,785	1,088	55	15,653	45,586
1859	51,500	...	...	51,500	61,362	8,208	705	1,520	16,490	88,285
1860	15,000	...	...	15,000	35,196	7,052	570	880	13,000	61,698
1861	226,000	35,000	...	261,000	139,868	5,805	452	6,100	13,318	165,543
1862	4,000	...	24,500	28,500	49,827	13,819	997	1,970	30,888	97,501
1863	85,000	20,000	3,000	108,000	97,750	22,355	454	15,236	47,554	183,349
1864	148,000	10,000	3,000	161,000	32,570	14,868	417	6,879	41,680	96,414
1865	56,000	5,000	...	61,000	110,206	13,966	624	3,288	19,302	147,386
1866	39,000	47,000	...	86,000	49,463	9,526	996	1,480	13,735	75,200
1867	...	700	...	700	33,075	3,588	1,337	1,172	7,302	46,474
1868	117,000	30,000	...	147,000	76,895	7,953	607	93	9,199	95,347
Total	3,969,179	1,163,350	45,350	5,177,879	3,536,094	928,435	193,652	114,321	102,279	5,495,895
Average.	80,983	21,701	...	105,691	70,522	18,567	...	...	14,045	109,918

TRACTS FOR ADULTS.

1818. *On Death.* An improvement of the present calamitous times, referring to Cholera. 105 copies circulated in manuscript.

1819. *Now is the Day of Salvation.* 2 eds. 1819—22.

The Treasure. 12mo. 4 pp. By Rev. C. Rhenius. Founded on Matt. xvi. 26. 12 eds. 1819—61.

The Fear of God is the Beginning of Wisdom. By Rev. C. Rhenius. 1 ed.

1820. *The New Birth.* 12 pp. Refutes transmigration; the new birth explained. 13 eds. 1820—61.

The Ten Commandments. 40 pp. By Rev. C. Rhenius, with exposition. 13 eds. 1820—69. 2 pie.

1821. *The Way of Righteousness.* 12 pp. By Rev. C. Rhenius. Refutes the idea that every man may be saved by the religion he professes; Christianity shewn to be indispensable; history of Cornelius. 5 eds. 1821—53.

The Incarnation of Christ. 8 pp. By Rev. W. Reeve. Shows false kinds of atonement common among the heathen, and explains the Gospel plan of Salvation. 11 eds. 1821—61.

1822. *The Way to Heavenly Bliss.* 8 pp. By Rev. C. Rhenius. Salvation through grace illustrated by the case of two servants. 13 eds. 1822—64.

1823. *The Last Judgment.* 12 pp. By Rev. C. Rhenius. Founded on Matt. xxv. 31—46. 10 eds. 1823—50.

1824. *The Birth of Christ.* 8 pp. By Rev. C. Rhenius. Chiefly Scripture. 5 eds. 1824—47.

Ancient Prophecies. 20 pp. By Rev. C. Rhenius. Treats of the prophecies referring to Christ. 3 eds. 1824—35.

Dialogue on Salvation. 4 pp. Translated by Rev. E. Crisp from an article in the *Gospel Magazine* by Rev. H. Townley. 12 eds. 1824—64. Gratis.

Justice and Mercy Displayed. 4 pp. Translated by Rev. C. Rhenius from an article in the *Gospel Magazine* by the Rev. H. Townley. Case of Zaleucus and his son. 12 eds. 1824—61. Gratis.

The Culpit's False Plea. 4 pp. Translated by the Rev. L. P. Haubroe from an article in the *Gospel Magazine* by Rev. H. Townley. Plea of a murderer that his after-acts of charity atone for past crimes. 9 eds. 1824—64. Gratis.

The Doctrine of the Soul. 8 pp. By an old Jesuit Missionary. The nature and value of the soul; call to care for it. 10 eds. 1824—61.

The Resurrection of Jesus Christ. 40 pp. English prepared by the Rev. T. Nicholson, chiefly from West on the Resurrection. Tamil translation, edited by Rev. E. Hoole. 3 eds. 1824—55. Miscellaneous Series.

1825. *The Indian Pilgrim.* 60 pp. Against Hinduism. Translated from Mrs. Sherwood's work by Rev. W. Sawyer. Insufficiency of Hinduism, the Gospel alone can save. 5 eds. 1825—61. 3 pie.

The Indian Pilgrim. 36 pp. Against Muhammadanism. From Mrs. Sherwood by Rev. W. Sawyer. 6 eds. 1825—61. 1 pie.

1825-8. *Schwartz's Dialogues*. 12mo. 216 pp. A series of Dialogues between a Christian and an Idolater. Published in 12 parts:—

- I. The Divine Attributes and Creation.
- II. Primeval State of Man. The Fall.
- III. The Ten Commandments.
- IV. View of the Gospel, and account of the Birth of Christ.
- V. The Life of Christ.
- VI. Death of Christ. The first Preaching of the Gospel.
- VII. Faith; the Decalogue; Caste; Affliction.
- VIII. Need of Divine Help. The Nature of Prayer.
- IX. The Holy Spirit. The Sacraments. The Christian Ministry.
- X. Privileges of Real Christians; the Resurrection, the last Judgment; Internal Evidence of Divine Revelation.
- XI. Evidence from Prophecy.
- XII. Evidence from Miracles. Prayer of a Convinced Sinner.

Scripture Extracts. 12mo. 47 pp. 1825.

Short Prayers for every Day in the Week. 80 pp. Edited by Rev. J. Hough from the English. 4 eds. 1827—62. 6 pie.

1829. *A Wonderful Statement*. 16 pp. By Rev. Dr. Winslow. Account of the conversion of the South Sea Islanders. Jaffna Tract. 5 eds. 1829—58.

On Sin. 12mo. 10 pp. By Rev. E. Crisp. Adapted from the English Tract, "Sin no Trifle." 7 eds. 1819—61.

On Image Worship. 44 pp. By Rev. J. Hough. For Roman Catholics. 3 eds. 1829—55.

Andrew Dunn. 12mo. 42 pp. By Rev. C. Rhenius from the English. For Roman Catholics. 4 eds. 1829—55. Mis. Ser.

1830. *Jenny Hickling*. 40 pp. By Rev. C. Mead from the English. 2 eds. 1830—35. Mis. Ser.

The Divinity of Jesus Christ. 12mo. 36 pp. By Rev. J. E. Nimmo. Chiefly from Dwight. 3 eds. 1830—55. M. S.

The Holiness of God. 32 pp. By Rev. J. E. Nimmo. Chiefly from Charnock. Opposes the Hindu idea that God is the author of evil as well as good. 6 eds. 1830—61.

The Crown of Holiness. 12mo. 48 pp. By Rev. C. Rhenius. The holiness of Christianity contrasted with the pollution of heathenism. Originally published at Nagercoil. 7 eds. 1830—53.

True Happiness. 12mo. 24 pp. By Rev. C. Rhenius. Consistent lives of several native Christians. Nagercoil Tract. 6 eds. 1830—61.

Letter to Mahomedans. 8 pp. By Rev. C. Rhenius. Nagercoil Tract. 1 ed.

Marks of a True Believer. 8 pp. Selected by Mrs. Bushby, principally from Mason's Remains. 1 ed. Mis. Ser.

1831. *The Divinity of the Holy Spirit*. 28 pp. By Rev. J. E. Nimmo. Proved by arguments and quotations from Scripture. 3 eds. 1831—53. Mis. Ser.

Good Counsel. 27 pp. By Rev. C. Rhenius. Directions on Christian duty; prayers. Nagercoil Tract. 6 eds. 1831—52. M. S.

Hymns. 42 pp. Compiled by the Rev. C. Rhenius. 1 ed. M. S.

The Idol Car. 8 pp. Nagercoil Tract. For distribution at Car fes-

tivals. Shows the unprofitableness of such superstitious exercises. 4 eds. 1831—50.

Truth's Exhibition. 14 pp. By Rev. Isaac David, revised by Rev. H. Crisp. Answers to supposed questions of an Inquirer on the great doctrines and duties of the Gospel. 6 eds. 1831—61.

Summary of the Bible. 10 pp. By Rev. A. Bourne from the English. 5 eds. 1831—58.

On the Sabbath. 18mo. 36 pp. By Rev. E. Crisp. Things to be observed; advantages, &c. 4 eds. 1831—59.

On Lying. 12 pp. Nagercoil Tract. 6 eds. 1831—61.

1832. *The Atonement.* 14 pp. From Schwartz's Dialogues. 7 eds. 1832—61.

The Hindu Triad. 12 pp. By Rev. Drs. Scudder and Winslow. Exposes Brahma, Vishnu, and Siva. Jaffna Tract. 8 eds. 1832—69. 2 pie.

Excellency of the Bible. 14 pp. By Rev. C. Winckler. 6 eds. 1832—64.

On Drunkenness. 19 pp. By Rev. B. Schmid. 5 eds. 1832—61.

1833. *On Deficiency of Rain.* 10 pp. By Rev. W. H. Drew. Causes of drought, especially Idolatry. 1 ed.

The Blind Way. Part I. 18mo. 18 pp. Absurdity of pilgrimages and bathing in sacred rivers. 13 eds. 1833—66. 2 pie.

Do. Part II. 18mo. 16 pp. Folly of besmearing with ashes; expecting salvation from funeral rites, and honouring Brahmans. 13 eds. 1833—66. 2 pie.

Do. Part III. 18mo. 16 pp. Absurdity of attributing merit to reading Puranas, and repeating the names of heathen gods. 13 eds. 1833—66. 2 pie.

The three preceding are by Vethanayaga Sastri and Dr. Winslow. Jaffna Tract. Part IV is mentioned below.

Divine Knowledge. 16 pp. By Rev. C. Mault. Account of the chief doctrines and duties of Christianity. Nagercoil Tract. 7 eds. 1833—61.

1834. *On Marriage.* 29 pp. By Rev. C. Mault. Advice on the subject. Nagercoil Tract. 3 eds. 1834—47.

Duties of Masters and Servants. 20 pp. By Rev. J. E. Nimmo. 2 eds. 1834—47.

On the Employment of Time. 16 pp. By Rev. C. Mault. Ways of wasting it; directions for its improvement. Nagercoil Tract. 1 ed.

On Adultery. 26 pp. By Rev. J. E. Nimmo. 4 eds. 1834—53.

1835. *The Heavenly Way.* 7 pp. By Rev. Dr. Winslow. Account of the conversion of a Calcutta Brahman. Jaffna Tract. 11 eds. 1834—65.

1836. *Against Idolatry.* 15 pp. Scripture extracts, selected by the Rev. W. H. Drew. 5 eds. 1836—59.

Concerning Idolatry. 35 pp. By Rev. J. E. Nimmo. Shows the sin, folly, and danger of idolatry. 6 eds. 1836—61.

Songs of Praise. By Arumuga Tambiran, baptised as Wesley Abraham. They created a great sensation. 40,000 copies were printed in 1836.

History of Cain. 20 pp. By Rev. G. Pettitt. 2 eds. 1836—44.
On Transubstantiation. 12 pp. By Rev. W. H. Drew. A reply to a tract circulated by Romanists in Madras. 3 eds. 1836—50. Mis. Ser.
 1837. *True Doctrine.* 15 pp. By Rev. Dr. Winslow. Urges the worship of one God; denies transmigration; explains salvation through Christ. Extracts from native writers. Jaffna Tract. 5 eds. 1837—61.
Good Advice. 12 pp. By Rev. Dr. Winslow. Slightly altered from Jaffna Tract, "Good Counsel." Advice to seek salvation. 8 eds. 1837—44.

1839. *The Blind Way.* Part IV 20 pp. Absurdities of idol worship: exhortation to believe in Christ. 12 eds. 1839—66. 2 pie.

The Sure Way. 24 pp. By Rev. G. Pettitt. On the comparative claims of Christianity and Hinduism, embracing the principal evidences of Christianity. Nagercoil Tract. 5 eds. 1839—53.

On Justification. 32 pp. By Rev. G. Pettitt. Nagercoil Tract. 5 eds. 1839—61.

Popery Unscriptural. 20 pp. Translated, with some changes, from an English Tract, "Popery contrary to the Scriptures." 3 eds. 1839—50.

1840. *Means of Bliss.* 16 pp. By Rev. Dr. Winslow. Shows, partly by quotations from Hindu Poets, that every method adopted by the heathen to atone for sin, &c., is vain; unfolds the Gospel. Jaffna Tract. 6 eds. 1840—61. 2 pie.

Spiritual Light. 8 pp. By Rev. Dr. Spaulding. Exposes the darkness of heathenism as exhibited by Hindu writers themselves, and leads to the true light from heaven. Jaffna Tract. 4 eds. 1840—54.

1841. *Essence of Wisdom.* 48 pp. Abridged and modified by Rev. C. Rhenius from a Bengali tract by Brajamohan. Striking arguments against idolatry; with additions, showing the only way of salvation. 7 eds. 1841—61.

Sermon on the Mount. 17 pp. With explanations by Rev. F. W. Ward. 1 ed. Mis. Ser.

Memorial to the People of God. 12mo. 12 pp. On united prayer. Translated by Rev. G. U. Pope.

1842. *Honesty is the Best Policy.* 8 pp. Translated by Rev. Dr. Spaulding from "The Honest Waterman." Jaffna Tract. 3 eds. 1842—50.

The True Treasure. 16 pp. The "Philosopher's Stone" employed to illustrate the "Pearl of great Price." 3 eds. 1842—61.

Scripture against Idolatry. 11 pp. Chiefly from Isa. xlv. 1 ed.

On Caste. 32 pp. By Rev. Dr. Spaulding. Shows its unchristian character and evil tendencies. Jaffna Tract. 6 eds. 1842—64.

1843. *Ministerial Advice.* 32 pp. By Rev. Dr. Spaulding. Shows that not only Ministers, but private Christians should exert themselves to spread the Gospel. Jaffna Tract. 3 eds. 1843—61.

Cup of Divine Milk. 8 pp. By Rev. C. Rhenius. The principles of Christianity in plain language. Nagercoil Tract. 4 eds. 1843—61.

Mothers' Manual. 20 pp. By Rev. Dr. Spaulding. Chiefly to Christian mothers on training their children. Jaffna Tract. 2 eds. 1843—50.

Evidences of Scripture. 27 pp. By Rev. J. Smith. Evidences of Christianity from prophecy and miracles. Slightly altered from a publication of the London Missionaries, Madras. 4 eds. 1843—53.

1843-4. *Tracts on the Parables.* 1. The Foolish Rich Man. 2. The Marriage Feast. 3. The Unmerciful Servant. 4. The Two Sons. 5. The Pharisee and Publican. 6. The Rich Man and Lazarus. 7. The Talents. 8. Hid Treasure and Pearl of Great Price. 8. The Sower. 9. The Barren Fig Tree. 10. The Importunate Widow. 11. The Unjust Steward. 12. The Good Samaritan. 13. The Mustard Seed and Leaven. 14. The Lost Sheep, Lost Piece of Money, and the Prodigal Son. 15. The Labourers in the Vineyard. 16. The Ten Virgins. 17. The Wheat and the Tares. 18. The Good Shepherd. 19. The Wicked Husbandmen. 20. The Two Foundations. 21. The Beam and the Mote, &c. 22. The Happy Servant, &c. 23. The Blind leading the Blind, &c.

Plain and practical expositions by Rev. F. W. Ward. Besides being issued separately as Tracts, they were bound together in a volume. "Parables Explained." 1 ed. Mis. Ser.

On Cholera. 12 pp. By Rev. J. E. Nimmo. Prevalence attributed to idolatry. 2 eds. 1844—7

1846. *Refutation of a Hindu Tract against Christianity.* 15 pp. By Rev. W. H. Drew. 4 eds. 1846—61.

1850. *The Mirror of Custom.* 72 pp. By Rev. G. Pettitt. Urges consideration, and not blind adherence to custom. Palamcottah Tract. 1 ed.

Catechism of Scripture Doctrine. 13 pp. By Rev. W. H. Drew. For the Young.

A Conversation on the Veda. 10 pp. By Rev. W. H. Drew. Dialogue between a Christian and a Hindu, showing that the Bible is the only true Veda. 3 eds. 1850—64. 2 pie.

Identity of Popery and Heathenism. 18mo. 90 pp. Prize Tract by Nyanasigamani Pillai. Compares the practices of heathenism with those of Popery as existing in India. 2 eds. 1850—53. 6 pie.

The Priest and the Bible. 17 pp. Translated by Rev. J. Sugden, from the English.

1851. *The Jewel Mine of Salvation.* 16mo. 124 pp. Originally written in Bengali by Ram Ram Basu. Tamil edition greatly enlarged by Rev. Dr. H. M. Scudder. Exposure of Hinduism and explanation of the Gospel. Prose and verse. 3 eds. 1851—62. 1 an.

1852. *Errors and Novelties of Romanism.* 20 pp. Translated by Mr. C. J. Addis from the *Christian Witness*. List of 25 of the principal Romish heresies, with the dates of their introduction, &c. 2 eds. 1852—64.

1853. *True Bathing.* 24 pp. By W. H. Devasagayam. Exposes the Hindu system of bathing, and points out the true way of cleansing the soul. 3 eds. 1853—69. 2 pie.

1856. *The Good Teacher.* 18 pp. The chief doctrines of the Gospel in Scripture language. 1 ed.

Religion or Piety. 18 pp. By Rev. W. H. Drew. Notices the tendency of Hindus to religious observances, and directs their attention to true piety. 1 ed.

Test of Hinduism. Part I. 36 pp. Part II. 14 pp. Part III. 19 pp. Complete. 72 pp. By Rev. E. Sargent. Part I. exposes the folly of idolatry, &c. Part II. shows the evil results of idolatry, &c. Part III. explains salvation through Christ. Palamcottah Tract. 4 eds. 1856—63. 6 pie.

1857 *The Man who killed his Neighbours.* 30 pp. Translated by Rev. J. M. Lechler from the English. 2 eds. 1857—69. 2 pie.

1859. *An Inquirer and the Bible.* 24 pp. Translated by Rev. J. E. Nimmo, from the English.

The Light of Wisdom for the Unlearned. 16mo. 28 pp. Extracted from *The Lamp of Truth*, edited by Rev. R. M. Bauboo.

1860. *What is Truth?* 36 pp. Translated by Rev. J. E. Nimmo. from the English. In Scripture language. 2 pie.

Little Wilhelm's Wish. 18mo. 18 pp. From the English. 1,000.

1861. *The Sinner's Friend.* Parts I—IV From the English. 2 eds. 1861—65. Each 2 pie.

1862. *Hinduism Examined.* 63 pp. Free translation, by Rev. E. Sargent, of Chapter on Hinduism in Dr. M. Mitchell's Letters on the Evidences. 6 pie.

Marks of a True Religion. 8 pp. By Rev. J. Duthie.

1864. *Choose the Best.* 34 pp. By Rev. A. Vethakan. Examines Hinduism, Muhammadanism, Popery, and Protestantism. Nagercoil Tract. 3 pie.

1855. *Instruction.* 6 pp. Translated by Mrs. Corbold from a Gujarati tract.

Selection of Scripture Texts. 36 pp. By Rev. E. Sargent. Remodelled from the *Garland of Scripture Texts.* 3 pie.

God's Tenth. 12 pp. Translated by Rev. W. Clark, from an English Tract by Mr. J. Murdoch. On systematic beneficence.

1868. *Who has seen Heaven or Hell?* 20 pp. Compilation. Replies to a common question among Hindus. 2 pie.

1868-9. 1. *The Guru.* 36 pp. 3 pie. 2. *The Sastra.* 47 pp. 4 pie. 3. *Sin.* 28 pp. 3 pie. 4. *Man.* 32 pp. 3 pie. 5. *God.* 44 pp. 4 pie. 6. *Expiation of Sin.* 33 pp. 3 pie. 7. *Mantras.* 36 pp. 3 pie. 8. *Transmigration.* 36 pp. 3 pie. 9. *Fate.* 36 pp. 3 pie. 10. *Idolatry Sinful.* 28 pp. 3 pie. 11. *Idolatry Ruinous.* 32 pp. 3 pie. 12. *Caste.* 42 pp. 3 pie. 13. *Brahminism.*

The thirteen preceding Tracts are from the "Bazaar Preacher's Book," by Rev. Dr. H. M. Scudder.

Parley the Porter. 36 pp. From the English. Reprint. 2 pie.

Heathen Festivals. 12 pp. Nagercoil Tract. Shows the folly, expense, and sin of Hindu festivals. 1 pie.

Pilgrimage to Sacred Waters. 12 pp. Nagercoil Tract. Shows that bathing at sacred places cannot remove sin. 1 pie.

The Destruction of Superstition. 12 pp. Verse. By Vethanayaga Sastri. Reprint. 2 pie.

The Dawn of Wisdom. 16 pp. By the Malligam Moodeliar. The need of a Divine Teacher; extracts from native Poets. Jaffna Tract. 2 pie.

A Great Wonder. 8 pp. By Rev. W. T. Saththianadhan, based on the "Wonder of Indifference" by Dr. Norman Macleod. 1 pie.

The Seeker after Bliss. 24 pp. By Rev. J. F. Kearns. Explanation of the Gospel to Hindus. 2 pie.

HANDBILLS.

1836. *A Word to the Hungry and Thirsty.*
A Word to Lovers of Wealth.
A Word to the Afflicted.
A Word to Merchants.
A Word to the Lovers of Necromancy.
A Word to those who resort to Idolatrous Festivals.
 The preceding are all by the Rev. C. Rhenius.
The Ten Commandments.
A Prayer of an afflicted Heathen.
The Immoveable Foundation. By Rev. W. H. Drew.
A Caution. By Rev. R. Carver.
To the Reader. By Rev. R. Carver.
 1839. *Questions to the Understanding.* By Rev. G. Pettitt.
 1859. *Parable of the Prodigal.* 4to. 1 p. By Rev. J. E. Nimmo.
 2 eds. 1859—64.
The Good Samaritan. 4to. 1 p. By Rev. J. E. Nimmo. 2 eds. 1859—64.
Jesus Christ the Ark of Salvation. 8vo. 2 pp. By Rev. J. E. Nimmo.
 2 eds. 1859—64.
Glad Tidings. 8vo. 2 pp. By Rev. R. J. Sargent. 2 eds. 1859-64.
Solemn Truths. 8vo. 2 pp. By Rev. R. J. Sargent. 1859.
Jesus, Justice, Sinner. 8vo. 2 pp. Translated by Rev. J. E. Nimmo, from the English. 2 eds. 1859—64.
 1860. *The Brazen Serpent.* 8vo. 4 pp. By Rev. J. E. Nimmo.
 2 eds. 1860—64.
 1863. *Peace be unto You.* 12mo. 4 pp. By Rev. A. Dibb. Palamcottah Tract.
 1864. *The Divine Proclamation.* 8vo. 2 pp. By Rev. H. S. Taylor. Reprint. 2 eds. 1864—68.
Idolatry a Child's Play. 8vo. 2 pp. Translated, through the Canarese, from Brajamohan. 2 eds. 1864—68.
 1865. *The Divine Teacher.* 8vo. 2 pp. By Rev. C. Yesudian. Nagercoil publication.
The Divine Spirit distinct from the Human. 8vo. 2 pp. From a Canarese Tract by Rev. C. Campbell.
Essence of Christian Doctrine. 8vo. 2 pp. By Rev. C. Mault. Nagercoil Tract. 2 eds. 1865—68.
 1868. *Expiation of Sin.* 8vo. 2 pp.
Folly of Idolatry. 8vo. 2 pp.
Idolatry Useless. 8vo. 2 pp.
 The three preceding Handbills are extracted from Rev. Dr. H. M. Scudder's "Bazaar Book."
Good Words. 8vo. 2 pp. By Rev. C. Yesudian. Nagercoil Tract.
The Great Physician. 8vo. 2 pp. By the Rev. F. Baylis, from the English. Nagercoil Tract.
Sin's Abolition. 8vo. 2 pp. By Rev. Dr. H. M. Scudder. From "Spiritual Teaching."

- Sin—What is it?* 8vo. 2 pp. By Rev. J. David.
How will you Redeem your Soul? 8vo. 2 pp. By Rev. J. David.
 1869. *The Bengal Mutiny, or Faith illustrated.* 8vo. 2 pp. By Rev. A. Dibb.
Spiritual Healing. 8vo. 2 pp. By Rev. H. Bower.
The Ten Commandments. 8vo. 2 pp. By Rev. D. Fenn.
The Burden Bearer. 8vo. 2 pp. By Rev. W. T. Saththianadhan.
“He that does evil will suffer evil.” 8vo. 2 pp. By Rev. C. Ma-sillamani.
The Propitious Word. 8vo. 2 pp. By Mr. Samuel Paul, Catechist.
 Texts illustrating salvation through Christ.
“Before the Flood comes, build the Dam.” 8vo. 2 pp. By Rev. V Santhosham.
Sowing and Reaping. 8vo. 2 pp. By Rev. W. T. Saththianadhan.

CHILDREN'S SERIES.

32mo. 1 pie each.

1834. *Anecdotes of Children.* 10 pp. Jaffna Tract.
The Two Good Girls. 16 pp. Jaffna Tract. 3 eds. 1834—48.
 1835. *The Pious Children.* 16 pp. Jaffna Tract. 3 eds. 1835—48.
The Way to die Happily. 15 pp. 3 eds. 1835—48.
 1836. *The Three Sisters.* 48 pp. From the English. 3 eds. 1836—48.
 1840. *God is Love.* 19 pp. The brazen serpent, an emblem of Christ.
Christ is God. 16 pp. Proofs of the Saviour's Divinity.
How Sin Comes. 16 pp. An account of the Fall.
Concerning Faith. 24 pp. Illustrated by Scripture examples.
The Leper. 29 pp. Account of Naaman.
The Lamb of God. 23 pp. Christ a sacrifice for sin.
The Good Shepherd. 23 pp. The care which Christ takes of his people.
The White Robe. 26 pp. The righteousness of Christ put on as a garment. 2 eds. 1840—64.
Forgiveness of Sin. 21 pp. Assurance of pardon through Christ.
The True Temple. 16 pp. The mystical body of Christ and its Members. 2 eds. 1840—64.
King Josiah. 29 pp. Benefits of early piety.
 The twelve preceding Tracts are translated from an English work, “Small Tracts for Little Children.”
 1843. *Little Cornelia.* 48 pp. By Rev. J. H. Elouis. Account of a little girl in Ceylon.
Seeing Him who is Invisible. 48 pp. Parable of a kind Father and his four Sons.
 1856. *All things prove the Being of a God.* 24 pp. Translated by Rev. W. H. Drew, from Todd. 3 eds. 1856—64.
Repentance. 28 pp. do.
Bob, the little Sailor Boy. 24 pp. From the English. 2 eds. 1856—64.

The Hindu Convert Girl. 20 pp. Shows how children may be useful in converting their parents. 2 eds. 1856—64.

1857. *The Dancing Girl.* 9 pp. Account of Salome. 2 eds. 1857—64.

The Two Sisters. 10 pp. Account of Martha and Mary.

The Cripple. 11 pp. Account of the woman who had a spirit of infirmity.

Christ Shining on the Mount. 11 pp.

The four preceding are translated from "Streaks of Light," by the author of "Peep of Day."

The Mango Story, or The Young Preacher. 16 pp. Translated by Rev. J. David, from the English of Mrs. Porter. Dialogue between two boys, one of whom was tempted to steal mangoes. 3 eds. 1857—68.

Happiness of the Angels. 20 pp. From the English.

1866. *The Story of Love, or the King's son who stood Bail.* 16 pp. By Rev. R. C. Macdonald. Damon and Pythias. 2 eds. 1866—68.

The Little Substitute. 8 pp. By Rev. J. Gritton. A boy begs to suffer punishment for a school-fellow.

Little Rosa. 20 pp. By Rev. J. Gritton, from the English. About a little girl who died shortly after saying "I shall soon be ten years old."

1869. *The Grape Fruit Story.* 16 pp. From the English. A Dialogue on Repentance.

Fiery Furnace Story. 20 pp. Compilation. Story of Shadrach, &c.

BOOKS.

1839. *Life of Schwartz.* 18mo. 92 pp. Abridged by Rev. H. Bower, from Pearson. 2,000.

The Ayah and Lady. 18mo. 175 pp. Translated by Mr. Yesudasen. 2,000.

Little Henry and his Bearer. 18mo. 92 pp. Translated by Mr. Yesudasen. 2,000.

1841. *The Indian Pilgrim.* 12mo. 276 pp. 2 eds. 1841—7. 2,000.

1842. *Pilgrim's Progress.* Part I. 12mo. 288 pp. Revised translation. 2 eds. 1842—48. 5,000.

Rhenius's Body of Divinity. 12mo. 395 pp. Compiled chiefly from Pictet and Dwight. 3 eds. 1842—52. 3,500.

Baxter's Ministerial Advice. 18mo. 69 pp. Translated from the ninth chapter of Baxter's *Saints' Rest*. 2 pie.

Select Tracts. 18mo. 103 pp. A volume of the Society's Tracts.

Little Tracts for Children. 32mo. 319 pp. Composed of the Tracts translated from the English work.

1843. *Draper's Bible Stories.* 18mo. 198 pp. 3,000. 1½ annas.

1844. *Parables of Christ Explained.* 12mo. 386 pp. By Rev. F. W. Ward. Tracts bound in a volume. 2,500. 3 annas.

Schwartz's Dialogues. 18mo. 202 pp. See List of Tracts for contents. 3,000.

Barth's Church History. 18mo. 656 pp. Translated by Rev. J. A. Regel. 3,000.

1845. *Daily Text Book.* 32mo. 216 pp. By Rev. F. W. Ward.

English and Tamil. A text for every day throughout the year. 2,500.

1847. *Barnes' Notes on Matthew*. 12mo. 566 pp. Translated by Rev. J. A. Regel. 2 eds. 1847—52. 3,000. 12 annas.

1847. *Compendium of Scripture History*. 18mo. 270 pp. By Rev. Dr. Spaulding. Jaffna Publication. 10,000.

1848. *Hymn Book*. 18mo. 136 pp. Edited by Rev. W H. Drew. 2,100.

Hymn Book. 18mo. 90 pp. Edited by Rev. Dr. Winslow. For the Young. 3,000.

1852. *Rhenius's Evidences of Christianity*. 12mo. 319 pp. Chiefly abridged from Horne's Introduction. 1,000.

1853. *James's Anxious Inquirer*. 18mo. 224 pp. Translated by Rev. J. A. Regel. 3 annas.

1854. *Pike's Early Piety*. 16mo. 326 pp. Translated by Gnana-dibum Ammal, daughter of Vethanayaga Sastri. 1,100.

1855. *Romanism Questioned*. 18mo. 113 pp. 1,000.

The Glory of Christ. 18mo. 264 pp. By Nyanasigamani Pillai. An original work on the Muhammadan controversy 2 eds. 1855—64. 4,100. 3 annas. Cloth, 5 annas.

Flavel's Saint Indeed. 18mo. 126 pp. Translated by Rev. W H. Drew. 1,000. 1½ annas.

1857. *Barnes' Notes on John*. 12mo. 439 pp. By Rev. J. A. Regel. 1,000. 12 annas.

1858. *Bower on Caste*. 12mo. 163 pp. Chiefly from his English Prize Essay. 500.

Follow Jesus. 18mo. 92 pp. Edited by Rev. F. Baylis. From Newman Hall. 3,000. 1 anna.

1861. *Hymn Book*. 12mo. 336 pp. 500.

Three Way-marks. 18mo. 96 pp. By Rev. Dr. Caldwell. Proofs of the Divine origin of Christianity from its tendency to promote education, happiness and virtue. 2,000. 1 anna.

Neff's Conversations on Sin and Salvation. 18mo. 114 pp. 1863. 1 an.

1865. *Come to Jesus*. 18mo. 94 pp. By Rev. F. Baylis. From Newman Hall. 3,000. 1 anna.

The Christian's Victory over Death. 18mo. 102 pp. By Rev. V Santhosham. 1,000. 1 anna.

1869. *Paley's Evidences*. 12mo. 376 pp. Free translation by the Rev. E. Sargent. 1,000. 8 annas.

MISCELLANEOUS.

Scripture Questions and Answers. 18mo. 40 pp. 1840.

Scripture Catechism. 18mo. 36 pp. By Rev. J. H. Elouis. 1845.

Scripture Lessons. 41 pp. English and Tamil. 1846.

Peep of Day. 18mo. 234 pp. 1852. 1,500.

The Tamil Magazine. Published from 1831 to 1844.

The Truthful Messenger was published for six months in 1847, and then discontinued.

Tamil Almanacs were published several years.

6. TRACT SOCIETIES IN SOUTH TRAVANCORE.

The information given below has been chiefly furnished by the Rev. E. Baylis, Secretary of the South Travancore Tract and Book Society.

Although Missionary operations were commenced in South Travancore in 1805 by Mr. Ringletaube, they were not carried on with much regularity or success till the settlement of the Rev. C. Mead in 1818, and of the Rev C. Mault in 1819.

The Rev. C. Rhenius removed to Tinnevely in 1820. At such a distance from Madras, the want of an adequate supply of Tracts was deeply felt. A Tract Society for South Travancore and Tinnevely was therefore formed. The following account of its establishment is given in the Fifth Report of the Madras Tract Society.

“On the 31st of October last (1822), we formed here, Palamcottah, a Native Tract Association, in conjunction with another forming at the same time at Nagercoil. Both constitute but one Society, called the Nagercoil Religious Tract Association, upon the same principles as yours, and in direct correspondence with the Parent Society in London. The Rev. Mr. Mead is the principal Secretary, Mr. Mault, the Treasurer: each Branch has likewise its sub-secretaries, sub-treasurers, &c. Of that in Palamcottah, we ourselves, and six Native Christians constitute the Committee.”

The Annual Meetings were held at Nagercoil and Palamcottah on the same day. During the first ten years the number of tracts printed, (part of which were single epistles) was 261,000, and the income, chiefly from the contributions of Native Christians, Rs. 8,648.

About 1830, the Neyoor Branch formed itself into a separate Society, called “*The Neyoor Tract Society*.”

In 1844, a friendly separation took place between the Nagercoil and Palamcottah Branches, the funds and tracts being equally shared. The Palamcottah Branch was then termed “*The Tinnevelly Tract Society*.”

In 1855, the Nagercoil and Neyoor Branches were united under the title of “*The South Travancore Tract and Book Society*.” The two printing presses at these respective places, which are only about ten miles apart, were brought together to Nagercoil.

The Receipts, Expenditure, and Printing since the union are given below:

	RECEIPTS.				EXPENDITURE.				PRINTING.
	Native Subs.	Sales.	Miscl.	Total.	Print-ing.	Pur-chases.	Miscl.	Total.	
	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	
1855	450	175	35	660	881	...	2	883	51,000
1856	512	23	6	541	364	...	141	505	47,000
1857	640	100	50	790	423	25	7	455	49,200
1858	458	135	50	623	427	65	122	614	54,000
1859	497*	42*	17*	556	331*	235*	117*	683	41,000
1860	497*	42*	17*	556	331*	236*	117*	683	64,000
1861	498	42*	18*	558	523	13	107	643	51,250
1862	677	80	35	792	655	165	111	931	63,000
1863	496	298	...	794	1,088	192	83	1,363	120,750
1864	1,098	586	275	1,959	767	430	86	1,283	75,000
1865	979	242	24	1,245	743	365	112	1,220	76,000
1866	486	661	5	1,152	1,086	507	53	1,646	78,700
1867	864	471	10	1,345	667	288	73	1,028	103,000
1868	215	421	370	1,006	890	88	95	1,073	113,500
Total...	8,367	3,399	914	12,578	9,178	2,630	1,228	13,036	1,041,800
Mean...	597	242	...	898	656	...	...	931	74,414

The publications include 164,000 Tracts for Adults, 211,000 Handbills, 61,000 Tracts for Children, 12,500 Catechisms, 533,100 Periodicals, and 10,200 Books.

The Society possesses special interest from the fact, that it is almost entirely sustained by the contributions of Native Christians. The claims for the support of a Native Ministry will, for a time, affect the income ; but since the commencement, the Society has done, comparatively, a great work. Many of the Tracts have long ago disappeared from circulation ; but copies of nearly all have been preserved in bound volumes by Catechists, and doubtless the substance of them has often been given in addresses.

TRACTS.†

1. *Children's Food.* 16mo. 24 pp. 1822.
2. *Spiritual Teaching.* 16mo. 24 pp. 1822.
4. *The True Religion.* 16mo. 20 pp. 1822.
6. *On Repentance.* 16mo. 16 pp. 1823.
7. *Sermon on the Mount.* 16mo. 24 pp. 1823.
8. *The Pearl of Great Price.* 16mo. 8 pp. 1824.
9. *Good Advice.* 16mo. 20 pp. 1824.
10. *Instruction for Youth.* (Bala Potakam.) 16mo. 44 pp. 1824.
11. *Expiation of Sin.* 16mo. 24 pp. 1824.
12. *Introduction to the Epistle to the Romans.* 16mo. 8 pp. 1824.
13. *On Mantras.* 16mo. 16 pp. 1824.
14. *On Lying.* 16mo. 24 pp. 1824.
15. *Evil Disposition.* 16mo. 8 pp. 1824.

* The average of two or three years.

† Of many of the Tracts several editions have been published.

16. *Self-Examination.* 16mo. 40 pp. 1824.
17. *Epistle to the Thessalonians.* 16mo. 34 pp. 1824.
18. *First Epistle to Timothy.* 16mo. 28 pp. 1825.
19. *On Patience.* 16mo. 40 pp. 1825.
20. *Epistle of Peter.* 16mo. 1825.
21. *Epistle to the Galatians.* 1825.
22. *Epistle to the Ephesians.* 1825.
23. *On Marriage.* 16mo. 42 pp. By Rev. C. Mault. 1826.
24. *Fear Removed.* 16mo. 36 pp. 1826.
25. *Epistle to the Philippians.* 1826.
26. *Manifestation of Divine Grace.* 16mo. 32 pp. 1826.
27. *The Evils of Drunkenness.* (Matupana Vilakkam.) 16mo. 12 pp. 1826.
29. *The only Intercessor.* (Sepa Vari.) 16mo. 16 pp. By Rev. C. Mault. 1827
30. *On Miracles.* (Putumai Vilakkam.) 16mo. 24 pp. 1827.
32. *Human Depravity.* 16mo. 40 pp. 1827.
- 33. *Want of Rain.* 16mo. 16 pp. 1829.
34. *Praise for Rain.* 16mo. 6 pp. 1829.
35. *Good Medicine.* (Nanmaruntu.) 16mo. 22 pp. 1829.
36. *Spiritual Way (for Youth.)* (Vala Gnana Neri.) 16mo. 8 pp. 1829.
37. *True Happiness.* 16mo. 36 pp. 1829.
38. *The Gospel Explained.* 16mo. 40 pp. 1829.
39. *Abiding in Love.* 16mo. 32 pp. 1829.
40. *A Living Epistle.* 16mo. 28 pp. 1829.
41. *The Light dispersing the Darkness of the Soul.* 16mo. 26 pp. 1830.
42. *On Divine Justice.* (Teva Niti.) 16mo. 20 pp. 1830.
43. *Sermon on Creation.* 16mo. 20 pp. 1830.
44. *Sermon on Providence.* 16mo. 24 pp. 1830.
45. *The Gift of the Holy Spirit.* 16mo. 26 pp. 1830.
46. *Sermon on the New Birth.* 16mo. 36 pp. 1830.
47. *On the Entry of Sin and Death into the World.* 16mo. 28 pp. 1830.
48. *Sermon on Hating the World.* 16mo. 12 pp. 1830.
49. *Sermon on Baptism.* 16mo. 26 pp. 1831.
50. *Sermon on the Childhood of Jesus.* 16mo. 20 pp. 1831.
51. *Sermon on Female Education.* 16mo. 12 pp. 1831.
52. *On the Birth of Christ.* 16mo. 26 pp. 1831.
53. *Sermon on Men being Enemies to God.* 16mo. 26 pp. 1851.
54. *Divine Dispositions.* 16mo. 22 pp. 1831.
55. *Spiritual Warfare.* 16mo. 24 pp. 1831.
56. *Divine Character.* (Teva Silam.) 16mo. 28 pp. 1831.
57. *Explanation of some Prophecies.* 16mo. 1831.
58. *Anxiety of Soul Removed.* (Kalakkam Telittal.) 16mo. 1831.
59. *A Word of Warning.* 1832.
60. *Examination.* (Parisotanei.) 18mo. 24 pp. 1832.
61. *Against Envy.* 1832.
65. *Divine Knowledge.* 16mo. 24 pp. By Rev. C. Mault. 1832.

66. *Praise of Eternal Wisdom.* 16mo. 24 pp. 1833.
67. *The Anointing of Christ.* 16mo. 24 pp. 1833.
68. *On the Employment of Time.* 16mo. 24 pp. By Rev. C. Mault. 1833.
69. *On Christ's Temptation.* 16mo. 28 pp. 1833.
70. *Cruelty Forbidden.* 16mo. 12 pp. 1833.
71. *Christ, the True Guru.* 16mo. 32 pp. 1833.
72. *On Christ's Sufferings.* 16mo. 36 pp. 1833.
73. *Cup of Divine Milk.* 16mo. 12 pp. By Rev. C. Rhenius. 1834.
74. *Christ's Example in Time of Affliction.* 16mo. 24 pp. 1834.
75. *Keeping the Heart.* 16mo. 28 pp. 1834.
76. *Medicine for Madness.* (Pittoli Marunthu.) 16mo. 16 pp. 1834.
77. *Essence of the Gospel.* 16mo. 104 pp. 1835.
79. *Christ's Ascension.* 16mo. 24 pp. 1835.
80. *On Christ's Burial.* 16mo. 16 pp. 1835.
81. *Duties of Parents.* 16mo. 62 pp. 1835.
82. *On the Advantage of Love to Christ.* 16mo. 24 pp. 1836.
83. *Sermon on the Soul's Sinfulness.* 16mo. 24 pp. 1836.
84. *Sermon on the Mercy of Christ.* 16mo. 28 pp. 1836.
85. *Sermon on Cain.* 16mo. 32 pp. By Rev. G. Pettitt. 1836.
86. *Scripture Passages.* 16mo. 72 pp. 1837.
87. *The Sure Way.* 16mo. 42 pp. By Rev. G. Pettitt. View of the evidences of Christianity. 1837.
88. *Sermon on Christ's Coming to Judgment.* 16mo. 32 pp. 1837.
89. *On Justification.* 12mo. 28 pp. By Rev. G. Pettitt. 1837.
90. *The Way of Evil.* 18mo. 16 pp. 1838.
91. *Righteousness Revealed.* (Niti Arivittal.) 16mo. 16 pp. 1838.
92. *The Way of Salvation.* Part I. 12mo. 12 pp. 1838.
93. *Do.* II. 12mo. 10 pp. 1838.
94. *Do.* III. 12mo. 18 pp. 1838.
95. *The Mirror of Custom.* 16mo. 16 pp. By Rev. G. Pettitt. 1838.
96. *Christians Walking in Newness of Life.* 16mo. 30 pp. 1838.
97. *Life of Rajaravavi.* 16mo. 24 pp. 1838.
98. *The Corruptible Body.* 12mo. 32 pp. 1839.
99. *The Way of Salvation.* Part IV. 12mo. 28 pp. 1839.
100. *The Lump of the Soul.* (Attuma Tippiam.) 16mo. 24 pp. 1839.
101. *Sermon on the Nature of Sin.* 16mo. 24 pp. 1840.
102. *Power of Piety.* 16mo. 24 pp. 1840.
103. *On Fate.* 16mo. 32 pp. 1840.
104. *Warning.* (Essarippu.) 16mo. 16 pp. 1840.
105. *On Sanctification.* 16mo. 32 pp. 1841.
106. *A Light to Heaven.* 16mo. 36 pp. 1841.
107. *On the Conversion of Paul.* 16mo. 24 pp. 1841.
108. *The Sleep of Sin.* 12mo. 20 pp. 1841.
109. *The Conflict of Faith.* 16mo. 24 pp. 1841.
110. *Forewarning of Danger.* 16mo. 20 pp. 1841.

111. *Necessity of a New Heart.* 16mo. 28 pp. 1841.
112. *Dawn of Wisdom.* 16mo. 20 pp. Jaffna Tract. 1842.
113. *Incarnation of Christ.* 12mo. 48 pp. 1842.
114. *The Wonderful Image.* 18mo. 20 pp. 1842.
115. *The End of the Hardened.* 18mo. 28 pp. 1843.
116. *The Lamp of Salvation.* 18mo. 12 pp. 1843.
117. *The Excellence of God's Love.* 18mo. 28 pp. 1844.
118. *The Barren Fig Tree.* 18mo. 24 pp. 1844.
119. *Kindness to the Afflicted.* 18mo. 26 pp. A Dialogue between a lady and an Irish girl. 1844.
120. *On Heathen Festivals.* 12mo. 12 pp. 1844.
121. *The Errors of Popery.* 12mo. 32 pp. 1844.
122. *The Conscience Awakened.* 18mo. 12 pp. To the spectators of a funeral. 1844.
123. *On Adultery.* 12mo. 16 pp. 1844.
124. *Comfort in Affliction.* 18mo. 22 pp. To parents on the loss of children. 1844.
125. *The River of Grace.* 18mo. 24 pp. 1845.
126. *Spiritual Ambrosia.* 18mo. 40 pp. 1845.
127. *Preparation for Death.* 18mo. 26 pp. 1845.
128. *The Excellence of Salvation.* 18mo. 28 pp. 1845.
129. *The Ten Commandments.* 12mo. 43 pp. By Rev. C. Rhenius. Madras Tract. 1846.
130. *Growth of Piety.* 12mo. 18 pp. 1846.
131. *Gratitude Enjoined.* 18mo. 22 pp. 1846.
132. *The Holy Spirit the Comforter.* 18mo. 24 pp. 1846.
133. *God not the Author of Sin.* 12mo. 12 pp. From the English of Rev. A. F. Lacroix. A dialogue between a Missionary and a Brahman. 1847.
134. *On Cleanliness.* 12mo. 14 pp. 1847.
135. *The Sinner's Friend.* 12mo. 78 pp. 1848.
136. *Bribery Condemned.* 12mo. 16 pp. 1848.
137. *Dialogue on Muhammadanism.* 12mo. 14 pp. From a Malayalam Tract by Rev. H. Baker, Sen. 1849. 5,000.
138. *The Good Way.* 12mo. 8 pp. By Rev. C. Yesudian. 1849.
139. *Animal Food Allowable.* 12mo. 12 pp. 1850. 10,000.
140. *Essence of Christian Doctrine.* 12mo. 4 pp. By Rev. C. Mault. 1853.
141. *Pilgrimage to Sacred Waters.* 12mo. 12 pp. 1852. 10,000.
142. *Honesty the best Policy.* 12mo. 18 pp. From the English. 1853.
143. *The Man who killed his Neighbours.* (Tamil title, the Triumph of Kindness). 12mo. 82 pp. 1853. 10,000.
144. *On Caste.* 18mo. 29 pp. Adapted from a Buddhist Tract by Ashwagosha. Jaffna Tract. 1854. 10,000.
145. *The New World.* 12mo. 36 pp. 1854.

Books.

- Description of Judea.* 12mo. 75 pp. 1837.
History of the Apostles. 12mo. 209 pp. By Rev. C. Miller. 1837.

Commentary on the Epistles to Timothy and Titus. 12mo. 161 pp. By Rev. C. Miller. 1844.

Chronological Arrangement of Scripture. Abridged from Townsend. Only the headings are given. 12mo. 178 pp. 1851.

PERIODICALS.

The Missionary Gleaner, a monthly Magazine giving news regarding the spread of the Gospel, was commenced in October 1841, and has been continued to the present time.

The Children's Lamp. 32mo. A small periodical for the young, under this title, appeared at different periods. The last the Compiler has met with is No. 36, published in 1852.

PUBLICATIONS OF THE NEYOOR TRACT SOCIETY.

1. *On Providence.* 12mo. 8 pp. 1831.
2. *The Last Judgment.* 12mo. 4 pp. 1831.
3. *Watts' First Catechism.* 12mo. 10 pp. 1831.
4. *Character of True Believers.* 12mo. 6 pp. 1831.
5. *Nature of True Love.* 12mo. 20 pp. 1831.
6. *Contentment.* 12mo. 6 pp. 1831.
7. *Instruction for the Young.* 12mo. 10 pp. 1832.
8. *The Lamp of Salvation.* 12mo. 20 pp. 1832.
9. *Removal of Affliction.* 12mo. 10 pp. 1832.
10. *The Way of Health.* 12mo. 10 pp. 1833.
11. *The Sabbath.* 12mo. 10 pp. 1833.
12. *An Epistle.* 12mo. 8 pp. 1834.
13. *Conversation between a Christian and an Idolater.* 12mo. 64 pp. 1834.
14. *Zeal in the Lord's Work.* 12mo. 16 pp. 1834.
15. *Gospel Teaching.* 12mo. 36 pp. 1834.
16. *Repentance.* 12mo. 20 pp. 1834.
17. *A Short Sermon.* 12mo. 12 pp. 1834.
18. *Ancient History.* 12mo. 36 pp. 1834.
19. *Skeleton Sermon.* 12mo. 8 pp. 1834.
20. *Shorter Catechism.* 12mo. 48 pp. 1835.
21. *The Doctrine of the Soul.* 12mo. 8 pp. Originally by an old Jesuit Missionary. 1835.
22. *Hymns.* 12mo. 24 pp. 1835.
23. *On Popery.* (Pāppumarkka Vilakkam.) 12mo. 26 pp. 1835.
24. *Sermon on the Gate of Heaven.* 12mo. 16 pp. 1835.
25. *On Baptism.* 12mo. 12 pp. 1835.
26. *On the Lord's Supper.* 12mo. 16 pp. 1835.
- 27—31, 33, 38, 39. *Theology.* Parts I—VIII. 12mo. 420 pp. By Rev. E. Crisp. Composed after the plan of Dr. Bogue's MS. Lectures. 1836-8.
34. *Blind Way.* Part I. 12mo. 16 pp. Jaffna Tract. 1837.
35. *Good Counsel.* (Nal Alosanai.) 12mo. 16 pp. 1837.
37. *Blind Way.* Part II. 12mo. 14 pp. Reprint. 1837.
43. *Prophecies of Isaiah.* 12mo. 22 pp. 1839.
44. *On Prophecy.* 12mo. 26 pp. 1839.

49. *The Follies of Hinduism.* 12mo. 20 pp. 1841.
50. *A Dying Thief and a Dying Saviour.* (Kirupei Pirasātam.) 12mo. 20 pp. From the Parent Society's Tract, No. 355. 1842.
51. *A Whole Family in Heaven.* (Keivalliya Potenai.) 12mo. 12 pp. From Parent Society's Tract, No. 352. 1842.
52. *A Traveller arrived at the end of his Journey.* 12mo. 18 pp. From the English. 1843.
53. *Heart Watchfulness.* 12mo. 4 pp. 1843.
54. *Proverbs of Solomon.* 12mo. 102 pp. 1845.
55. *The Love of God.* 12mo. 10 pp. 1845.
56. *A New Heart.* 12mo. 8 pp. 1845.
57. *The Bible the Best Teacher.* Part I. 12mo. 50 pp. Scripture Texts from the English. 1845.
59. *On Backsliding.* 12mo. 12 pp. 1845.
60. *The Redemption of the Soul.* 12mo. 18 pp. 1845.
61. *The Bible the Best Teacher.* Part II. 12mo. 44 pp. 1846.
62. *Errors in the Ramayana.* 12mo. 4 pp. 1846.
63. *New Year's Meditation.* 12mo. 6 pp. 1846.
64. *The Two Foundations.* 12mo. 8 pp. 1846.
65. *Exhortation to do Good.* 12mo. 8 pp. 1846.
66. *Skeleton Sermon.* 12mo. 4 pp. 1846.
67. *Prayers.* 12mo. 12 pp. 1846.
68. *A Happy Death.* 12mo. 8 pp. 1846.
69. *Evils of Drunkenness.* 12mo. 8 pp. 1846.
70. *Essence of the Bible.* 12mo. 47 pp. 1847.
71. *The Poison of Sin Removed.* 12mo. 8 pp. 1847.
72. *Evil Conduct.* 12mo. 8 pp. 1847.
73. *Spiritual Light.* 12mo. 76 pp. 1847.
74. *On Dedication to God.* 12mo. 12 pp. 1847.
75. *The Resurrection of the Dead.* 12mo. 28 pp. The substance of a sermon by President Davies. 1848.
76. *Neff's Dialogues on Sin and Salvation.* 12mo. 112 pp. 1848.
77. *Catechism, Explanation of the.* (Kuru Sangkattar Vinavidai Vish-taram.) 12mo. 60 pp. 1848.
78. *The Gospel Reign.* 12mo. 18 pp. 1848.
79. *The Barren Fig Tree.* 12mo. 6 pp. 1849.
80. *Enduring Treasure.* 12mo. 6 pp. 1850.
81. *On Festivals.* 12mo. 4 pp. 1850.
82. *Reading Lessons.* 1850.
83. *Idolatry Forbidden.* 1851.
84. *Errors of Romanism.* 12mo. 12 pp. 1851.
85. *Against Evil Conduct.* 12mo. 4 pp. 1851.

SCHOOL BOOKS, &c.

- Shorter Catechism.* With Scripture Proofs. 12mo. 24 pp. 1842.
- Scripture Historical Catechism.* 12mo. 28 pp. 1851.
- Catechism in Verse.* 16mo. 8 pp.
- Catechism of Scripture Names.* 12mo. 8 pp.
- Scripture Texts.* (Veta Porul.) 12mo. 79 pp. By Mr. C. J. Ad-dis. 1844. 2nd ed. 16mo. 98 pp. 1849.
- Rhenius's Body of Divinity.* 12mo. 630 pp. 1838.

NEW SERIES.

This was commenced by the Rev. C. C. Leitch, who succeeded the Rev. C. Mead in charge of the Neyoor Mission.

1. *A Warning of Danger.* 12mo. 12 pp. Rev. C. C. Leitch. 1853.
2. *The True Way.* 12mo. 8 pp. By Rev. C. C. Leitch. 1853.
3. *Sin Discovered.* 12mo. 12 pp. By Rev. C. C. Leitch. 1853.
4. *Spiritual Teaching.* 12mo. 80 pp. Reprint of Tract by Rev. Dr. H. M. Scudder. 1853.
5. *The Brazen Serpent.* 12mo. 12 pp. By Rev. C. C. Leitch. 1853.
6. *The Protestant Religion no Novelty.* 12mo. 12 pp. From the English. 1854.
7. *Words of Inspiration.* 12mo. 8 pp. 1854.
8. *The Mandikadu Festival.* 12mo. 4 pp. By Rev. S. Zechariah. 1854.
9. *The Gospel Message.* 12mo. 50 pp. By Rev. C. C. Leitch. 1854.
10. *Exposition of the Lord's Prayer.* 32mo. By do. 1854.
11. *First Principles of the Christian Religion.* 18mo. 16 pp. By Rev. W. H. Drew. 1854.
12. *Self-Examination.* 18mo. 16 pp. By Rev. C. C. Leitch. 1855.
13. *Sermon on the Second Advent.* 18mo. 16 pp. By do. 1855.
14. *Is your Soul well?* 18mo. 6 pp. By Rev. J. M. Lechler. 1855.
15. *The Lamp of Righteousness.* 18mo. 14 pp. 1855.
16. *The Government of the Tongue.* 18mo. 12 pp. 1855.

Both the preceding are Scripture Texts, arranged by Rev. F. Baylis.

CHILDREN'S SERIES.

1. *This World.* 32mo. 20 pp. 1854.
2. *The Entrance of Sin.* 32mo. 32 pp. 1855.

SOUTH TRAVANCORE TRACT AND BOOK SOCIETY.

TRACTS. All 18mo.

1. *Life of Oberlin.* 28 pp. By Rev. F. Baylis. 1857
2. *The Sister's Dream.* 14 pp. By Rev. F. Baylis from the English. 1857.
3. *Spiritual Teaching.* 89 pp. Reprint. 1857.
4. *The Good Way.* 8 pp. By Rev. C. Yesudian. 1857.
5. *The Only Intercessor.* 12 pp. By Rev. C. Mault. Reprint. 1858.
6. *A Dialogue on Muhammadanism.* 12 pp. Reprint. 1858.
7. *Essence of Christian Doctrine.* 4 pp. By Rev. C. Mault. Reprint. 1859.
8. *The Protestant Religion on Novelty.* 24 pp. Reprint. 1859.
9. *The Mandikadu Festival.* 8 pp. Reprint. 1859.
10. *Idolatry Condemned.* 24 pp. By Devavaram Munshi. 1860.
11. *The Enduring Possession.* 12 pp. By Mr. J. C. Arullappen. 1860.
12. *Grace for All.* 12 pp. By do. 1860.

13. *The Excellency of Well-doing.* 16 pp. By Mr. J. C. Arullapen 1860.
14. *The Way of Salvation.* 8 pp. Adapted by Rev. J. Duthie from the English. 1860.
15. *Parley the Porter.* 30 pp. Revised from Jaffna edition. 1860.
16. *The Love of God to Sinners.* 8 pp. Adapted by Rev. J. J. Dennis, from the English. 1860.
17. *Choose the Best.* 34 pp. By Rev. A. Vethakan. Comparison of Hinduism, Muhammadanism, Popery, and Protestantism. 1862.
18. *Fear Not.* 20 pp. By Rev. F. Baylis from the English. 1862.
19. *Pilgrimage to Sacred Waters.* 12 pp. Reprint. 1862.
20. *Heathen Festivals.* 12 pp. Reprint. 1862.
21. *Dawn of Wisdom.* 18 pp. Reprint of Jaffna Tract. 1862.
22. *Honesty the best Policy.* 16 pp. Reprint. 1862.
23. *Evils of Drunkenness.* 8 pp. Reprint. 1863.
24. *Destruction of Superstition.* 12 pp. Lyric by Vethanayaga Sastri. 1864.
25. *On Adultery.* 12 pp. Reprint. 1864.
26. *Marks of True Religion.* 8 pp. By Rev. J. Duthie. 1864.
27. *Educate your Children.* 12 pp. By Rev. J. F. Gannaway and a Native Assistant. 1865.
28. *Spiritual Fountain.* 24 pp. By Mrs. Baylis from the English. 1865.
29. *The Origin of the Human Race.* 24 pp. Lyric by Vethanayaga Sastri. 1868. 6 pie.
30. *Every Day Religion.* 24 pp. Adapted by Rev. F. Baylis, from Caird's Sermon. 1868.

HANDBILLS. 8vo. 2 pp.

- Good Words.* By Rev. C. Yesudian. 1860.
- A Divine Proclamation.* By Rev. H. S. Taylor. 1860.
- The Divine Teacher.* By Rev. C. Yesudian. 1861.
- Essence of Christian Doctrine.* By Rev. C. Mault. 1861.
- The Divine Spirit distinct from the Human.* From the Canarese. 1863.
- Idolatry, a Child's Play.* From the Canarese. 1863.
- The Day of Salvation.* Lyric. 1863.
- The Life of Christ.* Lyric, by Mr. J. Palmer. 1865.
- Glad Tidings.* Lyric, by Mr. J. Palmer. 1865.
- The Great Physician.* Abridged by Rev. F. Baylis from the English. For Patients at the Dispensary.
- A Word of Warning.* By Rev. J. Duthie. For distribution at public executions. 1866.
- Expiation of Sin.* From "Bazaar Book." Monthly Series. June, 1867.
- Morning and Evening Prayers.* By Rev. J. Joshua. July, 1867.
- Christ and Mahomet.* By Rev. S. Zechariah. August, 1867.
- Worship of the Virgin Mary.* By Rev. J. Duthie. September, 1867.
- Folly of Idolatry.* From "Bazaar Book." October, 1867.
- Sinlessness of Christ.* By Rev. G. O. Newport. November, 1867.
- Idolatry Useless.* From "Bazaar Book." December, 1867.
- Sinners Called to Repentance.* Lyric. January, 1868.
- Demon Worship.* By Rev. A. Arumeinayagam. February, 1868.

- The Saviour of the World.* From the Canarese. March, 1868.
The Worship of Mutthukutti. By Solomon, Catechist. April, 1868.
Solemn Truths and Glad Tidings. Abridged by Rev. M. Nyanabram, from the English. May, 1868.
Christ All in All. By Rev. C. Masillamani. June, 1868.
The Everlasting God. By Rev. C. Masillamani. July, 1868.
Peace be unto You. By Rev. A. Dibb. Reprint. August, 1868.
Confession of Sin; Folly of Irreligion. Lyrics. September, 1868.
A Loving Expostulation. By Vedamanikham, writer. Address to the heathen. October, 1868.
The Supreme Guru. From the Canarese. November, 1868.
Confession of Sin. By Rev. F. Baylis. For Romanists. Decr. 1868.
Serpent Worship. By Rev. C. Masillamani. January, 1869.
From the False to the True. Lyric. By Joseph. February, 1869.
The Pearl of Great Price. By Rev. M. Nyanabaran. March, 1869.
The Barren Tree. Notes of an address by Rev. C. Lacey. April, 1869.
How Sin is Cancelled. By Rev. C. Masillamani. May, 1869.
The True God and Idols. From the Canarese. June, 1869.
Divine Justice Illustrated. From "Bazaar Book." Zeléucus and his Son. July 1869.

TRACTS FOR CHILDREN. 32mo.

1. *How do we know there is a God?* 28 pp. 1855.
 2. *Repentance for Sin.* 29 pp. 1855.
 3. *The Joy of Angels.* 24 pp. 1856.
 4. *What Faith is.* 32 pp. 1856.
 5. *God will take care of Us.* 28 pp. 1856.
 6. *Jesus Christ Tasting Death.* 32 pp. 1856.
 7. *Christ Interceding for Us.* 32 pp. 1857.
 8. *Giving Account to God.* 32 pp. 1857.
 9. *Great Events hang on little Things.* 32 pp. 1857.
 10. *Fragments all to be Saved.* 32 pp. 1858.
 11. *The Sabbath to be kept Holy.* 36 pp. 1858.
 12. *The Grave Losing its Victory.* 40 pp. 1858.
- From Todd's "Lectures." The first two by Rev. W. H. Drew; the remainder by Rev. J. O. Whitehouse. Bound, 2 annas.
13. *The First Lie.* 8 pp. By Rev. J. M. Lechler. 1857.
 14. *Tales for Children.* 31 pp. By Rev. J. O. Whitehouse. 1857.
 - Memoir of Miss S. E. Cox.* 32 pp. By Mrs. Cox. 1857.

CATECHISMS, &c.

- Elementary Catechism.* 18mo. 24 pp. By Rev. Dr. Caldwell. 1863. 3 pie.
- Bible Catechism.* Part I. 12mo. 68 pp. Part II. 68 pp. From "The Bible the Best Teacher."
- Scripture Stories.* 16mo. 81 pp. Numerous editions. 1 anna.

BOOKS.

- South Travancore Hymn Book.* 18mo. 288 pp. 1855. 2nd ed. 458 pp. 1865. Edited by Rev. F. Baylis. 6 as. and 8 annas.
- The Desert Flower.* 18mo. 52 pp. By Rev. F. Baylis from the English. - 1857. 6 pie.

Come to Jesus. 18mo. 104 pp. By Rev. F. Baylis, from Newman Hall. 1857.

Whately's Evidences. 12mo. 150 pp. Translated by Rev. A. Vethakan. 1863. 4 annas.

Commentary on Galatians. 12mo. 446 pp. By Rev. E. Lewis and Rev. F. Wilkinson. 1866. 10 annas.

Christian Faith and Practice. 12mo. 372 pp. Notes of 50 Sermons by Rev. E. Lewis. 1868. 6 annas.

Paranjothi and Kirubei, or Phulmani and Karuna. 12mo. 225 pp. By Rev. F. Baylis. 2nd ed. 1868. 3 as.; 5 annas, cloth.

Periodical.

The Christian Messenger. 8vo. 8 pp. On the plan of the "British Messenger." First editors, Rev. J. Duthie and Rev. J. Lowe. Commenced in 1863, and still issued.

7. THE TINNEVELLY TRACT SOCIETY.

Till 1844, the tracts printed at Nagercoil were jointly issued by the London Missionaries in South Travancore and the Church Missionaries in Tinnevelly. In that year, as already mentioned, a separate Society was formed at Palamcottah. The tracts were chiefly printed at Nagercoil till 1847, when the Church Missionary Society established a press at Palamcottah. The lists below include only the publications printed at Palamcottah for Church Missionaries. Books printed for various Societies are noticed under other heads.

TRACTS.

1. *Doctrinal Catechism.* 12mo. 12 pp. 1844. Several editions.
2. *On Contentment.* 12mo. 16 pp. By Rev. G. Pettitt. 1844.
3. *Decision of Character.* 12mo. 16 pp. By Rev. E. Sargent. 1844.
4. *The Rest that remains for God's People.* 12mo. 20 pp. By Rev. A. F. Cæmmerer. 1845.
5. *St. Matthew.* 12mo. 14 pp. By Rev. E. Sargent. 1845.
6. *St. Mark.* 12mo. 12 pp. By Do. 1845.
7. *The Mirror of Custom.* 12mo. 12 pp. By Rev. G. Pettitt. 1846.
8. *Exposition of the Lord's Prayer.* 12mo. 26 pp. By Do. 1848.
9. *Cleave to that which is Good.* By Rev. P. P. Schaffter. 1850. 1,500.
10. *Search the Scriptures.* 12mo. 20 pp. By Rev. Dr. G. U. Pope. 1847. 6,000.
11. *The Lord's Day.* 12mo. 16 pp. By Rev. Stephen Hobbs. 1847.
12. *Parley the Porter.* 12mo. 26 pp. Translated by Rev. E. Sargent. 1848. 3,000.
13. *Man's Abuse of God's Patience.* By Rev. A. F. Cæmmerer.
14. *Scripture Texts.* Arranged by Rev. Dr. Caldwell.
15. *The Spiritual Temple.* Sermon. By Rev. Dr. Caldwell. 1849. 1,200.

- Church Lessons.* 1848. 2,500.
- Church Catechism.* 12mo. 8 pp. 1849. Several editions.
- Sins of the Tongue.* 12mo. 36 pp. By Rev. Stephen Hobbs. 1855.
- The Test of Hinduism.* 12mo. 55 pp. By Rev. E. Sargent. Replies to common objections, &c. 1855. 3 eds.
- Summary of Christian Doctrine.* 12mo. 8 pp. By Do. 1856. 8,000.
- Catechism of Scripture History.* By Rev. C. Rhenius. 1848.
- On Justification.* By Rev. G. Pettitt.
- Scripture Text Book.* 12mo. 24 pp. By Rev. C. Rhenius. 1849. Two or three editions.
- Let a Man Examine Himself.* 12mo. 16 pp. By Rev. J. G. Ragland, translated by Rev. E. Sargent. 1850. 6,000. 3 eds.
- Little Ann.* 12mo. 16 pp. Translated by Rev. J. Devasagayam. 1850. 6,000.
- Gnanavula.* 12mo. 46 pp. Poetry. By Vethanayaga Sastri. 1850. 6,000.
- True Doctrine.* 12mo. Reprint. 1851. 5,000.
- Dawn of Wisdom.* 12mo. Reprint. 1852. 3,000.
- Bishop Dealtry's Instructions to Confirmation Candidates.* 12mo. 12 pp. Translated by Rev. Septimus Hobbs. 1851. 6,000.
- Confirmation Service.* By the Tinnevely Missionaries. 1851. 3,200.
- Elementary Catechism.* Several editions.
- Consider Your Ways.* By Rev. E. Sargent, from Ryle. 1852. 8,000.
- Good Instruction.* 12mo. Tract during Cholera. 1852.
- Sermon on Prophecy.* 12mo. 12 pp. 1853.
- On Endowments.* By the Itinerant Party. 1854. 1,000.
- Messiah's Conquests.* 12mo. 17 pp. By Rev. A. F. Cæmmerer. 1855. 2,000.
- Catechism of Jewish History.* 12mo. 12 pp. 1855. 4,000.
- Evidence of Truth.* 12mo. 12 pp. 1854. 2,000.
- The Holy Spirit and His Gifts.* 12mo. 11 pp. By Rev. B. Schmid. 1856. 4,000.
- Ordination Service.* 12mo. 27 pp. By Rev. E. Sargent. 1856. 500.
- The Faithful Steward.* 12mo. 24 pp. By Rev. G. Pettitt. 1856.
- The Ten Commandments.* 1857. 10,000.
- Four Steps to Heaven.* By Rev. J. G. Ragland. 1857.
- Good Counsel.* 12mo. 16 pp. By Do. 1857. 2,000.
- Come and Rest.* 16mo. 8 pp. Adapted by Rev. E. Sargent from Ryle.
- Spiritual Teaching.* 16mo. 96 pp. Reprint. 1858.
- The Hindu Triad.* Reprint. 1858. Several editions.
- Justice and Mercy Displayed.* 16mo. 7 pp. Reprint. 1858. 5,000.
- Jesus Christ the Only Saviour of the World.* 16mo. 4 pp. 1858.
- What are You waiting for?* 16mo. 8 pp. Adapted by Rev. E. Sargent from Ryle. 1859. 5,000.
- Faith's Choice.* 12mo. 42 pp. Translated by Danakodi Naga. 1859. 4,000.
- Young Men Exhorted.* 12mo. 45 pp. Adapted by Rev. E. Sargent from Ryle. 1860. 2,500.

The Proclamation of the True Veda. Handbill. For Rev. R. R. Meadows. 1860. 10,000.

Sermon. By Rev. J. Devasagayam. 1860. 500.

The True Glory of the Temple. 12mo. 13 pp. Sermon by the Rev. A. Dibb. 1861.

Report of the Palamcottah Native Church Fund. 12mo. 24 pp. By Rev. E. Sargent. 1863. Several Issues.

On Confirmation. 16mo. 8 pp. By Rev. E. Sargent. 1863. 2 eds.

Peace be unto You. 12mo. 4 pp. By Rev. A. Dibb. 1863. 5,000.

Choose the Best. 16 mo. 36 pp. Reprint. 1863. 5,000.

The True Vasanta Rayer. 12mo. 44 pp. By Rev. E. Sargent. About a King prophesied to appear in India, who would restore the golden age. 1863. 6,000.

The Proclamation. Handbill. By Rev. J. T. Tucker. 1863. ,000.

A Catechism on the Two Sacraments. 12mo. 8 pp. 1864.

PERIODICALS.

The Friendly Instructor. 8vo. 20 pp. Commenced in February 1849. Still published.

The Children's Friend. 24mo. 24 pp. Published quarterly from 1849 to 1859. Edited by Rev. Stephen Hobbs.

BOOKS.

Hymn Book. 1st ed. 1847 12mo. 235 pp. 1861. 5,000.

Watts's Scripture History. 12mo. 457 pp. By Rev. G. Pettitt. A. M. P. 1841. 2nd ed. 12mo. 488 pp. 1861

Holy War. 12mo. 266 pp. Translated by Rev. S. Winfred. Printed at Neyoor. 1844.

Geography and History of Palestine. 1838. By Rev. P. P. Schaffter. 8vo. 220 pp. Vepery Press. 8vo. 264 pp. Palamcottah. 1849.

Ancient History. 8vo. 121 pp. By Rev. E. Sargent. The Egyptians, Assyrians and Medes, &c. 1850.

Sermons on the Creed. 12mo. 258 pp. By Rev. G. Pettitt. 1848. 1,000.

Occasional Services of the Church of England. 12mo. 108 pp. 1851.

Exposition of the Articles of the Church of England. 12mo. 262 pp. By Rev. E. Sargent. 1851.

Resemblance between Hinduism and Romanism. 12mo. 68 pp. By Rev. H. Bower. 1851.

Pearson on the Creed. 12mo. 224 pp. Abridged by Rev. H. Bower. 1852.

Four Lectures on the Epistle to the Hebrews. 8vo. 48 pp. By Rev. H. Bower. 1851.

Prayer Book. Part II. 1851.

A Companion to the Holy Communion. 12mo. 114 pp. By Rev. Dr. Caldwell. 1853.

Anecdotes. 12mo. 203 pp. By Rev. P. P. Schaffter. 1854.

History of Mahomet. 12mo. 344 pp. By Rev. P. P. Schaffter. 1856.

The Three Waymarks. 12mo. 70 pp. By Rev. Dr. Caldwell. Evi-

dences of the truth of Christianity from its tendency to promote education, happiness, morality, &c. 1856. 2,000.

Prayer Book. Part I. 12mo. 120 pp. 1858.

Parapara Kanni. 12mo. 110 pp. By Vethanayaga Sastri. 1861.

Christian Lyrics. 12mo. 170 pp. Selected by Rev. E. Sargent. 1865. 1,000.

8. THE JAFFNA RELIGIOUS TRACT SOCIETY.

In 1816, J. N. Mooyart, Esq., the Rev J. Lynch, and a few others, formed at Jaffna an Association Auxiliary to the Colombo Bible Society, which then united the distribution of tracts with that of the Scriptures. The following publications were printed in Colombo between 1813 and 1818 :—

The Saviour's Discourses. 2,000.

Sermon on the Mount. 2,000.

Parables of our Lord. 2,000.

Miracles of our Lord. 2,000.

Creation. 2,000.

Folly of Idolatry. 2,000.

The Rev. Dr. Spaulding thus describes the difficulties experienced at first in obtaining supplies of Tracts :—

“ My own recollections of Tract distribution in this country go back to 1820, soon after my arrival in Jaffna. I was then with Mr. Poor in Tillipally. In those days it was the custom of *all* the Missionaries to spend each afternoon from 4 o'clock to sunset, or after, in the villages, talking with the people from house to house, and distributing tracts. I came home one evening and said to Mr. Poor, ‘ I have found some people who can read. Have you any tracts for distribution ? ’ ‘ Yes, plenty of tracts ! There they are on the bottom shelf.’

“ I went to help myself, and found, perhaps, a hundred tracts of all sorts and sizes. Some from Tranquebar in the old elephant-footed type, some from Madras, and some from Colombo, printed in the old Colombo pot-hook type, such as I have not seen for many years. Of these, I took some half dozen, which Mr. Poor thought a large supply for once. The whole stock, however, was soon gone.”

A printer afterwards came out from America to join the American Jaffna Mission ; but the Governor of Ceylon ordered him to quit the Island within 15 days. Dr. Spaulding adds :—

“ We commenced with new energy the preparation and distribution of tracts on the ola (palm leaf). We employed those schoolmasters and pupils who could write a fair hand, and gave a pice ($\frac{2}{3}$ d.) for each full closely written four-paged tract. These were carried in our hands, and sometimes for a time they were strung on a small card, and swung on the horse's neck. Progress was slow, but it was in the right direction, and beyond the wrath of the king.”*

The Jaffna Religious Tract Society was instituted on the 19th February, 1823. The Rev. J. Knight was the first Secretary.

* Early History of the Jaffna Religious Tract Society, by Rev. L. Spaulding.

The Jaffna Committee proposed that the Society should form a Branch of the Madras Society, but the Committee of the latter recommended that the new association should be united directly with the Parent Society.

Supplies of tracts were at first obtained from Madras; but the Church Missionaries at Cotta, near Colombo, sent a press to Jaffna, and in November, 1825, an edition of 5,000 copies of the first tract, *Spiritual Light*, was struck off at Nellore, Jaffna. From 1825 to 1833, printing was executed at Nellore. In 1834, the American Missionaries were allowed to purchase the Church Mission Press, which they enlarged and improved. The American Tract Society gave large grants of money, amounting, up to 1866, to Rs. 65,650. In 1837, the number of publications printed was 409,300. During 1823—33, the number of tracts printed was 570,442. Between 1834 and 1855, there were printed 2,093,000 tracts for adults, 502,500 tracts for children, and 333,720 volumes and Almanacs: total 2,929,220. So far as the compiler can ascertain, the number of publications printed between 1856 and 1867 was 341,350. Grand total, 3,841,012.

The ravages of cholera, two or three years ago, interfered, for a time, with the Society's operations; but recently work has been vigorously resumed.

GENERAL SERIES OF TRACTS.*

1. *The Spiritual Light*. 8 pp. By Rev. Dr. Spaulding. Refers to heathen practices, with extracts from native writings. 1823.
2. *The Heavenly Way*. 8 pp. By Rev. Dr. Winslow. The conversion of a Calcutta Brahman.
3. *The Means of Bliss*. 16 pp. By Do. Exposes heathen opinions: quotations from native writings, &c. 1827
4. *Life of Polycarp*. 8 pp. By Rev. Dr. Spaulding. 1827.
5. *True Doctrine*. No. 1. 12 pp. By Rev. Mr. Roberts. Address to Brahmans, on Hinduism and Christianity. 1827
6. *True Doctrine*. No. 2. 16 pp. By Rev. Dr. Winslow. Addressed to Gurus, &c. Treats of the unity of God, transmigration, the atonement, &c. 1827.
7. *Friendly Epistle to Roman Catholics*. 16 pp. By Rev. Dr. J. Scudder. Addressed chiefly to Priests. Points out the principal errors of the Church of Rome. 1827.
- The Ten Commandments*. As taken from the Bible, contrasted with the Decalogue of the Romish Church. 4 pp. By Rev. Dr. J. Scudder. 1828.
9. *Address to Roman Catholics*. 28 pp. By Rev. Dr. J. Scudder. Exposes 32 errors of the Romish Church. 1828.
10. *The Loss of the Soul*. 4 pp. By Rev. Dr. Spaulding. About a young woman in America who lost her concern about her soul through the gift of a new dress. 1828.

* Until recently all were 12mo. The size now is 18mo.

11. *The Pearl of Great Price.* 8 pp. Modified from a Nagercoil Tract. 1828.
12. *Conversion of the Tahitians.* 16 pp. By Rev. Dr. Winslow. Reprinted, with some changes, by the Madras Tract Society, under the title of "The Wonderful Statement." 1828.
13. *Observance of the Sabbath.* 16 pp. By Rev. Dr. Spaulding. 1828.
14. *Exposition of the Second Commandment.* 16 pp. By Rev. Dr. J. Scudder. For Roman Catholics, in reply to a Roman Catholic Tract. 1828.
15. *On the Marriage of Priests.* 20 pp. By Rev. Dr. J. Scudder. For Roman Catholics. 1829.
16. *History of the Hon. F Newport.* 12 pp. By Rev. Dr. Spaulding, from the English. 1829.
17. *The Swearer's Prayer, or Kind Advice.* 12 pp. (Nesaputti.) Adapted by Rev. Dr. Spaulding from the English. 1829.
- 18—21. *The Blind Way.* Parts I—IV By Rev. Dr. Winslow and Vethanayaga Sastri. Exposure of Hindu errors, with quotations from native works. 1829.
23. *Mantras, or Incantations.* 4 pp. By Rev. Dr. J. Scudder. A list of some of the chief Incantations taught by Gurus. 1829.
24. *Good Counsel.* 16 pp. By Rev. Dr. Winslow. Shows the danger of the sinner, and points out the way of salvation. 1829.
25. *The True Way.* 12 pp. By Rev. Dr. Spaulding. A counterpart to the "Blind Way." 1830.
26. *Christian Union.* 12 pp. By do. Addressed to Christians. Founded on John xvii. 20, 21. 1830.
27. *On Withholding the Cup from the Laity.* 16 pp. By Rev. Dr. J. Scudder. 1830.
28. *The Accepted Time.* 8 pp. By Rev. Dr. Spaulding. A close appeal to such as have long heard the truth.
29. *On the Evils of Drunkenness.* 8 pp. From the English. 1831.
30. *The Catechist's Manual.* 24 pp. From a Nagercoil Tract, by the Rev. C. Mault. Modified. 1831.
31. *Moses, the Pious Negro.* 8 pp. From the English. 1831.
32. *Attributes of the Hindu Triad.* 12 pp. By Rev. Drs. Winslow and Scudder. Shows that none of them possess the attributes of Deity. 1831.
33. *The Conversation.* 12 pp. By Rev. E. Daniel, Colombo. For Muhammadans. 1831.
34. *Old Sarah, or the Walk of Purity.* 12 pp. By Rev. Dr. Spaulding, from the English. 1832.
35. *Astronomical Errors.* 20 pp. By Rev. Dr. Poor. Shows the errors of the Puranic system of astronomy. 1832.
36. *Good Opportunity.* 12 pp. By Rev. H. Woodward. Addressed to such as are more or less acquainted with the Gospel. 1832.
37. *Good Instruction.* 12 pp. Nagercoil Tract, modified. Published when cholera was raging. 1832.
38. *The Dawn of Wisdom.* 16 pp. By the Malligam Moodelliar. Chiefly verses attributed to Agasteyar, showing the need of a divine instruction, &c. 1833.

39. *The Observance of the Sabbath.* 20 pp. Madras Tract, modified. 1833.
40. *The Spiritual Touchstone.* 12mo. By Rev. Dr. Spaulding. Adapted from the English. For self-examination. 1833.
41. *Divine Justice and Mercy.* 36 pp. By Rev. H. Woodward. Allegorical representation of a king whose subjects have risen in rebellion. 1830.
42. *Honesty, the Best Policy.* 12 pp. By Rev. Dr. Spaulding, from the English. 1833.
43. *Instruction to Native Teachers.* 24 pp. By Rev. Dr. Spaulding. 1833.
44. *Renunciation of Evil Ways,* or Philip P of Birmingham. 16 pp. By Rev. J. Knight, from the English. 1833.
45. *The Search after Truth.* 12 pp. By Rev. Dr. Poor. Addressed chiefly to Romanists. 1833.
46. *Scripture Extracts.* 48 pp. From the English. 1834.
47. *The Negro Servant.* 16 pp. By Rev. W. Adley, from the English.
48. *View of the Spirit.* 12 pp. By Rev. Dr. Spaulding. 1833.
48. *Abdul Messih.* 20 pp. By Punari Moodelliar, from the English. 1834.
50. *Krishna Pal.* 16 pp. From the English. 1834.
51. *The Temperate Way.* 12 pp. Madras Tract revised. 1834.
52. *The Last Judgment.* 8 pp. By Rev. Dr. Spaulding, from an American Tract. 1834.
53. *The Admonition, or Sermon on the Mount.* 24 pp. Reprint of a Madras Tract of the C. M. S. 1834.
54. *Devout Inquiries.* 12 pp. Conversation between a convert and his minister, explaining the fruits of true piety. 1835.
55. *Bible Doctrines.* 12 pp. By Rev. Dr. Spaulding. Amplification of the Decalogue, &c. 1835.
56. *Heathen Festivals.* 16 pp. By Rev. Dr. Spaulding. Shows their great expense and numerous evils. 1836.
57. *On Caste.* 20 pp. By Rev. Dr. Spaulding. For Christians. Its special inconsistency and wickedness in Christians exposed. 1836.
58. *Improper Marriage Alliances, or the Apostate.* 12 pp. By Rev. Dr. Spaulding, from an American Tract. 1833.
59. *The Evils of Comedies.* 12 pp. By Rev. Dr. Spaulding. 1835.
60. *The Notification, or Scripture Parables.* 12 pp. By Rev. Dr. Poor. A few Parables with short explanations. 1835.
61. *Marriage Alliances.* 12 pp. By Rev. Dr. Spaulding. Scripture Extracts prohibiting the union of the people of God with heathens and the unconverted. 1835.
62. *Sin of Idol Worship.* 12 pp. By do. Scripture Extracts. 1835.
63. *Evils of the Tongue.* 12 pp. By do. Scripture Extracts on Lying, Slander, &c. 1835.
64. *Relative Duties.* 20 pp. By do. Scripture Extracts. 1836.
65. *Divine Justice.* 28 pp. By do. Shows from the history of Adam, Cain, Esau, and others, that punishment follows wickedness. 1838.

66. *True and False Religion.* 59 pp. By Rev. Dr. Spaulding. Idolatry hateful to God; Jewish sacrifices and purifications prefigured the atonement and the work of the Holy Spirit. 1838.

67. *Parable of the Talents.* 28 pp. By do. Founded on Matt. xxv. 14-30. 1839. 5,000.

68. *On Jewelry.* 20 pp. By do. Based on 1 Pet. iii. 3, 4; 1 Tim. ii. 9, 10. 1852. 5,000.

70. *Evils of Ligation.* 8 pp. By do. 1836.

71. *Evidence from Hinduism itself.* 32 pp. By the Malligam Moodaliar. Shows the errors of Hinduism by quotations from native works. 1836.

72. *The Spiritual Lamp.* 28 pp. By Rev. Messrs. Knight and Winslow. Doctrinal Catechism. 1836.

73. *Mother's Manual.* Part I. 24 pp. By Rev. Dr. Spaulding. Mode of training Children; illustrative anecdotes. 1836.

74. *Mother's Manual.* Part II. 23 pp. Nagercoil Tract. Refers chiefly to children of a more advanced age. 1836.

75. *The Inquiry.* 24 pp. By Rev. Dr. Spaulding. A supposed conversation between a pilgrim and a Muhammadan on the religion of the latter; explanations by a Christian. 1836.

76. *Incarnate Grace.* 48 pp. By Rev. P. Percival. Exposes the ten incarnations of Vishnu, and sets forth the true Incarnation. 1836.

77. *Mercy and Justice.* 26 pp. By Rev. H. Woodward. On the necessity of a Mediator, &c.

78. *Resemblances between Paganism and Roman Catholicism.* 16 pp. By Rev J. Philips. Shown in 20 particulars. 1842.

79. *A Wonderful Person.* 12 pp. By Rev. P. Percival. Account of our Lord.

80. *Hindu Conversions.* 24 pp. Account of the conversion of five Brahmans and two Muhammadans.

81. *Characteristic Marks of a Divine Religion.* 12 pp. By Rev. Dr. Spaulding.

82. *God's Displeasure at Idolatry.* 16 pp. By do. Chiefly, Scripture. 1848.

83. *Christianity and Hinduism Contrasted.* 24 pp. By do. 1844.

84. *Self-examination.* 12 pp. By do. Inquiries under 16 heads, each with a short hymn. 1848.

85. *Conversion of a Muhammadan.* 12 pp. Account of Daud of Ahmednuggur. 1849.

86. *On the Character of Christ.* Verse. 32mo. 114 pp. By Mr. J. R. Arnold. One hundred stanzas. 1850. 5,000.

87. *Natural and Revealed Law.* 13 pp. By Rev. Dr. Spaulding. Familiar dialogue between a father and a son who had studied in a Mission School. 1849.

88. *The Needle of Adamant.* 41 pp. A Buddhist Tract by Ashwaghosha against caste, translated by Rev. P. Percival. Anglo-Tamil. 1851.

89*. *Omnipresence of God.* 12 pp. By Rev. Dr. Spaulding. Con-

* Three Tracts all bearing the same number.

versation between a Brahman and a Missionary; idols cannot assist in true worship. 1854.

89.* *Heavenly Happiness*. 18mo. 18 pp. By a Native Pastor. A persuasive to heaven, and explanation of the way.

89.* *The Gospel and the Day of Salvation*. 18mo. 26 pp.

90. *The Use of Property*. 18mo. 12 pp. Answers in Scripture passages. 1868. 3,000.

MISCELLANEOUS SERIES. Chiefly 18mo.

1. *The Pious Example*. 4 pp. Account of a Jew who exercised confidence in God.

2. *The Erroneous Way*. 8 pp. Purports to be written by a heathen to Romish Priests. Shows the resemblance of Popery to Hinduism.

3. *The Conversion*. 4 pp. Account of a Jaffna young man who embraced Christianity.

4. *Check to Evil Propensities*. 8 pp. Nagercoil Tract, modified. Religion the best preservation against sin and disgrace.

5. *Sum of the Scriptures*. 4 pp. From an English handbill.

6-9. *Dissuasives against the Use of Ardent Spirits*. 4 pp. each.

10. *The Marriage Vision*. 20 pp. Allegory from the English, showing the evils resulting from marrying unconverted persons.

11. *The Good Example*. 12 pp. Memoir of Mrs. H. Winslow.

12. *Selection of Tamil Hymns*. 24 pp.

13. *The Happy Death*. 8 pp. Account of Mrs. Hall of Madura.

14. *The Garland of 300 Gems*. 24 pp. Poetry. A conversation between a Missionary and a Pilgrim about miracles said to be wrought at Hindu sacred places, with an account of the way of salvation.

15. *Synopsis of the Bible*. 24 pp. Account of the contents of each book of the Old Testament, with chronological statements.

16. *Memoir of the Rev. H. Woodward*. 8 pp.

17. *Garland of Praise*. 12 pp. Five Poems showing the folly of idolatry, pilgrimages, &c., and setting forth Christ.

18. *Biography of Nicholas Permander*. 32 pp.

19. *Mahamaham*. 16 pp. By Rev. J. E. Nimmo. About the festival at Combaconum.

20. *Explanation*. 72 pp. Amplification of the Catechisms, Spiritual Milk and Spiritual Lamp, for the use of teachers.

21. *Divine Favor*. 12mo. 16 pp. "Exhortation to idolaters to worship God through Christ." 1843.

21. *On Cholera*. 12mo. 15 pp. 1849.

22. *Memoir of Isabella Graham*. 24 pp. Account of an Oodoo-ville school girl.

NEW SERIES.

1. *Parley the Porter*. 18mo. 36 pp. Translated by Rev. Dr. Spaulding. 1856. 2,000.

2. *Mr. Cankergold*. 18mo. 30 pp. Translated by Rev. Dr. Spaulding. 1857. 1,000.

CHILDREN'S SERIES.

18mo. Coloured wrappers.

- 1-6. *Anecdotes.*
7. *Account of Harriet.*
8. *Anecdotes.*
9. *Christ's Kindness to little Children.*
10. *The Good Way, a Dialogue on Repentance.*
11. *Forgive our Trespases as we forgive, &c.*
12. *Story illustrating Repentance.*
13. *Anecdotes of George Washington.*
14. *Spiritual Milk, or a First Catechism for Children.*
15. *Scripture Catechism.*
- 16, 17. *Anecdotes.*
18. *Compendious Account of the Saviour.*
19. *Memoir of Sarah Howley.*
20. *Memoir of Thomas Hughes.*
21. *The Widow and her Son.* 1837.
- 22—27. *Anecdotes for Children.*
28. *Account of Jonathan Magee.*

HANDBILLS.

1. *How long have I to Live ?*
 2. *To Buyers and Sellers on the Sabbath.*
 3. *The Friendly Address.*
 4. *The Slave.*
 5. *The Soul in Danger.*
 6. *A Hundred Years Hence.*
 7. *Why should I not be Saved ?*
 8. *The Sum of the Scriptures.*
 9. *The Desire of Holiness.*
 10. *The Prayer.*
 11. *What must I do to be Saved ?*
- Rules of the True Veda.* 8vo. 2 pp. 1869.
- In January 1856, a monthly Handbill, or Tract of four pages, called "*The Good Gift*" was commenced, and continued for about two years. It was resumed in 1868, and still appears. Numerous testimonies have been received as to its usefulness.

Almanac.

A Tamil Calendar, containing much Christian truth as well as useful information, has been published for many years by the Jaffna Tract Society. The issue for 1869 contains 36 pp. 18mo.

BOOKS.*

Scripture History. By Rev. Dr. Spaulding. The first edition, printed at Nellore in 1853, contained about 200 pp., 12mo. An edition, with questions, was printed in 1839. The last edition, greatly enlarg-

* Books, whose prices are marked, are procurable at the Depository of the Madras Tract Society.

ed, with Chronological Tables and Harmony of the Gospel, was printed in 1857. 18mo. 545 pp. 10 annas.

Questions on Genesis. 12mo. 270 pp. By Rev. S. Hutchings.

History of Joseph. 32mo. 136 pp. 1848.

Daily Monitor. Daily Text and Verse of Hymn. First ed. by Rev. P. Percival. 1837. 2nd ed. Greatly altered by Rev. Dr. Spaulding. 1843. 3rd ed. 1849.

Hymn Book. The first edition, edited by the Rev. J. Knight, was a small Volume printed at Nellore. The second edition, printed in 1840, contained 274 Hymns, edited by Rev. S. Hutchings. The Rev. P. Percival compiled the third edition, printed in 1846. The fourth edition was published by the Rev. Messrs. O'Neill and Spaulding in 1854.

Family Prayers. 8vo. 220 pp. By the Rev. P. Percival. With an Essay on Family Religion, and a table of lessons for Family Worship. 1846.

Doddridge's Rise and Progress of Religion. 12mo. 170 pp. Also Anglo-Tamil. 12mo. 339 pp. By Rev. P. Percival, from the Bengali edition, prepared by Dr. Yates. 1848. 8 annas.

The Pilgrim's Progress. Parts I. and II. 12mo. 370 pp. New translation by Rev. Dr. Spaulding. 1853. 1,500. 10 annas.

Spiritual Songs. 18mo. 71 pp. Edited by Rev. Dr. Spaulding. 1852.

9. THE CHRISTIAN VERNACULAR EDUCATION SOCIETY.

The South India Christian School Book Society, instituted in 1854, commenced in 1857 the publication of a series of books for the use of Catechists and teachers. The following year the Society was amalgamated with the Christian Vernacular Education Society, established in 1858 as a memorial of the Mutiny. The following works have been published by the two Societies. By a recent arrangement with the Religious Tract Society, the publication of religious books has been given up.

Commentary on St. Matthew. 8vo. 174 pp. By Rev. E. Sargent. 1857.

Missions in Africa. 12mo. 357 pp. By Rev. P. P. Schaffter. Progress of the Gospel in Sierra Leone, &c. 1858. 2,000. 6 as.

The Scripture Text Book. 12mo. 476 pp. From the Dublin work, by Rev. M. Cornelius, revised by Rev. Dr. Spaulding. 1858. 2,000. 10 as.

The Test of Religions. 12mo. 467 pp. By Rev. R. Bren. Hinduism and Christianity contrasted and examined. Numerous quotations from native works. Chief objections of the heathen stated and answered. 1851. 2,000.

Butler's Sermons. 12mo. 118 pp. Translated by Rev. H. Bower. With Introduction, Analysis and Index. 1858. 1,000. 4 as.

Triumph of the Gospel. 12mo. 462 pp. Abridgment of Williams's Missionary Enterprises, with extracts from Prout's Life, by Rev. F. Baylis. 1859. 6 annas.

Christian Lyrics. 12mo. 475 pp. Native Metres. Edited by Rev. E. Webb. 2 eds. 1859—63. 4,000.

Wayland's Moral Science. Abridged edition. 12mo. 230 pp. Translated by Mr. A. Barnes. 1859. 1,000. 4 as.

Meditations on the Passion. 2 vols. pp. 300 and 320. Reprint of a practical work from the German, published at Tranquebar. 1860. 1,500. 12 annas.

Commentary on the Gospels and Acts. 8vo. 1,144 pp. By Rev. E. Sargent. Brief notes and practical lessons. Compiled chiefly from Scott, Henry, and Edwards. 1860. 2,000. Rs. 1½.

Bible Dictionary. 12mo. 320 pp. By Rev. Dr. Spaulding. 1862. 1,500. 10 annas.

Footsteps of St. Paul 12mo. 375 pp. By Rev. F. Baylis from Dr. Macduff's work. 1863. 1,500. 8 annas.

Tyng's Christian Titles. 12mo. 278 pp. Edited by Rev. E. Lewis. 1864. 1,200. 6 annas.

Expositions of Prophecy. 12mo. 652 pp. By Rev. W. Clark. Chiefly from Newton and Keith. 1865. 1,000. 10 annas.

The Christian Minister. 12mo. 385 pp. By Rev. W. Clark. Somewhat on the plan of Bridges, but adapted to India. 1865. 1,000. 10 annas.

Homiletics. 12mo. 96 pp. By Rev. J. Duthie. Based on Porter's Lectures. 1865. 1,000. 3 annas.

Hours of Spiritual Refreshment. 12mo. 587 pp. Translated at Tranquebar, last century, from Muller. 1867. 1,200. 12 as.

Sketches of Sermons. 12mo. 419 pp. Edited by Rev. S. Mateer. One-half abridged from standard home writers; the remainder by Missionaries in India. 1867. 1,000. 10 as.

Christian Theology. 2 vols. pp. 607 and 623. By Rev. J. Cornelius. Adapted from Dwight and other writers. 1868. 1,000. Rs. 1½.

SCHOOL BOOKS.*

First Catechism. 16mo. 16 pp. 1858—65. 2 eds. 5,000. 3 pie.

Second Catechism. 18mo. 70 pp. 1869. 2,000.

New Testament Stories. 16mo. 109 pp. 1861. 3,000. 1½ as.

Questions on New Testament History. 12mo. 59 pp. 1856. 3,000.

Christian Lyrics for Children. 16mo. 74 pp. In Native Metres. 1862—6. 6,000. 1½ as.

Hymns for Children. 12mo. 78 pp. Edited by Rev. Dr. Spaulding. 1866. 3,000. 1½ as.

Scripture Geography. 12mo. 88 pp. 1857. 5,000. 2 as.

MISCELLANEOUS.

Far Off. 12mo. 162 pp. From the English. Account of some of the countries of Asia. 1857. 2,000. 6 as.

Life of Christ. 12mo. 164 pp. By Mr. J. Palmer. Poetry somewhat on the plan of the Ramayana. 1865. 2,000. 3 annas.

Select Christian Lyrics. 16mo. 32 pp. 1857—63. 8,000.

Idolatry. 16mo. 22 pp. 1862. 2,000. 6 pie.

Picture Book. 16mo. 18 pp. 1863. 2,000. 6 pie.

* Exclusive of Reading Books, &c.

Sketches of the Life of Luther. 12mo. 84 pp. Abridged from D'Aubigne, by A. L. O. E. 1863. 2 as.

The Good Mother. 12mo. 120 pp. By Mrs. W. T. Saththianadhan. Advice on the management of children. Partly from Abbott's "Mother at Home." 1863. 1,500.

Story of Santai. 12mo. 50 pp. By Rev. R. R. Meadows. Intended to incite to usefulness the wives of Mission Agents. 1866. 1,000. 1 an.

Garland of Anecdotes. 16mo. 56 pp. Selected by Rev. R. C. Macdonald. 1866. 2,000. 1 anna.

Almanacs for 1857 and 1865. 6,000.

PERIODICALS.

Desopakari. (Friend of the Country). 8vo. 20 pp. With coloured wrapper. Monthly Periodical for Adults commenced in 1861, and edited by Rev. F. Baylis. Average monthly circulation 1,000. 6 as. a year exclusive of postage.

The Mission School Magazine. 16mo. 16 pp. With coloured wrapper. Monthly periodical for children. Commenced in 1858, and edited for several years past by Rev. W. T. Saththianadhan. Average circulation, 3,000 monthly. 1 anna a year.

10. MISSIONS OF THE AMERICAN BOARD.

The Church Mission Press, Madras, purchased about 1838 by the American Mission, became, under the able and zealous superintendence of Mr. P. R. Hunt, the finest Mission establishment in India, and rendered very important service in improving Tamil and Telugu typography. American Missionaries have written some of the most effective Tamil tracts, and their labours in the preparation of Dictionaries have proved of great benefit to students of Tamil. Most of the tracts and books written by them have been published by the Local Tract Societies. Large editions of many of them, however, have also been published by the Missions, aided by liberal grants from the American Tract Society. The grants to the Madras Mission up to 1866, amounted to Rs. 45,500, and to the Madura Mission to Rs. 24,500.

As early as 1853, the Mission Series included at least 24 publications; but the compiler has been unable to obtain a set of them. Latterly, the tracts have not been numbered. The titles of such as have been met with are given below :—

MADRAS AND MADURA PUBLICATIONS.

TRACTS.

1. *The Blind Way.* 18mo. 113 pp. Numerous large editions.

Spiritual Milk. 18mo. 116 pp. First Catechism.

Spiritual Lamp. 18mo. 48 pp. Second Catechism.

Spiritual Milk and Spiritual Lamp. 18mo. 117 pp. Anglo-Tamil.

7. *Essence of Wisdom.* 12mo. 27 pp. Several editions.

8. *Means of Bliss*. 12mo. 12 pp. Several editions.
 11. *Hinduism's own Witness*. 32mo. 64 pp. do.
 19. *Scripture Catechism*. 18mo. 18 pp.
 24. *Spiritual Teaching*. 18mo. 74 pp.
 - Good Advice*. 18mo. 24 pp.
 - Incarnate Grace*. 18mo. 53 pp.
 - The Excellency of the Bible*. 32mo. 31 pp.
 - Pilgrimage to Sacred Waters*. 18mo. 15 pp.
 - The True Way*. 32mo. 18 pp.
 - Test of Hinduism*. 18mo. 40 pp.
 - Mirror of Custom*. 32mo. 26 pp.
 - Heavenly Happiness*. 18mo. 18 pp.
 - Choose the Best*. 18mo.
 - The Good Way*. 18mo. 8 pp.
 - The Sister's Dream*. 18mo. 16 pp.
 - The Only Intercessor*. 18mo. 12 pp.
 - The True Scripture Proclamation*. 18mo. 6 pp.
 - Idolatry, a Child's Play*. 18mo. 4 pp.
 - The Sinlessness of Jesus Christ*. 18mo. 4 pp.
 - The Heavenly Physician*. 18mo. 4 pp.
 - The Worship of the Virgin Mary*. 18mo. 4 pp.
 - The Saviour of the World*. 18mo. 4 pp.
 - Solemn Truths*. 18mo. 4 pp.
 - Reports of the Madura Evangelical Society*. Several issues.
 - Against the use of Tobacco*. 18mo. 16 pp. By the Rev. T. S. Bur-
- nell.
- Poem on the Word of God*. 16mo.
- Thompson's Catechism*. 16mo. 40 pp. By Rev. J. T. Noyes. 1857.
- History of Boaz*. 18mo. 24 pp. By Mr. A. Barnes. 1859.
- To Patients at the Mission Hospitals, at Madura and Dindigul*. 12mo. 4 pp.

BOOKS.

- Sastirakummi*. 18mo. 125 pp. By Vethanayaga Sastri. A satirical Poem on the superstitions of the Hindus. 1840. Subsequent editions. 2 $\frac{1}{2}$ annas.
- Beschi's Instructions to Catechists*. 8vo. 102 pp. 1844. 2nd ed. 18mo. 232 pp. 1849.
- Gallaudet's Class Book of Natural Theology*. 12mo. 267 pp. Edited by Rev. R. O. Dwight. 1846.
- Line upon Line*. 2 vols. 18mo. 990 pp. Translated by J. C. Aru-lappen. 1845.
- Class Book of Theology*. 12mo. 124 pp. Edited by Rev. E. Webb. 1852.
- The Scripture Mirror*. 12mo. 260 pp. Index to the principal words in the Bible. 1846.
- Light of Truth*. 18mo. 210 pp. By Rev. G. W. McMillan. Re-joinder to the Refutation of Heresy by the Very Rev. L. S. Dupuis. 1853.
- The Christian Instructor*. 12mo. 444 pp. Edited by Rev. W. Tracy from the English work by Rev. Dr. J. Hopkins. 1861.

Hymns and Chants. 8vo. 152 pp. English Metres. Edited by Rev. E. Webb. 1853.

Sacred Lyrics. 8vo. 226 pp. Selected by Rev. E. Webb. Native Metres. 1853.

PERIODICALS.

The Aurora. A bi-monthly periodical, published about 1842.

The Tamil Quarterly Repository. 8vo. Edited by Rev. E. Webb. Intended to furnish the Mission agents with text-books to assist them in their studies. Watts on the Mind, Church History, and Natural Philosophy, were some of the subjects. 4 vols. Published 1854—58.

AMERICAN JAFFNA MISSION.

Essay on Faith. 18mo. 167 pp. By Rev. J. R. Eckard. For Catechists and Theological students. 1842. 2 annas.

Scripture Doctrine. 18mo. 180 pp. Texts classified under 46 heads. 1840.

Children's Hymns. 18mo. 54 pp.

Bible Gazetter. 8vo. 56 pp. By Rev. W. W. Howland. 8 as.

Bible Questions. Vol. I. 18mo. 36 pp. 1863.

Do. Vol. II. 18mo. 54 pp. 1863.

The two preceding works are published by the Batticotta Sabbath School.

Questions on Matthew's Gospel. 18mo. 36 pp. Published by the Manepy Youth's Christian Association. 1863.

Bible Questions. Book of Proverbs. 18mo. 67 pp. 1868.

The Authority of the Bible Veda. 12mo. 4 pp.

Pastoral Letters. Several issues.

Jubilee Letter. 18mo. 12 pp. 1866.

The Brazen Serpent. 18mo. 8 pp. 1865.

History of Esther. 18mo. 12 pp. 1866.

Lot's Desire. 18mo. 8 pp. 1866.

Periodicals.

The Morning Star. A semi-monthly religious newspaper, bearing this title, has been published since 1841. It is still continued.

The Youth's Friend. A monthly periodical for the young, was commenced in 1859, and was continued for two years. It was revived in 1864 by the "Youth's Christian Association" and was issued for about an equal time.

11. ARCOT MISSION.

This Mission is connected with the Reformed Church in America. The publications are few in number, but of great value.

Jewel Mine of Salvation. Several editions.

Spiritual Teaching. Do.

Sweet Savours of Divine Truth. 18mo. 155 pp. A Catechism for native congregations. Do.

Liturgy of the Reformed Protestant Dutch Church in North America. 18mo. 265 pp. McCheyne's order for reading the Scriptures appended. 1862.

The Bazaar Book, or Vernacular Preacher's Companion. 8vo. 419 pp.

1865. 13 addresses. They are also issued separately as Tracts. The Madras Tract Society likewise issued them in 1868-69. See list.

The preceding are all by the Rev. Dr. H. M. Scudder.

The Heidelberg Catechism. In progress.

12. THE WESLEYAN MISSION, JAFFNA.

On Systematic Beneficence. 12mo. 4 pp. By Mr. H. A. Ward.
Awake ! Awake ! 12mo. 4 pp. By Rev. S. Niles, Native Minister.
Salvation. 12mo. 4 pp. By Rev. H. De Silva, Native Minister.
A Fair Trial. 12mo. 4 pp. Anglo-Tamil. By Rev. J. Kilner.
 On Adam's fall.

Handbills.

Winnow while the Wind Blows. 12mo. 1 page.
What do you Want ? 12mo. 1 page.
Bribery. Anglo-Tamil. 12mo. 2 pp.
Why are you in this World ? 12mo. 1 page.
Why Fight ? 12mo. 1 page.
Be of Good Cheer. 12mo. 1 page.
Look and Inquire. 12mo. 1 page.
Papistic Infallibility is a Mistake. Anglo-Tamil. 8vo. 1 page. By Rev. J. Kilner.
Non-eternity of Matter, &c. 8vo. 1 page.

13. PUBLISHED BY THE REV. A. F. CÆMMERER.

The Rev. A. F. Cæmmerer, of Tinnevely, was a zealous labourer in the cause of Christian literature and single-handed, issued the following works :—

Bogatky's Golden Treasury. 8vo. 734 pp. Translated by Daniel Pillai. 1850.

Nicholl's Sunday Exercises on the Morning and Evening Services. 12mo. 84 pp. 1853.

Meditations on the Titles of Christ. 12mo. 24 pp. Altered from a work by Avancini, appended to "Daily Steps towards Heaven," by Troyte. 1853.

Historical and Geographical Index to the New Testament. 12mo. 219 pp. 1853.

Contemplations on the Gospel Lessons. 12mo. 480 pp. Nagercoil. 1853.

Pinnock's Analysis of the New Testament. 2 vols. 12mo. 978 pp. 1854.

Expositions of the Collects and Gospel Lessons. 2 vols. 12mo. pp. 524 and 450. 1854.

Lectures on Ecclesiastical History. 12mo. 165 pp. From Bates. To the Council of Nice. 1854.

New Testament History. 12mo. 137 pp. In question and answer. 1854.

Sketches of Sermons on the Types. 12mo. 128 pp. 1856.

Eighty-six Sketches of Sermons. 12mo. 397 pp. 1857.

Exposition of Psalms. 3 vols. 8vo. 1,754 pp. To Psalm lxxxi. Explanatory, critical, and devotional. 1857.

- Harmony of the Gospels.* 12mo, 44 pp. 1858.
Paley's Horæ Paulinæ. 12mo. 248 pp. 1858.
Nicholl's Book of Proverbs, Explained and Illustrated. 8vo. 267 pp. 1858.
Sketches of Sermons on the Miracles. 12mo. 96 pp. 1859.
Sketches of Sermons on the Parables. 12mo. 136 pp. 1860.
Sermons on the Beatitudes. 12mo. 139 pp. Madras. 1861.

14. PUBLISHED BY NATIVES.

Most of the publications in the foregoing lists have been *translated* by natives. The following have both been *prepared* and *published* by natives. They indicate more fully native tastes and feelings. It will be observed that, except in the first list, poetical works bear a large proportion.

REV. R. M. BAUBOO.

Mr. Bauboo is connected with the Free Church Mission, Madras. Friends in India and Scotland aided in the publication of the following. Most of them are without dates.

- The New Year.* 8vo. 4 pp. 1857
Vishnu's Certificate. 16mo. 8 pp.
Siva's Certificate. 16mo. 8 pp. 1859.
Jesus must needs have Suffered. 16mo. 8 pp. 1859.
What shall a Man give in exchange for his Soul?
Address to Patients. Madras Medical Mission. 8vo. 2 pp. 1859.
Heathen Festivals.
The Life of Parthasarathy and the Life of Jesus.
Kari Varathar, a Conjeveram Idol.
Bible Testimony.
Hinduism and Christianity Contrasted.
Vinayaga Chaturthi, or Belly God Feast.
What think ye of Christ? 32mo. 16 pp. 1863.
What must I do to be Saved? 32mo. 24 pp. 1863.

Leaflets. 16mo. 2 pp.

1. *The Evil of Sin.*
2. *Do you know your Creator?*
3. *Are You Ready?*
4. *The Barren Fig Tree.*
5. *Jesus is the Saviour of the World.*
6. *The Love of God.*
7. *When will you Repent?*
8. *The Judgment Day.*
9. *The Life of Jesus Christ.*

Periodicals.

- The Lamp of Truth.* Vols. 1 and 2. Each No. 16mo. 16 pp. with col. wrapper. 1858-60. Vols. 3 and 4. Each No. 8vo. 8 pp. 1863-5.
Amirtha Vachani. 16mo. 8 pp. with col. wrapper. An illustrated

monthly Magazine for females, commenced in January, 1865. Discontinued after a time.

Mr. P. Singara Pelavandiram Pillai, Madras.

Refutation of Fatalism. (Viti Vilakku.) 16mo. 62 pp. By Vethanayaga Sastri. Verse. 1852. 3 annas.

Meditations on the Christian Character. 8vo. 246 pp. Reprint of a Tranquebar book, with an appendix of illustrative anecdotes. 1853. 1 Rupee.

Spiritual Doctrine. 8vo. 166 pp. Translated by Daniel Pillai from the German of C. Schade. Explanation of Christian Doctrine in question and answer. 1853. 1 Rupee.

On the Sufferings of Christ. (Perinpakkatal.) 16mo. 122 pp. Verse. 1853. 4 annas.

Gnana Kummi. Four parts. Verse. On creation, idolatry, salvation by Christ, &c. 2 annas.

Miscellaneous Poems. (Iyesuvin pēril Patangkal.) 18mo. 78 pp. 1853. 4 annas.

Meditations. (Parabaran Malai.) 16mo. 40 pp. By Vethanayaga Sastri. Verse. 1859. 2 annas.

Extracts from Thomas à Kempis. 8vo. 42 pp. 1853.

Religious Anecdotes. (Pakti Mangseri.) 12mo. 186 pp. Translated by Daniel Pillai. Printed for the Rev. W. German, sold by Singara Pelavandiram Pillai, Thacker's Street, No. 12, Pursewaukum. 1867. 1 Rupee.

Tamil Christians' Book Society.

Hours of Spiritual Refreshment. 12mo. 368 pp. Translated by Daniel Pillai from Muller. 1841.

History of St. Paul. 18mo. 52 pp. By Rev. J. Thomson.

"*Friend of the People.*" Bi-monthly Periodical.

Miscellaneous Madras Publications.

Poetical Version of the Book of Genesis. 16mo. 106 pp. By Narasimullu Kavirayar. 1849.

Poems on the Old and New Testaments. 8vo. 74 pp. By Cenjee Thomas. 1858.

Dialogue between a Christian and a Cisi Pandaram. 8vo. 666 pp. Published by V. F. Thomas, Wesleyan Catechist. Numerous quotations from native works. 1859. Rs. 4.

Sacred Lyrics. 12mo. 42 pp. By G. P. Savandranayagam Pillai, B. A. 1860. 2 annas.

Sacred Poetry. 12mo. 52 pp. By Do. "Verses founded on Scripture and Moral Truths." 1860. 3 annas.

The Heavenly Medicine. 8vo. 103 pp. By C. Appau Pillai. Poems on the Miracles of Christ. 1862.

Poem on Emmanuel. 8vo. 42 pp. By Jacob Peter Manuel. 1863.

On the Childhood of Christ, &c. 8vo. 56 pp. Verse. By Do. 1864.

The Prodigal Son. 8vo. 32 pp. Verse. By P. Arumokam Pillai. 1864.

History of David. Part I. 8vo. 77 pp. Verse. By Rev. S. Winfred. Mountains of Canaan. 1865. 8 annas.

Lecture on the Importance of Religious Inquiry. 8vo. 18 pp. By Rev. S. Winfred. 1865. 2½ as.

Karpaka Viruksham. 8vo. A Periodical which appeared occasionally, edited by Mr. Samuel Pillai. Published by Native Christians, connected with the Lutheran Madras Mission.

Calendar. (Teyvasapei Kalak Kuruppu.) 8vo. 64 pp. 1865.

On the Government of the Church. 16mo. 102 pp. 1865.

The City of Refuge. (Adeikkala Nagaram.) 16mo. 135 pp. 1865.

The three preceding works were published by the seceders from the Missions in Tinnevely. They are probably written by Arumeinayagam, the leader.

The Spring of Life and Love of the Daughter of Zion. 8vo. 24 pp. Verse. By P. B. Pratt. 2nd ed. 1867.

Jepamale, or Rosary of Prayers. Parts 1 and 2. 12mo. 250 pp. Verse. By Vethanayaga Sastri. 1867. 1 Rupee.

Milton's Paradise Regained. 12mo. 96 pp. Verse. By Rev. A. Vethakan. 1868. 4 annas.

The Good Mother. 12mo. By Mrs. W. T. Saththianadhan. 1868. 3 annas.

Desabhimani. 8vo. A monthly periodical edited by the Rev. W. T. Saththianadhan. Commenced in 1868. 1 Rupee a year.

Published in South Travancore.

Poetical Garland. 18mo. 56 pp. Neyoor. 1852. 4 annas.

Garland of Illustrations. 18mo. 32 pp. Neyoor, 1852. 2½ as.

Lyrics. 18mo. 6 pp. Neyoor. 1852. 6 pie.

Scripture Kural. 18mo. 47 pp. Trevandrum. 1857. 3 as.

The four preceding Poetical works are by N. Devavaram Tomuniyar, Trevandrum.

Compendium of Milton's Paradise Lost. 16mo. 168 pp. Nagercoil. 1862. 2nd ed. 12mo. 132 pp. 5½ as.

The Little Sister. 12mo. 25 pp. Poems on different subjects. 2nd ed. Nagercoil. 1868.

Miracles of Christ Versified. 16mo. 18 pp. Nagercoil. 3rd ed. 1867. 10 pie.

Metrical Indices to the 260 Chapters of the New Testament. 16mo. 76 pp. Nagercoil. 1868. 3 as.

The four preceding works are by the Rev. A. Vethakan.

Metrical Address to Brahmins. 16mo. 15 pp. By Rev. C. Masillamani. Nagercoil. 1867.

Thoughts on Calvary. 16mo. 16 pp. Verse. By do. Nagercoil. 1868.

The Preacher's Hand-book. 16mo. 36 pp. By Mr. Abraham Alaine. Nagercoil. 1868.

Miscellaneous.

Vetha Porul Ammanai. Part I. 8vo. 150 pp. Verse. Edited by H. A. Krishna Pillai. Genesis and Exodus. 1866. 10 annas.

Bethlehem Kuravangsi. 12mo. 220 pp. By Vethanayaga Sastri. About the Birth of Christ, &c. Published by V. N. Gnanathekam Pillai. Palamcottah. 1866. 1,000.

Nitiratnam. 12mo. 21 pp. Gem of Morality. 1868.
Suppiratipam. (The Brilliant Lamp.) 12mo. 66 pp. Jaffna. 1837
 2nd ed. 12mo. 96 pp. Madras. By Mr. D. Carroll, a Native Christian. A reply to tracts against Christianity, published by the Jaffna Saivas.

Poetical Compend of the Bible. 18mo. 120 pp. Dialogue between a Guru and a Disciple concerning God, the soul, sin, &c. Twenty Poetical prayers. Jaffna. 1852.

15. MISCELLANEOUS PUBLICATIONS.

Madras.

Baptism and the Lord's Supper Explained. (Gnana Posana Vilakkam.) 12mo. 63 pp. By Rev. C. Rhenius. In questions and answers. No. 12. C. M. S. 1825.

Wesleyan First Catechism. 12mo. 23 pp. 2nd ed. 1828.

Wesleyan Second Catechism. 12mo. 114 pp. 1827.

Hymns from Wesley's Collection. 12mo. 230 pp. By Wesleyan Mission. 1848.

Scripture Doctrines Defined and Explained. (Tevavasanattin Potan-kal.) 8vo. 102 pp. By Rev. G. Barenbruck. 1828.

Gnana Kummi. 12mo. 33 pp. Verse. By Wesley Abraham. On Creation, Idolatry, &c. 1831.

Scripture Evidences. (Vetättādsi.) 12mo. 107 pp. By Rev. W. Taylor. 1834.

Scriptural Outlines. 12mo. 56 pp. By Rev. W. Taylor. 1st ed. 1831.

Catechism on the Old Testament. 12mo. 22 pp. By do.

Lectures on Baptism. 12mo. 44 pp. By Rev. E. Crisp. 1846.

Catechism on the Evidences of Christianity. (Sattiya Veta Tiruddan-tam.) 12mo. 28 pp.

Advice to Mothers. (Taymarukku Upatesam.) 18mo. 51 pp. By Mrs. T. Clarke. 1860.

Extracts from Thomas à Kempis. 16mo. 96 pp. By Rev. Dr. Schmid. 2nd ed. Published by C. P. Brown, Esq. 1853.

Tracts by Rev. Dr. Schmid. 16mo. 105 pp. Reprinted. 1854.

The "Old Path." 18mo. 180 pp. By Rev. A. Dibb. Explanations of the Decalogue, the Lord's Prayer, and the Creed. Romish errors refuted. 1863.

The Golden Image. 32mo. 15 pp. Compilation. About Nebuchadnezzar's image. 1867.

Questions on Genesis. Part I. 8vo. 12 pp. By Rev. R. C. Macdonald.

Scripture Handbills. 8vo. A Series of 13 was published by the Madras Bible Society, but having been disapproved of by the Parent Society, it was stopped, 1863.

South Travancore, &c.

Explanation of the Lord's Prayer. (Sepamarkkam.) 8vo. 30 pp. Nagercoil. 1822.

Gospel Doctrines. Part I. From Hill's Lectures on Divinity.

- Rules of the Pareychaley Mission.* 18mo. 39 pp. Neyoor. 1850.
Commentary on Hebrews. 18mo. 168 pp. By Rev. J. O. Whitehouse. 1854. 6 annas.
Memoir of Rev. C. C. Leitch. 12mo. 89 pp. By the Rev. F. Baylis. Abridged from Dr. Smith's work. 1857.
The Faithful Promiser. 16mo. 66 pp. Edited by Rev. F. Baylis. 2nd ed. 1859.
Temperance Tracts. 16mo. 8 pp. Nos. 1—7. 1866—68.
The Husbandman. 16mo. 100 pp. Adapted from Flavel, by Rev. J. Duthie. 1866.
Vocabulary of Scripture Names. (Tirunamakkottu.) 12mo. 79 pp. Printed for Rev. A. R. C. Nailer at Tranquebar. 1867. 6½ annas.
Hymn Book. 8vo. 503 pp. Published by the Bangalore Tract Society. Bangalore. 1849.

Jaffna.

- Jubilee Tract of the Jaffna Bible Society.* 12mo. 24 pp. 1853.
A Manual of Private Devotion. 32mo. 292 pp. By the Jaffna Church Missionaries, from Nelson, Jeremy Taylor, Jenks, Bickersteth, and others. 1854.
Sermon on the Unity of the Church. 18mo. 17 pp. 1859.
Catechism on the Apostle's Creed. 12mo. 16 pp.
 Both the preceding were published by the Bishop of Colombo.
First Principles. No. 1. 12mo. 16 pp. 1864.
 Do. No. 2. 12mo. 37 pp. 1864.
 Both the preceding Catechisms are by the Rev. C. Macarthur, C. M. S. Jaffna.
Poetical Version of the Bible. Part I. Genesis and Exodus. 8vo. 200 pp. By J. Evarts. Published by the Rev. C. Macarthur.
Easy Catechism on the Ten Commandments. 12mo. 16 pp. 1859.
Mukavurai. 12mo. 24 pp. Tract by Rev. C. David. No date.
Ye seek me for the Loaves, &c. 12mo. 4 pp. No date.
The Book of Common Prayer, with the Psalter, translated by the Rev. Christian David of Jaffna, was printed at Serampore in 1818. 410 pp.
 The following tracts were published in Tamil by the Colombo Religious Tract Society :—
St. Antonio. 12mo. 16 pp. By the Rev. E. Daniel. Address to Roman Catholics on the Dedication of the Church of St. Antonio. Colombo. 1834.
On Salvation through Jesus Christ. 12mo. 43 pp. By Rev. E. Daniel. For Muhammadans. 1832. 3,000.
My Friend. 12mo. 4 pp. By the Rev. E. Daniel. A brief view of the way of salvation. 1832.

ALPHABETICAL LIST OF TRACTS.

Abbreviations.—Am., American Mission ; Jaf., Jaffna T. S. ; Mad., Madras T. S. ; Nag., Nagercoil T. S. ; Ney., Neyoor T. S. ; Tin., Tinnevely T. S. ; Tran., Tranquebar Mission ; Trav., South Travancore T. S.

Abdul Messih. 1834. Jaf.

Abiding in Love. 1829. Nag.

- Accepted Time, The. 1830. Jaf.
 Account to God, On Giving. 1857. Trav.
 Adam's Old Man's Home. 1854. Tanjore T. S. S. P. C. K.
 Address, Friendly. Jaf.
 Adultery, On. 1834. Mad. Jaf. Nag. Trav.
 Advent, Sermon on the Second. 1854. Neyoor.
 Advice, Good. 1829. Jaf. Mad. Am.
 Do. 1824. Nag.
 Afflicted, Kindness to the. 1844. Nag.
 Affliction, Comfort in. 1844. Nag.
 Do. Removal of. 1832. Nag.
 Almanacs, Several Issues. Jaf. Mad. C. V. E. S.
 Ancient History. 1834. Nag.
 Andrew Dunn. 1829. Mad.
 Anecdotes of Children. Several Tracts. Jaf. Mad.
 Angels, Happiness of. 1857. Mad.
 Do. Joy of. 1856. Trav.
 Animal Food Allowable. 1850. Nag.
 Antonio, St. 1832. Colombo T. S.
 Anxiety of Soul Removed. 1831. Nag.
 Ardent Spirits, Dissuasives against the use of. 4 Tracts. Jaf.
 Ark of Salvation, Jesus Christ the. Handbill. 1859. Mad.
 Atonement, The. 1832. Mad.
 Awake! Awake! Wesleyan Jaf. Mission.
 Backsliding, On. 1845. Nag.
 Baptism, Lectures on. 1846. Rev. E. Crisp.
 Do. Sermon on. 1830. Nag. Ney.
 Barren Fig Tree, The. Handbill. Rev. R. M. Bauboo.
 Do. 1844. Nag. Ney.
 Barren Tree, the. H. 1869. Trav.
 Believers, Character of True. 1831. Nag.
 Beneficence, On Systematic. Wes. Jaf. Mission.
 Bible Doctrines. 1835. Jaf.
 Do. Excellence of the. 1832. Mad. Am.
 Do. History, Ostervald's Abridgment of. 1822. S. P. C. K.
 Do. Summary of. 1831. Mad.
 Do. Testimony of the.
 Blind Way, The. 1829. Jaf. Am. Mad. Ney. Tran.
 Boaz, History of. 1859. Am.
 Bob, The Sailor Boy. 1856. Mad.
 Brahmans, Metrical Address to. 1867. Nagercoil.
 Brahmanism. 1865. Arcot M. Mad.
 Brazen Serpent, The. 1853. Ney.
 Do. 1860. Mad.
 Do. American Jaf. Mission.
 Bribery Condemned. 1848. Nag.
 Do. H. Wesleyan Jaf. Mission. Anglo-Tamil.
 Burden Bearer, The. H. 1868. Mad.
 Cain, History of. 1831. Nag. Mad.

- Calvary, Thoughts on. 1868. Nagercoil.
 Cankergold, Mr. 1857. Jaf.
 Caste, On. (Among Christians). 1836. Jaf. Mad.
 Caste. (Buddhist Tract). Jaf. Nag.
 Do. 1865. Arcot M. Mad.
 Catechism on Apostles' Creed. 1859. Colombo.
 Do. Bible. Trav.
 Do. Church. S. P. C. K. Tin.
 Do. Doctrinal. 1844. Tin.
 Do. Elementary. Tin. Ney. Trav. S. P. C. K.
 Do. on the Evidences of Christianity.
 Do. Explanation of. 1848. Ney.
 Do. First. 1858. C. V E. S.
 Do. do. Drew's. 1851. Madras.
 Do. First Milk. Tran.
 Do. First Principles. No. I. 1862. Jaffna.
 Do. do. No. II. 1864. Do.
 Do. First Steps to. S. P. C. K.
 Do. Introductory. S. P. C. K.
 Do. of Jewish History. 1855. Palamcottah.
 Do. Luther's Smaller. 1713. Tran.
 Do. Old Testament. Rev. W Taylor.
 Do. Protestant. 1830. S. P. C. K.
 Do. Scripture. Jaf. Am.
 Do. Do. By Elouis. 1854. Mad.
 Do. Do. Historical. 1851. Ney.
 Do. Do. History. Tin.
 Do. Do. Names. Ney.
 Do. Second. 1869. C. V E. S.
 Do. Shorter. 1834. Ney. Trav.
 Do. Do. with Proofs. 1842. Ney.
 Do. Spiritual Lamp. Jaf. Am.
 Do. Do Milk. Jaf. Am.
 Do. Stillingfleet's. 1836. S. P C. K.
 Do. Ten Commandments. 1859. Colombo.
 Do. Thompson's. 1857. Am.
 Do. Two Sacraments. 1864. Palamcottah.
 Do. in Verse. Neyoor.
 Do. Watts' First. 1831. Ney.
 Do. Do. Second. 1840. Vepery.
 Do. Wesleyan First. 1828. Wes. Mission.
 Do. Do. Second. 1827. Wes. Mission.
 Do. for Young Children. 1766. Dutch.
 Catechist's Manual. 1831. Jaf.
 Caution, A. H. 1836. Mad.
 Check to Evil Propensities. Jaffna.
 Cheer, Be of Good. H. Jaffna Wes. Mission.
 Children, Pious. Jaf. Mad.
 Children's Food. 1822. Nag.
 Cholera, On. 1843. Mad.

- Cholera, On. 1849. Jaf.
 Choice, The Best. 1862. Trav. Mad. Am.
 Christ, All in All. H. 1868. Trav.
 Do. Anointing of. 1833. Nag.
 Do. Ascension of. 1835. Nag.
 Do. Birth of. 1824. Mad.
 Do. Burial of. 1835. Nag.
 Do. Character of. Poem. 1850.
 Do. Coming to Judgment, Sermon on. 1837. Nag.
 Do. Example in Time of Affliction. 1834. Nag.
 Do. is God. 1840. Mad.
 Do. Incarnation of. 1842. Nag.
 Do. Kindness to Little Children. Jaf.
 Do. Life of. H. 1865. Trav.
 Do. Meditation on Titles of. 1853. Cæmmerer.
 Do. Mercy of. Sermon. 1836. Nag.
 Do. Shining on Mount. 1857. Mad.
 Do. Sinlessness of. H. 1868. Trav. Am.
 Do. Sufferings of. 1833. Nag.
 Do. Temptation of. 1839. Nag.
 Do. the True Guru. 1833. Nag.
 Christianity and Hinduism Contrasted. 1844. Jaf.
 Christians walking in Newness of Life. 1835. Nag.
 Church Lessons. 1848. Tin.
 Church, Sermon on the Unity of the. 1859.
 Do. The True. Trav.
 Churchman Armed, The Young. 1852. S. P. C. K.
 Cleanliness, On. 1847. Nag.
 Cleave to that which is Good. 1850. Tin.
 Come and Rest. 1858. Tin.
 Comedies, Evil of. 1835. Jaf.
 Communicant's Guide, The. 1856. Rev. Dr. G. U. Pope.
 Confession of Sin. H. 1868. Trav.
 Do. (Auricular). H. 1868. Trav.
 Confirmation, On. 1863. Tin.
 Do. Instruction to Candidates for. 1851. Tin.
 Do. Order of. 1858. S. P. C. K.
 Do. Service. 1851. Tin.
 Conflict of Truth. 1841. Nag.
 Conscience Awakened. 1844. Nag.
 Consider your Ways. 1852. Tin.
 Contentment, On. 1831. Nag. Tin.
 Conversation, The. 1831. Jaf.
 Do. Between a Christian and an Idolater. 1834. Nag.
 Conversion. Jaf.
 Corruptible Body, The. 1831. Nag.
 Counsel, Good. 1831. Mad. Nag.
 Do. 1837. Tin.
 Do. 1829. Jaf.
 Cox, Memoir of Miss S. E. 1857. Trav.

- Creation. 1818. Colombo B. S.
 Do. Sermon on. 1830. Nag.
 Creator? Do you know your. H. Rev. R. M. Bauboo.
 Cripple, The. 1857. Mad.
 Cruelty Forbidden. 1833. Nag.
 Culprit's False Plea, The. 1824. Mad.
 Cup of Divine Milk. 1834. Nag. Mad.
 Cural, Scripture. 1857. D. Tomuniyar.
 Custom, The Mirror of. 1838. Nag. Mad. Tin. Am.
 Dancing Girl, The. 1857. Mad.
 Dawn of Wisdom. 1833. Jaf. Nag. Trav. Tin. Mad.
 Day of Salvation, The. H. 1863. Trav.
 Death, On. 1818. Mad.
 Do. Happy, The. 1846. Nag.
 Do. Preparation for. 1845. Nag.
 Decision of Character. 1844. Tin.
 Dedication to God. 1847. Nag.
 Demon Worship, Folly of. 1855. Tanjore T. S. S. P. C. K.
 Do. H. 1868. Trav.
 Depravity, Human. 1827. Nag.
 Destruction of Superstition. Am. Vepery. Trav. Mad.
 Discourses of our Blessed Lord. S. P. C. K. Colombo. B. S.
 Divine Character. 1831. Nag.
 Do. Dispositions. 1831. Nag.
 Do. Favour. 1843. Jaf.
 Do. Knowledge. 1831. Nag. Mad.
 Do. Spirit distinct from the Human. H. 1865. Trav. Mad.
 Do. Teacher. H. 1861. Trav.
 Divinity of Jesus Christ. 1830. Mad.
 Door Open? Is not the. 1854. Tanjore T. S.
 Drunkenness, On. 1832. Mad.
 Do. Evils of. 1826. Nag. Jaf. Ney. Trav.
 Dying Thief and a Dying Saviour, A. 1842. Ney.
 Educate your Children. 1865. Trav.
 End of the Hardened. 1843. Nag.
 Endowments, On. 1854. Tinnevely Itinerants.
 Enduring Possession, The. 1860. Trav.
 Envy, Against. 1832. Nag.
 Epistle, An. 1834. Ney.
 Do. A Loving. 1829. Nag.
 Essence of the Bible. 1847. Ney.
 Do. of Christian Doctrine. 1853. Nag. Mad. Trav.
 Do. of the Gospel. 1835. Nag.
 Do. of Wisdom. 1841. Mad. Am.
 Esther, History of. 1866. Amer. Jaffna Mission.
 Evidence of Scripture. 1843. Mad.
 Do. of Truth. 1854. Tin.
 Evil Conduct. 1847. Ney.
 Do. Against. 1851. Ney.

- Evil Dispositions. 1824. Nag.
 Do. will suffer Evil, He who does. H. 1869. Mad.
 Examination. 1832. Nag.
 Examine Himself, Let a Man. 1850. Tin.
 Example, The Good. Jaf.
 Do. A Pious. Jaf.
 Excellency of Well-doing, The. 1860. Trav.
 Exhortation to do Good. 1846. Nag.
 Expiation of Sin. 1865. Arcot. Mad.
 Do. H. 1867. Trav. Mad.
 Explanation. Jaf.
 Expostulation, A Loving. H. 1868. Trav.
 Faith, Concerning. 1840. Mad.
 Do. What is. 1856. Trav.
 Faith's Choice. 1859. Tin.
 False to the True, From the. H. 1869. Trav.
 Family in Heaven, A whole. 1842. Ney.
 Fate. 1840. Nag.
 Do. 1865. Arcot M. Mad.
 Fear of God the Beginning of Wisdom, The. 1819. Mad.
 Do. Not. 1862. Trav.
 Do. Removed. 1826. Nag.
 Female Education, Sermon on. 1831. Nag.
 Festivals, On. 1850. Ney.
 Do. Heathen. 1844. Nag. Trav. Mad.
 Do. do. 1836. Jaf.
 Do. do. Rev. R. M. Bauboo.
 Fight, Why? H. Jaf. Wes. Mission.
 First Lie, The. 1857. Trav.
 Flood comes, build the Dam, Before the. H. 1869. Mad.
 Forewarning of Danger. 1841. Nag.
 Forgive our Trespasses. Jaf.
 Forgiveness of Sin. 1840. Mad.
 Foundation, The Immoveable. H. 1836. Mad.
 Foundations, The Two. 1846. Ney.
 Fragments all to be Saved. 1858. Trav.
 Friend, My. 1832. Colombo T. S.
 Do. and the Enemy, The. 1840. Mad.
 Galatians, Epistle to. 1825. Nag.
 Garland of Illustrations. 1852. Neyoor.
 Do. of Praise. Jaf.
 Do. of 300 Gems. Jaf.
 Gate of Heaven, Sermon on the. 1835. Nag.
 Girls, Two Good. Jaf. Mad.
 Gnanavula. 1850. Palamcottah.
 God. 1865. Arcot Mis. Mad.
 Do. All Things prove the Being of a. 1855. Trav. Mad.
 Do. The Everlasting. H. 1868. Trav.
 Do. Holiness of. 1830. Mad.

- God and Idols, The True. H. 1869. Trav.
 Do. is Love. 1840. Mad.
 Do. The Love of. H. Rev. R. M. Bauboo.
 Do. Not the Author of Sin. 1847. Nag.
 Do. Omnipresence of. 1854. Jaf.
 Do. will take care of us. 1856. Trav.
 God's Choice the Best for His People. 1859. S. P. C. K.
 Gospel Doctrine. Neyoor.
 Do. and Day of Salvation. Jaf.
 Do. Explained. 1829. Nag.
 Do. Message. 1854. Ney.
 Do. Reign. 1848. Ney.
 Grace for All. 1860. Trav.
 Graham, Memoir of Isabella. Jaf.
 Grape Fruit Story, The. Jaf. Mad.
 Gratitude Enjoined. 1846. Nag.
 Grave losing its Victory, The. 1858. Trav.
 *Great Events hang on Little Things. 1857 Trav.
 Guru, The. 1865. Arcot M. Mad.
 Do. The Supreme. H. 1868. Trav.

 Hannah. 1854. Tanjore T. S.
 Happiness, Heavenly. Jaf. Am.
 Do. True. 1829. Nag. Mad.
 Harriet, Account of. Jaf.
 Healing, Spiritual. H. 1869. Mad.
 Health, Way of. 1833. Ney.
 Heart, Keeping the. 1834. Nag.
 Do. Watchfulness. 1843. Ney.
 Heathen, Letter to the. 1717 Trav.
 Do. do. Fabricius' S. P. C. K.
 Heaven or Hell? Who has seen. 1868. Mad.
 Hindu Conversions. Jaf.
 Do. Convert Girls. 1856. Mad.
 Do. Triad, The. 1831. Jaf. Mad. Tin.
 Hinduism and Christianity Contrasted. Jaf.
 Do. itself, Evidence from. 1836. Jaf. Am.
 Do. Examined. 1862. Mad.
 Do. Follies of. 1841. Ney.
 Do. Test of. 1855. Tin. Mad. Am.
 Holiness, Crown of. 1830. Mad.
 Do. The Desire of. H. Jaf.
 Holy Life, Introduction to a. 1855. Rev. A. Johnson.
 Holy Spirit, the Comforter, The. 1846. Nag.
 Do. Divinity of the. 1831. Mad.
 Do. Gift of the. 1830. Nag.
 Do. and his Gifts, The. 1856. Tin.
 Honesty, the best Policy. 1833. Jaf. Mad. Nag. Trav.
 How long have I to live? H. Jaf.
 Howley, Memoir of Sarah. Jaf.

- Hughes, Memoir of Thomas. Jaf.
 Hundred Points, One. 1721. Trav.
 Do. Years hence, A. H. Jaf.
 Hymns, Select. 1831. Mad. Ney.
 Do. Jaf.
 Idol Car, The. 1831. Mad.
 Idol Worship, Sin of. 1835. Jaf.
 Idolatry. 1862. C. V. E. S.
 Do. 1865. Arcot M. Mad.
 Do. Against. 1713. Trav.
 Do. do. 1836. Mad.
 Do. a Child's Play. H. 1863. Trav. Mad. Am.
 Do. Concerning. 1836. Mad.
 Do. Folly of. 1818. Colombo B. S.
 Do. do. H. 1867. Trav. Mad.
 Do. Forbidden. 1851. Ney.
 Do. God's Displeasure at. 1848. Jaf.
 Do. Scripture against. 1842. Mad.
 Do. Useless. H. 1867. Trav. Mad.
 Image, The Golden. 1867. Madras. Mad.
 Do. The Wonderful. 1842. Nag.
 Do. Worship, for Roman Catholics. 1829. Mad.
 Incarnate Grace. 1836. Jaf. Am.
 Incarnation of Christ. 1821. Mad.
 Infallibility a Mistake, Papistic. H. Wes. Jaf. Mission.
 Inquirer and the Bible, An. 1859. Mad.
 Inquiries, Devout. 1835. Jaf.
 Inquiry. 1836. Jaf.
 Instruction. 1865. Mad.
 Do. Good. 1852. Tin.
 Do. do. 1832. Jaf.
 Do. for the Young. 1832. Ney.
 Do. for Youth. 1824. Nag.
 Jenny Hickling. 1830. Mad.
 Jesus Christ tasting Death. 1856. Trav.
 Do. Childhood of. (Sermon.) 1831. Nag.
 Do. Interceding for us. 1857. Trav.
 Do. is the Saviour of the World. H. Rev. R. M. Bauboo.
 Do. Justice, and Sinner. H. 1859. Mad.
 Do. Life of. H. Rev. R. M. Bauboo.
 Do. must Needs have Suffered. 1859. Rev. R. M. Bauboo.
 Jewel Mine of Salvation, The. 1851. Mad. Arcot. M.
 Jewelry, On. 1832. Jaf.
 Josiah, King. 1840. Mad.
 Jubilee Letter. 1866. Am. Jaf. Miss.
 Do. Jaffna Bible Society. 1853. Jaffna.
 Judgment Day, The. H. Rev. R. M. Bauboo.
 Do. The Last. 1823. Mad.
 Do. do. 1831. Ney.

- Judgment, The Last. 1834. Jaf.
 Justice, Divine. 1830. Nag.
 Do. 1838. Jaf.
 Do. and Mercy, Divine. 1830. Jaf.
 Do. Displayed. 1824. Mad. Tin.
 Justification, On. 1837. Nag. Mad. Tin.
 Karivarathar (Conjeveram Idol). Rev. R. M. Bauboo.
 Krishna Pal. 1834. Jaf.
 Lamb of God, The. 1840. Mad.
 Lamp of Righteousness, The. 1855. Ney.
 Do. of Salvation, The. 1842. Ney. Nag.
 Do. of the Soul, The. 1839. Nag.
 Law, Natural and Revealed. 1849. Jaf.
 Leper, The. 1840. Mad.
 Light Dispersing the Darkness of the Soul. 1830. Nag.
 Do. to Heaven. 1841. Nag.
 Do. of Wisdom. 1859. Mad.
 Litigation, Evils of. 1831. Jaf.
 Little Ann. 1850. Palamcottah.
 Do. Cornelia. 1843. Mad.
 Do. Rosa. 1866. Mad.
 Do. Wilhem's Wish. 1860. Madras.
 Loaves, Ye seek me for the. Jaf.
 Look and Inquire. H. Jaf. Wes. Mis.
 Lord's Day, The. 1847. Tin.
 Do. Supper, The. 1835. Ney.
 Lot's Desire. 1866. Am. Jaf. Mission.
 Love to Christ, Advantages of. 1836. Nag.
 Do. Excellency of God's. 1843. Nag.
 Do. of God, The. 1845. Nag.
 Do. do. to Sinners, The. 1860. Trav.
 Lying, On. 1824. Nag. Mad.
 Lyrics. 1832. D. Tomuniyar.
 Mahamaham, The. Jaf.
 Mahomet and Christ. H. 1867. Trav.
 Mahometans, Letter to. 1830. Mad.
 Do. Conversion of. 1849. Jaf.
 Mahometanism, Dialogue on. 1849. Nag. Trav. Mad.
 Man. 1856. Arcot. Mad.
 Do. who Killed his Neighbours, The. 1853. Nag. Mad.
 Mandicadu Festival, The. 1854. Ney. Trav.
 Mango Story, The. 1857. Mad.
 Manifestation of Divine Grace. 1826. Nag.
 Mantras. 1824. Nag. Jaf.
 Do. 1865. Arcot M. Mad.
 Marriage, On. 1826. Nag. Mad.
 Do. Alliances. 1835. Jaf.
 Do. do. Improper. 1833. Jaf.
 Do. of Priests, On the. 1829. Jaf.

- Marriage Vision. Jaf.
 Marks of a True Believer. 1830. Mad.
 Do. of a Divine Religion, Characteristic. Jaf.
 Do. of the True Religion. 1864. Trav. Mad.
 Mark, On St. 1845. Tin.
 Masters and Servants, Duties of. 1834. Mad.
 Matthew, On St. 1845. Tin.
 Means of Bliss. 1827 Jaf. Mad. Am.
 Medicine, Good. 1829. Nag.
 Do. for Madness. 1834. Nag.
 Mercy and Justice. Jaf.
 Messages to Mankind, God's. 4 Tracts. 1868. S. P. C. K.
 Messiah's Conquests. 1835. Tin.
 Mine of Gold, The Inexhaustible. 1844. S. P. C. K.
 Ministerial Advice. Nag. Mad.
 Ministers, Address to Native. 1867. S. P. C. K.
 Miracles of our Blessed Lord. 1820. S. P. C. K. Colombo.
 Do. On. 1827 Nag.
 Do. Versified. Rev. A. Vethakan. Nagercoil.
 Missionary Story, A. 1854. Tanjore T. S.
 Moses, The Pious Negro. 1831. Jaf.
 Mother's Manual. No. I. 1836. Jaf. Mad.
 Do. No. II. 1836. Jaf.
 Muhavuru. Rev. C. David.
 Mutiny, The Bengal. H. 1869. Mad.
 Muttukutti, Worship of. H. 1868. Trav.
 Needle of Adamant. 1851. Jaf.
 Negro Servant, The. 1833. Jaf.
 New Birth, The. 1820. Mad.
 Do. do. Sermon on the. 1830. Nag.
 Do. Heart. 1845. Nag.
 Do. do. Necessity of a. 1841. Nag.
 Newport, History of Hon. F. 1829. Jaf.
 New Year, The. 1857. Rev. R. M. Bauboo.
 New Year's Meditation. 1846. Ney.
 Nitiratnam. 1868.
 Non-eternity of Matter, &c. H. Wes. Jaf. Mis.
 Oberlin, Life of. 1857 Trav.
 Old Sarah. 1832. Jaf.
 Opportunity, Good. 1832. Jaf.
 Ordination Service. 1856. Tin.
 Origin of the Human Race. 1868. Trav.
 Parables of our Blessed Lord. S. P. C. K. Colombo B. S.
 Do. Explanations of all the. 1843. Mad.
 Do. Notification, or Scripture. 1835. Jaf.
 Parable of the Good Samaritan. H. 1859. Mad.
 Do. of the Prodigal. H. 1859. Mad. ...
 Do. of the Talents. 1839. Jaf.
 Parley, the Porter. 1848. Tin. Jaf. Trav. Mad.

- Parents, Duties of. 1835. Nag.
 Parthasarathy and the Life of Jesus, The Life of. Rev. R. M. Bauboo.
 Passion, History of the. 1727 Trav.
 Pastoral Letters. Am. Jaf. Mis.
 Patience, On. 1825. Nag.
 Do. Man's abuse of God's. Tin.
 Patients in Hospitals, Advice to. Am. Rev. R. M. Bauboo.
 Paul, Conversion of St. 1841. Nag.
 Peace be unto You. 1863. Pal. Mad. Trav.
 Pearl of Great Price, The. 1824. Nag. Jaf.
 Do. H. 1869. Trav.
 Peter, Epistles of. 1825. Nag.
 Philippians, Epistle to. 1826. Nag.
 Physician, The Great. H. Nag. Mad. Trav.
 Do. The Heavenly. Am.
 Picture Book. 1863. C. V. E. S.
 •Piety, Growth of. 1844. Nag.
 Do. Power of. 1840. Nag.
 Pilgrim, Indian, The. (For Hindus). 1825. Mad.
 Do. (For Mahometans). 1825. Mad.
 Pilgrimages to Sacred Waters. 1852. Nag. Trav. Am. Mad.
 Poison of Sin Removed. 1847 Ney.
 Polycarp, Life of. 1827 Jaf.
 Popery, On. 1835. Ney.
 Do. Errors of. 1844. Nag.
 Do. and Heathenism, Identity of. 1830. Mad.
 Do. Unscriptural. 1839. Mad.
 Praise of Eternal Wisdom. 1833. Nag.
 Prayer, On. 1846. Ney.
 Do. H. Jaf.
 Do. of an Afflicted Heathen. H. 1836. Mad.
 Do. Lord's, Exposition of. 1822. Nag.
 Do. do. 1854. Ney.
 Do. Suggestions for Private. 1858. Vepery.
 Prayers. 1713. Trav.
 Do. Evening. 1868. Tran.
 Do. for every Day in the Week. 1827 Mad.
 Do. from the Liturgy for Family Worship. 1853. S. P. C. K.
 Do. Morning and Evening. H. 1867. Trav.
 Preacher's Hand-book. 1868. Nagercoil.
 Priest and the Bible, The. 1830. Mad.
 Principles of the Christian Religion. 1734. Trav.
 Do. First. 1854. Ney.
 Proclamation, The. 1863. Rev. J. T. Tucker.
 Do. The Divine. H. Am. Mad. Trav. Tin.
 Prodigal Son, The. 1864. Aramukam Pillai.
 Property, The Use of. 1868. Jaf.
 Prophecies, Ancient. 1824. Mad.
 Do. Explanation of Some. 1831. Nag.

- Prophecies of Isaiah. 1837. Ney.
 Protestant Religion no Novelty, The. 1854. Ney. Trav.
 Questions, Iremonger's. 1843. S. P. C. K.
 Do. on Religion, Short. Dutch.
 Do. to the Understanding. H. 1839. Mad.
 Rafaravavi. 1839. Nag.
 Rain, Deficiency of. 1833. Mad.
 Do. Praise for. 1829. Nag.
 Do. Want of. 1829. Nag.
 Ramayana, Errors in the. 1846. Ney.
 Reader, To the. H. 1836. Mad.
 Reading Lessons. 1830. Ney.
 Ready? Are You. H. Rev. R. M. Bauboo.
 Redeem your Soul? How will You. H. 1868. Mad.
 Redemption of the Soul, The. 1845. Nag.
 Refutation of a Hindu Tract. 1846. Mad.
 Relative Duties. 1836. Jaf.
 Religion or Piety. 1856. Mad.
 Do. Every-Day. 1868. Nag.
 Do. True. 1822. Nag.
 Religions, True and False. 1838. Jaf.
 Religious Inquiry, Lecture on the Importance of. 1865. Madras.
 Renunciation of Evil Ways, or Philip P. 1833. Jaf.
 Repent? When will you. H. Rev. R. M. Bauboo.
 Repentance, On. 1822. Nag.
 Do. 1824. Ney.
 Do. 1856. Trav. Mad.
 Do. Dialogue on. Jaf.
 Do. Story illustrating. Jaf.
 Reports. Various.
 Rest that Remaineth, The. 1845. Tin.
 Resurrection of Christ, The. 1824. Mad.
 Resurrection of the Dead. 1848. Ney.
 Righteousness Revealed. 1838. Nag.
 River of Grace. 1843. Nag.
 Roman Catholics, Friendly Epistle to. 1827. Jaf.
 Do. Address to. 1828. Jaf.
 Roman Catholics and Paganism, Resemblance between. 1842. Jaf.
 Romanism, Errors of. 1851. Nag.
 Do. Errors and Novelties of. 1852. Mad.
 Romans, Introduction to Epistle to. 1824. Nag.
 Rules of the Pareychaley Mission. 1850. Neyoor.
 Sabbath, On the. Jaf. Mad. Ney.
 Do. To Buyers and Sellers on the. H. Jaf.
 Do. to be kept Holy. 1858. Trav.
 Do. Observance of the. 1828. Jaf.
 Salvation. Wes. Jaf. Mis.
 Do. Dialogue on. 1824. Mad.
 Do. Excellence of. 1845. Nag.

- Salvation, Now is the Day of. 1819. Mad.
 Do. through Christ. 1832. Colombo T. S.
 Sanctification. 1841. Nag.
 Sastra, The. 1865. Arcot. Mad.
 Saved? What must I do to be. 1863. Rev. R. M. Bauboo.
 Do. H. Jaf.
 Do. Why should I not be. H. Jaf.
 Saviour, Compendious Account of the. Jaf.
 Saviour of the World, The. Am.
 Scripture Handbills. Madras Bible S. 13 varieties.
 Do. Extracts. 1828. Mad. Jaf.
 Do. History. Prints. S. P. C. K.
 Do. Passages. 1837. Nag.
 Do. do. Collection of. S. P. C. K.
 Do. Text Book. Rev. C. E. Rhenius.
 Do. Texts, Select. 1865. Mad.
 Do. Texts. Tin.
 Scriptures, Sum of the. H. Jaf.
 Do. do. Jaf.
 Search after Truth, The. 1833. Jaf.
 Do. the Scriptures. 1847. Tin.
 Second Commandment, Exposition of the. 1821. Jaf.
 Seeing Him who is Invisible. 1843. Mad.
 Seeker after Bliss, The. 1869. Mad.
 Self-Examination. 1824. Nag.
 Do. 1848. Jaf.
 Do. 1855. Ney.
 Sermon on the Mount. S. P. C. K. Colombo. Nag. Jaf.
 Do. Exposition of. 1841. Mad.
 Do. on Christ the Great Physician. S. P. C. K.
 Do. "My House shall be called a House of Prayer, &c." 1859. Vepery.
 Do. on Primitive Christianity and Morals. 1832. S. P. C. K.
 Do. A Short. 1834. Nag.
 Do. Skeleton. 1834. 1846. Ney.
 Sermons and Homilies. 1837. S. P. C. K.
 Serpent Worship. H. 1869. Trav.
 Seven Reasons. 1720. Tran.
 Shepherd, The Good. 1840. Mad.
 Sin, On. 1829. Mad.
 Do. 1865. Arcot M. Mad.
 Do. Came, How. 1840. Mad.
 Do. and Death, Entry of. 1830. Nag.
 Do. Discovered. 1853. Ney.
 Do. Entrance of. 1855. Nag.
 Do. Evil of. H. Rev. R. M. Bauboo.
 Do. is Cancelled, How. H. 1869. Trav.
 Do. Sermon on the Nature of. 1830. Nag.
 Do. What is it? H. 1868. Mad.
 Sin's Abolition. H. 1868. Mad.
 Sinfulness of the Soul, Sermon on the. 1836. Nag.

- Sinner's Friend. 1848. Nag. Mad.
 Sinners called to Repentance. H. 1868. Trav.
 Sister, The Little. Nagercoil.
 Sister's Dream, The. 1857. Trav. Am.
 Sisters, The Three. 1836. Mad.
 Do. The Two. 1857. Mad.
 Siva's Certificate. 1859. Rev. R. M. Bauboo.
 Slave, The. H. Jaf.
 Sleep of Sin. 1841. Nag.
 Solemn Truths. H. 1859. Mad. Trav. Am.
 Songs of Praise. 1836. Mad. C. M. S.
 Soul, Doctrine of the. 1824. Mad. Ney.
 Do. in Danger, The. H. Jaf.
 Do. Loss of the. 1828. Jaf.
 Do. Well? Is Your. 1855. Ney.
 Do. What shall a Man give in exchange for. H. Rev. R. M. Bauboo.
 Sowing and Reaping. H. 1869. Mad.
 Spirit, View of the. 1833. Jaf.
 Spiritual Ambrosia. 1845. Nag.
 Do. Fountain. 1865. Trav.
 Do. Lamp and Milk. See Catechisms.
 Do. Light. 1823. Jaf. Mad. Nag.
 Do. Teaching. 1822. Nag.
 Do. Do. Am. Ney. Mad. Trav. Tin.
 Do. Temple. 1849. Tin.
 Do. Way for Youth. 1829. Nag.
 Spring of Life and Love of Daughter of Zion. 1867. Madras.
 Steps to Heaven, Four. 1857. Tin.
 Steward, The Faithful. 1836. Tin.
 Story of Love, The. 1866. Mad.
 Substitute, The Little. 1866. Mad.
 Summary of Christian Doctrine. 1856. Tin.
 Superstitious Customs among Native Christians. 1864. Tran.
 Swearer's Prayer, The. 1829. Jaf.
 Synopsis of the Bible. Jaf.
 Tales for Children. 1837. Trav.
 Teachers, Instruction to Native. 1833. Jaf.
 Teacher, The Good. 1856. Mad.
 Do. Good Manners of a Christian. 1844. Vepery.
 Do. The Divine. H. 1861. Trav. Mad.
 Temperance Tracts, Series of. 1866-68; Nagercoil.
 Temperate Way, The. 1834. Jaf.
 Temple, The True. 1840. Mad.
 Do. The.
 Ten Commandments. H. 1836. Mad. Tin.
 Do. H. 1869. Mad.
 Do. Exposition of the. 1820. Mad. Nag.
 Do. taken from the Bible, contrasted with the Romish Decalogue. 1828. Jaf.

- Tenth, God's. 1865. Mad.
 Thessalonians, Epistle to the. 1824. Nag.
 Tidings, Glad. H. 1839. Mad.
 Do. Do. Lyric. H. 1865. Trav.
 Time, On the Employment of. 1833. Nag. Mad.
 Timothy, First Epistle to. 1825. Nag.
 Tobacco, Against the Use of. Am.
 Tongue, Evils of the. 1835. Jaf.
 Do. Government of the. 1855. Ney.
 Do. Sins of the. 1855. Tin.
 Touchstone, The Spiritual. 1833. Jaf.
 Traveller arrived at the end of his Journey, A. 1843. Ney.
 Transmigration, On. 1865. Arcot M. Mad.
 Transubstantiation, On. 1836. Mad.
 Treasure, The. 1819. Mad.
 Do. Enduring. 1850. Trav.
 Do. The True. 1842. Mad.
 Trial, A Fair. Wes. Jaf. Mission.
 True Doctrine. No. I. 1827. Jaf.
 Do. No. II. 1827. Jaf. Mad. Tin.
 Truth? What is. 1860. Mad.
 Truth's Exhibition. 1831. Mad.
 Types, Parables, and Miracles of Christ. 1869. Tran.
 Union among Christians. 1830. Jaf.
 Vasanta Rayar, The True. 1863. Tin.
 Veda, Authority of the Bible. Jaf.
 Do. Conversation on the. 1830. Mad.
 Do. Rules of the True. H. 1869. Jaf.
 Vinayaka Chaturthi, or Belly-God Feast. Rev. R. M. Bauboo.
 Virgin Mary, Worship of the. H. 1867. Trav. Am.
 Virtue, On. 1867. S. P. C. K.
 Vishnu's Certificate. 1859. Rev. R. M. Bauboo.
 Waiting for? What are you. 1859. Tin.
 Want? What do you. H. Jaf. Wes. Mis.
 Warfare, Spiritual. 1831. Nag.
 Warning, A. 1840. Nag.
 Do. of Danger. 1853. Ney.
 Do. A Word of. 1832. Nag. Trav.
 Washington, Anecdotes of George. Jaf.
 Way to Die Happily. 1834. Mad.
 Do. Erroneous. Jaf.
 Do. of Evil. 1838. Nag.
 Do. Good, The. 1849. Nag. Trav. Am.
 Do. to Heaven. 1716. Tran.
 Do. Heavenly, The. 1827. Jaf. Mad.
 Do. to Heavenly Bliss. 1822. Mad.
 Do. of Righteousness. 1821. Mad.
 Do. of Salvation. 1838. Nag.
 Do. Do. 1860. Trav.

- Way, The Sure. 1837. Nag. Mad.
 Do. The True. 1830. Jaf. Am.
 Do. do. 1853. Ney.
 White Robe, The. 1840. Mad.
 Widow and her Son, The. Jaf.
 Winnow while the Wind blows. Wes. Jaf. Mission.
 Withholding the Cup from the Laity, On. 1830. Jaf.
 Wonder, A Great. 1869. Mad.
 Wonderful Person, A. Jaf.
 Wonderful Statement, A. 1828. Jaf. Mad.
 Woodward, Memoir of Rev. H. Jaf.
 Word to the Afflicted, A. H. 1836. Mad.
 Do. to the Hungry and Thirsty, A. H. 1826. Mad.
 Do. to Lovers of Wealth, A. H. 1836. Mad.
 Do. to Lovers of Necromancy, A. H. 1836. Mad.
 Do. to Merchants, A. H. 1836. Mad.
 Do. to those who Resort to Idol Festivals, A. H. 1836. Mad.
 Do. The Propitious. H. 1869. Mad.
 Do. of God, Poem on the. Am. Jaf. Mis.
 Words of Inspiration. 1854. Ney.
 World, a Parable, The. 1868. S. P. C. K.
 Do. A New. 1854. Nag.
 Do. Sermon on Hating the. 1830. Nag.
 Do. This. 1854. Ney.
 Do. Why are you in this. H. Wes. Jaf, Mission.
 Young Men Exhorted. 1860. Tin.
 Zeal in the Lord's Work. 1824. Ney.

PERIODICALS.*

- Amirtha Vachani. 1856. Rev. R. M. Bauboo.
 * Arunotayam. 1863. Tran.
 Aurora, The. 1842. Am.
 * Christian Messenger. 1863. Trav.
 Children's Friend. 1849. Tin.
 Do. Lamp. Nag.
 * Desabhimani. 1868. Rev. W. T. Saththianadhan.
 * Desopakari. 1861. C. V. E. S.
 Friend of the People. Nat. Ch. Book Society.
 * Friendly Instructor. 1849. Tin.
 Karpaka Viruksham. 1865. Native Christians.
 Lamp of Truth. 1858. Rev. R. M. Bauboo.
 * Mission School Magazine. 1856. C. V. E. S.
 * Missionary Gleaner. 1841. Nag.
 * Morning Star. 1841. Am. Jaf. Mission.
 Quarterly Repository. 1854. Am.
 Tamil Magazine. 1831. Mad.
 Truthful Messenger. 1847. Mad.
 Youth's Friend. 1859. Am. Jaf. Mission.

* Those marked with an asterisk are still published.

ALPHABETICAL LIST OF BOOKS.

- Africa, Missions in. 1858. C. V E. S.
 A Kempis, Extracts from. 1853. Dr. Schmid. Native.
 Analysis of Scripture. 1832. S. P. C. K.
 Anecdotes. 1854. Tin.
 Do. Garland of. 1866. C. V E. S.
 Do. Parts I. and II. 1869. Tran.
 Do. Religious. (Pakti Mangsari.) 1867. Rev. W. Germann.
 Anxious Inquirer, The. 1853. Mad.
 Apostles, History of the. 1837. Nag.
 Arndt's Garden of Paradise. 1749. Halle.
 Do. True Christianity. 1750. Halle.
 Articles, with Scripture References, The. 1839. S. P. C. K.
 Do. Sargent's Explanation of the. 1851. Tin.
 Ayah and Lady, The. 1839. Mad.
 Baptism and the Lord's Supper Explained. 1825. C. M. S.
 Bazaar Preacher's Book, The. 1865. Arcot M.
 Beatitudes, Sketches of Sermons on the. 1861. Rev. A. F. Cæmmerer.
 Beschi's Instructions to Catechists. 1844. Am.
 Bethlehem Kuravangsi. 1866. Palamcottah.
 Bible, the Best Teacher, The. 1845. Ney.
 Do. Poetical Version, of the. Book I. Gen. and Ex. Rev. C. Macarthur.
 Do. Poetical Compend of the. 1852. Jaf.
 Do. Questions. Vols. I. and II. 1863. Am. Jaf.
 Do. Stories, Draper's. 1843. Mad.
 Bogatsky's Golden Treasury. 1800. Vepery. Rev. A. F. Cæmmerer.
 Butler's Sermons. 1858. C. V E. S.
 Caste, Bower on. 1858. Mad.
 Catechism, Heidelberg. 1754. Dutch. Arcot M.
 Do. Spener's Explanation of the. 1758. Tran.
 Do. Döderlein's Do. 1868. Tran.
 Do. Schwarz's Do. 1868. Tran.
 Christ, Life of. 1865. C. V E. S.
 Do. Sufferings of. 1853. Madras.
 Christian Instructor. 1861. Am.
 Do. Lyrics. 1859. C. V E. S.
 Do. do. for Children. 1862. C. V E. S.
 Do. do. Select. 1865. C. V E. S.
 Do. Religion, Compendium of the. 1755. Dutch.
 Do. Character, Meditations on the. 1810.
 Do. Faith and Practice, Sermons on. 1869. Trav.
 Christian and a Pandaram, Dialogues between a. 1859. V P Thomas.
 Christian's Victory over Death, The. 1865. Mad.
 Christianity, History of. 1787. Dutch.
 Chronological Arrangement of Scripture. 1851. Nag.
 Church, Government of the. 1865. Madras.

Church History, Walther's. 1735. Trav.

Do. Barth's 1844. Mad.

Do. Brief Sketch of. 1860. S. P. C. K.

Do. by Kurtz. 1868. Tran.

Collects and Gospel Lessons, Expositions of the. 1854. Rev. A. F. Cæmmerer.

Commentaries.

Psalms. 1857. Rev. A. F. Cæmmerer.

Nicholls on Proverbs. 1858. do.

Gospels and Acts. 1860. C. V. E. S.

Sargent on Matthew. 1857. C. V. E. S.

Barnes on Matthew. 1847. Mad.

Barnes on John. 1857. Mad.

Galatians. 1866. Trav.

Hebrews, Bower's Lectures on. 1851. Palamcottah.

Do. Whitehouse on. 1854. Nagercoil.

Timothy and Titus. 1844. Nag.

Come to Jesus. 1850. Rev. J. A. Regel. Trav. Mad.

Communicant, Duties of a Good. 1721. Tran.

Communicant's Companion, Caldwell's. 1853. Tin. S. P. C. K.

Communion, Meditations and Prayers for the. 1778. Dutch.

Concordia, The Three Creeds. 1856. Trav.

Creed, Bower's Abridgment of Pearson on the. 1852. Palamcottah.

Do. Pettitt's Sermons on the. 1848. Tin.

Daily Monitor. 1837. Jaf.

Do. Text Book. 1845. Mad.

David, History of. Part I. 1865. Rev. S. Winfred.

Desert Flower, The. 1857. Trav.

Devotion, Manual of Private. 1854. Jaf.

Dictionary, Biblical and Theological. 1841. Rev. H. Bower.

Do. Bible. 1862. C. V. E. S.

Divinity, Rhenius's Body of. 1838. Ney. Mad.

Doddridge's Rise and Progress. 1848. Jaf.

Ecclesiastical History, Lectures on. 1854. Rev. A. F. Cæmmerer.

Emmanuel, Poem on. 1863. Madras.

Evidences of Christianity, Paley's. 1869. Mad.

Do. Rhenius's. 1852. Mad.

Do. Whately's. 1863. Trav.

Faith, Essay on. 1842. Am. Jaf. Miss.

Faithful Promiser. 1859. Nagercoil.

Far Off. 1857. C. V. E. S.

Fatalism, Refutation of. 1852. Madras.

Flavel's Saint Indeed. 1855. Mad.

Follow Jesus. 1858. Mad.

Gallaudet's Natural Theology. 1846. Am.

Gazeteer, Bible. 1867. Am. Jaf. Mis.

Genesis, Poetical Version of. 1849. Madras.

Do. and Exodus. do. 1866. Palamcottah.

- Genesis, Questions on. Jaf.
 Geography, Scripture. 1857. C. V E. S.
 Gerhard's Sacred Meditations. 1860. Tran.
 Glory of Christ. 1855. Mad.
 Gnana Kummi. Madras.
 Do. Pumalei. 1867. Tran.
 Gospel History, Catechism of. 1852. Vepery.
 Do. Lessons, Contemplations on the. 1853. Rev. A. F. Cæm-
 merer.
 Harmony of Gospels. 1858. Rev. A. F. Cæmmerer.
 Heidelberg Catechism. Dutch. Arcot.
 Henry and his Bearer, Little. 1839. Mad.
 Hinduism and Romanism, Resemblance between. 1851. Rev. H.
 Bower.
 History, Ancient. 1850. Tin.
 Holy War, The. 1844. Tin.
 Homiletics. 1865. C. V E. S.
 Hours of Spiritual Refreshment. 1841. Natives. C. V E. S.
 Husbandman, The. (Adapted from Flavel). 1866. Nagercoil.
 Hymnologia Germano-Tamulica. 1865. Tran.
 Hymns and Chants. 1853. Am.
 Do. for Children. Am. Jaf.
 Do. do. 1866. C. V E. S.
 Do. 1849. Bangalore T. S.
 Do. Fabricius.
 Do. Garland of. 1867. Tran.
 Do. Jaffna.
 Do. 1848. Madras T. S.
 Do. South Travancore. 1855.
 Do. Tinnevely. 1847.
 Do. Tranquebar. 1715.
 Do. Wesleyan Collection. 1848. Wes. Mission.
 Do. for the Young. 1848. Mad.
 Index to the New Testament, Historical and Geographical. 1853.
 Rev. A. F. Cæmmerer.
 Jepamali. 1867. Madras.
 Jesus, Poem on the Childhood of. 1864. Madras.
 Joseph, History of. 1848. Jaf.
 Judea, Description of. 1837. Nag.
 Leitch, Memoir of Rev. C. 1857. Nagercoil.
 Light of Truth. 1853. Am.
 Line upon Line. 1845. Am.
 Liturgy of Dutch Reformed Church. 1760. Dutch.
 Do. 1862. Arcot Mission.
 Lord, Scripture Doctrine concerning the Person of our. 1848.
 S. P. C. K.
 Lord's Prayer, Schwartz's Exposition of the. 1770. Tran.
 Do. Supper, On the. 1763. Tran.
 Do. do. 1775. Dutch.

- Luther, Sketch of the Life of. 1863. C. V. E. S.
 Mahomet, Life of. 1856. Tin.
 Matthew, Questions on. 1863. Manepy.
 Medicine, The Heavenly. 1862. Madras.
 Meditations. 1859. Madras.
 Metrical Indices to the Chapters of the New Testament. 1868. Nagercoil.
 Milton's Paradise Lost. 1862. Rev. A. Vethakan.
 Do. do. Regained. 1868. do.
 Minister, The Christian. 1865. C. V. E. S.
 Ministerial Advice, Baxter's. 1842. Mad.
 Miracles, Sketches of Sermons on the. 1859. Rev. A. F. Cæmmerer.
 Moral Law, Expository Lectures on the. 1847. S. P. C. K.
 Mother, The Good. 1863. C. V. E. S. Madras.
 Mothers, Advice to. 1860. Mrs. T. Clarke.
 Neff's Conversations. 1840. Ney. Mad.
 New Testament History. 1854. Rev. A. F. Cæmmerer.
 Do. 1864. Tran.
 Do. Pinnock's Analysis of. 1854. Rev. A. F. Cæmmerer.
 Do. Questions on. 1856. C. V. E. S.
 Do. Stories. 1861. C. V. E. S.
 Nicholl's Sunday Exercises. 1869. Rev. A. F. Cæmmerer.
 Offices, Book of. 1861. S. P. C. K.
 Old Path, The. 1863. Rev. A. Dibb.
 Old Testament History. 1753. Dutch.
 Do. 1864. Tran.
 Old and New Testaments, Poems on the. 1859. Madras.
 Palestine, Geography and History of. 1838. Tin.
 Paley's Horæ Paulinæ. 1858. Rev. A. F. Cæmmerer.
 Parables Explained. 1844. Mad.
 Do. Sketches of Sermons on the. 1860. Rev. A. F. Cæmmerer.
 Parapara Kanni. 1861. Palamcottah.
 Passion, Meditations on the. 1835. Natives. C. V. E. S.
 Paul, Footsteps of St. 1863. C. V. E. S.
 Peep of Day. 1852. Mad.
 Pike's Early Piety. 1854. Mad.
 Pilgrim, The Indian. 1841. Mad.
 Pilgrim's Progress. Part I. 1793. S. P. C. K. Mad.
 Do. Parts I. and II. 1853. Jaf.
 Poems, Miscellaneous. 1853. Madras.
 Poetic Garland. 1852. Neyoor.
 Popery, On. 1817. Tran.
 Do. Rev. M. Pakkiam on. 1866. Tran.
 Prayer, Book of Common. 1818. Serampore. Vepery. Tin.
 Do. Abridged. 1845. Tin.
 Prayers, Family. 1846. Jaf.
 Prophecy, Expositions of. 1865. C. V. E. S.

- Proverbs, Questions on. 1868. Am. Jaf. Mis.
 Psalms, Metrical Version of Book of. 1755. Dutch.
 Refuge, The City of. 1865. Madras.
 Rituale Trangambaricam, Book of Services. Tran.
 Romanism Questioned. 1855. Mad.
 Sacred History by Kurtz. 1869. Tran.
 Do. Lyrics. 1860. Madras.
 Do. do. 1853. Am.
 Do. Poetry. 1860. Mad.
 Santai, History of. 1866. C. V E. S.
 Sapientia Vera. 1799. Tran.
 Sastira Kummi. 1840. Am.
 Schwartz, Dialogues by. 1772. Vepery. Tran. Mad. S. P. C. K.
 Do. Life of. 1839. Mad.
 Scriptural Outlines. 1831. Rev. W Taylor.
 Scripture, Analysis of. 1832. Ney. S. P. C. K.
 Do. Doctrines. 1840. Am. Jaf. Mis.
 Do. do. Defined and Explained. 1828. C. M. S.
 Do. Evidences. 1834. By Rev. W Taylor.
 Do. History. 1801. Tran.
 Do. do. Compendium of. 1833. Jaf. Mad.
 Do. do. Watts's. 1841. Tin.
 Do. Lessons. 1846. Mad.
 Do. Mirror. 1846. Am.
 Do. Questions and Answers. 1840. Mad.
 Do. Stories. Trav.
 Do. Text Book, Irish. 1858. C. V E. S.
 Do. Texts. (Veta Porul). 1844. Ney.
 Do. do. 1869. Tran.
 Sermons on Doctrinal and Practical Subjects. 1851. S. P. C. K.
 Do. on the Epistles. 1869. Tran.
 Do. by Fabricius. 1867. Tran.
 Do. by Schanz. 1865. Tran.
 Do. Sixteen. 1748. Dutch.
 Do. Eighty-six Sketches of. 1857. Rev. A. F. Cæmmerer.
 Do. Sketches of. 1867. C. V E. S.
 Services, Book of. 1861. S. P. C. K.
 Do. Book of Occasional. 1851. Tran.
 Songs, Spiritual. 1867. Rev. H. Schanz.
 Do. 1852. Am. Jaf. Mis.
 Spiritual Doctrine. 1853. Madras.
 Subratipam. 1857. Jaffna.
 Summary of the Christian Religion. 1754. Dutch.
 Do. of Doctrine of Faith unto Godliness. 1789. Dutch.
 Sunday First Lessons. 1860. S. P. C. K.
 Sweet Savours. Arcot Mission.
 Synopsis Evangelica. Sec. Tischendorf. 1868. Tran.
 Test of Religion. 1857. C. V E. S.
 Theologia Thetica. 1717. Tran.

- Theological Class Book. 1852. Am.
 Theology, Christian. 1865. C. V E. S.
 Do. Crisp's. 1838. Ney.
 Tracts, Select. 1842. Mad.
 Do. for Children. 1842. Mad.
 Triumph of Truth. Refutation of Popery. 1753. Dutch.
 Do. of the Gospel, The. 1859. C. V E. S.
 Tyng's Christian Titles. 1864. C. V E. S.
 Types, Sketches of Sermons on the. 1856. Rev. A. F Cæmmerer.
 Vocabulary of Scripture Names. 1867. Rev. A. R. Nailer.
 Wayland's Moral Science. (Abridged). 1859. C. V E. S.
 Way Marks, The Three. 1856. Tin. Mad.

MALAYALAM.

INTRODUCTION

Language.—This language is noticed next to Tamil, because it has the greatest resemblance to it of all the Dravidian languages. Dr. Caldwell says, "The Malayalam being, as I conceive, an ancient offshoot of the Tamil, differing from it chiefly by the disuse of the personal terminations of the verbs, it might perhaps be regarded rather as a very ancient dialect of the Tamil than as a distinct language."* Through Brahmanical influence, the proportion of Sanskrit is large. The Malayalam character is derived from the *Grantham*, in which Sanskrit is written in the Tamil country.

The People.—The Malayalam people inhabit the south-western coast of India from about Tellicherry to Trevandrum. The Ghats form the eastern boundary. The country consists "chiefly of hills and dales, intersected by streams running from east to west, and forming large backwaters connected with the sea. These and not roads form the great medium of communication between the districts. The village system is little known, and the inhabitants live, each in own palm garden, along the banks of the rivers and paddy lands."†

Dr. Caldwell supposes that the Malayalam people were originally a colony of Tamilians, who entered the country by the Palghaut Gap, and thence spread northward and southward. Their number may be estimated at three millions.

Education.—The southern part of the Malayalam country is included in the native states of Cochin and Travancore. Under recent enlightened administrations, education has been spreading. In 1868 the British district of Malabar contained in all 47 schools, with 3,814 pupils, connected with Government.

* Dravidian Comparative Grammar, p. 12.

† South India Missionary Conference Report, p. 66.

Literature.—The indigenous literature is very scanty.

Progress of Christianity.—There have been Syrian Christians in the Malayalam country for many centuries. Soon after the Portuguese began to acquire power in India, many of the Syrian Christians fell under the dominion of the Church of Rome. The visit of Dr. Claudius Buchanan to South India in 1806, directed attention to the Syrian Church. Colonel Munro, the British Resident in Travancore, applied for clergy from England to instruct the Syrians. In 1816 the Rev. Messrs. Bailey, Baker, and Fenn, were sent out by the Church Missionary Society. In 1862 the Statistics of Protestant Missions were as follows:—

European Missionaries.....	23
Native Ministers.....	7
Do. Catechists..	87
Communicants.....	2,534
Native Christians.....	11,222
Pupils in Anglo-Vernacular Schools.....	461
Do. in Vernacular Schools.....	4,038

CHRISTIAN LITERATURE.

1. THE SCRIPTURES.

In 1807 Dr. Buchanan made arrangements for the translation of the Scriptures into Malayalam, by Mar Dionysius and three Assistants, under the superintendence of Col. Macaulay the Resident. The Gospels were printed at Bombay about 1809. In 1817 it was resolved to translate anew the whole Scriptures and print them at Cottayam. The Rev. B. Bailey specially devoted himself to the work, but he was aided by other Missionaries. Considerable assistance was derived from the Tamil version of Fabricius. As neither Malayalam type nor a printing press was at that time procurable, Mr. Bailey, guided by the *Encyclopædia Britannica*, with the help of a native blacksmith, made both the punches and type, and also a wooden press. In 1826 Luke's Gospel was printed, and in 1829 the New Testament was completed. The Old Testament was not ready till 1841.

2. TRACT ASSOCIATIONS.

The Malayalam Tract Association, for all the Malayalam Districts of Cochin and Travancore occupied by the Church Missionary Society and the London Missionary Society, seems to have been formed about 1830. During 1833 the number of publications printed amounted to 73,320. In 1842 there was a separation into the "North Travancore and Cochin Tract Association" and the "Quilon and Trevandrum Tract Association." This latter Society had up to 1866 published 32 Tracts in Malayalam. As the information regarding the Tract Societies is so very scanty, lists will be given according to the Missions.

3. PUBLICATIONS OF THE CHURCH MISSION.

So far as the Compiler has been able to ascertain, the first Christian Publications were printed in 1823. They consisted of 600 copies of a Pastoral Letter addressed by the Metropolitan of the Syrian Church to his clergy, and 400 copies of the Sermon on the Mount.* The following publications were subsequently issued at different periods :—

TRACTS.

1. *Peter and Popery.* 12mo. 18 pp. By Rev. J. Peet.
2. *Purport of Scripture.* 12mo. 70 pp. By do. 1856.
3. *The Touchstone.* By do.
4. *The Will of God.* By do.
5. *The Test of Religions.* 12mo. 59 pp. Translated by Rev. J. Hawksworth from the Tamil. 1860.
6. *The Lord's Supper.* 12mo. 35 pp. By the Rev. J. Hawksworth from the English of Oxenden.
7. *A Sermon on the Church of Christ.*
8. *The Judgment Day.*
9. *The Three Worlds.* 12mo. 12 pp. 1853.
10. *The Curse of God and Delivery therefrom.* 16mo. 14 pp. 1860.
11. *Christ and Mahomet.* By the Rev. H. Baker, Sen.
12. *On Transmigration.* 12mo. 16 pp. By the Rev. G. Matthan.
13. *Identity of Popery and Heathenism.* Adapted by Rev. J. G. Beuttler from the Tamil.
14. *The Way of Salvation.* By Rev. J. G. Beuttler.
15. *The Christian Mother.* 24mo. 23 pp. By Rev. J. G. Beuttler from the English of Mrs. T. Clarke.
16. *The Thirty-Nine Articles explained by Scripture References in full.* 12mo. 66 pp. By Rev. H. Baker, Sen.
17. *On Confirmation.* 12mo. 20 pp. 1843.
18. *Honesty the Best Policy.* From the English.
19. *The Beginning of Piety in Man's Heart.* 12mo. 29 pp. 1854.
20. *An Inquiry into the State of the Heart.* From "The Anxious Inquirer."
21. *An Inquirer and the Bible.* 12mo. 18 pp. By Rev. J. Peet, from the English. 1854.
22. *The Church Catechism.* 24mo. 12 pp. 1838.
23. *Watts's First Catechism.* 32mo. 35 pp. 1840.
- Watts's Second Catechism.* 18mo. 88 pp. 1839.
- Extracts from St. Paul's Epistles to the Romans and Ephesians.* 12 pp. 1830.
- Ordination Sermon by Bishop Dealtry.*
- Two Sermons on Fasting and Repentance.* Adapted by Rev. J. Peet, from the Homilies.
- The Thirty-nine Articles.* 8vo. 10 pp. 1838.
- Christian Records.* 12mo. 28 pp. 1841.
- Important Duties.* 18mo. 30 pp. By Rev. B. Bailey. 1842.

* 24th Report of the Church Missionary Society, p. 151.

- Errors of the Syrian Church.* 8vo. 10 pp.
Short Prayers. 32mo. 34 pp. 1844.
St. Paul's Conversion. 12mo. 16 pp. 1846.
Story of a Child. 24mo. 13 pp. 1847.
On Caste. 4to. 2 pp. 1850.
Dialogue between a Teacher and a Scholar. By Rev. J. Peet. A Catechism for the Heathen.
Practical Exposition of the Ten Commandments. 12mo. 73 pp. 1853.
 By Rev. H. Harley.
Tract on the Bible Society's Jubilee. 12mo. 20 pp. 1853.
The True Way. 12mo. 18 pp. 1854.
Assembly's Catechism. 12mo. 64 pp. 1855.
Marugenum. (A Hindu Festival.) 12mo. 16 pp. By Rev. G. Matthan. 1856.
Religious Reflections. 16mo. 33 pp. By Rev. R. Collins. 1857.
Prayer for the Holy Ghost. 4to. 2 pp. 1859.
Collects, The. 12mo. 44 pp.
Justification, On. 12mo. 63 pp. Sermon by Rev. J. Chapman. 1860.
On Hanuman. 8vo. 2 pp. 1860.
On the Pathupally Feast. 4to. 4 pp. 1860.
On the Christian Religion. 4to. 4 pp. 1860.
On Superstition. 12mo. 4 pp. 1860.
God's Choice the Best for his People. 12mo. 37 pp. For the S. P. C. K. 1860.
Spiritual Gems. 12mo. 58 pp. 1862.
The Shield of Truth. 12mo. 56 pp. By Rev. G. Matthan. 1863.
Spiritual Food Purified. 12mo. 30 pp. 1864.
Sermon on the Mount. 12mo. 12 pp.
History of Vasanta Raja. 12mo. 40 pp. By Rev. H. Baker, from the Tamil. 1865.
Church History. 12mo. 44 pp. By Rev. J. H. Wilkinson. 1865.
Directions to Teachers. 8vo. 38 pp. By Rev. J. M. Speechley. 1867.
Lecture on Vernacular Education. 12mo. 34 pp. By Rev. G. Matthan. 1867.
Ordination Sermon. 8vo. 18 pp. By Rev. K. Koshi. 1869.

BOOKS.

- Book of Common Prayer.* 8vo. 168 pp. 1830.
Do. Abridged. 18mo. 64 pp. 1830.
Family Prayers. 12mo. 74 pp. 1830.
Watts' Scripture History. 12mo. 310 pp. 1842.
Little Henry and his Bearer. 12mo. 42 pp. 1846.
Tales from Mrs. Sherwood and others. 12mo. 98 pp. No date.
Christa Sangita. 8vo. 62 pp. Sanskrit. Life of Christ by Dr. Mill. 1846.
The Pilgrim's Progress. Part I. 12mo. 173 pp. 1847.
The Ayah and Lady. 12mo. 62 pp. 1848.
Barth's Bible Stories. 12mo. 121 pp. By Rev. J. G. Beuttler. 1854.
The Gospel in New Zealand. 12mo. 166 pp. By Rev. J. Hawks-worth. 1860.

Sermons on the Creed. 12mo. 60 pp. By Rev. T. Whitehouse. 1860.

Hymn Book. Several Eds. 16mo. 132 pp. 1862.

Hymn Tunes. 18mo. 26 pp. Lithographed. 1857.

Butler's Analogy, Abridged. 12mo. 120 pp. By Rev. G. Matthan. 1866.

PERIODICALS.

The Treasury of Knowledge. A monthly Periodical for Adults, illustrated by lithographs. Published for several years, edited by Rev. H. Baker, Jun.

A small periodical for the Young, 32mo. 24 pp., was likewise issued for a time. The compiler has met with 24 Nos., published during 1855—7.

4. THE LONDON MISSION.

Publications of the Quilon and Trevandrum Religious Tract Society.*

1. *Advantages of Drunkenness.* 1844.
2. *Conversation between a Heathen and a Christian.*
3. *Discussion about Luck.* 1845.
4. *Spiritual Teaching.* 1845.
5. *Gospel Teaching.* 2 Parts. 1846.
6. *Cup of Divine Milk.*
7. *Conversation between a Christian and Mahometan.*
8. *Good Time.*
9. *On Conversion.*
10. *On Marriage.* From a Tamil Tract by the Rev. C. Mault. 1847.
11. *History of Mahomet.*
12. *Errors of the Ramayanam.*
13. *Character of the Hindu Triad.* From the Tamil. 1847.
15. *A Friend in Need.*
16. *The Worship of God and the Idols.* 1848.
17. *The Divine Avatar.* 12mo. 28 pp. 2nd ed. 1857.
- 19—22. *Sinner's Friend.* In Parts.
23. *Suffering by Disease.*
26. *In whom shall we Trust?* From the Marathi.
27. Reprint of No. 9.
28. Do. of No. 11.
29. *The Ten Commandments.* 1855.
30. Reprint of No. 11.
31. *Proof of Love.* 12mo. 18 pp. 1858.
32. *Evidences of Scripture.* 1861.

The Society was resuscitated by the Rev. S. Mateer, and the following Tracts of the New Series were published :—

1. *Good Words.* From the Tamil. 1862.
2. *A Divine Proclamation.* 8vo. 2 pp. 1862.

* List furnished by the Rev. S. Mateer.

3. *Friendly Advice to Hindus.* 12mo. 4 pp. By Rev. S. Mateer. 1863.
4. *The Murajabam.* (A Hindu Festival). 12mo. 8 pp. 1863.
5. *Essence of Christian Doctrine.* 12mo. 4 pp. From the Tamil. 1864.
6. *The Sacraments.* 16mo. 8 pp. 1864.
7. *Christian Lyrics.* 12mo. 4 pp. 1866.
8. *The Divine Teacher.* 12mo. 4 pp. 1867.
9. *The Loss of the Soul.* 12mo. 4 pp. 1867.
10. *The Value of the Soul.* 12mo. 8 pp. From the Tamil. 1867.
11. *The Priest and the Bible.* 12mo. 16 pp. From the English, 1867.
12. *Choose the Best.* 12mo. 35 pp. From the Tamil. 1868.
- Sketches of Sermons.* 12mo. 28 pp. 1864.
- "Don't Touch those Mangoes." 16mo. 11 pp. From the Tamil, Children's Series No. 1. 1864.

The South Travancore Tract and Book Society.

The Good Way. 18mo. 12 pp. From the Tamil. 1863.

5. THE BASEL EVANGELICAL MISSION.*

The publications of this Mission were at first lithographed at Tellicherry. They are now printed with type at Mangalore.

TELLICHERRY PUBLICATIONS.

Tracts.

- John Baptist Dasalu.* 33 pp. By Rev. C. Irion. 8 pie.
History of Africaner. 48 pp. By do. 6 pie.
Life of General Havelock. 34 pp. By do. 8 pie.
History of Muhammad. By Rev. Dr. H. Gundert. 4 pie.
Short Bible Stories. 65 pp. By Rev. C. Irion. 4 pie.
The True Cross. 51 pp. By Rev. J. M. Fritz. 4 pie.
Little Henry and his Bearer. 36 pp. By Rev. F. Muller. 2 pie.
History of Polycarp. 4 pie.
First Catechism. 29 pp. By Rev. C. Aldinger. 6 pie.
Second Catechism for Confirmation. 23 pp. By Rev. C. Irion. 4 pie.
The Glory of Christ. 43 pp. Out of print.
History of the Passion. do.

Books.

- Bible History.* In 5 parts. By Rev. Dr. Gundert.
Church Rules. 80 pp. By Rev. J. M. Fritz. 1 anna.
Christian Doctrine. 192 pp. By Rev. C. Irion. 1 anna.
Sacred History by Kurtz. 455 pp. By do. 8 annas.
Prayers and Meditations. 188 pp. By do. 2 annas.
Text Book to the Catechism. 112 pp. By Rev. C. Aldinger. 1 anna.
Barth's Bible Stories, Old Test. 101 pp. By Rev. T. Muller. 4 eds. 1½ annas.
Do. *New Test.* 85 pp. By Rev. C. Muller. 4 eds. 1½ as.
On Idolatry and Christianity. 136 pp. By Rev. P. Chandren. 4 as.

* List kindly supplied by Mr. C. Stolz, Superintendent of the Press.

The Pilgrim's Progress. 168 pp. By Rev. C. Muller. 2 eds. 4 as.
Christian Evidences. 123 pp. By Rev. C. Irion. 4 as.
Church History. 474 pp. By Rev. Dr. Gundert. Out of print.
Liturgy. 200 pp. By Rev. Dr. Gundert. Out of print.

MANGALORE PUBLICATIONS.

Tracts.

The Good Shepherd. 12mo. 16 pp. By Rev. C. Muller. 3,000. 3 pie.

Truth and Error in Nala's History. 15mo. 78 pp. By Dr. H. Gundert. 2 eds. 4,500. 1 an.

On the Creation and Fall of Man. 16mo. 18 pp. Verse. By a Native. 3,000. 3 pie.

The Needle of Adamant. 16mo. 35 pp. Buddhist Tract against Caste, translated by Dr. H. Gundert. 6,000. 6 pie.

Instruction in Divine Truth. 16mo. 16 pp. By Rev. F. Muller. 2 eds. 5,000. 2 pie.

The Act of Dying Happy. (Sanmaranavidya.) 16mo. 40 pp. By Rev. Dr. H. Gundert. 2,000. 4 pie.

The Way of Righteousness. (Nitimargam). 16mo. 22 pp. By Rev. F. Muller. 2,000. 3 pie.

On the Lord's Prayer. 16mo. 11 pp. By Rev. F. Muller. 2 eds. 5,000. 2 pie.

The Fruits of Sin. 16mo. 34 pp. By Rev. C. Muller. 1,500. 4 pie.

The Sinner's Friend. 12mo. 65 pp. By Rev. C. Muller, from the English. 1,500. 6 pie.

On the Hindu Gods. 16mo. 94 pp. By Dr. H. Gundert. 1,500. 1 anna.

The Incarnation of Christ. 16mo. 14 pp. By Rev. F. Muller. 2 eds. 5,000. 2 pie.

The Sure Way. 16mo. 28 pp. By Rev. C. Aldinger. 2 eds. 4,000. 3 pie.

The Pilgrim's Progress. Abridged. 16mo. 41 pp. By Rev. C. Muller. 2,000. 4 pie.

The Incarnation of Christ. 16mo. 16 pp. Verse. By a Native. 2 eds. 8,000. 3 pie.

On Religion. (Matavicharana). 16mo. 64 pp. By Dr. H. Gundert. 2,000. 6 pie.

Gospel Songs. 2 Parts. 16mo. 80 pp. By a Native. 2,000. 1 anna.

Essence of Bible History. Part I. 8vo. 21 pp. By Dr. H. Gundert. 1,000. Also 12mo. 25 pp. 3 pie.

The Good Shepherd. 16mo. 8 pp. Verse. By a Native. 5,000. 2 pie.

Books.

Almanac. 8vo. 79 pp. Several Issues.

The Reformation in Germany. 12mo. 104 pp. By Dr. H. Gundert. 2,000. 1½ as.

The Heart Book. 16mo. 86 pp. Translated by Dr. H. Gundert. 3,000. 2 as.

Hymn Book. 8vo. 300 pp. Various Authors. 2,000. 8 as.

6. THE CHRISTIAN VERNACULAR EDUCATION SOCIETY.

Phulmani and Karuna. 12mo. 193 pp. Translated by Rev. J. Peet. 1,000. 1858.

Commentary on Matthew. 4to. 114 pp. By Rev. H. Baker, Jun. 1,000. 1860.

Irish Scripture Text Book. 8vo. 332 pp. By Rev. J. Hawksworth. 500. 1862.

Commentary on Romans and 1st Corinthians. 8vo. 232 pp. By Rev. J. G. Beuttler. 1,000. 1863.

Christian Lyrics. 16mo. 24 pp. Edited by Rev. S. Mateer. 1866. 2,000.

7 THE MADRAS TRACT AND BOOK SOCIETY.

Tracts.

1. *Is Christianity True?* 12mo. 17 pp. From the English. 1866.

2. *On Conversion.* 12mo. 19 pp. Reprint. 1867.

3. *Means of Bliss.* 12mo. 21 pp. From the Tamil.

4. *Transmigration.* 12mo. 16 pp. By Rev. G. Matthan. 1866.

Book.

Introduction to the Christian Scriptures. 12mo. 142 pp. Abridged from Angus by Rev. H. Baker. 1868.

ALPHABETICAL LIST OF TRACTS.

Africaner, Story of. Basel M. Cottayam.

Articles, The Thirty-nine. Cottayam.

Do. with Scripture References. Cottayam.

Avatar, The Divine. London M.

Bible History, Essence of. Basel.

Do. Society's Jubilee, Tract on. Cottayam.

Do. Stories, Short. Basel.

Bliss, Means of. 1867. Madras T. S.

Caste, On. Cottayam.

Catechism, Assembly's. Cottayam.

Do. Church. Cottayam.

Do. First. Basel.

Do. for Confirmation, Second. Basel.

Do. Watts' First. Cottayam.

Do. do. Second. Cottayam.

Child, Story of a. Cottayam.

Choose the Best. 1863. London M.

Christ, Glory of. Basel.

Do. Incarnation of. Basel.

Do. do. Verse. Basel.

Christ and Mahomet. Cottayam.

Christian Records. Cottayam.

Christianity True? Is. 1866. Madras T. S.

Collects, The. Cottayam.

Confirmation, On. Cottayam.

Creation and Fall, On the. Basel.

- Cross, The True. Basel.
 Cup of Divine Milk. London M.
 Dialogue between a Teacher and Scholar. Cottayam.
 Drunkenness, Advantages of. 1844. London M.
 Duties, Important. Cottayam.
 Dying Happy, The Art of. Basel.
 Education, Lecture on Vernacular. Cottayam.
 Essence of Christian Doctrine. London M.
 Evidence of Scripture. London M.
 Extracts from the Epistles to Romans and Ephesians. 1830.
 Cottayam.
 Fasting and Repentance, Two Sermons on. Cottayam.
 God and Deliverance therefrom, The Curse of. Cottayam.
 Do. The Will of. Cottayam.
 God's Choice the best for his People. S. P. C. K.
 Good Time. London M.
 Do. Way, The. 1863. S. Travancore T. S.
 Do. Words. 1862. London M.
 Gospel Songs. Basel.
 Do. Teaching. 1846. London M.
 Hanuman. Cottayam.
 Havelock, life of General. Basel.
 Hindu Triad, Character of the. 1847. London M.
 Hindu and a Christian, Conversation between a. London M.
 Hindus, Friendly Advice to. 1863. London M.
 Honesty, the best Policy. Cottayam.
 Inquirer and the Bible, An. Cottayam.
 Inquiry into the State of the Heart. Cottayam.
 Instruction in Divine Truth. Basel.
 John Baptist Dasalu. Basel.
 Judgment Day, The. Cottayam.
 Justification, On. Cottayam.
 Lord's Supper, On the. Cottayam.
 Love, Proof of. London M.
 Luck, Discussion about. 1845. London M.
 Lyrics, Christian. 1866. London M.
 Mahomet, History of. London M.
 Do. Basel.
 Mangoes, Don't Touch those. 1864. London M.
 Marriage, On. London M.
 Mother, The Christian. Cottayam.
 Muragennum, The. (Festival.) Cottayam.
 Murajabum, The. (Festival). 1863. London M.
 Nala's History, Errors in. Basel.
 Needle of Adamant. Basel.
 Ordination Sermon, Bishop Dealtry's. Cottayam.

- Ordination Sermon, by Rev. K. Koshi. 1869. Cottayam.
 Passion, History of the. Basel.
 Pastoral Letter from the Metropolitan to the Syrian Church. 1823.
 Paul's Conversion. Cottayam.
 Peter and Popery. Cottayam.
 Piety in Man's Heart, The Beginning of. Cottayam.
 Pilgrim's Progress, Abridged, The. Basel.
 Polycarp, History of. Basel.
 Popery and Heathenism, Identity of. Cottayam.
 Prayer for the Holy Spirit. 1859. Cottayam.
 Do. The Lord's. Basel.
 Prayers, Short. Cottayam.
 Priest and the Bible, The. 1867. London M.
 Proclamation, A Divine. Handbill. 1862. London M.
 Purport of Scripture, The. Cottayam.
 Puthapully Feast. Cottayam.
 Ramayana, Errors of the. London M.
 Religion, On. Basel.
 Do. On the Christian. Cottayam.
 Religious Reflections. Cottayam.
 Sacraments, The. 1864. London M.
 Sermon on the Mount. 1823. Cottayam.
 Sermons, Sketches of. 1864. London M.
 Shepherd, The Good. Basel.
 Do. do. Verse. Basel.
 Shield of Truth, The. Cottayam.
 Sin, Fruits of. Basel.
 Sinner's Friend, The. London M. Basel.
 Soul, Loss of the. 1867. London M.
 Do. Value of the. 1867. London M.
 Spiritual Food Purified. Cottayam.
 Do. Gems. Cottayam.
 Do. Teaching. 1845. London M.
 Suffering by Disease. London M.
 Superstition, On. 1860. Cottayam.
 Syrian Church, Errors of the. Cottayam.
 Teacher, The Divine. London M.
 Teachers, Directions to. 1867. Cottayam.
 Ten Commandments, Practical Exposition of the. Cottayam.
 Do. London M.
 Test of Religion, The. Cottayam.
 Touchstone, The. Cottayam.
 Transmigration, On. Cottayam. Madras T. S.
 Trust? In whom shall We. London M.
 Vasanta Rayer, History of. 1865. Cottayam.
 Way of Righteousness, The. Basel.
 Do. of Salvation, The. Cottayam.
 Do. Sure, The. Cottayam. Basel.

Way, True, The. Cottayam.
 Worlds, The Three. Cottayam.
 Worship of God and of Idols, The. London M.

ALPHABETICAL LIST OF BOOKS.

Ayah and Lady, The. 1848. Cottayam.
 Barth's Bible Stories. 1854. Cottayam.
 Bible History. Basel.
 Butler's Analogy. (Abridged). 1866. Cottayam.
 Catechism, Texts illustrative of the. Basel.
 Christa Sangita. 1846. Cottayam.
 Christian Doctrine. Basel.
 Do. Lyrics. 1866. C. V. E. S.
 Church History. Basel.
 Do. Rules. Basel.
 Commentary on Matthew. 1860. C. V. E. S.
 Do. Romans and 1st Corinthians. 1863. C. V. E. S.
 Creed, Sermons on the. 1860. Cottayam.
 Evidences of Christianity. Basel.
 Gospel in New Zealand, The. 1860. Cottayam.
 Heart Book, The. Basel.
 Hymn Book. Cottayam.
 Do. Basel.
 Do. Tunes. 1857. Cottayam.
 Idolatry and Christianity, On. Basel.
 Introduction to the Christian Scriptures. 1868. Madras T. S.
 Little Henry and his Bearer. 1846. Cottayam. Basel.
 Liturgy. Basel.
 Phulmani and Kurana. 1858. C. V. E. S.
 Pilgrim's Progress, The. 1847. Cottayam. Basel.
 Prayer, Book of Common. 1830. Cottayam.
 Do. Abridged. 1830. Cottayam.
 Prayers, Family. 1830. Cottayam.
 Prayers and Meditations. Basel.
 Reformation in Germany, The. Basel.
 Sacred History. Basel.
 Scripture Text Book, The. 1862. C. V. E. S.
 Tales from Mrs. Sherwood, &c. Cottayam.
 Watts' Scripture History. 1842. Cottayam.

Periodicals.

The Treasury of Knowledge. Cottayam.
 Children's Magazine. Cottayam.

CANARESE.

Territorial Limits.—Canarese, properly Kännadi or Karnataka, is spoken throughout the plateau of Mysore, and north-

ward as far as Beder in the Nizam's territory. It is also the prevailing language in Canara on the Western Coast. The area of the Canarese country may be roughly estimated at 65,000 square miles, and the population at 9 millions.

Language, &c.—Canarese is one of the Dravidian languages. The Alphabet is nearly the same as the Telugu. The indigenous literature has not been fully investigated. There are a few original works; but the bulk of the literature consists of translations from the Sanskrit. The Canarese are behind both the Tamils and Telugus in the use of the Press. It is only within a very few years that any Canarese Printing Press was owned by a Native.

Typography.—The first Canarese type was obtained from Madras. The Wesleyan Mission Press was established at Bangalore in 1840. Different Missionaries in charge of it devoted great attention to the improvement of Canarese type. Several founts, of great beauty, were prepared by Mr. Watts in London under their direction.

Education.—An educational census was taken of Mysore about ten years ago. It was found that the proportion of readers to the population was $2\frac{3}{4}$ per cent. Since that time, education has made some progress, and its more rapid extension may be looked for hereafter from the proposed educational cess. Things, however, are very backward in the Nizam's Territories.

Progress of Christianity.—The first Protestant Mission to the Canarese was commenced at Bellary, by the Rev. John Hands, of the London Missionary Society, in 1810. The Wesleyan Missionary Society established a Tamil Mission at Bangalore in 1821, but it was not till 1833 that the Rev. T. Hodson commenced a Mission among the Canarese. The Missions of the Basel Society were begun in 1834. The Statistics of Protestant Missions in 1862 were as follows:—

European Missionaries.....	47
Native Ministers.....	6
Native Catechists.....	42
Communicants.....	1,065
Native Christians.....	2,640
Pupils in Anglo-Vernacular Schools.....	1,251
Do. in Vernacular Schools.....	3,079

CHRISTIAN LITERATURE.

1. THE SCRIPTURES.

In 1809, the Serampore Missionaries had translated the New Testament into Canarese, but the printing was not completed till 1817. Mr. Hands made a translation of the Gospels and Acts.

which was printed in 1820 by the Calcutta Bible Society. In 1825, the translation of the New Testament by Mr. Hands was completed. Mr. Reeve aided greatly in the translation of the Old Testament, the printing of which was not finished till 1831. A revised translation was afterwards published.

2. THE BELLARY TRACT SOCIETY.

This Society, the first formed in India, was established in 1817 by the Rev. J. Hands. The local Report thus speaks of it :—

“The astronomer’s joy in discovering new planets in the natural world is trifling and insignificant compared with the exulting triumph and refined bliss of the Christian as he beholds new lights rising in the hemisphere of the moral world, and the old ones shining with greater power and brilliancy. Our Auxiliary Tract Society is only a little star ; but still it must not, will not, cannot be despised, for its twinkling light has safely guided, we believe more than one benighted traveller to the regions of bliss.”

A few scattered notices in the Parent Society’s Reports form all the information the compiler has been able to collect regarding this Society. Till the establishment of the London Mission Press in 1826, printing seems to have been executed at Madras. In 1824 the number of publications printed in Canarese and Telugu was 28,000 ; in 1834, 23,800 ; in 1847, 37,799 ; in 1850, 14,000. The establishment of a very efficient press at Bangalore by the Wesleyan Mission rendered a Press at Bellary less necessary, and about 1854 it was given up. The Society seems about the same time to have ceased operations.

The compiler has been unable to obtain a complete list of the Tracts. The titles known are given below :—

Sermon on the Mount.

3. *The Incarnation of Christ.* 12 pp. By Rev. W. Reeve.

4. *Minister’s Instruction.* By do.

5. *The Bengal Christian’s Letter.*

9. *Conversation between a Shastri and a Christian Missionary.* 12mo. 34 pp.

13. *The True Atonement.* 12mo. 35 pp. From the Marathi.

24. *Summary of the Bible.* 16 pp.

26. *The True Refuge.* 12mo. 40 pp. From the Bengali.

29. *Good Advice.* 19 pp.

30. *The Hindu Triad.* 12 pp. From the Tamil.

32. *Conversation between an Idolater and a Christian.*

Instruction for Youth.

Pitambar Singh.

Relief to the Sin-burdened. From the Marathi.

Spiritual Milk.

The Warning Voice.

Against Intemperance. By Rev. C. Campbell. 1845:

Twelve Letters on Religion. By Rev. Dr. Moegling.

History of Little William.

Mary's Childhood.

Grafted Trees.

Watts' First Catechism.

Do. Second Catechism.

Catechism of Scripture Doctrine. 12mo. 30 pp. By Rev. C. Campbell. 1845.

BOOKS.

Syllabus of Theological Lectures. 12mo. 111 pp. 1837.

Theology addressed to Hindus. 8vo. By Rev. W. Campbell. 1838.

3. THE BANGALORE TRACT AND BOOK SOCIETY.

Information regarding the early history of this Society is wanting, and so far as the compiler has been able to ascertain, there is no complete set of its Reports, which were issued at irregular periods.

The Parent Society's Report for 1825 has the following:—

"At Bangalore a Branch Society has been established in connection with the Bellary Auxiliary. At this place there is a public Depository for Religious Tracts and other books in Telooogo, Canara, Tamul, and Hindoostanee."

The Bangalore Bible and Tract Society was established in 1837. Two years after, another Society was established, termed, "The School Book Society." About the close of 1852, the Bible Department became a separate Society, while the Tract Department and the School Book Society were amalgamated.

Perhaps the special feature of interest in the Bangalore Society is its Depository. From the commencement, useful books of all kinds, as well as religious works from various publishers, have been kept on hand. Extensive business has also been done in stationery. The proceeds of the last amount to about one-third of the sales, and the rates are very remunerative. The Society owns an excellent Depository built in 1855 at a cost of Rs. 4,000.

The Report for 1861—63 says:—

"The Committee cannot but feel thankful that, by means of the Society's Depository, thousands of volumes of valuable books in English, chiefly of a religious character, have been put into circulation. A two-fold advantage has been thus secured,—a healthy literature has been circulated among the community—and the profits derived from the sale of such books, have enabled the Committee to print and circulate vernacular tracts, and to supply school-books at low prices."

Of late years part of the profits has been divided among the Missions in Bangalore to support vernacular schools. In 1866 the sum divided in this way was Rs. 650. The gross receipts from sales average about Rs. 10,000 a year.

Tracts.

1. *Caste Examined.* 18mo. 30 pp. A Dialogue by Rev. Dr. Moegling. 3 pie.
2. *On Religion.* (Mata Vicharane). 18mo. 51 pp. By Rev. Dr. Moegling. 4th ed. 1864. 3 pie.
3. *Strictures on Hinduism.* 18mo. 60 pp. By Rev. B. Rice. 7 eds. 4 pie.
4. *Catechism of Scripture History.* 18mo. 77 pp. By Rev. B. Rice. 3 eds. 4 pie.
5. *On the Hindu Gods.* 12mo. 54 pp. By Rev. Dr. Moegling. 1847.
6. *Strictures on Caste.* 18mo. 18 pp. From the Telugu. 1857. 2 eds. 2 pie.
7. *The Incarnation of Christ.* 18mo. 17 pp. Bellary Tract by Rev. W. Reeve. 3 eds. 2 pie.
8. *The True Atonement.* 18mo. 42 pp. Translated by Rev. C. Campbell from a Marathi Tract. 2 eds. 2 pie.
9. *Conversations on Scripture Truth between a Shastri and a Christian Missionary.* 18mo. 50 pp. Bellary Tract. 4 eds. 3 pie.
10. *Believe and Live.* 18mo. 18 pp. 3rd ed. 1860. 2 pie.
11. *On the Worship of Jagannath.* 18mo. 39 pp. From the Telugu. 1853. 3 eds. 3 pie.
12. *The Jewel Mine of Salvation.* 18mo. 42 pp. From the Telugu. 1853. 2 eds. 3 pie.
13. *The Good Way.* 18mo. 65 pp. Dialogue on Christianity by Rev. J. Layer. 1853. 4 pie.
14. *The Destroyer of Superstition.* On Pantheism. 18mo. 52 pp. From the Gujarati. 1854. 4 pie.
15. *The Identity of Popery and Heathenism.* 18mo. 114 pp. From the Tamil. 1854. 6 pie.
16. *The History of Joseph.* 18mo. 60 pp. Scripture language. 1856. 4 pie.
17. *Scripture Passages on the Nature and Attributes of God.* 18mo. 14 pp. Selected by Rev. D. Sanderson. 1867. 2 pie.
18. *In Whom shall we Trust?* 18mo. 24 pp. From the Marathi. 1857. 2 pie.
23. *On Idolatry.* 18mo. 17 pp. History of Shadrach, &c. Bellary Tract. 2 pie.
23. *The Short Gate.* 18mo. 8 pp. By Miss G. Anstey. A dream of the broad and narrow Way. 1866. 1 pie.
24. *The True Refuge.* From the Bengali.
25. *The Sermon on the Mount.* 18mo. 18 pp. 1860.
25. *The Three Waymarks.* 18mo. 107 pp. From the English work by Rev. Dr. Caldwell. 1866. 5,000. 6 pie.
- Essence of the Bible.* 18mo. 24 pp. By Rev. B. Rice. A Manual for inquirers. 2nd ed. 1865. 5,000. 2 pie.
- God's Choice the Best for his People.* 18mo. 42 pp. From the English. 1862.
- A Martyr of Delhi.* 18mo. 18 pp. Death of Walayat Ali during the Mutiny. 2 pie.

- Scripture Catechism.* 18mo. 38 pp. By Rev B. Rice. 1855.
The Light of the World. 18mo. 42 pp. By Rev. J. Hutcheon. 3 pie.
A Refutation of Ten Excuses. 18mo. By Rev. A Samuel. Replies
to common objections of Heathen. 2 pie.
Eternal Wisdom. 18mo. 44 pp. By Rev. A. Samuel. 1867. 4 pie.

Tracts from the "Bazaar Book."

1. *The Guru.* 12mo. 19 pp. 1867
2. *The Shashtra.* 12mo. 25 pp. 1867
3. *Sin.* 12mo. 16 pp. 1867.
4. *Man.* 12mo. 20 pp. 1867. 6 pie.
5. *Expiation.* 12mo. 19 pp. 1867. 6 pie.
6. *God.* 12mo. 21 pp. 1867. 6 pie.

Gratuitous Series. 18mo. each 4 pp.

1. *The Divine Spirit distinct from the Human.* By Rev. C. Campbell. 1853.
2. *The True God and Idols.* By Rev. C. Campbell. 1854.
3. *Transmigration.* By Josiah, Evangelist. 1854.
4. *The Way of Salvation.* By do. 1854.
5. *The Saviour of the World.* By Rev. C. Campbell. 1854.
6. *A Form of Prayer.* By Rev. D. Sanderson. 1863.
7. *The Substance of the Gospel.* By Rev. C. Campbell. 1863.
8. *The Supreme Guru.* By Josiah, Evangelist. 1863.
9. *The Child's Play of Idolatry.* By do. 1861.
10. *The Last Judgment.* 1866.
11. *The Rope of Salvation.* By Miss G. Anstey. 1867
12. *The Robe of Righteousness.* By do. 1867.
13. *Salvation.* From the *Arunodaya*. 1867.
14. *Rules of Conduct.* From do. 1867.

Children's Series. 32mo. Each 1 pie.

1. *The Sailor Boy.* 16 pp. By Rev. B. Rice. From the English. 1856.
2. *Africaner. A young Gideon.* 16 pp. By Rev. C. Campbell. 1856.
3. *The Wild Boy. Gods of the Chinese.* By do. 15 pp. 1856.
4. *God Sees. Be kind to All.* 16 pp. By Rev. B. Rice. 1868.
5. *The Gluttonous Boys. Stealing the Mangoes.* By do. 16 pp. 1865.

BOOKS.

Old Testament History in Scripture Language. 12mo. 732 pp. Compiled by Rev. B. Rice. 1844. New edition entitled, "*Epitome of the Old Testament.*" 12mo. 350 pp. 1861. 4 annas.

New Testament History in Scripture Language. 12mo. 607 pp. Compiled by Rev. J. Sewell. 1845. New edition, *Epitome of the New Testament.* 12mo. 250 pp. 1861. 4 annas.

The Ayah and Lady. 18mo. 99 pp. By Rev. C. Campbell. 3 eds. 1 anna.

Hymn Book. 18mo. 188 pp. Edited by Rev. B. Rice. 4 annas.

Paley's Horæ Paulinæ. 8vo. 282 pp. By Rev. Dr. Moegling. 1855.

Daily Bread. 32mo. 71 pp. By Mrs. Campbell. A text for each day throughout the year. 1857 1 an.

Come to Jesus. 18mo. 108 pp. By Rev. D. Sanderson. 2nd ed. 1864.

Scripture Selections. 18mo. 144 pp. Arranged by the Rev. M. T. Male. 1865.

The Pilgrim's Progress. Part II. 12mo. 192 pp. 1867. 4 as.

Periodicals.

An *Almanac* was published by the Society in 1857. 12mo. 30 pp.

A monthly Periodical, *Arunodaya*, 8vo. 32 pp., with occasional articles in English, was commenced in 1862 by the C. V. E. S. under the editorship of the Rev. B. Rice. After two years it was transferred to the Bangalore Tract Society. It was discontinued at the close of 1867.

4. THE BASEL EVANGELICAL MISSION.*

The Press of this Mission is at Mangalore. The printing is excellent, and the getting up very neat.

TRACTS.

Household Rules. 16mo. 62 pp. By Rev. J. Huber, from the German of Plattich. 3 eds. 5,000. 4 pie.

Thoughts about Death. 16mo. 32 pp. By Rev. G. Kies. 2 eds. 2,000. 2 pie.

Selection of Bible Passages. 12mo. 40 pp. By do. Illustrative of the Catechism. 3 eds. 6,000. 3 pie.

Sufferings of Christ. 16mo. 64 pp. 2 eds. 5,000. 2 pie.

Parable of the Lost Sheep. 16mo. 8 pp. 2 eds. 5,000. 1 pie.

Sermon on the Mount. 16mo. 16 pp. 2 eds. 5,000. 1 pie.

The Wise Men from the East. 16mo. 8 pp. 2 eds. 5,000. 1 pie.

The Birth of Christ. 16mo. 8 pp. 2 eds. 5,000. 1 pie.

The five preceding Tracts are all in Scripture language.

Bala Sundari Tagore. 16mo. 88 pp. By Mr. Weigle. 1 ed. 2,000. 4 pie.

Second Catechism for Confirmation. 12mo. 22 pp. By Rev. G. Weigle. 3 eds. 3,200. 2 pie.

Songs on the Birth of Christ. 8vo. 12 pp. By Rev. W. Hoch. 1 ed. 200.

Twelve Letters. 16mo. 82 pp. By Rev. Dr. Moegling. Correspondence between a convert and his heathen relatives. 3 eds. 7,200. 6 pie.

First Catechism. 12mo. 22 pp. By Rev. G. Weigle. 4 eds. 3,400. 6 pie.

Caste Examined. 16mo. 45 pp. By Rev. Dr. Moegling. 4 eds. 18,000. 3 pie.

Religion Examined. 16mo. 72 pp. By Rev. Dr. Moegling. 6 eds. 13,500. 3 pie.

The Way of Wisdom. (Gnana marga suchane). 16mo. 20 pp. By Rev. J. Layer. 9 eds. 20,000. 1 pie.

* The Compiler is indebted to Mr. C. Stolz, Superintendent of the Mission Press, for the list of publications.

The Good Way. (San marga vicharane). 16mo. 64 pp. By Rev. J. Layer. 7 eds. 14,300. 3 pie.

Krishna and Christ Compared. 12mo. 82 pp. By Paul Kansika, from the Marathi. 2 eds. 8,000. 6 pie.

Hymns for Children. 16mo. 24 pp. 1 ed. 300.

Madagascar, its Missions and its Martyrs. 12mo. 49 pp. By P. G. Kansika. 1 ed. 2,000. 6 pie.

History of Little William. 12mo. 48 pp. Bellary Tract. 1 ed. 4,000. 6 pie.

Daniel and his Companions. 16mo. 40 pp. By Rev. J. Mack. 1 ed. 4,000. 3 pie.

What is Truth? 32mo. 32 pp. By Catechist Dan. Aaron. 1 ed. 3,000. 3 pie.

Funeral Sermon for Rev. C. Moerike. 16mo. 28 pp. By Rev. G. Kies. 1 ed. 1,000. 3 pie.

The Way of Salvation. 16mo. 36 pp. 1 ed. 2,000. 4 pie.

The Man that killed his Neighbours. 16mo. 54 pp. 2,000. 6 pie.

Both the preceding are by P. G. Kansika from the English.

Christian Names in Canarese, proposed by Rev. G. Kies. 12mo. 22 pp. 200. 3 as.

Jehovah and the Idler. Anglo-Canarese. 16mo. 28 pp. 1 ed. 2,000. 1 an.

BOOKS.

Knowledge of the Supreme Spirit. 12mo. 90 pp. By Rev. F. Kittel. Shows that God cannot be the author of sin. 1 ed. 1,000. 1½ as.

Short Bible Stories. 12mo. 102 pp. By Rev. A. Buhrer. 2 eds. 7,000. 6 pie.

Sacred History. 8vo. 466 pp. 1 ed. 1,000. 14 as.

Doctrines of the Christian Religion. 8vo. 232 pp. 2 eds. 700. 12 as.

Both the preceding are by Rev. H. Kaundinya, from the German of Kurtz.

History of the Reformation. 8vo. 181 pp. By Rev. H. Kaundinya. 1 ed. 1,000. 3 as.

New Testament Stories in Hindu metres. 12mo. 144 pp. By Rev. F. Kittel. 1 ed. 1,000. 4 as.

Prayers. 12mo. 80 pp. By Rev. G. Weigle. 2 eds. 1,250. 1 an.

Selection of Scripture Passages. 12mo. 134 pp. By Rev. G. Kies. 2 eds. 2,600. 1 an.

Liturgy of the Mission. 8vo. 193 pp. By Rev. G. Kies. 1 ed. 200. 4 as.

Essence of Doctrine. 16mo. 122 pp. By Rev. J. Muller. 1 ed. 600.

The Heart Book. 16mo. 61 pp. Translated by Rev. Dr. Moegling. 3 eds. 4,500. 1 anna.

Little Henry and his Bearer. 16mo. 87 pp. By do. 5 eds. 1,000. 6 pie.

Commentary on the New Testament. 8vo. 1,092 pp. By Rev. Messrs. Weigle, Moegling and Kaundinya. 1 ed. 1,000. 1 Rupee.

Commentary on Genesis. 8vo. 174 pp. By Rev. G. Wurth. 1 ed. 1,000. 4 annas.

Pilgrim's Progress. 12mo. Parts I and II. By Rev. G. Weigle. 3 eds. 3,000.

Hymn Book. 12mo. 144 pp. Several authors. 5 eds. 7,000. 4 as.

Barth's Old Testament Stories. 8vo. 170 pp. 3 eds. 7,000.

Do. New. do. 8vo. 257 pp. 3 eds. 8,000.

Both are translated by Rev. W. Hoch.

God's Answers to the Questions of Men. 8vo. 74 pp. From the German of Zeller. A Biblical Catechism.

On the Hindu Gods. 16mo. 185 pp. By Rev. Dr. Moegling. 2 eds. 2,500.

The Ayah and her Lady. 8vo. 76 pp. 1 ed. 1,000.

Hinduism and Christianity Contrasted. 16mo. 136 pp. By Catechist Christian from the Marathi. 1 ed. 2,000. 8 pie.

On Demons. (Bhūtaavidya). 12mo. 118 pp. By Rev. A. Mamer. 1 ed. 1,500. 1 anna.

Periodicals.

The Canarese Informer. An illustrated Journal. 4to. 206 pp. By Rev. J. Mack and others. 2 years. 1,000.

The Canarese Messenger. 4to. Edited by Rev. Dr. Moegling. 1 year. 1843.

Do. 4to. 204 pp. By Rev. H. Kaundinya. 2 years. 1,000.

Almanacs. 8vo. 64 pp. 15 Issues. 23,800. 2 annas.

5. MISCELLANEOUS.

*Conference First Catechism.** 32mo. 16 pp. 1840. Several eds. Wes. Mis.

Do. Second do. 18mo. 161 pp. Several eds. Wes. Mis.

The Bible, Man's Best Friend. 18mo. 33 pp. 1853. Bangalore.

Prayer Book in Part. 8vo. 16 pp. 1853. Bangalore.

Christian Lyrics. 18mo. 72 pp. 1854. Bangalore.

Phulmani and Karuna. 12mo. 154 pp. By Rev. B. Rice. 1859. C. V. E. S. 4 as.

The Pilgrim's Progress. Part II. 12mo. 210 pp. Edited by Rev. B. Rice. Mangalore M. P. 4 as.

First Catechism. 18mo. 36 pp. By Rev. B. Rice. 1860. C. V. E. S.

Second Catechism. 18mo. Translated by Rev. B. Rice. 1861. C. V. E. S.

Line upon Line. Part I. 18mo. 354 pp. Translated by Job Paul. 1864. Bangalore.

ALPHABETICAL LIST OF TRACTS.

Abbreviations :—Bang., Bangalore Tract Society ; Bel., Bellary T. S. ; Basel, Basel Mission.

Advice, Good. Bel.

Africaner. 1856. Bang.

* This was the first work printed at the Wesleyan Mission Press, Bangalore.

- Atonement, The True. Bel. Bang.
 Believe and Live. Bang.
 Bible, Essence of the. Bang.
 Do. Man's Best Friend. Bangalore.
 Do. Passages, Select. Basel.
 Do. Summary of the. Bel.
 Caste Examined. Bang. Basel.
 Do. Strictures on. Bang.
 Catechism, First. Basel. 1860. C. V E. S.
 Do. Scripture. Bang.
 Do. do. Doctrine. Ben.
 Do. do. History. Bang.
 Do. Second. 1861. C. V E. S.
 Do. for Confirmation, Second. Basel.
 Do. Watts' First. Bel.
 Do. do. Second. Bel.
 Do. Wesleyan First. Wes. Mission.
 Do. do. Second. Wes. Mission.
 Christ, Birth of. Basel.
 Do. do. Songs on the. Basel.
 Do. Sufferings of. Basel.
 Daniel and his Companions. Basel.
 Death, Thoughts about. Basel.
 Divine Spirit distinct from the Human, The. 1853. Bang.
 Expiation. 1867. Bang.
 Funeral Sermon on Rev. C. Moerike. Basel.
 Gate, The Strait. 1866. Bang.
 Gluttonous Boys, &c. 1865. Bang.
 God. 1867. Bang.
 Do. and Idols, The True. 1854. Bang.
 Do. Scripture Passages on the Attributes of. 1857. Bang.
 Do. Sees. 1863. Bang.
 God's Choice the Best for his People. 1862. Bang.
 Gospel, Substance of the. 1863. Bang.
 Grafted Trees. Bel.
 Guru, The. 1867. Bang.
 Do. The Supreme. 1861. Bang.
 Hindu Gods, On the. Bang.
 Do. Triad, On the. Bel.
 Hinduism, Strictures on. Bang.
 Household Rules. Basel.
 Hymns for Children. Basel.
 Idolater and a Christian, Conversation between an. Bel.
 Idolatry, On. Bang.
 Do. Child's Play of. Bang.
 Incarnation of Christ. Bel. Bang.
 Intemperance, Against. Bel.
 Instruction for Youth. Bel.

- Jagannath, On the Worship of. Bang.
 Jehovah and the Idler. Basel.
 Jewel Mine of Salvation, The. Bang.
 Joseph, History of. 1856. Bang.
 Judgment, The Last. 1866. Bang.
 Krishna and Christ Compared. Basel.
 Letter from a Bengal Christian. Bel.
 Letters, Twelve. Basel.
 Light of the World, The. Bang.
 Madagascar, its Mission and its Martyrs. Basel.
 Man. 1867. Bang.
 Do. who killed his Neighbours, The. Basel.
 Mary's Childhood. Bel.
 Martyr of Delhi, A. Bang.
 Minister's Instruction. Bel.
 Names, Christian. Basel.
 Pantheism, On. Bang.
 Parable of Lost Sheep. Basel.
 Pitambar Singh. Bel.
 Popery and Heathenism, Identity of. Bang.
 Prayer, A Form of. Bang.
 Refuge, The True. Bel. Bang.
 Refutation of Ten Excuses. Bang.
 Religion, On. Bang. Basel.
 Robe of Righteousness, The. 1867. Bang.
 Rope of Salvation, The. 1867. Bang.
 Rules of Conduct. 1867. Bang.
 Sailor Boy. 1836. Bang.
 Salvation. 1867. Bang.
 Saviour of the World, The. 1854. Bang.
 Sermon on the Mount. Bel. Bang. Basel.
 Shastra, The. 1867. Bang.
 Shastri and Christian Missionary, Conversations between a. Bel.
 Bang.
 Sin. 1867. Bang.
 Sin-burdened, Relief to the. Bel.
 Spiritual Milk. Bel.
 Transmigration, On. 1854. Bang.
 Trust? In whom shall We. Bang.
 Truth? What is. Basel.
 Warning Voice, The. Bel.
 Way, The Good. Bang. Basel.
 Do. of Salvation, The. Bang. Basel.
 Do. of Wisdom, The. Basel.
 Wild Boy, The. 1856. Bang.
 William, History of Little. Bel. Basel.
 Wisdom, Eternal. 1867. Bang.
 Wise Men from the East. Basel.

ALPHABETICAL LIST OF BOOKS.

- Ayah and Lady, The. Bang. Basel.
 Barth's Old Testament Stories. Basel.
 Do. New do. Basel.
 Bible Stories, Short. Basel.
 Come to Jesus. Bang.
 Commentary on Genesis. Basel.
 Do. on New Testament. Basel.
 Daily Bread. 1857 Bang.
 Demons, On. Basel.
 Doctrines of the Christian Religion. Basel.
 Essence of Doctrine. Basel.
 God's Answers to the Questions of Men. Basel.
 Gods, On the Hindu. Basel.
 Heart Book, The. Basel.
 Hinduism and Christianity Contrasted. Basel.
 Hymn Book. Bang.
 Do. Basel.
 Knowledge of the Supreme Spirit, On the. Basel.
 Line upon Line. Part I. 1864. Bangalore.
 Little Henry and his Bearer. Basel.
 Liturgy of the Mission. Basel.
 Lyrics, Christian. 1854. Bangalore.
 New Testament, Epitome of the. 1844. Bang.
 Do. Stories in Hindu Metres. Basel.
 Old Testament, Epitome of the. 1844. Bang.
 Paley's Horæ Paulinæ. 1855. Bang.
 Phulmani and Karuna. 1859. C. V E. S.
 Pilgrim's Progress. Parts 1 and 2. Basel.
 Do. Part I. 1859. C. V E. S.
 Do. Part II. Bang.
 Prayer Book, Portion of the. Bangalore.
 Prayers. Basel.
 Reformation, History of the. Basel.
 Sacred History. Basel.
 Scripture Selections. 1865. Bang.
 Do. Passages, Select. Basel.
 Theological Lectures, Syllabus of. 1837 Bel.
 Theology addressed to Hindus. 1838. Bel.
 Way Marks, The Three. 1866. Bang.

PERIODICALS.

- Almanacs. Bang. Basel.
 Arunodaya. C. V E. S. Bang.
 Canarese Informer, The. Basel.
 Do. Messenger, The. Basel.

TULU.

"Last in the list of cultivated Dravidian tongues," says Dr. Caldwell, "is the Tulu, or Tuluva; an idiom holding a position midway between the Canarese and the Malayalam, but more nearly resembling the Canarese. This language was once generally prevalent in the District of Canara, but is now spoken only in a small tract of country in the vicinity of Mangalore; by not more than a hundred or a hundred and fifty thousand souls. It has been broken in upon by many other languages, and is likely soon to disappear."*

The following publications have been printed by the German Missionaries for their Tulu converts :—

TRACTS.

Flattich's Household Rules. 16mo. 55 pp. By Rev. A. Buhrer. 1 ed. 500. 3 pie.

Church Rules. 8vo. 52 pp. By Rev. J. Ammann. 1 ed. 500. 3 as. 4 pie.

First Catechism. 12mo. 31 pp. By Rev. B. Deggeler. 3 eds. 1,700. 6 pie.

Second Catechism (for Confirmation.) 12mo. 30 pp. By Rev. L. Greiner. 4 eds. 1,900. 4 pie.

The Sufferings of Christ. 8vo. 42 pp. By Rev. J. Ammann. 1 ed. 800.

BOOKS.

The New Testament. 8vo. 642 pp. Translated by Rev. J. Ammann. 1 ed. 2,000. 4 as.

Barth's Bible Stories. 12mo. 348 pp. By Rev. A. Buhrer. 2 eds. 1,400. 2 as.

Short Bible Stories. 12mo. 140 pp. By Rev. J. Ammann. 1 ed. 1,000. 6 pie.

Liturgy. 8vo. 252 pp. By Rev. J. Ammann. 1 ed. 400. 4 as.

Scripture Texts, illustrating the Catechisms. (Ratnamale). 8vo. 149 pp. By Rev. B. Deggeler. 2 eds. 1,400.

Scripture Passages. 12mo. 134 pp. By Rev. J. Ammann. 2 eds. 1,000. 1½ as.

The Psalms. 12mo. 218 pp. By Rev. J. Ammann. 1 ed. 1,000. 1 an.

Hymn Book. 12mo. 108 pp. By Rev. A. Maenner. 1 ed. 600. 2 as.

BADAGA.

This is an ancient Canarese dialect, spoken by the most numerous class of people inhabiting the Neilgherries. The Gospel of Luke, translated by the Rev. Messrs. Mörike and Buhler, has been printed in it by the Basel Mission.

* Dravidian Comparative Grammar, p. 8.

TELUGU.

INTRODUCTION.*

Territorial Limits.—Of all the Dravidian languages, Telugu is spoken over the largest area, and by the greatest number of people. It is current along the Eastern Coast from about Pulicat to Chicacole, where it begins to yield to the Oriya. Inland, it extends to about the middle of the Peninsula. Formerly, Telugu appears to have been spoken as far north as the mouths of the Ganges. There are numerous Telugu settlers in the Tamil country and in Mysore. The area may be roughly estimated at 100,000 square miles, and the population at 14 millions.

Language.—The Telugu, in respect of antiquity of culture and glossarial copiousness, ranks next to the Tamil in the list of Dravidian idioms; but in point of euphonic sweetness it claims to occupy the first place. Telugu has been styled the “Italian of India.” The Telugu, called also the Telinga, is the Andhra of Sanskrit writers, a name mentioned by the Greek geographers as the name of a nation dwelling on or near the Ganges.

Of the five cultivated Dravidian dialects, the farthest removed from each other are the Tamil and the Telugu. The great majority of the roots in both languages are, it is true, identical; but they are often so disguised in composition by peculiarities of inflexion and dialectic changes, that not one entire sentence in one language is intelligible to those who are acquainted only with the other.

Literature.—This has received comparatively little attention from Europeans. C. P. Brown, Esq., of the Madras Civil Service, was a zealous labourer in the cause of Telugu literature, and has furnished the best helps for its study; but he stands almost alone, among laymen. Telugu is limited in original works, but there are numerous translations from the Sanskrit.

Education.—The Telugu country is backward with regard to education, especially inland. The district of Kurnool, in 1868, contained only five schools, with 202 pupils connected with Government. The Telugu Collectories of the Madras Presidency seem to contain 467 schools, attended by 12,118 pupils.

Progress of Christianity.—The first Mission to the Telugu country was commenced by the Rev. Messrs. Cran and Des Granges, of the London Missionary Society, who occupied Vizagapatam in 1805. The Telugus have been greatly neglected by the

* Chiefly abridged from Dr. Caldwell's Comparative Grammar.

Christian Church. The statistics of Protestant Missions in 1862 were as follows :—

European Missionaries.....	23
Native Ministers.....	4
Do. Catechists.....	39
Communicants.....	527
Native Christians..	4,531
Pupils in Anglo-Vernacular Schools.....	996
Do. in Vernacular do.	1,987

CHRISTIAN LITERATURE.

1. THE HOLY SCRIPTURES.

In 1727, Schultze of Madras finished a translation of the New Testament in Telugu ; but it appears never to have been printed. The manuscript is said to have been forwarded to Halle. A translation of Luke's Gospel, by Mr. Des Granges, was printed in 1810. Shortly afterwards, the Calcutta Bible Society printed his translation of Matthew, Mark, and John. In 1814, Mr. Pritchett finished a translation of the New Testament, which was printed in 1819. The Telugu version of the New Testament by the Serampore Missionaries, was printed in 1818. Mr. Pritchett was removed by death while engaged in translating the Old Testament. Many delays occurred in completing the Old Testament, and the whole was not printed till 1854. A revised translation is now in progress.

2. THE BELLARY TRACT SOCIETY.

This Society published in Telugu, as well as in Canarese. The information regarding the Tracts and Books printed is very imperfect.

TRACTS.

- The Sermon on the Mount.* 1824.
Minister's Instruction. 1824.
Pitambar Singh. 1824.
The Warning Voice. 1824.
Instruction for Youth. 1824.
Watts's First Catechism. 1824.
Do. Second do. 1824.
Andrew Dunn. 12mo. 48 pp. Translated by Rev. J. Reid. 1838.
Minister's Address. By Rev. J. Reid. A King whose son suffered for his rebellious subjects, &c.
Good Tidings. By Rev. J. Reid from the Marathi.
On Caste. 24 pp. By Purushottam, from the Oriya.
The Nature of God and Character of True Worshipers. From the Marathi of Dr. Wilson.
In whom shall we Trust ? From the Marathi.

BOOKS.

Syllabus of Lectures on Theology. 12mo. 120 pp. Translated by Rev. J. W. Gordon. 1837

Evidences of the Christian Religion. 8vo. 326 pp. 1837.

Short Stories for Children. Translated by Rev. J. W. Gordon. 1838.

The Ayah and Lady. 1838.

Scripture History, The New Testament. 12mo. 162 pp. Translated by Rev. W. Howell. Printed for J. B. G. Paske, Esq. 1839.

3. THE MADRAS TRACT AND BOOK SOCIETY.

About one-fifth of the publications of this Society have been in Telugu. The total number printed during the last 50 years is 1,163,350.

TRACTS. All 18mo.

Now is the Day of Salvation. From the Tamil. 1819.

The Fear of God is the Beginning of Wisdom. From the Tamil. 1819.

The Treasure. 4 pp. From the Tamil. 3 eds. 1819.—50.

The New Birth. 12 pp. From the Tamil. 5 eds. 1820—50.

Spiritual Instruction. 16 pp. Bellary Tract. Parable of a King's Son dying to save rebels. 1 ed. 1825.

History of Pitambar Singh. 16 pp. Bellary Tract. 1 ed. 1827

On the State of Man. 10 pp. By Rev. J. Gordon. Sin; the true Incarnation, &c. 1 ed. 1827.

True Wisdom. 20 pp. By Rev. W. Howell. State of the heathen; human depravity: the Gospel plan of salvation. 7 eds. 1827—50.

The Incarnation of Christ. 12 pp. Translated by Rev. J. E. Nimmo. 7 eds. 1829—50.

The Way to Heaven. 8 pp. Translated by Rev. J. E. Nimmo. 6 eds. 1829—50.

The Last Judgment. 12 pp. Translated by Rev. J. E. Nimmo. 5 eds. 1829—50.

The Creation. 19 pp. Gen. i and ii, with explanatory remarks. 2 eds. 1830—4.

The Fall. 13 pp. Gen. iii. 2 eds. 1830—5.

Criticisms on the Hindu Shastras. 30 pp. By Rev. W. Howell. Exposure of the folly, licentiousness, and wickedness of idolatry; duty of seeking salvation. 1 ed. 1830.

Justice and Mercy Displayed. 8 pp. Translated by Rev. J. E. Nimmo. 7 eds. 1831—50.

Schwartz's Dialogues. Translated by Rev. J. E. Nimmo. Five parts only. 1 ed. 1831.

Summary of the Bible. 16 pp. By Rev. W. Howell, from the English. 3 eds. 1831—52.

The Ten Commandments. 40 pp. Translated by Rev. J. E. Nimmo, from the Tamil. 2 eds. 1836—40.

Prayers for every Day in the Week. 48 pp. Translated by Rev. W. Howell. 1838. New translation by Rev. J. E. Sharkey.

The Culpri't's False Plea. 4 pp. Translated by Rev. J. W. Gordon. 3 eds. 1839—50.

On Lying. 12 pp. Translated by Rev. J. W. Gordon. 3 eds. 1839—50.

The Wonderful Cure of Naaman. 12 pp. By Rev. J. W. Gordon, from the English. 3 eds. 1840—50.

The End of Time. 24 pp. By Rev. J. W. Gordon, from Dr. Watts. 1 ed. 1840.

The Hindu Triad. 16 pp. From the Tamil. 3 eds. 1841—58.

In whom shall we Trust? 32 pp. A Bellary Tract from the Marathi. 9 eds. 1841—66.

Minister's Address. 8 pp. A Bellary Tract, by Rev. J. Reid. A King whose son suffered for his rebellious subjects; the Saviour, &c. 3 eds. 1841—50.

Good Tidings. 12 pp. A Bellary Tract, by Rev. J. Reid, from the Marathi. 3 eds. 1841—50.

The Sermon on the Mount. 22 pp. 1841.

Divine Knowledge. 16 pp. From the Tamil. 1 ed. 1841.

Good Advice. 23 pp. From the Tamil. 1 ed. 1841.

The Heavenly Way, or the Way of Salvation. 8 pp. From the Tamil. 1841.

Andrew Dunn. 36 pp. By Rev. J. Reid, from the English. Bellary Tract. 4 eds. 1842—64. 1 pie.

Honesty the Best Policy. 8 pp. Translated by Rev. J. W. Gordon, from the English. 2 eds. 1843—50.

The Parables which Christ Spoke. 44 pp. By Rev. J. E. Sharkey. Parables in Luke's Gospel, with remarks. 1848.

The Jewel Mine of Salvation. 92 pp. Verse. Translated into Telugu, from the Oriya, by Purushottam, and revised by Rev. Dr. H. M. Scudder. 4 eds. 1849—66. 6 pie.

Truth for All. 35 pp. By Rev. J. Hay. Vizagapatam Tract. Scriptural texts, with comments. 2 eds. 1849-50.

On the Worship of Jagannath. 29 pp. Vizagapatam Tract. 1850.

Believe and Live. 10 pp. By Rev. J. Hay. Vizagapatam Tract. 1850. 1 pie.

Spiritual Teaching. 16mo. 55 pp. By Rev. Dr. H. M. Scudder. General view of Christianity. 2 eds. 1853—65. 1 an.

Mothers in South India. 18mo. 70 pp. Translated from the English work, by Mrs. T. Clarke. 1861. 1 an.

History of the Everlasting Gospel. 18mo. 30 pp. By H. Newill, Esq. Vizagapatam Tract. 2 eds. 1861—66. 2 pie.

A Dialogue on Salvation. 24 pp. By Rev. R. D. Johnston. Vizagapatam Tract. 2 eds. 1861—66. 1 pie.

On Caste. 40 pp. By Purushottam. Vizagapatam Tract. 1861.

The True Way of Salvation. 18mo. 20 pp. By Rev. W. Dawson. Vizagapatam Tract. Short Discourse on John iii. 16. 2 eds. 1861—66.

Spiritual Instruction. 28 pp. Translated from the Tamil Tract, "Good Advice." Vizagapatam Tract. 2 eds. 1861—66. 2 pie.

On Idolatry. 12 pp. By Purushottam. Vizagapatam Tract. 2 eds. 1861—66. 1 pie.

The Way of Happiness. 71 pp. Poetry. By Purushottam. Vizagapatam Tract. 2 eds. 1863—66. 4 pie.

History of Salvation. 18mo. 87 pp. Poetry. By Purushottam. Vizagapatam Tract. The life and death of Jesus Christ. 2 eds. 1863—66. 6 pie.

Darkness Dispelled. 24 pp. By Purushottam, from a Bengali Tract. Vizagapatam Tract. 1 ed. 1863. 2 pie.

The True Refuge. 36 pp. From the Bengali. Vizagapatam Tract. 1869. 2 pie.

HANDBILLS.

1. *A Word to the Hungry and Thirsty.* 1836.
 2. *Do. Lovers of Wealth.* 1856.
 3. *Do. the Afflicted.* 1836.
 4. *Do. Merchants.* 1836.
 5. *Do. Lovers of Necromancy.* 1836.
 6. *Do. Those who resort to Idolatrous Feasts.* 1836.
 7. *The Ten Commandments.* 1836.
 8. *Caution.* 1836.
 9. *To the Reader.* 1836.
 10. *Explanation.* 4to. 1855.
 11. *Notice.* 4to. 1855.
 12. *True Happiness.* 8vo. 2 pp. By Rev. T. Spencer. 1868.
 13. *Sin's Destruction.* 8vo. 2 pp. From "Spiritual Teaching." 8vo. 2 pp. 1868.
 14. *Essence of Christian Doctrine.* 8vo. 2 pp. From the Tamil. 1868.
 15. *The Divine Proclamation.* 8vo. 2 pp. By Rev. R. D. Johnston. From the Tamil. 1868.
- The Sin Bearer.* 8vo. 2 pp. By Rev. J. W. Gordon. 1869.

TRACTS FOR CHILDREN. 32mo. 1 pie.

- Spiritual Milk.* 16 pp. A simple Catechism. 2 eds. 1840—50.
- The Little Sailor Boy.* 20 pp. From the English. 1856.
- The Hindu Convert Girl.* 19 pp. From the Tamil. 1856.
- The Holy Spirit coming down from Heaven.* 12 pp. 1857
- The Judge.* 14 pp. 1857
- The Woman at the Well.* 12 pp. 1857.
- The Wild Man.* 12 pp. 1857.
- The four preceding Tracts are by Rev. T. Y. Darling, from the English.
- The Mango Story, or the Young Preacher.* 16 pp. From the English of Mrs. Porter, by Rev. R. D. Johnston. 1868.

BOOKS.

- The Indian Pilgrim.* Part I. 12mo. 171 pp. By Rev. W. Howell. 1830.
- Hindu Girls' School.* 18mo. 89 pp. By a Lady. 1840.
- The Sinner's Friend.* (Tee Sinnersu Prendu.) 12mo. 66 pp. 1853. 1 anna.
- The Ayah and Lady.* 12mo. 100 pp. By Rev. E. Porter. 2nd ed. 1855. 1 anna.
- Proverbs of Solomon.* 12mo. 64 pp. Poetical version. 2nd ed. 1856.
- Church History.* 12mo. 143 pp. Translated by Rev. R. D. Johnston from the prize work, by Rev. I. Loewenthal. 1867 6 annas.
- Telugu Almanacs were published three years.

4. THE VIZAGAPATAM TRACT SOCIETY.

The first application received by the Religious Tract Society from India for the benefit of the native population, was from the Rev John Gordon of Vizagapatam in 1813. He acknowledged the receipt of a grant of books, and stated: "We are just getting a tract ready for the press, to be printed in Telinga, in order to precede the gospels, which we expect soon to distribute." But "as early as 1809," says the Rev. J. Hay, "Mr. Des Granges began the preparation of tracts in the Telugu language, which at first were circulated in manuscript, and afterwards printed chiefly at the expense of an association, called the Christian Institution in the East."

A printing press was established at Vizagapatam by the London Mission in 1840. The Religious Tract Society furnished every year 48 reams of paper, and on an average 20,000 tracts were sent out annually. "The Vizagapatam Tract Society has never, for any lengthened period, been able to sustain the position of an independent Tract Society, owing partly to the want of funds, and partly to the frequent and often entire absence at Mofussil stations of friends disposed to be in any way associated with such an enterprise. When the Rev. J. S. Wardlaw joined the Vizagapatam Mission in 1855, he tried to resuscitate the Tract Society as a distinct Institution. Mr. Wardlaw left in 1859, since which time the Society has been gradually languishing."*

The Mission Press was sold in 1869. While communication with Madras was difficult and uncertain, the maintenance of a separate Society and Press at Vizagapatam was desirable; but now printing can be executed much better at Madras, and supplies can be easily forwarded.

TRACTS.

1. *The Gospel of Jesus Christ.* 18mo. 20 pp. By the Rev. J. Hay. 7 eds. 3 pie.
2. *Believe and Live.* 18mo. 15 pp. By the Rev. J. Hay. 6 eds. 1 pie.
3. *In whom shall we Trust?* 18mo. 17 pp. Translated by Purushottum, from a tract by Major Candy, originally published in Marathi. 3 eds.
4. *The True Refuge.* 18mo. 32 pp. Translated by Purushottum from a Bengali tract, by Rev. W. H. Pearce. 2 eds. 2 pie.
5. *Dialogue on Salvation.* 18mo. 16 pp. By the Rev. R. D. Johnston. 4 eds. 1 pie.
6. *On Caste.* 18mo. 25 pp. By Purushottum. 10 eds. 2 pie.
7. *The True Way of Salvation.* 18mo. 11 pp. 1863. By the Rev. W. Dawson. 9 eds. 1 pie.

* The Rev. J. Hay, in Jubilee Memorial of Madras Tract Society, p. 25. The Compiler is also indebted to Mr. Hay for the list of publications.

8. *The Jewel Mine of Salvation*. 32 pp. Originally written in Bengali. Translated into Telugu Poetry from Oriya by Purushottum. 5 eds. 4 pie.
9. *Spiritual Instruction*. 18mo. 24 pp. From the Tamil Tract, "Good Advice." 8 eds. 1 pie.
10. *The Worship of Jagannath*. 18mo. 35 pp. Revised and enlarged by Messrs. Hay and Jaganathan, from a Serampore Tract. 8 eds. 3 pie.
11. *Truth for All*. 18mo. 40 pp. 1862. By the Rev. J. Hay. A brief exposition of important Scripture texts. 3 pie.
12. *On Cholera*. 12mo. 10 pp. By the Rev. J. Hay. 3 eds. 1 pie.
13. *On Death*. 18mo. 11 pp. By the Rev. J. W. Gordon. 4 eds. 1 pie.
14. *The True Atonement*. 18mo. 39 pp. By the Rev. J. S. Wardlaw. 2 eds. 3 pie.
15. *History of Salvation*. 18mo. 90 pp. Poetry. By Purushottum. The Life and Death of Christ. 5 eds. 7 pie.
16. *On Idolatry*. 18mo. 12 pp. Poetry. By Purushottum. 5 eds. 2 pie.
17. *History of the Everlasting Gospel*. 18mo. 18 pp. By H. Newill, Esq. 1 pie.
18. *On Religion*. 18mo. 13 pp. By the Rev. J. Hay. 4 eds. 1 pie.
19. *To Timid Believers*. 18mo. 21 pp. By the Rev. J. Hay. 2 eds. 1 pie.
20. *On Pantheism*. 18mo. 38 pp. By the Rev. J. S. Wardlaw. From a Gujarati tract by the Rev. W. Clarkson. 3 eds. 3 pie.
21. *Scripture Truths in Scripture Language*. 18mo. 18 pp. Selected by Major Haig, and translated by the Rev. J. Hay. 3 pie.
22. *Strictures on Hinduism*. 18mo. 48 pp. Altered by Rev. R. D. Johnston from "Criticism on the Hindu Shastras" by Rev. W. Howell. 3 eds. 3 pie.
23. *Hinduism Disclosed*. 18mo. 84 pp. By Purushottum. Quotations from the Puranas, &c. with suitable comments. 3 eds. 2 as.
24. *Darkness Dispelled*. 18mo. 26 pp. By Purushottum, from a Bengali tract, by the Rev. W. Carey of Cutwa. 2 eds. 1 pie.
25. *What Concord between Light and Darkness?* 18mo. 14 pp. By Purushottum from an Oriya tract. 6 eds.
26. *The Story of Mary*. 18mo. 14 pp. By the Rev. J. W. Gordon. Account of a Native Christian. 1862. 1 pie.
27. *Tract on Cholera and Small Pox*. 18mo. 14 pp. By the Rev. J. W. Gordon. 3 eds. 1 pie.
- The Mind Every Thing*. 18mo. 21 pp. 1 pie.
- Who is Jesus?* 18mo. 12 pp. By the Rev. J. Hay. 1864. 1 pie.
- Is the Christian Religion True?* 18mo. 20 pp. A free translation by the Rev. J. Hay of an English tract, published by the Madras Tract Society. 1866. 3 pie.
- One who found Mercy*. 18mo. 17 pp. 1868. Translated by the Rev. J. Hay, from a Dublin tract. 2 pie.

Te New Birth. By Rev. R. D. Johnston.
The Method of obtaining the Friendship of God. By Rev. J. Hay.
On Jehovah the True God. 12mo. 50 pp. By Rev. J. Hay.
The Destroyer of Delusion. 1 ed. From the Bengali.

Gratuitous Series.

1. *God and Man.* 18mo. 4 pp. 1858. By the Rev. J. S. Wardlaw.
- 2 & 3. *God and Idols Contrasted.* Parts 1 and 2. Each 18mo. 4 pp. 1858. By the Rev. J. S. Wardlaw.
4. *No Transmigration.* 18mo. 5 pp. 1858. By the Rev. J. S. Wardlaw.
5. *Following Christ.* 18mo. 4 pp. 1858. By the Rev. J. S. Wardlaw.
6. *The Little Substitute.* 18mo. 4 pp. 1858. By the Rev. J. S. Wardlaw.
7. *The Christ.* 18mo. 4 pp. 1861. From the English.
The Gospel of Salvation. 18mo. 4 pp. 1865. Translation by Parushottum of "Just as I am," with an introduction by the Rev. J. Hay.

Books.

The Peep of Day. 18mo. 179 pp. Translated by Rev. J. W. Gordon. 1854. 12 as.
Line upon Line. Part I. 349 pp. Translated by do. 1860. 1 Re.
Pilgrim's Progress. 178 pp. Translated by Rev. J. Hay. 1868. 6 as.
The Ayah and Lady.
Telugu Hymns. 48 pp. Edited by Rev. J. S. Wardlaw. English Metres. 1853. 1 an.
First Catechism. 32mo. 52 pp. 1856.
Catechism of Scripture Doctrine. 16mo. 18 pp. 1856. 1 an.

Periodical.

A Monthly Magazine was published for a time, but the expense was found too great.

5. S. P. C. K. PRESS, MADRAS.

Portions of the Liturgy. 1834.
Service for the Baptism of Adults. Burial Service. For Rev. R. T. Noble.
Catechism. By Rev. W Taylor. 1856.
Communion and Confirmation Services. For C. M. S. 1854.
Book of Common Prayer. By Rev. W Howell. 1856.
Do. 8vo. 518 pp. By Rev. J. E. Sharkey, and Rev. R. T. Noble. S. P. C. K. 1858.
God's Choice the Best for his People. 12mo. 44 pp. By Rev. J. E. Sharkey from the English. 1860.
The Litany. Telugu and English. H. Newill, Esq. 1859.
Scripture Lessons in Telugu. Part I. 18mo. 130 pp. By Rev. J. Clay. 1861.
The Package without Cords. 12mo. 8 pp. Tract No. 1. Telugu Series. S. P. C. K. 1869.

6. PREPARED AND PUBLISHED BY REV. E. PORTER.

- Little Henry and his Beaver.* 1838. Out of print.
Come to Jesus. 18mo. 183 pp. From Newman Hall. 1854.
Watts' Second Catechism of Scripture Doctrine and Precept. 18mo. 68 pp. 1839.
Rest for Weary Travellers. 18mo. 33 pp. By Mrs. Porter. 1859.
Hymn Book. 18mo. 1868. Chiefly by Rev. J. Mason. 8 as.

7 THE CHRISTIAN VERNACULAR EDUCATION SOCIETY.

- Hymns for Schools and Congregations.* 18mo. 66 pp. By H. Newill, Esq. 1857. 1½ as. Also Anglo-Telugu.
Phulmani and Karuna. 12mo. 215 pp. Translated by Rev. J. E. Sharkey. 1858. 4 as.
First Catechism. 18mo. 24 pp. Translated by do. 1866. 8 pie.
New Testament Stories. 18mo. 90 pp. Translated by do. 1860. 2 as.
Old Testament Stories. 18mo. 102 pp. Translated by Rev. M. Ratnam. 1869. 2 as.

A Monthly Periodical, *Hitavadi*, (The Kind Adviser), was published during 1862-65, edited by Rev. J. E. Sharkey.

8. THE ARCOT MISSION OF THE REFORMED CHURCH IN AMERICA.

1. *Spiritual Teaching.* 12mo. 87 pp. By Rev. Dr. H. M. Scudder. Several editions.
 2. *The Jewel Mine of Salvation.* 16mo. 94 pp. Enlarged and revised by Rev. Dr. H. M. Scudder from a translation by Purushottam. Several editions.

9. THE AMERICAN BAPTIST MISSION, NELLORE.

- A View of the Christian Religion.* 12mo. 62 pp. Anglo-Telugu. Supposed to be translated by Rev. S. S. Day, from a Tract originally published in Burmese. 1839.
History of Jesus Christ, the Saviour of the World. 12mo. 232 pp. by Rev. S. S. Day. 1853.
Come to Jesus. 16mo. 58 pp. Translated by Rev. J. W. Gordon. 1855.
Where are you Going? 12mo. 18 pp. By Rev. J. E. Clough. A serious inquiry on Salvation. 1865.
Messages for All. 16mo. 44 pp. By Rev. J. E. Clough. Chiefly Scriptural. 1868.
Hymns for Public and Private Worship. 18mo. 139 pp. Telugu and English Metres. Selected by Mrs. Jewett and Mrs. Clough. 1869.

10. THE NARSAPUR MISSION.

- Watts' Second Catechism.* 12mo. 66 pp. By Rev. J. Beer. 1850.
Watts' First Catechism. 32mo. 45 pp. By do. 1855.
Missionary Paper. 8vo. 2 pp. Handbill. By Mr. T. Heelis. 1856.
God's Gift of Grace. 18mo. 32 pp. By Mr. T. Heelis. 1859.
The History of Christ. 100 stanzas. Composed by a blind man. Published by Rev. W. Bowden.

Easy Questions and Answers on Scriptural Subjects. 32mo. 64 pp. Translated by Rev. J. W. Beer. 1865.

The Only Saviour Suited for Sinners. 16mo. 16 pp. 1868. By Rev. J. W. Beer.

11. REV. W. DAWSON.

Telugu Hymns. 12mo. 188 pp. In Native Metres. 3 editions. 1857—66.

The True Religion Demonstrated. 12mo. 67 pp. Abridged. 12mo. 25 pp. 1856.

History of Jesus Christ. 12mo. 30 pp. In Scripture Language. 2nd. Ed. 8vo. 16 pp. 1857.

12. MISCELLANEOUS.

Hymns. 18mo. 36 pp. By H. Newill, Esq. English Metres. 1849.

Psalms and Hymns. 18mo. 84 pp. Edited by the Rev. J. E. Sharkey. 1866.

History of Jesus Christ. 12mo. 196 pp. By Rev. L. Valett. 1857.

The Dairyman's Daughter. 18mo. 91 pp. Printed for Rev. F. Heyer. Vizagapatam. 1855.

Luther's Smaller Catechism. 16mo. 40 pp. Printed for do. Vizagapatam. 1856.

Do. 18mo. Published by Rev. C. F. Kremmer. 1867.

Seven Reasons for those who Desire Heaven. 18mo. 12 pp. Printed for Rev. C. F. Kremmer. 1867.

ALPHABETICAL LIST OF TRACTS.

Abbreviations :—Bel., Bellary Tract Society ; Mad., Madras T. S. ; Vizag., Vizagapatam T. S.

Advice, Good. 1841. Mad.

Andrew Dunn. Bel. Mad.

Atonement, The True. Bel.

Believe and Live. Vizag. Mad.

Believers, To Timid. Vizag.

Bible, Summary of the. 1831. Mad.

Birth, The New. 1820. Mad. Vizag.

Caste, On. Bel. Vizag. Mad.

Catechism, First. Vizag.

Do. do. 1860. C. V. E. S.

Do. Luther's Smaller. Rev. C. F. Kremmer.

Do. Spiritual Doctrine. Vizag.

Do. Spiritual Milk. 1840. Mad.

Do. Rev. W. Taylor's. 1850.

Do. Watts' First. Bel. Nursapur M.

Do. do. Second. Bel. do. Rev. E. Porter.

Caution, A. H. 1831. Mad.

Christ, The. Vizag.

Do. Following. Vizag.

Do. History of. Rev. W. Bowden.

Christian Religion True? Is the. Vizag.

- Cholera, On. Vizag.
 Do. and Small Pox, On. Vizag.
 Communion and Confirmation Services. 1854. C. M. S.
 Concord between Light and Darkness? What. Vizag.
 Creation, On. 1830. Mad.
 Culprit's False Plea, The. 1839. Mad.
 Darkness Dispelled. Vizag. Mad.
 Death, On. Vizag.
 Destroyer of Delusion, The. Vizag.
 Divine Knowledge. 1841. Mad.
 Essence of Christian Doctrine. H. 1868. Mad.
 Explanation. H. 1855. Mad.
 Fall, The. 1830. Mad.
 Fear of God the Beginning of Wisdom, The. 1819. Mad.
 God and Idols Contrasted. Vizag.
 Do. and Man. Vizag.
 Do. and Attributes of True Worshipers, The Nature of. Bel.
 God's Choice the best for his People. 1860. S. P. C. K.
 Do. Gift of Grace. 1859. Nursapur Mission.
 Gospel, History of the Everlasting. Vizag. Mad.
 Do. of Salvation. Vizag.
 Happiness, True. H. 1868. Mad.
 Heavenly Way, The. 1841. Mad.
 Hindu Convert Girl, The. 1856. Mad.
 Do. Shastras, Criticism on the. 1830. Mad.
 Do. Triad, The. 1841. Mad.
 Hinduism Disclosed. Vizag.
 Do. Strictures on. Vizag.
 Holy Spirit coming down, The. 1857. Mad.
 Honesty, the best Policy. 1843. Mad.
 Idolatry, On. Vizag. Mad.
 Incarnation of Christ, The. 1829. Mad.
 Instruction for Youth. Bel.
 Jagannath, The Worship of. Vizag. Mad.
 Jehovah is the True God. Vizag.
 Jesus Christ, History of. 1857. Rev. W. Dawson.
 Jewel Mine of Salvation, The. Vizag. Mad. Arcot M.
 Judge, The. 1857. Mad.
 Judgment, The Last. 1829. Mad.
 Justice and Mercy Displayed. 1831. Mad.
 Litany, The. 1859. H. Newill, Esq.
 Liturgy, Portions of the. 1854. Madras.
 Lying, On. 1809. Mad.
 Man, On the State of. 1827. Mad.
 Mango Story, The. 1868. Mad.
 Mary, Story of. Vizag.
 Mercy, One who Found. Vizag.

Messages for All. 1868. Am. Baptist Mission.
 Method of obtaining the Friendship of God, The. Vizag.
 Mind every Thing, The. Vizag.
 Minister's Address. Bel. Mad.

Do. Instruction. Bel.
 Missionary Paper. H. 1856. Nursapur.
 Mothers in South India. 1861. Mad.
 Naaman, Wonderful Cure of. 1840. Mad.
 Notice. H. 1855. Mad.

Package without Cords, The. 1869. S. P. C. K.
 Pantheism, On. Vizag.
 Parables which Christ Spoke, The. 1848. Mad.
 Pitambar Singh. Bel. Mad.
 Prayers for every Day in the Week. 1838. Mad.
 Proclamation, The. H. 1868. Mad.

Questions and Answers on Scriptural Subjects, Easy. 1865. Rev.
 J. W. Beer.

Reader, To the. H. 1836. Mad.
 Refuge, The True. Vizag. Mad.
 Religion, On. Vizag.
 Do. Demonstrated, True. 1856. Rev. W. Dawson.
 Rest for Weary Travellers. 1859. Rev. E. Porter.

Sailor Boy, The Little. 1856. Mad.
 Salvation, Dialogue on. Vizag. Mad.

Do. History of. Vizag. Mad.
 Do. Now is the Day of. 1819. Mad.
 Do. True Way of. Vizag. Mad.

Saviour suited for Sinners, The Only. 1868. Rev. J. W. Beer.

Schwartz's Dialogues. Part I. 1831. Mad.

Scripture Truths in Scripture Language. Vizag.

Sermon on the Mount. Bel. Mad.

Service for Baptism of Adults, Burial Service, &c. Rev. R. T. Noble

Seven Reasons for those who Desire Heaven. 1867. Rev. C. F.
 Kremmer.

Sin Bearer, The. H. 1869. Mad.

Sin's Destruction. H. 1868. Mad.

Spiritual Instruction. 1828. Mad.

Do. do. Vizag. Mad.

Do. Teaching. 1853. Mad. Arcot M.

Substitute, The Little. Vizag.

Ten Commandments. H. 1836. Mad.

Do. Exposition of the. 1836. Mad.

Tidings, Good. Bel. Mad.

Time, End of. 1840. Mad.

Transmigration, On. Vizag.

Treasure, The. 1819. Mad.

Trust? In whom shall we. Bel. Vizag. Mad.

Truth for All. Vizag. Mad.

Warning Voice, The. Bel.

- Way of Happiness. Vizag. Mad.
 Do. to Heaven. 1827 Mad.
 Where are you going? 1865. Am. Baptist M.
 Wild Man, The. 1857. Mad.
 Wisdom, True. 1827 Mad.
 Woman at the Well, The. 1857 Mad.
 Word to the Hungry and Thirsty, A. H. 1836. Mad.
 Do. to Lovers of Wealth, A. H. 1836. Mad.
 Do. to the Afflicted, A. H. 1836. Mad.
 Do. to Merchants, A. H. 1836. Mad.
 Do. to Lovers of Necromancy, A. H. 1836. Mad.
 Do. to those who Resort to Idolatrous Festivals, A. H. 1836. Mad.

ALPHABETICAL LIST OF BOOKS.

- Ayah and Lady, The. 1838. Bel. Mad. Vizag.
 Christian Religion, Brief View of the. 1839. Am. Baptist Mission.
 Church History. 1867. Mad.
 Come to Jesus. 1854. Rev. E. Porter. Am. Baptist M.
 Dairyman's Daughter, The. 1855. Rev. F. Heyer.
 Evidences of the Christian Religion. 1837. Bel.
 Hindu Girls' School. 1840. Mad.
 Hymns. H. Newill, Esq. C. V. E. S.
 Do. Vizag.
 Do. 1868. Rev. E. Porter.
 Do. Native Metres. 1857. Rev. W. Dawson.
 Do. do. and English Metres. 1869. Am. Bap. Mis.
 Jesus Christ, History of. 1833. Am. Baptist M.
 Do. do. 1837. Rev. L. Valett.
 Line upon Line. 1860. Vizag.
 Little Henry and his Bearer. Rev. E. Porter.
 New Testament Stories. 1860. C. V. E. S.
 Old do. 1869. C. V. E. S.
 Peep of Day. 1854. Vizag.
 Phulmani and Karuna. 1858. C. V. E. S.
 Pilgrim's Progress, The. Vizag.
 Prayer, Book of Common. 1856. Rev. W. Howell.
 Do. 1858. S. P. C. K.
 Proverbs of Solomon. Mad.
 Psalms and Hymns. 1866. Rev. J. E. Sharkey.
 Scripture Lessons. 1861. Rev. J. Clay.
 Scripture History, New Testament. 1839. Rev. W. Howell.
 Sinner's Friend, The. 1853. Mad.
 Stories for Children, Short. 1838. Bel.
 Theology, Syllabus of Lectures on. 1839. Bel.

PERIODICALS.

- Almanacs. Mad.
 Hitavadi. Monthly. C. V. E. S.
 Monthly Magazine. Vizag.

INDO-PORTUGUESE.

A corrupt dialect of Portuguese is still spoken, to some extent, by persons of mixed descent in those parts of India and Ceylon which were formerly under the Portuguese. At Goa, probably, it is purer. The Wesleyan Missionaries in Ceylon directed considerable attention to the Portuguese-speaking population.

1. CEYLON.

THE SCRIPTURES.

Proverbs. Translated by Rev. Messrs. Armour and Newstead. 1819. 1,000.

Psalms. 8vo. 102 pp. By do. 1820. 2,000.

Genesis. 8vo. 68 pp. 1821. 1,500.

New Testament. Translated by Rev. B. Clough. 1830. Subsequent Editions.

The Pentateuch. 8vo. 198 pp. By Rev. B. Clough. 1830.

THE DUTCH GOVERNMENT.

A Sermon. 8vo. By Rev. S. A. Bronsveld. 1756.

An Historical and Doctrinal Catechism. 8vo. By Rev. P. De Mello. 1760.

THE WESLEYAN MISSION, SOUTH CEYLON.

Tracts.

Wood's Catechism. 12 mo. 12 pp. 1816.

Wesley's Instruction for Children. 18mo. 18 pp. 1816.

Catechism by Fox. 18mo. 18 pp. 1817.

First Lessons by Fox. 12mo. 12 pp. 1817.

Hymn Book by Fox. 18mo. 18 pp. 5 editions. 1816—51.

Sermon on the Mount. 18mo. 16 pp. By Rev. R. Newstead. 1819.

Tract for Roman Catholics. 8vo. 32 pp. 1820.

Catechism for Little Children. 12mo. 12 pp. Several editions.

Church Services. 18mo. 16 pp. 1830.

Divine and Moral Songs. 32mo. 78 pp. 1836.

Books.

Book of Common Prayer. 8vo. 176 pp. 1817.

Hymn Book. 18mo. 304 pp. By Rev. R. Newstead. 1819.

Alleine's Alarm. 8vo. 121 pp. Translated by Rev. J. Chater. 1824.

Twelve Sermons. 12mo. 110 pp. By Rev. J. Callaway. 1823.

THE COLOMBO RELIGIOUS TRACT SOCIETY.

Principal Doctrines. 12mo. 12 pp. 1843.

Obligation to Read the Scriptures. 12mo. 8 pp. By Rev. E. Daniel.

My Friend. 12mo. 4 pp. By do.

St. Antonio. 12mo. 12 pp. By do. On the dedication of a Roman Catholic Church.

THE BAPTIST MISSION.

Jesus the Mediator. 12mo. 10 pp.

Prayers. 12mo. 32 pp.

Hymn Book. 18mo. 64 pp. Edited by Rev. E. Macarthy. 1843.

THE SINGHALESE TRACT SOCIETY.

1. *The Great Change.* 12mo. 4 pp. 1854. From the English.
2. *The Sinner's Help.* 12mo. 4 pp. 1854. do.
3. *For Ever.* 12mo. 6 pp. 1854. do.
4. *The Brazen Serpent.* 12mo. 7 pp. 1856. do.

THE CEYLON RELIGIOUS TRACT SOCIETY.

1. *Do you Love Jesus ?* 16mo. 8 pp. 1866.
2. *Come to Jesus.* 16mo. 4 pp. 1866.
3. *For Ever with the Lord.* 16mo. 4 pp. 1866.

MISCELLANEOUS.

Catechism for the Dutch Consistory. 12mo. 24 pp. Wesleyan Mission Press. 1816.

Elementary Questions ; or an Introduction to the Church Catechism. 8vo. 34 pp. By Rev. A. Armour.

Introduction to the Catechism. 8vo. 15 pp. Gov. Press. 1825.

The Garden of Eden, &c. 12mo. 32 pp. By Rev. J. D. Palm. Cotta. 1850.

Sermons on the Passion. 8vo. 83 pp. By Rev. J. K. Kats. 1851.

Who is a True Christian ? 8vo. 21 pp. Hulfsdorp Press.

Sacred Verses. 18mo. 51 pp. By J. A. C. Kandy. 1856.

Meditations and Prayers on Death, Judgment, Heaven, and Hell. 18mo. 50 pp. Hulfsdorp Press.

A Story of the East. 12mo. 11 pp.

The Cross of Christ. 18mo. 22 pp. Colombo. 1859.

A Monthly Periodical, *Good News*, is published at present, printed at the Wesleyan Mission Press, Colombo.

THE JAFFNA RELIGIOUS TRACT SOCIETY.

1. *Persuasives against Licentiousness.*
2. *Good Counsel.*

INDIA.

2. THE BOMBAY TRACT AND BOOK SOCIETY.

From the vicinity of Goa, Indo-Portuguese is spoken by many persons of mixed descent, who are often employed as domestic servants.

Reasons for Separating from the Church of Rome. 12mo. 12 pp. 1829. First Book.

Elementary Catechism. 18mo. 1834.

John Knox on Prayer. 19 pp. 1834.

P. Bayssiere's Letter to his Children. 18 pp. 1854.

Cartilha para Meninos. 1835.

The Paganism of Popery. 12mo. 42 pp. 1835.

The Shepherd of Salisbury Plain. 13 pp. 1835.

Subjects for Consideration. 6 pp. 1835.

Common Errors. 11 pp. 1835.

Sixteen Short Sermons. 23 pp. 1835.

Advice on the Management of Children. 23 pp. 1835.

To the Afflicted. 11 pp. 1835.

The Priest and the Bible. 12 pp. 1843.

The True Cross. 69 pp. 1853.

Protestant Catechism. 34 pp. 1853.

3. THE MADRAS TRACT AND BOOK SOCIETY.

Indo-Portuguese never prevailed to any extent in Madras, and it is now spoken by very few.

The Faithful Saying. 12mo. 16 pp. Translated from a Sermon by Rev. J. Cooper. 1824.

The Direction and Promise of the Gospel. 18 pp. From do. 1824.

The Foolish Bargain. 12 pp. From do. 1824.

James Byrne. 12 pp. From the English. 1824.

Rev. Mr. Whitford.

Book of Common Prayer. 1844. S. P. C. K. Press.

Catechism. 1844. do.

GERMAN and HUNGARIAN.

Unfortunate women from Germany and the Levant are brought in some numbers to Bombay. The Bombay Tract Society published in the above languages a small Tract for their use, "*Lost, Sought, Found.*" 12mo. 4 pp. 1866 and 1867

ENGLISH.

When the Compiler sent this Catalogue to Press, he intended that it should contain only Vernacular publications. It was proposed to include English Tracts and Books, in another work. Hence, during his tour, he did not collect English titles, as he would otherwise have done. As it seemed desirable, on further consideration, that English publications should be included, a list has been hastily drawn up. It is tolerably complete so far as the publications of Tract Societies are concerned, but it is very imperfect in other respects. Of course, only religious publications are entered. Ordinary sermons are not included, nor Episcopal Charges. They are so numerous that the list would be very defective.

1. THE CALCUTTA TRACT AND BOOK SOCIETY.

Tracts.

A Dialogue on the Evidences of the Christian Religion. 12mo. 24 pp. By Rev. J. D. Pearson. 1836. 2 as.

An Address to Hindu Youth. 12mo. 24 pp. By Rev. John Adam. On the Being and Attributes of God and the True Shastra. 1841. 2 as.

Concise History of our Lord and Saviour Jesus Christ. By Rev. J. Hill. *Vedantism :—What is it ?* 12mo. 20 pp. Reprinted from the *Calcutta Review.* 1850.

Memorial of Koilos Chunder Mookerjee. 12mo. 58 pp. By Rev. J. Macdonald. 1830. 6 pie.

The Voice of the Bible concerning Idolatry. 12mo. Passages selected by Rev. G. Pearce.

- The Suffering Saviour.*
May I go to the Ball? 6 pie.
What is the Theatre? 6 pie.
 The three preceding Tracts are by the Rev. J. Macdonald.
Hints on Infidelity. By Rev. J. F. Osborne.
Bushnell's Sermon on Unconscious Influence.
Rules for maintaining a peaceful and unruffled Mind.
Sermon on Preparation for the Lord's Supper. 12mo. 12 pp. By Rev. D. Brown. 6 pie.
Tract for Soldiers.
Brave, Kind, and Happy.
Letters addressed to the Lay Roman Catholic Community. 2 as.
The Expulsive Power of a New Affection. By Rev. Dr. Chalmers. 1864.
A Chaplain's Letters to a Major. 6 pie.
Prayer, its Practicability, Utility, and Nature. 8vo. 1866. 1 anna.
The Morality of the Gospel. 12 mo. 30 pp. From Paley's Evidences. 1863. 1 anna.
Verifications of Scripture History. 8vo. 17 pp. By Rev. M. A. Sherring. 1865. 1 anna.
The Character of Christ. 8vo. 27 pp. By Rev. E. Storrow. Evidence of His Divinity and of the Truth of Christianity. 1865. 1 anna.
The True Revelation. 8vo. 29 pp. By Rev. S. Dyson. 1865. 1 anna.
Doctrine of the Holy Trinity in Unity. 8vo. 1866.
The Atonement. 8vo. 1866.
Brahmic Intuition. 8vo. 57 pp. By Rev. S. Dyson. 1867. 2 as.
On the Spirit in which Religious Inquiries should be prosecuted. 12mo. By Rev. J. Anderson. 1863. 1 anna.
On the Unreasonableness and Danger of Irresolution in Religion. 8vo. 20 pp. 1867. 1 an.
Auguste Comte, the Positivist. 8vo. 20 pp. By Rev. K. S. Macdonald. 1869.

Books.

- Din i Haqq ki Tahqiq, Investigation of the True Religion.* Benares Prize Essay. Refutation of Hinduism and Mohammedanism, and establishment of Christianity. By Rev. Messrs. W. Smith and C. B. Leupolt. 12mo. 194 pp. 2nd ed. 1850. 6 as.
Vedantism, Brahminism, and Christianity Examined and Compared. 12mo. 253 pp. Prize Essay by Rev. Dr. Mullens. 1852. 4 as., paper. 6 as., cloth.
Prize Essay on Hindu Caste. 8vo. 123 pp. By Rev. H. Bower. 4 as.
Hindu Caste, an Essay. 8vo. 40 pp. By Rev. K. M. Banerjea. Reprinted from the *Calcutta Review*. 1851. 1 anna.
Essay on Hindu Caste. 8vo. 47 pp. By Babu Shoshi Chunder Dutt. 1851. 1 anna.
 The three Essays bound together. 10 as.
Manual of Christian Evidences. 12mo. 142 pp. Abridged from

Horne, by Rev. Drs. Hæberlin and Mackay. 2nd ed. Edited by Rev. F. Storrow. 1856.

The Missionary on the Ganges; or What is Christianity? 16mo. 100 pp. By Mrs. Mullens. 1856. 2 as., paper; 4 as., cloth.

Rational Refutation of the Hindu Philosophical Systems. 8vo. 284 pp. Translated by Dr. Fitz-Edward Hall from the Hindi of Nehemiah Nilakantha Sastri Gore. 1862. Rs. 3.

Faith and Victory. 8vo. 248 pp. By Mrs. Mullens. A story of the progress of Christianity in Beugal. 1865. 8 annas.

Authenticity of the Old Testament and of Gospel History. 12mo. 105 pp. By Rev. C. B. Lewis. 1865. 2 as.

Fulfilled Prophecy. 12mo. 309 pp. By Rev. J. Vaughan. With a Dissertation on the date, authenticity and genuineness of the Gospels. 1867. 8 annas.

Periodical.

The Calcutta Christian Advocate. 8vo. 32 pp. Edited by Rev. J. Welland. A Quarterly Magazine for the Discussion of Religious and Social Questions of interest to the Native Community. 1869.

2. SERIES OF TRACTS BY THE CALCUTTA MISSIONARY CONFERENCE.

1. *On the Folly of adhering to Bad Customs.* 8vo. 3 pp. By Rev. J. Wenger. 1856.

2. *On the Responsibilities connected with Knowledge.* 8vo. 3 pp. By Rev. E. C. Stuart. 1856.

3. *Christianity the Source of True Happiness.* 8vo. 3 pp. By Rev. E. Storrow.

4. *The Reasonableness of Christianity.* 8vo. 7 pp. By Rev. Dr. Ewart.

5. *Defectiveness and Insufficiency of Natural Religion.* 8vo. 4 pp. By Rev. E. Storrow.

6. *The Christian Family.* 8vo. 4 pp. By Rev. A. Leslie.

7. *The Argument in Favour of Christianity amounts as nearly to Demonstration as the Subject admits of.* 8vo. 4 pp. By E. B. Underhill, Esq.

8. *Heaven.* 8vo. 3 pp.

9. *Hell.* 8vo. 3 pp.

10. *Defectiveness of Brahminism.* 8vo. 4 pp. By Rev. Lal Behari De.

11. *The Character of Christ, an Example for all Men.* 8vo. 4 pp.

3. THE CALCUTTA CATHEDRAL LECTURES.*

First Series. 1864.

I. *The Need of a Supernatural Revelation.* 8vo. 20 pp. By Bishop Cotton.

II. *The Claims of Christianity in British India.* 8vo. 18 pp. By Rev. K. M. Banerjea.

III. *The Life of Christ treated Historically.* 8vo. 23 pp. By Rev. T. Skelton.

* Several Series of Lectures have been delivered in Calcutta, but lists of them are not available.

IV *Difficulties in a Supernatural Revelation and in the Scheme of Christianity.* 8vo. 17 pp. By Rev. E. C. Stuart.

V *Difficulties in receiving the Bible as a Divine Revelation arising from the Progress of Human Knowledge.* 8vo. 23 pp. By the Ven. Archdeacon Pratt.

VI. *Difficulties Connected with Punishment as a part of the Divine System of Government.* 8vo. 27 pp. By Rev. J. Welland.

Second Series. 1866.

I. *The Peculiar Responsibility of Educated Natives*—and their duty thoughtfully to enquire into the Christian Scheme of Salvation. 8vo. 23 pp. By Rev K. M. Banerjea.

II. *The Doctrine of the Holy Trinity in Unity.* 8vo. 33 pp. By Archdeacon Pratt.

III. *Redemption.* 8vo. 18 pp. By Rev. J. Vaughan.

IV *Holiness.* 8vo. 19 pp. By Rev. J. Welland.

V *Prayer.* 8vo. 16 pp. By Rev. T. Skelton.

VI. *The Resurrection of the Body.* 8vo. 22 pp. By Rev. S. Dyson.

4. MISCELLANEOUS TRACTS.

Fly Leaves for Indian Homes. 8vo. 4 pp. By Rev. J. Fordyce. On Female Education. 1855.

1. The Dawn.

2. Appeal to the Rajahs and Babus of Bengal.

3. Emancipation of India's Daughters.

4. Shadows of Native Society.

5. Appeal to the Rulers of British India.

Remarks on the Speech of the Earl of Ellenborough on the Bengal Petition against Act XXI of 1850. 8vo. 61 pp. By Rev. K. M. Banerjea. Calcutta. 1853.

Essay on Conciliation in Matters of Religion, and on the proper adaptation of Instruction to the Character of the Persons Taught. 8vo. By J. Muir, Esq., D. C. L.

Revised Statistics of Missions in India and Ceylon. 8vo. 28 pp. By Rev. J. Mullens. 1853.

Letter to an Educated Hindu. 12mo. 14 pp. 1858.

Plain Words on Brahminism. No. I. The Folly of rejecting God's Light. 12mo. 6 pp.

Suggestions on a Bengali Christian Terminology. 8vo. 28 pp. 1865.

The three preceding are by the Rev. R. P. Greaves.

Patience and Passion. 8vo. 19 pp. A Lecture. 1862.

On the Word Hellenist, with special reference to Acts xi. 19. 8vo. 20 pp. 1856.

Christ, the Regenerator of all Nations. 8vo. 24 pp. 1839.

The Influence of Christianity on the Position and Character of Women. 8vo. 55 pp. 1860.

Lecture on St. Augustine. 8vo. 40 pp. 1860.

The Gospel Invitation. 8vo. 10 pp. 1862.

The six preceding are by the Rev. Dr. Kay, Bishop's College.

Pray Ye; a word to Disciples of Christ. 12mo. 20 pp. 1859.

On the Neglect of Mission Vernacular Agents in India. 8vo. 8 pp. By J. Murdoch. 1860.

The True Intuition. 8vo. 27 pp. A Dialogue. 1862.

A Pastoral Letter, from the Bishops of Calcutta, Madras, and Bombay, to Members of the Church of England who are interested in the welfare of India. 8vo. 20 pp. 1863. B. C. Press.

Statistical Tables of Missions in India, Ceylon and Burmah at the close of 1861. 8vo. 42 pp. By Rev. J. Mullens. 1863.

Searchings of Heart. 8vo. 14 pp. An address to European and Native Christians by the Rev. Lal Behari De. Calcutta. 1859. Reprinted at Madras.

The Old Testament Scriptures. 8vo. 40 pp. By Rev. C. B. Lewis. 1864.

Religious Conversation. By Rev. E. Storrow. Hay and Co. 1862.

Lectures on Romanism. By Rev. Dr. Jarbo. Hay and Co. 1862.

Suggestions to the Clergy of the Diocese of Calcutta on the discharge of their Spiritual Duties. 8vo. 47 pp. By Bishop Cotton. 1862. B. C. Press.

Miracles, an Essential Element in Religion. The substance of two lectures by Rev. Alex. Stern. 1866. 4 as.

An Antidote to Brahminism. By the Rev. Lal Behari De. 12mo. 157 pp. 1867.

The Literary Beauties of the Bible. 8vo. 22 pp. By the Rev. Lal Behari De. Reprinted at Madras.

On Objections against the Catholic Doctrine of Eternal Punishment, together with Remarks on other Doctrines as well as Practices of the Catholic Religion. 8vo. By Pundit Nehemiah Nilakantha Ghore. Abridged edition, "*On Objections against the Doctrine of Eternal Punishment.*" 8vo. 42 pp. B. College Press. Calcutta. 1868. 6 as.

5. MISCELLANEOUS BOOKS.

Christianity and Hinduism Contrasted. 2 Vols. 12mo. pp. 280 and 411. By Rev. G. Mundy. 1827 2nd ed. Enlarged. Serampore Press. 1834.

Christianity and Polytheism contrasted in their respective Effects upon the Temporal Condition of Mankind. 8vo. 85 pp. By R. D. Mangles, B. C. S. Calcutta. 1833.

Final Report of St. Paul's Cathedral, Calcutta, with the Sermon on Consecration. 8vo. 136 pp. By Bishop D. Wilson. B. C. P. 1847.

The Relation of Islam to the Gospel. 8vo. 91 pp. Translated by Rev. J. P. Menge from the German of Dr. Moehler. Calcutta. 1847.

The Missionary's Vade Mecum. 12mo. 263 pp. By Rev. T. Phillips. A condensed view of the Religious Literature, Sects, and Customs of the Hindus in the North-West of India, with notices of Missionary controversial works, &c. Calcutta, B. M. P. 1847.

Orissa and its Evangelisation. 12mo. 396 pp. By Rev. Amos Sutton. Calcutta. B. M. P. 1850.

Oriental Christian Biography. 3 Vols. 1,674 pp. Compiled by W. H. Carey, Calcutta. B. M. P. 1852.

Matapariksha. Examination of Religions. Parts I. and II. By Dr. John Muir. Calcutta

Nelson's Cause and Cure of Infidelity. 12mo. 311 pp. Corrected and revised by Rev. E. Storrow. 1853.

Bengal as a Field of Missions. 8vo. 389 pp. By Macleod Wylie, Esq. 1854.

Missions in South India Described. 8vo. 198 pp. By Rev. J. Mullens. 1854.

Contributions towards a History of Biblical Translations in India. 8vo. 132 pp. By Mrs. Macleod Wylie. 1854.

The Gospel in Burmah. 12mo. By Mrs. Macleod Wylie.

Urgent Claims of India for more Christian Missions. 8vo. By Macleod Wylie, Esq.

The Bible in India. 8vo. By do.

Bengal Missionary Conference Report. 8vo. 183 pp. 1855.

The Promises of Christianity. 8vo. 128 pp. By Rev. Dr. Kay. 1855.

The Bible View of Man, of God, and of the Kingdom of God. 12mo. 367 pp. By Rev. C. Kruckeberg. 1856.

Lectures on Theology. 12mo. 408 pp. By Babu Ishuri Dass. Prize Essay. Adapted to Natives of India. 1860. C. V. E. S. 1 Re.

Dialogues on the Hindu Philosophy. 8vo. 538 pp. By Rev. K. M. Banerjea. Numerous quotations from Hindu authors. 1861. Thacker and Co., Calcutta. Rs. 5½.

God in History. 12mo. 62 pp. By Rev. J. Welland. Four Lectures to the Senior Classes in the C. M. S. College, Calcutta. 1865.

PERIODICALS.

The Calcutta Christian Intelligencer. Monthly. Rs. 8 a year. Hay and Co.

The Calcutta Christian Observer. Published monthly for many years. Discontinued.

The Oriental Baptist. Published monthly. B. M. Press. Calcutta.

The Missionary. 8vo. 20 pp. Published monthly for about three years. 1852—54. B. C. Press.

The Enquirer. 4to. A Monthly Periodical for educated Natives. 1865—67

6. BRAHMA SAMAJ PUBLICATIONS.

Although these do not strictly come within the scope of this work, the titles of them may be useful. The list is incomplete, for though the compiler called personally at the Offices both of the old and new Societies, several publications were out of print, and could not be obtained.

Tract against Hindu Idolatry. 8vo. 68 pp. English translation by Rev. W. Morton, of a Bengali Tract by Brajamohan Debashya. 1821.

The Precepts of Jesus. By Rajah Rammohun Roy. A Reply to this was published by Dr. Marshman.

The Brahma Dharma, or Religion of one God. 12mo. 45 pp. About God; moral maxims, &c. No date. 2 as.

Selections from Several Books of the Vaidanta, translated from the original Sanscrita by Rajah Rammohun Roy. 8vo. 10 pp. 1844.

A translation into English of the Gayutree, inculcating the Divine Worship. 8vo. 3 pp. 1844.

Second Discourse on the Spiritual Worship of God. 8vo. 6 pp. 1844
Sixth Discourse on the Spiritual Worship of God. 8vo. 4 pp. 1844
Preface to the Translation of the Ishopanishad, by Rajah Rammohun Roy. 8vo. 12 pp. 1844.

A Defence of Hindu Theism in reply to the attacks of an advocate for Idolatry at Madras. By Rajah Rammohun Roy. 8vo. 15 pp. 1844

A Second Defence of the Monotheistical System of the Vaidas in reply to an Apology for the present state of Hindu Worship. By Rajah Rammohun Roy. 8vo. 25 pp. 1844.

An Apology for the Pursuit of Final Beatitude independently of Brahminical Observances. By Rajah Rammohun Roy. 8vo. 3 pp. 1844

The eight preceding tracts are sold under the title of "Selections from Vaidanta" at the Calcutta Brahma Samaj Office. Price 2 as.

* *Tracts on Hindu Theism.* 8vo. Contains the 3rd and 4th Nos. of the Brahminical Magazine, a controversy between Dr. Tytler and Ram Doss, &c. 1845. Brahma Samaj. 1 an.

* *Vaidantic Doctrines Vindicated.* 8vo. 46 pp. Reprinted from the Tuttuboadhiney Puttrica. Chiefly a reply to an article on Vedantism in the Calcutta Review. 1845. 2 as.

Remarks on Rev. K. M. Banerjee's Lecture on Vedantism. By a Hindu. 8vo. 16 pp. 1851.

*Series of English Tracts.**

6. *Signs of the Times.* 8vo. 11 pp. November, 1860. Reprinted 1864. 18mo. 20 pp.

7. *An Exhortation.* 8vo. 6 pp. December, 1860.

8. *Prayers.* 8vo. 11 pp. January, 1861.

9. *Testimony to the Validity of Intuitions.* Part I. 8vo. 8 pp. February, 1861.

10. *Do.* Part II. 8vo. 8 pp. March, 1861.

11. *The Rev. S. Dyson's Questions on Brahmoism Answered.* 8vo. 12 pp. April, 1861.

12. *Revelation.* 8vo. 16 pp. May, 1861.

13. *Atonement and Salvation.* 8vo. 14 pp. June, 1861.

* *A Defence of Brahmoism and the Brahma Samaj.* 12mo. 26 pp. 1863. 4 as.

* *The Theist's Prayer Book.* 18mo. 1 an.

* *The Signs of the Times.* 18mo. 1 an.

* *The Doctrine of the Christian Resurrection.* 2 as.

Publications marked with an asterisk are procurable at the Calcutta Brahma Samaj Office.

The National Paper, published weekly, (Rs. 6 a year, or Rs. 9 with postage) may be regarded as the organ of the old Brahma Samaj.

The following publications are sold at the office of *The Indian Mirror*, 53, College Street, Calcutta :—

The Future Church. 6 as.

Appeal to Young India. 1 an.

Lecture on Prayer. 1 an.

True Faith. 2 as.

- Jesus Christ; Europe and Asia.* 8vo. 6 as.
Great Men. 8vo. 8 as.
A Brief History of the Brahma Samaj. 4 as.
The Destiny of Human Life. 18mo. 4 as.
Man, the Son of God. 12mo. 29 pp. 1863. 2 as.
Lectures at the Brahmo School. 8vo. 3 as.
Regenerating Faith. 8 as.
Religious and Social Reformation. 2 as.
The Brahma Samaj Vindicated. 18mo. 28 pp. 1863. 4 as.
America and India. 2 as.
Educated Natives. 2 as.
Deism and Theism. 2 as.
Revelation. 2 as.
The Indian Mirror is published weekly. Rs. 8. A year. Stamped, Rupees 11 $\frac{1}{4}$.

NORTH INDIA PUBLICATIONS.

- Brief Account of the Missionary Conference held at Benares.* 8vo. 20 pp. By Rev. J. Gregson.
The Bible for the Pandits. Specimen. The first three chapters of Genesis, diffusely and unreservedly commented in Sanskrit and English. 8vo. 106 pp. with an Introduction, 115 pp. By Dr. J. R. Ballantyne. 1860. Medical Hall Press, Benares.
Testimony of the Koran to the Christian Scriptures. Anglo-Arabic. 8vo. 127 pp. By Sir William Muir. North India T. S. 2nd ed. 1860.
History of the Early Church. 12mo. 286 pp. Compiled by Sir W. Muir. 1862. B. M. P. Calcutta. C. V. E. S. 12 as.
Report of the Punjab Missionary Conference. 8vo. 398 pp. Lodia Press. 1863.
Rules for Inter-Mission Discipline in the Punjab. 12mo. 7 pp. Lodia Press. 1863.
Atheism or Revelation. 8vo. 7 pp. By Rev. W. Smith. Allahabad. 1867. 6 pie.
A Letter to the Bramhos from a Converted Brahman of Benares. 8vo. 63 pp. By Nehemiah Nilakantha Goreh. 2nd ed. 1868. The North India Tract Society.
"Because ye Ask amiss." 12mo. 12 pp. Published by Rev. Dr. J. H. Morrison. Lodia Press. 1867.
The Triumphs of the Gospel. 8vo. 21 pp. Sermon by Rev. D. W. Thomas. 1868.

PERIODICALS.

- Missionary Notes and Queries.* 1864-66. Secundra.
The Secundra Messenger. Published monthly on the plan of *The British Messenger*.
The Carrier Dove. For children. Published for a time. Secundra.
News of the Churches in India. Published for a short time at Nagpore. 1862.

BOMBAY PUBLICATIONS.

I. THE BOMBAY TRACT AND BOOK SOCIETY.

Poona Dialogues. Anglo-Marathi. 12mo. 73 pp. On the Christian and Hindu Religions. By Rev. Dr. Stevenson. 1847 2 as.

Historical Sketch of the different Systems of Speculative Philosophy. Anglo-Marathi. 12mo. 60 pp. By Rev. Dr. Stevenson. 1852. 2 as.

The True Atonement. Anglo-Marathi. 12mo. 51 pp. By Rev. R. Nesbit. 1852. 1 an.

"Come out and be Separate." 12mo. 25 pp. An address to Native youths. By Rev. J. M. Mitchell. 1853. 1 an.

Examination of the Evidences of Hinduism. 12mo. 28 pp. From Mitchell's Letters. 1852. 2 as.

Bala Sundari Tagore. 18mo. 43 pp. Mrs. Murray Mitchell. The conversion of a Hindu Lady. 1856. 1 an.

Letter to British Soldiers. By Mrs. F. S. Gabb. 1857

Letters by a Chaplain. 8vo. 1858.

The Power of Prayer. 14 pp. 1859.

What is Pantheism? 4 pp. 1859.

The New Year. 4 pp. Stirling Tract. 1859.

The Watchman's Voice. 12mo. 68 pp. By Mr. M. B. Cohen. Address to the Jews. 1860. 2 as.

How Stands the Account? 8 pp. 1860.

Ancient Paganism and Christianity. 8vo. 36 pp. Lecture by Rev. Dr. M. Mitchell. The Relations of Christianity to the chief Heathen Religions during the first three Centuries. 1860. 2nd ed. Revised and enlarged. 12mo. 52 pp. 1868. 1 an.

Examination of the Internal Evidences of Christianity and Hinduism. 12mo. 65 pp. By Rev. T. Candy. First part chiefly from Erskine. 1862. 1 an.

The Gospel and the Muhammadans of Bombay. 12mo. 22 pp. By Rev J. G. Deimler. 1865.

Bird's Eye View of the Gospel. 12mo. 18 pp. 1867.

Reason in Religion, Blood in Religion. 12mo. 23 pp. 1867 Both the preceding are by Mr. J. F. B. Tinling.

Inquiry into the Causes of the present Influence of the Christian Religion. 12mo. 20 pp. By Rev. C. J. Cameron. 1868. 2 as.

BOOKS.

Letters to Indian Youth on the Evidences of Christianity. 12mo. 223 pp. By Rev. Dr. J. Murray Mitchell. 1840. 5 editions. Paper, 4 as. Cloth, 6 as.

Life of Mahomed. 18mo. 178 pp. By Rev. G. Bowen. 1852. Paper, 3 as. Cloth, 4 as.

The Touchstone of Truth and Falsehood. Anglo-Gujarati. 12mo. 121 pp. By Rev. W. Clarkson. Conversations between two Hindus on Hinduism and Christianity. 1852. 2 as. Cloth, 6 as.

The Saviour of the World. 12mo. 150 pp. By Rev. W. Clarkson. The Life of Jesus Christ considered in its relation to the salvation of man: ten conversations between a Hindu Guru and a Christian Upadeshak. 1854. Paper, 3 as. Cloth, 6 as.

Discussions by the Sea-side. 18mo. 203 pp. Conversations between the Rev. G. Bowen and a Brahman, known as the Brahmachari Bawa. 1857

Elements of Christian Truth. 18mo. 101 pp. By Rev. Dr. Murray Mitchell. 1857 2 as.

2. PUBLICATIONS OF REV. J. WILSON, D.D.

An Exposure of the Hindu Religion. 8vo. 159 pp. Reply to Mora Bhatta Dandekara. 1832.

Second Exposure of the Hindu Religion. 8vo. 187 pp. Reply to Narayana Rao. 1834.

Lecture on the Vendidad Sade of the Parsis. 1833.

The Doctrine of Jehovah addressed to the Parsis. A Sermon preached on the Baptism of two Parsi Youths. 1839.

The Parsi Religion. 8vo. 610 pp. The Parsi Religion as contained in the Zand-Avasta, and propounded and defended by the Zoroastrians of India and Persia, unfolded, refuted, and contrasted with Christianity. 1843.

A Sermon Preached at Bombay on the Death of Mrs. M. Wilson.

The Darkness and the Dawn of India. 12mo. 126 pp. Two Sermons by Rev. Narayan Sheshadri and Dr. J. Wilson.

The Star of Bethlehem. 12mo. 116 pp. A Sermon at the baptism of a Parsi Youth. 1856.

History of the Suppression of Infanticide in India. 8vo.

The British Sovereignty in India. A Sermon.

The Six Schools of Indian Philosophy. 8vo. 30 pp. A Lecture. 1836.

India, Three Thousand Years Ago. 8vo.

Jesus, the Resurrection and the Life. 8vo. 36 pp. Sermon on the Death of Mrs. Mary Valentine. 1863.

Justification by Faith Alone. A Discourse.

For upwards of twenty years, Dr. Wilson edited a monthly Magazine, *The Oriental Christian Spectator*.

3. MISCELLANEOUS.

The Church Missionary Record. Monthly Magazine. 3 Vols.

Address to Educated Young Men. Anglo-Marathi. 18mo. 77 pp. By Rev. H. Ballantine. On their duties to their country. 1855.

Britain's Mission, with Urdu translation. 8vo. 31 pp. Poetry. By Rev. Dr. J. Glasgow. Surat. 1861.

Thoughts on Indian Missions. 8vo. 18 pp. By a Native.

The English Language in India. 8vo. 15 pp. By do.

An Appeal on Female Education. 8vo. 14 pp. A Lecture, by Rev. T. K. Weatherhead. 1864.

Indian Domestic Reform. 12mo. 155 pp. By Ganpat Lakshman. 2nd ed. 1866.

Life and Death in Christ. 8vo. 19 pp. Sermon on the death of Mrs. Isabella Wilson, by Rev. Dhanjibai Nouroji. 1867.

THE MADRAS PRESIDENCY.

1. THE MADRAS TRACT AND BOOK SOCIETY.

Tracts.

Go and Tell Jesus. 32mo. 66 pp. By Rev. O. Winslow. A reprint. 1862.

The British Soldier in India. 18mo. 30 pp. By Miss Tucker. Reprint. 1862.

Is Christianity True? 12mo. 11 pp. 1864.

Papers for Educated Hindus.

1. *The Wonder of Indifference.* 12mo. 7 pp. By Dr. Norman Macleod. 1869.

2. *The Claims of Christianity on the Natives of India.* 12mo. 25 pp. By Rev. K. M. Banerjea. Reprint. 1869.

3. *Christianity Compared with Natural Religion.* 12mo. 10 pp. From Dr. Murray Mitchell's "Letters on the Evidences of Christianity." 1869.

Tracts from "The Bazaar Preacher's Book," by

Rev. Dr. H. M. Scudder. 1869. Each 6 pie.

1. *The Guru.* 12mo. 17 pp. About Jesus Christ.
2. *The Sastra.* 12mo. 19 pp.
3. *Sin.* 12mo. 14 pp.
4. *Man.* 12mo. 15 pp.
5. *God.* 12mo. 20 pp. Hindu Gods. The True God.
6. *Expiation.* 12mo. 16 pp. Folly of heathen methods, &c.
7. *Mantras.* 12mo. 18 pp. Meaning of Hindu Mantras.
8. *Transmigration.* 12mo. 17 pp.
9. *Fate.* 12mo. 17 pp.
10. *Idolatry Sinful.* 12mo. 14 pp.
11. *Idolatry Ruinous.* 12mo. 14 pp.
12. *Caste.* 12mo. 19 pp.
13. *Brahminism.* 12mo. 16 pp.

Translated from the Tamil by Rev. J. W. Scudder, M.D. Bound, 8 as. Tract Depository.

Books.

Letters on the Evidences of Christianity. 18mo. 208 pp. 2nd ed. 1848.

Jubilee Memorial of the Madras Tract and Book Society. 8vo. 161 pp. By Rev. R. C. Macdonald. 1869.

2. THE MADRAS DIOCESAN COMMITTEE, S. P. C. K.

NARRATIVE SERIES OF TRACTS. 12mo. 6 pie each. Chiefly connected with military life in India.

1. *The Struggle and the Victory.* 14 pp.
2. *The March and the Final Halting Place.* 19 pp.
3. *The Forgotten Vow.* 30 pp.
4. *The Old Books.* 20 pp.
5. *The Gathered Flower.* 26 pp.

- | | |
|-------------------------------------|--------|
| 6. <i>The Test of True Love.</i> | 28 pp. |
| <i>Home at Last.</i> | 29 pp. |
| 8. <i>The Midnight Summons.</i> | 24 pp. |
| <i>Our Master's Work.</i> | 26 pp. |
| <i>The Last Will and Testament.</i> | 40 pp. |
| 11. <i>Lost and Found.</i> | 24 pp. |
| <i>The Double Warfare.</i> | 40 pp. |
| 13. <i>Light in the Darkness.</i> | 34 pp. |
| <i>The Bag with Holes.</i> | 12 pp. |

TRACTS FOR THOUGHTFUL HINDUS. 12mo. By Rev. C. E. Kennett. 10 pie each.

1. *Search after Truth.* Two Pictures: one, old; the other, new. About Clement of Rome, and the conversion of a Hindu at Calcutta. 12 pp.
2. *A Letter written by a Christian to a Heathen Friend more than 1,500 years ago.* The Epistle to Diognetus. 14 pp.
3. *God; the Object of Christian Faith, the Subject of Hindu Speculation.* 24 pp.*
4. *Christianity and Hinduism Compared.* 10 pp.
5. *Krishna and Christ.* 12 pp.
6. *The Christian Doctrine of the Holy Trinity and the Hindu Notion of Triads.* 16 pp.

3. LECTURES BEFORE THE NATIVE CHRISTIAN LITERARY SOCIETY, MADRAS.

Many of the Lectures are on social questions or of a literary character. A list of them may, however, be interesting:—

Vol. I. 1 Rupee.

1. *Cowper.* 12mo. 19 pp. By Rev. W. O. Simpson. 1861 2 as.
2. *Milton.* 12mo. 19 pp. By Josiah Anderson, Esq. 1861. 2 as.
3. *The Canon of Holy Scriptures.* By Rev. F. G. Lugard.
4. *The Right of Private Judgment.* By Rev. E. E. Jenkins.
5. *The Hindu Patriot.* 8vo. 13 pp. By C. E. Gover, Esq. 1862. 2 as.
6. *Education.* 8vo. 32 pp. By J. T. Fowler, Esq. 1862. 2 as.
7. *Self-Reliance.* 8vo. 13 pp. By Rev. A. Burgess. 1862. 2 as.
8. *Self-Education.* 8vo. 25 pp. By Rev. F. A. Lillingston. 1862. 2 annas.

Vol. II. Rs. 2-10-0.

- 1—5. *The Plan of History.* 8vo. 52 pp. By Rev. W. Miller. The part taken by the various races of men in the progress of the world. 1863. 8 as.
6. *Public Health.* 8vo. 21 pp. By Dr. D. H. Paterson. 1863. 4 annas.
7. *Public Health, or Homes and Habits.* 8vo. 18 pp. By Dr. W. J. VanSomerén. 1863. 4 as.
8. *Moral Courage.* By Rev. A. Burgess.
9. *Educational Opportunities in Madras.* By Rev. D. Griffiths.

* This is abridged from a larger work, 8vo. 43 pp. 1863.

- 10—12. *Chivalry*. By Rev. W. Miller.
 13—14. *Public Opinion and Sely-Culture*. 8vo. 30 pp. Two Lectures, by C. Austin, Esq. 1864. 6 as.
 15. *The Rig-Veda*. 8vo. 31 pp. By Rev. W. O. Simpson. Social and Religious life in the times of the Rig-Veda. 1864. 4 as.
 16. *India and the British Government*. 8vo. 18 pp. By Rev. W. Hickey. 1865.
 17. *The Exalted Position of Great Britain*. By Rev. A. B. Campbell.
 18. *Religious Toleration*. By Rev. E. E. Jenkins.
 1. *India in Transition*. 8vo. 23 pp. By Rev. A. Burgess. 1865. 2½ annas.
 2. *The Reciprocal benefits which spring from Intercourse between the Hindu and European*. 8vo. 13 pp. By Rev. J. Gritton. 1865. 2½ annas.
Young Bengal. 8vo. 16 pp. By Rev. Dr. Mullins. 1866.

Course for 1866.

- The Inaugural Lecture*. 8vo. 10 pp. By Rev. A. R. Symonds. 1866.
Reason: its Power, Limits, &c. 8vo. 14 pp. By Rev. J. Gritton. 1866.
Conscience: its Authority, Uses, Limits, &c. 8vo. 17 pp. By Rev. W. Welsh.
Man's Need of a Revelation. 8vo. 12 pp. By Rev. R. Stephenson.
Miracles, their Nature and Use. 8vo. 16 pp. By Rev. J. Stephenson.
The Origin and Progress of Christianity. 8vo. 15 pp. By Rev. A. Burgess.
Christ as a Historical Personage: His Mission and Work. 8vo. 21 pp. By Rev. W. Miller.

Course for 1867

1. *Argument for the Existence of God from External Nature*. 8vo. 13 pp. By Rev. G. Anderson.
 2. *The Character and Moral Government of God, as displayed in the Constitution of the World and of Man*. 8vo. 16 pp. By Rev. J. Jones.
 3. *Natural Religion not at Variance with the Christian Revelation*. 8vo. 15 pp. By Rev. H. Pope.
 4. *Insufficiency of Natural Religion*. 8vo. 13 pp. By Rev. A. Burgess.
 5. *The Superiority of the Christian Revelation to Natural Religion*. 8vo. 18 pp. By Rev. W. Stevenson.
 6. *Man's Need and Christ's Fulness*. 8vo. 9 pp. By the Right Rev. Bishop Gell.
Duties and Dangers in India at the Present Time. 8vo. 23 pp. By Rev. W. Miller. 1867.

Course for 1868.

1. *Introductory Lecture. On Dr. Arnold*. 8vo. 11 pp. By the Right Rev. Bishop Gell.
 2. *The Personal God*. 8vo. 14 pp. By Rev. W. Stevenson.

3. *Man, with Special Reference to the Unity of Race viewed in the Light of Hindu Society.* 8vo. 13 pp. By Rev. G. M. Rae.
4. *The Origin and Development of Different Religions.* 8vo. 19 pp. By Rev. G. Hall.
5. *The Special Revelation.* 8vo. 9 pp. By Rev. W. Money.
6. *The Historical Character of Revelation.* 8vo. 7 pp. By the Ven. Archdeacon Dealtry.
7. *The Culmination of the Special Revelation.* 8vo. 10 pp. By Rev. A. R. Symonds.

Course for 1869.

- Tinnevelly and the Tinnevelly Missions.* 8vo. 20 pp. By Rev. Dr. Caldwell.
- Cowper.* 8vo. 15 pp. By Rev. G. M. Rae.
- Addison.* 8vo. 16 pp. By Rev. A. Burgess.
- Milton.* 8vo. 21 pp. By Rev. H. G. Highfield.
- Sir Walter Scott.* 8vo. 21 pp. By Rev. W. Miller.
- Julius Caesar.* 8vo. 14 pp. By Rev. C. Cowper.

4. PUBLICATIONS OF THE SATTHIA VEDA SAMAJAM.

Lectures.

- The Bhagavad-Gita ; its doctrines compared with Christianity.* 8vo. 23 pp. By Rev. H. Bower. 1860. 4 as.
- The Bible : its Construction, Character and Claims.* 8vo. 50 pp. Three Lectures by Rev. W. Saumerez Smith. 1865. 8 as.
- The Resurrection.* 8vo. 12 pp. By the Right Rev. Bishop Gell. 1865. 2 as.
- The Life and Writings of Aveiyar, the Tamil Poetess.* 8vo. 16 pp. By Rev. H. Bower. 1867.

Periodical.

The Satthia Dwajam, or the Banner of Truth.

5. PAMPHLETS ON THE CASTE QUESTION.

- Report of the Commissioners appointed by the Lord Bishop of Madras.* 8vo. 28 pp. Inquiry in what sense and to what extent caste is held by the native agents of the S. P. G. in the Vepery District, together with the evidence upon which that report is founded. S. P. C. K. Press. 1846.
- Minute of the Madras Missionary Conference on the Subject of Caste.* 8vo. 6 pp. 1850.
- Explanations concerning the Principles of the Leipzig Missionary Society, with regard to the Caste Question.* 8vo. 10 pp. By Rev. K. Graul. 1851.
- The Lutheran Aggression.* 8vo. 54 pp. By Rev. Dr. G. U. Pope. "A letter to the Tranquebar Missionaries regarding their Position, their Proceedings, and their Doctrines." 1853.
- The Evangelical Lutheran Mission's Defence of their Position, their Proceedings and their Doctrines.* 8vo. 55 pp. 1853.

6. MISCELLANEOUS.

A Conversation between a Catholic and a Protestant on the Worship of Images. 8vo. 24 pp. C. M. S. No. 7 1821.

Hey's Defence of Episcopacy. 8vo. 18 pp. With observations on some recent occurrences in Calcutta. C. M. Press, Madras. 1833.

The Doctrines of Calvinism Defended. 8vo. 33 pp. Madras. 1835.

Medley's Episcopacy the Primitive Form of Church Government. 8vo. 21 pp. Reprinted at Madras. 1835.

Review of the Work entitled "The Church; her Daughters, &c." 8vo. 50 pp. By Rev. C. E. Rhenius. 1835.

Reply to the Statement of the Madras C. M. Committee respecting the Tinnevelly Mission. 8vo. 60 pp. By Rev. C. Rhenius. 1836.

Improved Readings of Passages of the English Version of the New Testament. 8vo. 46 pp. By H. Craik. Vepery. 1837 Reprint.

Defects of the present System of Missions. 8vo. 15 pp. From the South Indian Christian Repository. 1837.

The Perpetuity of the Moral Law. 8vo. 83 pp. By a Minister of the Established Church. Madras. 1838.

Scripture Doctrine of the Second Coming of Christ. 8vo. 102 pp. By Rev. W. Tomes. Vepery. 1838.

Remarks on the various Modes of translating Scriptural Phrases in the Languages of India. Comprising the remarks of Mill, Wilson, Carey, &c. 8vo. 40 pp. From the S. Indian Christian Depository for April 1838. Vepery. 1838.

Thoughts on Preaching the Gospel to the Heathen, and on the causes of the want of success. 8vo. 34 pp. By A. B. C. Madras. 1837.

Chronological and Historical Order of the Holy Bible. By Rev. A. R. Symonds. 1840. 2nd ed. 8vo. 69 pp. 1848.

Letter to the Presbyters and Deacons in the Diocese of Madras. 8vo. 34 pp. By Rev. W. T. Humphrey. C. M. S. Madras. 1842.

Memoir of the Rev. D. Schreyvogel. 8vo. 24 pp. By Rev. E. J. Jones. Madras. 1842.

Zion's Plea for Episcopacy. 12mo. 27 pp. An Essay by C. E. K. 1844.

A Pastoral Letter from their Diocesan to the Visible Church of Christ, the Congregation of Faithful Men in the Diocese of Madras. 8vo. 11 pp. By Bishop Spencer. 1845.

Four Lectures on Confirmation. 8vo. 57 pp. By Rev. G. Hall. 1847.

A Memoir of the First Centenary of the Earliest Protestant Mission at Madras. 8vo. 460 pp. By Rev. W. Taylor. 1847.

The Tinnevelly Shanars. 8vo. 77 pp. By Rev. Dr. Caldwell. 1850.

The Orphan's Testimony. 32mo. 13 pp. 3rd ed. 1854.

Compendium of Ecclesiastical History. 12mo. 524 pp. By Rev. J. Sewell. On the basis of Gieseler. Bangalore. 1853—7.

Review of a Pamphlet entitled "The Lord Bishop and the Bible Compared," or Unitarianism the Catholic and Apostolic Faith. 8vo. 20 pp. From the Madras Christian Instructor.

Statement of the Madras Missionary Conference in Reply to the Misrepresentations of the Rev. N. T. Granger. 8vo. 15 pp. Madras. 1854.

Remarks on Butler's Analogy. 12mo. 49 pp. By John Sham Rao. Madras. 1854.

Memoir of Rev. W. H. Drew. 8vo. 294 pp. By Rev. J. S. Wardlaw. Vizagapatam. 1857.

To all Hindus who can Read the English Tongue. 3 Tracts. 8vo. 13 pp. By Rev. E. E. Jenkins. Madras. 1858.

A Plea for Unity. 12mo. 52 pp. By Rev. C. E. Kennet. 1859.

Proceedings of the South India Missionary Conference. 8vo. 390 pp. Madras. 1858.

The Three Way-Marks. 12mo. 60 pp. By Rev. Dr. Caldwell. Proofs of the truth of Christianity from its tendency to promote education, happiness, morality, &c. 1860. C. V. E. S. 2 as.

Day Dawn in Travancore. 8vo. 117 pp. By Mrs. Hawksworth. Cottayam. 1860.

English Translations of Select Tracts published in India. 12mo. 364 pp. Edited by J. Murdoch. 1861. Sold at C.V. E. S. Depositories. 1 Re.

The Jesuit and the Brahmin. 12mo. 206 pp. By William Komareck. An Eastern Tale. Printed for the Author. 1862. Madras Tract Depository. 4 as.

Remarks on Essays and Reviews. 8vo. 97 pp. By Sir William Denison. Gantz. Madras. 1862.

Remarks on the late Hon Sadagopah Charloo's Introduction to a Reprint of a Pamphlet, entitled "Theosophy of the Hindoos." 12mo. 31 pp. By Rev. Dr. Caldwell. 1863.

Fenger's History of the Tranquebar Mission. Small 4to. 324 pp. Tranquebar. 1863. Rs. 1½.

Thoughts on the present State of Christianity in India. 8vo. 13 pp. Suggested by a recent visit of three members of the Society of Friends. Madras. 1864.

Indian Missionary Manual. 12mo. 456 pp. By J. Murdoch. Hints to Young Missionaries, with Lists of Books. Madras. 1864. Rs. 1½.

Brief History of the Church of Christ. 8vo. 244 pp. By Rev. W. T. Saththianadhan. Madras. 1864. Rs. 1½.

Jesus a complete Saviour. 32mo. 16 pp. Reprint. Mad. A. M. Press. 1864.

A Manual of the Canon of Holy Scripture. 8vo. 81 pp. By Rev. W. Taylor. Madras. 1864.

Pantheism contrasted with Theism. 8vo. 14 pp. A Lecture by the Rev. G. J. Metzger. 1864.

God's Tenth. 12mo. 6 pp. By J. Murdoch. On systematic beneficence. Madras. 1864.

National Education and Christian Missions in India. 8vo. 12 pp. By Rev. G. M'cutchan. Bangalore. 1866.

A Few Words on the Doctrine of the Priesthood of the Church of England. 12mo. 29 pp. By Rev. C. E. Kennet. 1866.

The Mirror of the Heart. 16mo. 50 pp. Mangalore. 5½ as.

Twelve Letters. 16mo. 56 pp. By Rev. Dr. Moegling. About the conversion of the Rev. H. A. Kaundinya. Mangalore. 1852. 2 as.

The Tribes of the Neilgherries. 12mo. 154 pp. By Rev. F. Metz. Mangalore. 1 Rupee.

The Polytheism and Pantheism of the Vedas. 12mo. 56 pp. By Rev. F. Kittel. Mangalore. 1865. 2 as.

Sermon on the Death of Mrs. J. B. Rendall. 8vo. 18 pp. By Rev. J. Herrick. Madras. 1868.

Salasut Tul Kutumb. (The Three Books.) 8vo. 161 pp. By W. H. Aikman. A treatise on the Mahomedan controversy. Current unfounded traditions of the Mahomedans refuted. Madras. C. M. S. 1868.

Address on Indian Missions. 8vo. 98 pp. By Dr. Norman Macleod. Reprint. Madras. 1868. 8 as.

Scottish Missions in India. 8vo. 55 pp. Two lectures by Rev. W. Miller. Reprint. Madras. 1868. 8 as.

The Claims of the Roman See to Supremacy disproved by an Examination of Catholic Antiquity. 12mo. 200 pp. By Rev. C. E. Kennet. 1869. 1 Rupee. Apply to the writer.

A Plea for the Bible. 8vo. 36 pp. By Rev. M. Phillips. Addressed to educated Hindus. Madras. 1869.

The Bazaar Book, or Vernacular Preacher's Companion. 12mo. 225 pp. By Rev. J. W. Scudder, M. D. From the Tamil of Rev. Dr. H. M. Scudder. 1869. Madras Tract Depository. 8 as.

Reminiscences of the last Days of the Rev. S. Hebich. 8vo. 20 pp. Mangalore. 1868.

Translations of Select Indian Tracts. Second Series. 12mo. From the Marathi, Urdu, Tamil, &c. 1869. Madras Tract Depository. 1 Re.

PERIODICALS.

The Madras Church Missionary Record. 8vo. 24 pp. Published monthly. 36 vols. issued. Still published. 2 as. a copy.

The Madras Missionary Register. 8vo. Commenced in July 1834. Discontinued after a time.

The Madras Quarterly Missionary Journal. New series. 1850.

The South Indian Christian Repository. 8vo.

The Christian Knowledge Review and Magazine. 1838.

The Christian Instructor and Missionary Record. 8vo. 40 pp. Published monthly from 1843 till about 1854.

The Madras Native Herald. 8vo. Published monthly by the Madras Free Church Mission for a number of years from 1841.

The Intelligencer of the Madras Diocesan Committee of the S. P. C. K. Published for several years.

The Indian Watchman. Published for a time by Messrs. Gantz. Madras.

The Harvest Field. 8vo. 24 pp. Published monthly by the Wesleyan Mission. Bangalore. 6 vols. 1861—67.

The Madras Pulpit. 2 vols. 1863—65.

The Saththia Dwajam. (The Banner of Truth.) 8vo. 32 pp. Published monthly by the Madras Saththia Veda Samajam. 1865—67.

CEYLON.

SOUTH CEYLON.

The Wesleyan Mission.

Oriental Observations and Occasional Criticisms. 12mo. 60 pp. By Rev. J. Callaway. 1823.

The Friend. Monthly Magazine. 8 Vols. 1837—45. Edited by Rev. R. S. Hardy.

On Buddhism. 12mo. 73 pp. By Rev. D. J. Gogerly. Part I. of a treatise on the Evidences of Christianity. 1862.

The Sacred Books of the Buddhists compared with History and Modern Science. 8vo. 177 pp. By Rev. R. S. Hardy. 1863. 1s. 6d.

Jubilee Memorials of the Wesleyan Mission, South Ceylon. 8vo. 336 pp. By Rev. R. S. Hardy. 1864. 2s. 6d.

The Baptist Mission.

Missionary Labours in the Jungles of Ceylon. 12mo. 62 pp. By Rev. E. Daniel.

Baptism as taught in the Scriptures. 8 pp. By Rev. J. Harris.

Think on these Things. 8 pp.

Tracts for the Jungle. By Rev. W. Flower, of Gujarat.—1. The Scriptures. 12 pp. 2. The Nature of Sin. 8 pp. 3. The Universality of Sin. 8 pp. 4. The Long-suffering of God. 8 pp. 5. Errors regarding Salvation. 12 pp. 6. The Way of Salvation. 8 pp. 7. Necessity of Seeking Salvation. 8 pp. 8. On Death. 8 pp.

Commentary on Matthew. Part I. 12mo. 96 pp. By Rev. C. C. Dawson.

Sketches of Sermons. Part I. 12mo. 38 pp. By do.

Selection of Hymns. 18mo. 446 pp. Edited by do.

Historical Sketch of the Baptist Mission in Ceylon. 8vo. 49 pp. By do. 1850.

Periodicals.

The Investigator. 2 Vols. 8vo. 452 pp. Edited by Rev. J. Harris.

The Touchstone. 9 Nos. 8vo. 168 pp. Edited by do.

The Commentator. 2 Vols. 12mo. 772 pp. Edited by Rev. C. C. Dawson.

Lecture on Buddhistical Atheism. 8vo. By Rev. C. C. Carter.

The Church Mission.

To versus Obawahansay. 12mo. By Rev. S. Lambrick. On the use of pronouns in the Singhalese Translation of the Scriptures.

The Ceylon Church Missionary Record. Quarterly periodical. Published for a number of years and still issued.

First Lessons on Christian Evidences. 18mo. 38 pp. By Rev. C. C. Fenn. 1860.

Jubilee Memorial of the Ceylon Church Mission. 8vo. 1869.

The Colombo Religious Tract Society.

Address to the Protestants of Colombo. 12mo. 24 pp.

Claims of the Papal Church Disproved. 12mo. 156 pp.

The Protestant Vindicator. 12mo. 3 Vols. 1,111 pp.

The three preceding are by Rev. E. Daniel.

Miscellaneous.

Address on the Duty of United Prayer. 12mo. By Rev. H. Von Delszen. Kandy.

Missionary Gleanings and Ecclesiastical Reporter. Monthly Magazine, published at Kandy, for several years, edited by Archdeacons Wise and Mooyaart.

Lecture on Money. By R. V. Dunlop, Esq. 1869.

NORTH CEYLON.

By the Rev. J. Kilner, Wesleyan Mission, Jaffna.

The Bible Against Mixed Marriages. 12mo. 26 pp. Against Christians marrying heathens. 1864.

On the Monotheism of the "Cural." 8vo. 10 pp. To Tamils.

Education. 8vo. 17 pp.

Papers on Mission Economics :—

Detention in England in order to study Tamil, &c. 8vo. 8 pp.

Reinforcements. 8vo. 7 pp.

A High English Education. 8vo. 7 pp.

Statistics not always a sure Measure of Success. 8vo. 8 pp.

The Signs of the Times. 8vo. 7 pp.

Letter on the Claims of the Christian Scriptures.

Do. on the Existence and Cure of Sin. 8vo. 4 pp.

THE AMERICAN CEYLON MISSION.

Report of the American Ceylon Mission from its Commencement in 1816 to the close of 1846. 8vo. 80 pp. 1847.

Brief Sketch of the American Ceylon Mission. 8vo. 56 pp. 1849.

ADDENDA.

ASSAMESE.

The list of Assamese Christian Publications kindly prepared by the Rev. W. Ward, Sibsagor, Assam, did not reach the compiler till pp. 32, 33 had been printed. The following are to be added :—

Tracts.

The Way of Life. 12mo. 14 pp. By Rev. M. Bronson. 1841.

Rewards of Intemperance. 12mo. 8 pp. By do. 1843.

Conversations between a Mother and Daughter. 18mo. 24 pp. By Mrs. Barker, from the Bengali. 1848.

The Pundit and Preacher. 12mo. 56 pp. By N. L. Farwell. 1851.

Error Refuted. 12mo. 18 pp. By Batiram Dass. 1851.

Letter to the Pundits of Assam. 12mo. By Rev. N. Danforth, from the Bengali. 1856.

The Fall and its Remedy. 18mo. By do. 1857.

The Golden Balance. 12mo. 65 pp. By Rev. M. Bronson, from the Bengali. 1861.

Sin and its Remedy. 12mo. 17 pp. By do. 1861.

Books.

The Pilgrim's Progress. Part I. 12mo. 260 pp. By Rev. N. Brown. 1856.

Church History. 12mo. 284 pp. By Rev. C. H. Hessemeyer. 1861.

Radhanath and Prosonno. 18mo. 221 pp. By a Native, from the Bengali. 1861.

Child's Book of Hymns. 18mo. 90 pp. Compiled by Mrs. Ward. 1868.

Scripture Question Book. 16mo. 274 pp. By Mrs. Ward. 1869.

“Catechisms, &c., in Cachari, Mikir, Garo, Naga, Singpho, and other hill dialects, have been prepared.” Mr. Ward estimates that 1,750,000 persons are accessible through the medium of Assamese.

THE UNITED PRESBYTERIAN MISSION, RAJPOOTANA.

The list of Publications of this Mission, kindly furnished by the Rev. J. Robson, contains the following in addition to those mentioned in the Catalogue :—

Marwari.

The Ten Commandments and Gospel Texts. By Mr. John Drynan. 1864.

First John. 16mo. 16 pp. Translated by Rev. W. Robb. 1867
Tables of Weights and Measures. 16mo. 40 pp. At page 56, this is stated to be in Hindi, but it is Marwari. On the other hand, *Pushkar Mahatmya Darpan*, page 98, is in Hindi. The Hymn Book mentioned at page 56, is partly Hindi, partly Marwari.

Hindi.

Second Catechism. 16mo. 80 pp. By Mr. John Drynan. From C. V. E. S. Series. 1867.

Evils of Caste. 16mo. 34 pp. By do. 1867.

Exposure of Sivism. (Pukhund Mat Khandam.) 16mo. 59 pp. By Babu Chinta Ram. 1867

Hymn Book. 16mo. 16 pp. 1869.

Urdu.

First Catechism. 16mo. 16 pp. By Rev. J. Gray. From C. V. E. S. Series. 1867

Discussion of Muhammadanism. 16mo. 20 pp. By Rev. G. Martin. 1867.

Epitome of Bible Doctrine. 16mo. 16 pp. By do. 1868.

ADDITIONS TO THE LANGUAGE LISTS.

The following works should be added to those given in the Language Lists :—

BENGALI.

Tracts.

A short Summary of the Gospel, by Dr. Carey. 1802. Serampore.

Discourse on the Thirty-second Psalm. 1845. Serampore.

On Sacrifices. 1868. B. M. P.

Divine Sayings, by Dr. Schmid. 1820. C. M. S.

History of Abraham. 1821. C. M. S.

On Devotedness. 1837. C. T. S.

The Revealer of Error. Ser. C. T. S.

Essence of Christianity. 1866. C. T. S.

Pay Attention. 1839. J. W. Alexander, Esq.

Divine and Moral Songs, by Watts.

Books.

The Pilgrim's Progress. 1821. Ser. C. T. S.
 Barth's Bible Stories. C. T. S.
 The Preacher's Companion, by Wenger. 1851. C. T. S.
 Phulmani and Karuna. 1852. C. T. S.

HINDI.

Reflections on, "Come unto me all ye that labour, &c." 1863. Lod.
 Religious Counsel. Lod.

URDU.

Salvation through a Mediator Consistent with Reason. 1839. Cal.
 Divinity of Christ Proved by a Hundred Arguments. 1847. Ben.
 The Deity of Christ. 1856. Agra T. S.
 Tariq-i-Tahqiq. 1864. Lod.
 Agathos. Part. I. 1861. Secundra.
 Waz Nama, The Young Preacher's Guide. 1866. Meth.

MARATHI.

Address to the Jews. 1833. Am. M.
 Lord, History of our Blessed. 1821. S. P. C. K.
 Do. Discourses do. 1826. do.
 Do. Parables do. 1826. do.
 Do. Miracles do. 1821. do.
 Sermon on the Death of Mrs. Farrar. 1863.
 Scripture Narratives. Am. Mission.
 Expository Discourses. 1835. Nasik.

GUJARATI.

Turn or Die. Guj. T. S.
 Daily Prayers and Promises. 1861. Guj. T. S.

TAMIL.

Tracts.

Astronomical Errors. 1832. Jaffna T. S.
 Bathing, True. 1853. Madras T. S.
 Do. 1863. Tranquebar.
 Christ, The Life of. Verse. 1869. Tran.
 Do. What think ye of. 1863. Rev. R. M. Bauboo.
 Ephesians, Epistle to the. 1825. Nag.
 Expiation of Sin. 1824. Nag.
 Good Gift. Monthly Tract. 1856. Jaffna T. S.
 Do. Words. H. Nag. Trav. Mad.
 Gospel Teaching. 1834. Ney.
 Idolatry Sinful. 1865. Arcot M. Mad.
 Do. Useless. 1865. do. do.
 Intercessor, The only. 1827. Nag. Trav.
 Jesus Christ, The only Saviour. 1855. Tin.
 Justice Illustrated, Divine. H. 1869. Trav.
 Love, Excellence of God's. 1844. Nag.
 Do. Nature of True. 1831. Neyoor.
 Magee, Account of Jonathan. Jaffna T. S.

Men the Enemies of God. Sermon. 1851. Nag.
 Memorial to the People of God. Madras T. S.
 Paul, History of St. Nat. Christians' Book Society.
 Permander, Biography of Nicholas. Jaf.
 Physician, Christ the Good. S. P. C. K.
 Prophecy, On. 1839. Nag. Ney.
 Providence, Sermon on. 1830. Ney.
 Schmid's Tracts, Dr. 2nd ed. 1854.
 Temple, The True Glory of the. 1861. Tin.
 Titles of Christ, Meditations on the. 1853. Rev. A. F. Cæmmerer.

Books.

Christ, Poem on the Childhood of. 1864. Native.
 Islamism, Against, by Walther. 1728. Tran.
 Lyrics, Christian. 1865. Tin.
 Passion, History of the. 1720. Trav.
 Phulmani and Karuna. 1858. C. V. E. S. Trav.
 Proverbs of Solomon. 1845. Neyoor.

MALAYALAM.

Sermon on the Church of Christ. Cottayam.
 Church History by Wilkinsen. 1865. Cottayam.
 A Friend in Need. London M.
 The Worship of God and Idols. 1848. London M.
 The True Way. Cottayam.
 On Conversion. 1867. Madras T. S.
 On the Hindu Gods. Basel.

CANARESE.

Bala Sundari Tagore. Basel.

TELUGU.

The Gospel of Jesus Christ. Vizag.
 Who is Jesus? 1864. Vizag.
 View of the Christian Religion. 1839. Am. Bap. M.
 The Indian Pilgrim. Part I. 1830. Mad. T. S.

GENERAL ALPHABETICAL LIST OF TRACTS.

Abbreviations:—A., Assamese.; B., Bengali; C., Canarese; G., Gujarati; H., Hindi; M., Marathi; Mal., Malayalam; O., Oriya; P., Punjabi; T., Tamil; Tel., Telugu; U., Urdu.

- Abdul Messih. 1834. T.
- Abiding in Love. 1829. T.
- Abraham, Life of. B. U.
- Abusive Speech. 1865. M.
- Accepted Time. The. 1830. T.
- Account to God, On Giving. 1857. T.
- Adam, To the Children of. U.
- Adam, The First Sin of. 1863. U.
- Adam's Old Man's Home. 1854. T.
- Address, Friendly. T.
- Do. from Native Christians. Oriya.
- Do. to Hindus. Punjabi.
- Address, A Religious. H. Assamese.
- Adultery, On. 1834. T.
- Advent, Sermon on the Second. 1854. T.
- Advice, Good. B. C. T. Tel.
- Do. True. 1828. B.
- Do. to the Inhabitants of Purandhar Zilla. 1864. M.
- Afflicted, Kindness to the. 1844. T.
- Affliction, Comfort in. 1844. T.
- Do. Removal of. 1832. T.
- African Servant, The. U.
- African Girl, and other Stories. 1845. M.
- Africaner, Story of. C. Mal. U.
- Agathos. Part I. B. U.
- Agreement of Law and Gospel (Tatabiq i Shara o Injil). 1865. U.
- Ahwal i Talib i Najat. 1863. U.
- Almanacs. B. C. H. T. Tel.
- Alphabet, Divine. Oriya.
- Do. and Duties of Children. H. U.
- Alphabetical Lines concerning Jesus Christ. 1810. B.
- Do. Rhymes. H. G.
- Am I a Christian? B.
- Andrew Dunn. 1829. T. Tel.
- Anecdotes of Children. Several Tracts in Tamil.
- Angels, Happiness of. 1857. T.
- Do. Joy of. 1856. T.
- Animal Food Allowable. 1850. T. G.
- Answers to Certain Questions. 1849. U.
- Do. to Questions of an Inquirer. 1853. U.
- Antonio, St. 1832. T.
- Anxiety of Soul Removed. 1831. T.
- Apology for Christians, An. 1853. G.
- Apostasy of Man, The. 1853. G.

- Ardent Spirits, Dissuasives against the Use of. 4 Tracts. T
 Arithmetical Tables, &c. G. Marwari. T.
 Ark of Salvation, Jesus Christ the. Handbill. 1859. T.
 Articles, the Thirty-Nine. B. Mal.
 Do. with Scripture References. Mal. T.
 Aspirations to Jesus. Oriya.
 Astronomical Errors. 1832. T.
 Atheist, A Convicted. 1863. M.
 At least Look at it. G.
 Atmarampant and the Angel of Death. 1855. M.
 Atonement, The. 1832. T.
 Do. The Great. 1827. B.
 Do. The True. B. C. G. M. Tel.
 Attention, Pay. 1839. B.
 Avatar, The Divine. Mal.
 Awake! Awake! T.

 Babaji, Life of. 1835. M.
 Backsliding, On. 1845. T.
 Bahs Mufid ul Am. 1852. U.
 Bala Sundari Tagore. M. C. T.
 Balance, The Golden. 1861. Assamese.
 Do. of Truth, The. G.
 Do. of Religion (Dharm Tula). H. G.
 Baptism, Christian. G.
 Do. Lectures on. 1846. T.
 Do. Sermon on. 1830. T.
 Do. Two Sermons on Infant. 1864. U.
 Do. Reply to a Baptist Tract on Infant. 1841. B.
 Do. Churches, Addresses to. B.
 Do. Society, Reports of Native. B.
 Baptismal Covenant. 1837. Oriya.
 Barker, Obituary Notice of Rev. C. 1851. Assamese.
 Barren Fig Tree, The. T. U.
 Do. Handbill. T.
 Do. Tree, The. Handbill. T.
 Bathing, The True. 1858. T.
 Bayan i Farqalit. 1863. U.
 Bearing Witness. 1821. B.
 Beatitudes, The. G.
 Believe and Live. C. Tel.
 Believers, Character of True. 1831. T.
 Do. On the Christian Walk, Counsels for. 1848. G.
 Do. To Timid. G.
 Beneficence, On Systematic. T U.
 Besetting Sins, Sermon on. 1851. U.
 Bhagavad Gita, Analysis of the. 1832. M.
 Bhajans. (Poetry, Native Metres). H.
 Bible, The Adventures of a. 1869. U.
 Do. Brief History of the. B. H. U.
 Do. Compendium of the. 1835. M.

- Bible, Divine Origin of the. Oriya.
 Do. Doctrines. 1835. T.
 Do. Essence of the. B. C. Mal.
 Do. Excellence of the. 1832. T.
 Do. and Koran, Short Comparison between the. 1844. U.
 Do. Man's Best Friend, The. C. T.
 Do. Ostervald's Abridgment of the. 1822. T.
 Do. Passages, Select. C.
 Do. Purity and Integrity of the. 1839. U. Sindhi.
 Do. Society's Jubilee, Tract on the. 1853. Mal. T.
 Do. Stories, Short. Mal.
 Do. Substance of the. 1831. H. Punjabi.
 Do. Summary of the. C. T. Tel.
 Do. Testimony of the. T.
 Biblical Instruction. 1833. M.
 Birth, the New. T. Tel.
 Do. Sermon on the New. 1830. T.
 Do. Necessity of the New. G.
 Do. Evidence of the New. G.
 Births, Former. Oriya.
 Blind Bartimæus. 1866. U.
 Do. Girl, Story of a. 1863. H.
 Do. Way, The. 1829. T.
 Bliss, Means of. Mal. T.
 Boaz, History of. 1859. T.
 Bob, the Cabin Boy, (The Sailor Boy,) C. P. T. Tel. U.
 Brahma Samaj, Lecture on the. 1869. U.
 Brahmanhood, On. Oriya.
 Brahmanism. 1865. T.
 Brahmans, On the. 1800. B.
 Do. Metrical Address to. 1867. T.
 Brahman's Claims, On the. 1834. M.
 Brazen Serpent, The. T. U. Punjabi. Persian.
 Bribery Condemned. 1848. T.
 Brotherly Love, On. Oriya.
 Burden Bearer, The. Handbill. 1868. T.
 Burmese Slave Girl, Account of a. 1858. Assamese.
 Cain, History of. 1831. T.
 Call to Salvation. H.
 Calvary, Thoughts on. 1868. T.
 Cankergold, Mr. 1857. T.
 Caste, On. B. H. Mal. M. T. Tel. Assamese. Oriya.
 Do. (Buddhist Tract). T.
 Do. Evils of. 1867. H.
 Do. Examined. C.
 Do. Strictures on. C.
 Do. Touchstone of. B.
 Do. Among Christians, On. 1836. T.
 Catechism. B. H. M. U. Assamese. Cachari. Naga. Garo.
 Do. of Amer. Presbyterian Church. H. U.

- Catechism, on Apostles' Creed. 1859. T.
 Do. Assembly's. G. H. Mal. T. U.
 Do. do. with Proofs. T.
 Do. Bible. T.
 Do. Bible History. 1840. M.
 Do. Brown's. Persian.
 Do. Child's. 1853. G.
 Do. Church. B. Mal. T. U. Sindhi.
 Do. for Catechumens, Short. 1842. B.
 Do. for Confirmation, Second. C. Mal. Tulu.
 Do. Doctrinal. 1844. T.
 Do. Elementary. 1833. G. M. T.
 Do. for Enquirers, Short. U.
 Do. on the Evidences of Christianity. B. T.
 Do. Explanation of the. 1848. T.
 Do. First. B. C. H. Mal. M. O. T. Tel. U. Khassia. Santali.
- Tulu.
- Do. First Milk. T.
 Do. First Steps to the Church. B. T.
 Do. First Principles. Nos. 1 and 2. 1862. T.
 Do. Gospel. G. M.
 Do. Introductory. B. T.
 Do. of Jewish History. 1855. T.
 Do. on Lord's Prayer. 1836. M.
 Do. Luther's Smaller. 1713. T. Tel.
 Do. Methodist Episcopal Church, Nos. I—III. 1863. U.
- No. I. H.
- Do. on Old Testament History. T.
 Do. on New do. T.
 Do. Principles of Religion. H. U. Tibetan.
 Do. Protestant. 1830. T.
 Do. Religious. Punjabi.
 Do. Scripture. B. C. T.
 Do. do. Doctrine. B. C.
 Do. do. History. C. T.
 Do. do. Names. T.
 Do. Second. C. H. M. T. Oriya.
 Do. Short for Beginners. H.
 Do. Spiritual Doctrine. Tel.
 Do. do. Lamp. T.
 Do. do. Milk. T. Tel.
 Do. Stillingfleet's. 1836. T.
 Do. Rev. W Taylor's. T.
 Do. on Ten Commandments. 1859. T.
 Do. Thompson's. H. T. (Different.)
 Do. on the Two Sacraments. 1864. T.
 Do. Ulmann's. U.
 Do. in Verse. B. H. T. U.
 Do. Watts' First. B. C. H. Mal. T. Tel. U.

- Catechism, Watts' Historical. B.
 Do. do. Second. C. Mal. M. T. Tel.
 Do. Wesleyan First. C. T.
 Do. do. Second. C. T.
 Do. for Young Children. T. U.
 Catechist, about a Native. 1819. M.
 Catechist's Manual. 1831. T.
 Caution, A. Handbill. 1836. T. Tel.
 Chamberlain's Tracts. U.
 Check to Evil Propensities, A. T.
 Cheer, Be of Good. Handbill. T.
 Child at Home, The. Chap. I. 1837. M.
 Child, Story of a. Mal.
 Child's Picture Book. U.
 Children, Pious. T.
 Do. A Word about the. 1852. B.
 Children's Food. 1822. T.
 Choice Maxims. 1865. U.
 Cholera, On. H. M. T. Tel.
 Do. and Pilgrimages. M.
 Do. and Small Pox. Tel.
 Choose the Best. 1862. T. Mal.
 Chowpai. (Native Metres.) 1854. H.
 Christ, Account of. 1832. B.
 Do. All in all. Handbill. 1868. T.
 Do. Announcing of. 1833. T.
 Do. Ascension of. 1835. T.
 Do. Baptism and Temptation of. 1867. U.
 Do. Birth of. C. G. M. T. U.
 Do. do. Songs on the. C.
 Do. Burial of. 1835. T.
 Do. Character of. 1850. T.
 Do. do. as Human and Divine. 1833. U.
 Do. Closing Scenes in the Life of. 1862. B.
 Do. Coming to Judgment, Sermon on. 1837. T.
 Do. Compassion of, towards Sinful Men. 1819. M.
 Do. Crucifixion of. 1842. U.
 Do. do. and Resurrection of. 1867. U.
 Do. Death of. B. Punjabi.
 Do. do. the Chief Part of the Gospel. H.
 Do. do. of, the Lord of Glory. U.
 Do. Death and Resurrection of. G. U.
 Do. Discourses of. 1826. M. T.
 Do. Doctrines and Precepts of. G.
 Do. Early Life of. 1862. B.
 Do. Example of, in Time of Affliction. 1834. T.
 Do. Following. Tel.
 Do. Fruits of the Death of. 1848. H.
 Do. is God. 1840. T.
 Do. Glory of. 1851. B. Mal.

Christ, History of. Tel.

Do. Incarnation of. Mal. T.

Do. do. in Verse. Mal.

Do. Instructions of. 1850. U.

Do. Kindness of, to little Children. T.

Do. Life of. B. H. M. T. U. Oriya. Punjabi.

Do. do. Handbill. T.

Do. and Mahomet. G. Mal.

Do. Mercy of. 1863. T.

Do. Miracles of. B. G. M. T. U. Oriya.

Do. do. versified. T.

Do. Names and Titles of. Oriya.

Do. Offices of. H.

Do. Resurrection and Ascension of. U. Punjabi.

Do. Shining on the Mount. 1857. T.

Do. Sinlessness of. Handbill. 1863. T.

Do. Sonship of. Sindhi.

Do. Sufferings of. B. C. G. M. T. U. Tulu.

Do. Teachings of. B. U.

Do. Temptation of. 1839. T.

Do. The. Tel.

Do. Titles of, Meditations on the. 1853. T.

Do. The True Guru. 1833. T.

Do. What think ye of. 1863. T.

Do. Who is. G. Tel.

Do. Who is the Lord Jesus. H.

Do. Witness of, Concerning Himself. 1866. U.

Christian and a Hindu, Dialogue between a. 1848. G.

Do. Hymns. 1829. U.

Do. Indeed, The. 1829. B. U.

Do. Records. Mal.

Do. Religion, Brief View of the. Oriya. Tel.

Do. do. Principal Truths of the. 1823. M.

Do. Truths in Marathi Verse. 1862. M.

Christianity and Hinduism to Divine Origin Contrasted, Claims of.

Oriya.

Do. Conversations on the Divine Origin of. 1853. M.

Do. Essence of.

Do. and Hinduism Contrasted. 1844. T.

Do. True? Is. Mal. Tel.

Do. and Muhammadanism, Comparison of. 1830. U.

Do. Rise and Progress of. 1852. G. M.

Do. What is. B. Oriya.

Christian's Creed and Christian's Prayer, The. 1861. U.

Christians' walking in Newness of Life. 1835. C.

Church of Christ, Sermon on the. Mal.

Do. History. 1865. Mal.

Do. Lessons. 1848. T.

Do. Polity, Sermon on. (Ek Waz.) 1866. U.

- Church Rules. Tulu.
 Do. Sermon on the Unity of the. T.
 Do. The True. T.
 Churchman Armed, The Young. 1852. T.
 Cleanliness, On. 1847. T.
 Cleave to that which is Good. 1850. T.
 Cocoa-nut Day. 1851. M.
 Collects, The. Mal.
 Come and Rest. 1858. T.
 Come to Jesus. B. Oriya.
 Comedies, The Evils of. 1835. T.
 Comforter, The. 1847. U. Punjabi.
 Commandments, the Ten. Sheet. H. B. G. M. T. Tel. U. Punjabi.
 Sindhi.
 Do. Lord's Prayer, and Creed. Punjabi.
 Do. Exposition of the. B. G. Mal. M. T. Tel. Punjabi.
 Do. with Scripture Proofs. 1842. H. Marwari.
 Do. Taken from the Bible compared with the Romish
 Decalogue. 1828. T.
 Do. and Way of Salvation. H. U.
 Communicant's Guide, The. 1856. T.
 Communion and Confirmation Services. 1854. Tel.
 Comparison of Accounts in Puranas and Hebrew Scriptures. M.
 Do. of Hinduism, Muhammadanism and Christianity. U.
 Concord between Light and Darkness? What. Tel.
 Confession of Sin. Handbill. 1868. T.
 Do. Auricular. H. 1868. T.
 Confirmation, On. Mal. Tam.
 Do. Instruction to Candidates for. 1851 T.
 Do. Order of. 1858. T.
 Do. Services. 1851. T.
 Conflict of Truth. T. M.
 Confusion of Tongues, The. G.
 Conqueror over Satan and the World, The Great. H.
 Conscience Awakened. 1844. T.
 Consider your Ways. 1852. T. Khassia.
 Consideration, Subjects for. 1835. B.
 Contentment, On. 1831. T.
 Contrast between the Godly and Ungodly. 1860. M.
 Conversation, The. 1831. T.
 Do. between a Brahman and Christian Minister. G.
 Do. do. a Christian and an Idolater. 1834. T.
 Do. do. a Father and Son. G.
 Do. do. a Mother and a Daughter. 1823. B. Assamese.
 Do. do. a Pleader and his Friend. 1855. B.
 Do. at Puna. 1829. M.
 Do. on Religion, Simple. 1863. M.
 Conversion. T. Mal.
 Conversions, (Hikayat). 1850. U.
 Converts to Christianity, Hindu. 1838. M.

- Corruptible Body, The. 1831. T.
 Counsel, Good. 1831. B. T.
 Do. Religious. H.
 Covetousness, On. 1845. B.
 Cox, Memoir of Miss S. E. 1857. T.
 Creation. B. G. H. T. Tel.
 Do. and Fall, On the. Mal. Assamese.
 Creator? Do you know Your. T.
 Cripple, The. 1857. T.
 Do. The German. U.
 Do. Story of the. 1865. U.
 Cross, The True. Mal.
 Cruelty Forbidden. 1833. T.
 Culprit's False Plea, The. 1824. T. Tel.
 Cultivators, Letters to. (Bodhamrit.) 1867 M.
 Cup of Divine Milk. 1834. Mal. T.
 Cural, Scripture. 1857. T.
 Custom, The Mirror of. 1838. T.
 Czar and Peasant, The. 1863. H.
 Daily Devotion. Oriya.
 Dancing Girl, The. 1857 T.
 Daniel and his Companions. C.
 Darkness Dispelled. Tel.
 Dawn of Wisdom. 1833. T.
 Day of Salvation. H. 1863. T.
 Death, On. Handbill. T. Tel.
 Do. The Happy. 1846. T.
 Do. Judgment, and Futurity. Oriya.
 Do. of the Lord of Glory. U.
 Do. Preparation for. G. M. T.
 Do. Story of the Beginning of. 1863. U.
 Do. Thoughts about. C.
 Do. Where Men go after. G. M.
 Debiki, Memoir of. Oriya.
 Debt, On Being in. B. M. Oriya.
 Decision of Character. 1844. T.
 Declarations of our Lord, The Chief. H.
 Dedication to God. 1847. T.
 Deliverance from Bondage. (Quaid Qusha). U.
 Demon Worship. Handbill. 1868. T.
 Do. Folly of. 1855. T.
 Devotedness, On. 1837 B.
 Devotion, Real. H.
 Depravity, Human. 1827. T.
 Destroyer of Darkness. 1833. B.
 Do. of Delusion. Tel. Oriya.
 Do. of Error. 1837. O.
 Destruction of Superstition. T.
 Do. Part III. G.
 Dharm Charcha. H.

- Dharm Git. G.
 Dialogue between a Durwan and Mali. 1818. B.
 Do. a European and a Native. 1819. B.
 Do. Padre and a Brahman. 1818. B.
 Do. Pandit and a Sarkar. 1818. B.
 Do. Priest and an Offerer. 1819. B.
 Do. Ramhari and Sadhu. 1818. B.
 Do. Teacher and Scholar. Mal.
 Dipak, a Catechism of the True Religion. B.
 Discipline, Short Rules for Christian. M.
 Discourses of Christ. 1822. B.
 Discussion at Bombay. 1830. M. T.
 Dispersing Darkness (Rafi uz Zulmat). 1863. U.
 Dives and Lazarus. 1837. H. U.
 Divine Character. 1831. T.
 Do. Dispositions. 1831. T.
 Do. Favour. 1843. T.
 Do. Knowledge. 1831. T. Tel.
 Do. do. Displayed. 1829. Oriya.
 Do. Law. Oriya.
 Do. Sayings. 1820. B.
 Do. Spirit distinct from the Human. C. T.
 Do. Teacher. Handbill. T.
 Do. Wisdom. (Danish i Ilahi.) 1864. U.
 Divinity of Jesus Christ. 1839. T. U.
 Do. Proofs of our Lord's. U.
 Do. Proved by one Hundred Arguments. 1847. U.
 Doctrine, Garland of Christian. 1866. M.
 Do. Most Excellent. 1829. B.
 Do. Summary of Christian. 1849. M.
 Domestic Reform, Hindu. 1851. M.
 Don't put it Off. U.
 Door Open? Is not the. 1854. T.
 Drunkenness, On. T. Oriya.
 Do. Advantages of. 1840. B. M. Assamese.
 Do. Against. C.
 Do. Evils of. 1826. T.
 Do. The Whirlpool of. 1866. U.
 Durga, On the Worship of. 1858. B.
 Duties, Compendium of Christian. 1836. B.
 Do. Important. Mal.
 Do. Manual of Christian. 1856. M.
 Dying Happy, The Art of. Mal.
 Do. Thief and a Dying Saviour, A. 1842. T.
 Do. Words of Jesus. 1818. B.
 Edme Champeon. 1853. G.
 Edmund, Story of. 1854. G.
 Educate your Children. 1865. T.
 Educated Young Men, Address to. 1855. M.
 Education, Hints for Improvement of Early. 1835. M.

- Education, Lecture on Vernacular. Mal.
 Egg-seller, The. 1868. U.
 Elements, Worship of the. 1835. M.
 Do. The Five. Sheet. H. P. U. Punjabi.
 Do. of True Knowledge. Punjabi.
 Elijah, Story of. 1866. U.
 Ellen and Mary, Conversation between. 1866. U.
 Emsal al Haqaiq. 1868. U.
 End of the Hardened. 1843. T.
 Endowments, On. 1854. T.
 Enduring Possession, The. 1860. T.
 Enlightener, The. B.
 Enquirer, The. U.
 Envy, Against. 1832. T.
 Ephesians, Epistle to the. 1825. T.
 Epistle, An. 1834. T.
 Do. to Diognetus. 1860. U.
 Do. A Loving. 1829. T.
 Epitome of Bible Doctrines. 1868. U.
 Do. of Christianity. 1834. H.
 Do. of the True Religion. 1830. B. Oriya.
 Eric, the Russian Slave. 1858. M.
 Error Refuted. 1856. Assamese.
 Essays on Important Subjects, Short. 1845. M.
 Essence of the Bible. T. Oriya.
 Do. of Christian Doctrine. Mal. T. Tel.
 Do. of the Gospel. H. T.
 Do. of Religion. 1865. H. Panjabi.
 Do. of True Religion. Santali.
 Do. of Scriptural Instruction. M.
 Do. of Wisdom. 1841. T.
 Esther, History of. 1866. T.
 Eternity, On. Handbill. 1862. B.
 Evidence of Scripture. 1843. Mal. T.
 Do. of Truth. 1854. T.
 Do. for the Truth of Christianity, Historical. 1856. M.
 Evidences of Christianity: B. M.
 Evil Conduct. 1847. T.
 Do. Against. 1851. T.
 Evil Dispositions. 1894. T.
 Do. will suffer Evil, He who does. Handbill. 1869. T.
 Examination. 1832. T.
 Examine Himself, Let a Man. 1850. T.
 Example, The Good. T.
 Do. A Pious. T.
 Excellency of Well-doing, The. 1860. T.
 Exhortation to do Good. 1846. T.
 Expiation of Sin. 1865. C. T.
 Explanation. Handbill. 1855. Tel. T.
 Do. of the Christian Religion. 1829. H.

- Expostulation, A Loving. Handbill. 1868. T.
 Extracts from the Epistles to Romans and Ephesians. 1830. Mal.
 Faith, Concerning. 1846. T.
 Do. in Christ, Regarding. C. Punjabi.
 Do. and Hope. B.
 Do. What is. 1856. T.
 Do. Who and What the Object of. 1863. M.
 Faith's Choice. 1859. T.
 Fall, The. G. Tel.
 Do. Consequences of the. G.
 Do. and Recovery of Man, The. U. Punjabi. Assamese.
 False to the True, From the. Handbill. 1869. T.
 Family in Heaven, A Whole. 1842. T.
 Famines, On. 1868. U.
 Farrar, Sermon on Death of Mrs. 1863. M.
 Fasting, On. U.
 Do. and Repentance, Two Sermons on. Mal.
 Fate. 1865. T.
 Fatik Chand, Life of. B.
 Fear of God the Beginning of Wisdom, The. 1819. T. Tel.
 Fear Not. 1862. T.
 Do. Removed. 1826. T.
 Fellowship hath Light with Darkness? What. Oriya.
 Female Education. M. T.
 Festivals, On Hindu. M. T.
 Fight, Why? H. T.
 First Book. B. C. G. M. Mal. M. T. T. U. Punjabi. Pushtu.
 Do. Lessons. 1811. M.
 Do. Lie, The. T.
 Flavel, Life of Rev. S. 1853. G.
 Flood comes, build the Dam, Before the. Handbill. 1869. T.
 Do. Story of the. G. H. U. Assamese. Punjabi.
 Flower Gatherer, The. G. M.
 Foolish Galatians. 1844. B.
 Do. Gujarat. G.
 Forewarning of Danger. 1841. T.
 Forgive our Trespasses. T.
 Forgiveness of Sin. 1840. T.
 Fornication, Against. 1837. B. U.
 Foundation, the Immoveable. H. 1863. T.
 Do. of True Inquiry, The. (Usul Marifat Haqiqi). 1865. U.
 Foundations, The Two. 1846. T.
 Fragments all to be Saved. 1858. T.
 Friend, My. 1832. T.
 Do. and the Enemy, The. 1840. T.
 Do. in Need, A. Mal.
 Friendly Counsel. U.
 Fruits of the True Religion. H.
 Funeral Sermon on the Rev. C. Moerike. C.
 Funerals, To Followers of Hindu. H.

- Galatians, Epistle to the. 1825. T.
 Ganges, Bathing in the. Punjabi.
 Do. On the Divinity of the. 1858. B.
 Do. to wash away Sin, Insufficiency of the. 1840. Sanskrit.
 Do. The True. H.
 Garland of Illustrations. 1852. T.
 Do. of Praise. T.
 Do. of 300 Gems. T.
 Gate of Heaven, The Sermon on the. 1835. T.
 Do. The Strait. 1866. C.
 Gift, The Best. 1828. B.
 Girls, Two Good. T.
 Glad Tidings. B. M.
 Glory of God. H.
 Do. The Future. H.
 Gluttonous Boys, &c. 1865. C.
 Gnanavula. 1850. T.
 God, On. C. T.
 Do. All things prove the Being of a. 1855. T.
 Do. Attributes of. M.
 Do. do. Scripture Passages on. 1857. C.
 Do. Being Compassionate, why does Man Suffer? 1850. M.
 Do. The Curse of, and Deliverance therefrom. Mal.
 Do. The Everlasting. H. 1868. T.
 Do. Existence and Attributes of. 1841. B. G.
 Do. Holiness of. 1830. T.
 Do. do. and Justice of. 1834. M.
 Do. and Idols Contrasted. Tel.
 Do. do. the True. H. T.
 Do. On Knowing. 1831. M.
 Do. is Love. T.
 Do. The Love of. T.
 Do. and Man. Tel.
 Do. Nature of. 1819. B.
 Do. Do. and Attributes of True Worshipers. M. Tel.
 Do. Not the Author of Sin. 1847. T.
 Do. Omnipresence of. 1854. T.
 Do. On the Perfections of. G.
 Do. Sees. 1863. B. C.
 Do. is a Spirit. 1831. B. Oriya.
 Do. Where is. H.
 Do. The Will of. Mal.
 Do. will take care of Us. 1856. T.
 Do. On the Worship of. 1822. M.
 Do. and his Worship, Concerning. G.
 Do. the Works of. 1830. B.
 Godliness, The Profit of. 1843. B.
 God's Choice the Best for his People. C. Mal. T. Tel.
 Do. Gift of Grace. 1859. Tel.
 Do. Tenth. T. U.

- God's Idols, and Idolatry. 1833. B.
 Gokul Ashtami. 1856. M.
 Good Boys, or Examine Yourselves. 1838. M.
 Do. Gift. Monthly Tract. T.
 Do. News. G. U.
 Do. Time. Mal.
 Do. Words. Mal. T.
 Gospel, The. 1831. B.
 Do. Binding upon All. U.
 Do. Commended, The. 1863. Punjabi.
 Do. Doctrine. T.
 Do. and Day of Salvation. T.
 Do. Explained. 1829. T.
 Do. The Glorious. 1862. U.
 Do. History of the Everlasting. Tel.
 Do. of Jesus Christ, The. Tel.
 Do. Message. 1854. T.
 Do. Messenger. B. U.
 Do. not Abrogated. Sindhi.
 Do. Reign. 1848. T.
 Do. of Salvation. Tel.
 Do. Short Summary of the. 1802. B.
 Do. Signification of the. 1835. B.
 Do. Songs. Mal.
 Do. Substance of the. 1863. C.
 Do. Teaching. Mal.
 Grace for All. 1860. T.
 Grafted Trees. C.
 Graham, Memoir of Isabella. T.
 Grape Fruit Story, The. T.
 Gratitude Enjoined. 1846. T.
 Grave Losing its Victory, The. 1858. T.
 Great Events hang on Little Things. 1857. T.
 Grey, Lady Jane. 1828. B.
 Grotius on the Truth of the Christian Religion, Abridged. 1840. U.
 Guide in the Training of Children. 1865. U.
 Guide, The True. 1837. B.
 Gunesh Chaturthi. 1856. M.
 Guru, The. C. T.
 Do. The Choice of a. G. M.
 Do. and Chela (Disciple). H.
 Do. The Supreme. C. T.
 Do. The True. H.
 Gyanjan, an Exposition of Christianity. B.
 Gyanamrit (Hymns in Native Metres). 1868. M.
 Hannah. 1854. T.
 Hanuman. Mal.
 Happiness, On. U.
 Do. Heavenly. T.
 Do. True. T. Tel.

- Harmsden, Memoir of J. 1852. Assamese.
 Havelock, Life of General. Mal.
 Harriet, Account of. T.
 Healing, Spiritual. H. 1869. T.
 Health, The Way of. 1833. T.
 Heart-Captivating Words. 1853. G.
 Do. taken Captive, The. 1867. U.
 Heathen, Duty of Christians to the. 1837. S.
 Do. Letter to the. T.
 Heathenism, The Darkness of. 1859. Sindhi.
 Heaven, Conversations on. 1863. M.
 Do. and Hell, Concerning. Gy.
 Do. or Hell? Who has seen. 1868. T.
 Do. The Hope of. 1865. U.
 Heavenly Way, The. 1841. Tel.
 Hidayat Nama. 1869. U.
 Hikayat. 1850. U.
 Hindu and a Christian, Conversation between a. Mal.
 Do. Conversions. T.
 Do. Convert Girls. 1856. T. Tel.
 Do. Gods, On the. C. Mal.
 Do. Shastras, Criticism on the. Tel.
 Do. Triad, The. 1831. T. Tel. C. Mal.
 Hinduism, Brief Sketch of. H.
 Do. and Christianity, Comparison of. 1835. M. C.
 Do. Do. Contrasted. T.
 Do. Dialogue on. 1847. G.
 Do. Disclosed. Tel.
 Do. Doctrines of. U.
 Do. itself, Evidence from. 1836. T.
 Do. Examined. 1862. T.
 Do. Follies of. 1841. T.
 Do. Physical Errors of. 1835. M.
 Do. Questions on. G.
 Do. Strictures on. C. Oriya.
 Do. Test of. 1855. T.
 Do. Wilson's Exposure of (Abridged). B. H.
 Hindus, Address to. B.
 Do. Appeal to. B.
 Do. Friendly Advice to. 1863. Mal.
 Hitt Prakash. 1868. H.
 Holi, Four Tracts on the. M.
 Holiness, On. U. Punjabi.
 Do. Crown of. 1830. T.
 Do. the Desire of. H. T.
 Do. Nature and Necessity of. U.
 Holy Life, Introduction to a. 1855. T.
 Do. Spirit, the Comforter, The. 1846. T. U.
 Do. do. Coming down, The. 1857. Tel.
 Do. do. Divinity of the. 1831. T.

- Holy Spirit, Gift of the. 1830. T.
 Do. do. and His Gifts, The. 1856. T.
 Honesty. M.
 Do. the best Policy, or the Happy Waterman. Mal. T. Tel. U.
 Household Rules. C. Tulu.
 How long have I to Live? H. T.
 Howley, Memoir of Sarah. T.
 Hughes, Memoir of Thomas. T.
 Hundred Points, One. 1721. T.
 Do. Years Hence, A. Handbill. T.
 Hymns, for Children.
 Do. Christian. H. B. M. Khassia.
 Do. in Native Metres. M.
 Do. Select. B. T. Oriya.
 Ibrat Afza. 1865. U.
 Idol Car, The. 1831. T.
 Do. Worship, Sin of. 1835. T.
 Idolater and a Christian, Conversation between an. C.
 Idolatry. C. T. Tel. U.
 Do. Against. 1713. T.
 Do. a Child's Play. C. T.
 Do. Contrary to the Divine Command. H.
 Do. Folly of. T.
 Do. do. and Sin of. G.
 Do. Forbidden. 1851. T.
 Do. God's Displeasure at. 1848.
 Do. Refutation of. Oriya. T.
 Do. from the Hindu Shastras, Refutation of. 1842. B.
 Do. Ruinous. 1865. T.
 Do. Scripture against. 1842. T. Tibetan.
 Do. Sin of. 1844. H.
 Do. Sinful. 1865. T.
 Do. Useless. 1865. T.
 Do. do. B. 1869. T.
 Do. Voice of the Bible Concerning. 1851. B. H.
 Idols of Beyt. 1859. G.
 Do. Destroyed. 1853. G. M.
 Ilm-i-Ghaib, (On the Omniscience of God.) 1853. U.
 Image, The Golden. H. T.
 Do. The Wonderful. 1842. T.
 Do. Worship (For Roman Catholics). 1829. T.
 Incarnate Grace. 1836. T.
 Incarnation of Christ, The. 1821. C. T. Tel.
 Do. The Holy. 1839. B. Assamese.
 Do. The True. 1843. H.
 Incarnations, Hindu. H.
 Infallibility a Mistake, Papistic. Hand bill. T.
 Inquirer and the Bible, An. Mal. T.
 Do. after a Guru addressed to Christ, The. 1853. G.
 Inquirers, Instruction for. Oriya.

- Inquiries, Devout. 1835. T.
 Inquiry. 1836. T.
 Do. after the True Religion. 1853. G.
 Do. concerning the True Way. 1831. S. M.
 Do. into the State of the Heart. Mal.
 Do. or, What after Death? The Great. M. G.
 Instruction. 1865. T.
 Do. in Divine Truth. Mal.
 Do. Elementary. G.
 Do. Good. M. T.
 Do. Important. 1848. B.
 Do. from Scripture. M.
 Do. Useful. 1825. M.
 Do. of Wisdom. M.
 Do. for Youth. C. T. Tel.
 Instructive Lessons. 1836. B.
 Instructor, The. 1824. B.
 Intercessor, The Only. 1827. T.
 Invitation, Christ's. Oriya.
 Isaac, The Offering of. 1869. U.
 Jagannath. B. M.
 Do. The Gate thrown Open. Oriya.
 Do. Tested. Oriya.
 Do. True and False. Oriya.
 Do. On the Worship of. B. C. Tel.
 Do. Wonderful Advantages of a Pilgrimage to. Oriya.
 Jagannath's Car, On the Stopping of. B.
 Jain Priests, Dr. Wilson's Letter to. G.
 Jainism, Examination of. G.
 Jehovah and the Idler. C.
 Do. is the True God. Tel.
 Jenny Hickling. 1830. T.
 Jerrom, Sermon on Death of Mrs. M.
 Jesus, The Childhood of. 1831. T.
 Do. The Child's Best Teacher. B. U.
 Do. Christ, History of. Tel.
 Do. do. the only Refuge. H.
 Do. do. tasting Death. 1856. T.
 Do. Interceding for Us. 1857. T.
 Do. Justice and the Sinner. H. 1859. T.
 Do. Life of. B. T.
 Do. must needs have Suffered. 1859. T.
 Do. the Saviour. 1827. B.
 Do. the only Saviour. 1855. T.
 Do. is the Saviour of the World. Handbill. T.
 Jewel of Salvation. B.
 Do. Mine of Salvation. Oriya. Tel. T. C.
 Jewelry, On. 1832. T.
 Jews, The. 1842. U.
 Do. Address to the. 1833. M.

- John Baptist Dasalu. Mal.
 Do. First Epistle of. Marwari.
 Joseph, History of. C. G. U.
 Josiah, King. 1840. T.
 Jubilee Letter of the Bible Society. T.
 Do. of the C. M. S. U.
 Judge, The. 1857. Tel.
 Judgment, The Last. B. C. Mal. T. Tel. U. Oriya.
 Justice, Divine. 1830. T.
 Do. Illustrated. Handbill. 1869. T.
 Do. and Mercy. (Adalut o Magferat). 1866. U.
 Do. and Mercy, Divine. 1830. T.
 Do. do. Displayed. T. Tel.
 Do. do. Reconciled. 1845. U.
 Justification, On. T. Mal. U.
 Juvenile Tracts, Twelve. Assamese.
 Kali, On the Worship of. 1858. B.
 Karivarathar. (Conjeveram Idol.) T.
 Kashif ul Israr. 1865. U.
 Kazrat-i-Fazl. U.
 Kelly, Life of William. 1822. B.
 Key to the Five Treasures. 1866. U.
 Do. to the Gospels. B.
 Khandoba, On the Worship of. 1835. M.
 King's Palace, The. 1866. B.
 Do. Son, Love of the. T. U. Punjabi.
 Koilas Chunder Mukerji, Memoir of. 1846. B.
 Koran, Mirror of the. 1860. U.
 Do. to the Christian Religion, Brief Testimony of the. 1864. U.
 Krishna and Christ Compared. B. C. M.
 Do. On the Worship of. 1858. B.
 Krishna Pal. 1834. T.
 Do. Prasad, Memoir of. 1819. B.
 Kurachee Questions. Pers. U.
 Lakhiram, Account of. 1867. M.
 Lakshmi Bhai, Memoir of. Oriya.
 Lamb of God, The. 1840. T.
 Lambs Fed. 1851. M.
 Lamp of Knowledge, The. H.
 Do. of Righteousness, The. 1855. T.
 Do. of Salvation. 1842. T.
 Do. of the Soul. 1839. T.
 Lascars, Letter to. 1800. B.
 Law, Natural and Revealed. 1849. T.
 Lazarus, Parable of. U.
 Leang Afa, Confessions of. 1832. M.
 Leper, The. 1840. T.
 Leprosy, The Black. 1862. G.
 Letter Discovering Error, A. 1828. B.

- Letter by a Christian in Bengal to his Countrymen. C. M.
 Do. from Converts to their Countrymen. 1822. B. M.
 Do. to the Natives of India from the Serampore Missionaries. B.
 Letters to Maulvi Saiyud Mohammad. Nos. 1 and 2. 1849. U.
 Do. on Religion, Twelve. C. M.
 Licentiousness, Evils of. 1854. M.
 Life from the Dead. 1854. G.
 Liturgy, Portions of the. 1854. Tel.
 Light Dispersing the Darkness of the Soul, The. 1830. T.
 Do. to Heaven. 1841. T.
 Do. of Wisdom. 1859. T.
 Do. of the World. C.
 Litany, The. 1859. Tel.
 Do. for Schools. B.
 Litigation, Evils of. 1831. T.
 Little Anna. B. T. U.
 Do. Cornelia. 1843. T.
 Do. Gozel. 1868. U.
 Do. Henry and his Bearer. Abridged. 1850. M.
 Do. Lewis. 1850. U.
 Do. Rosa. 1866. T.
 Do. Wilhem's Wish. 1860. T.
 Loaves, Ye seek me for the. T.
 Look and Inquire. Handbill. T.
 Lord Reigneth, The. 1853. Sanskrit. H. Oriya.
 Lord's Day, The. 1847. T.
 Do. Dying Command, The. 1850. U.
 Do. Supper, The. Mal. T. U.
 Lot's Desire. 1866. T.
 Love to Christ, Advantages of. 1836. T.
 Do. Excellency of God's. 1843. T.
 Do. of God, The. 1845. T.
 Do. do. to Sinners. 1860. T.
 Do. Nature of True. 1831. T.
 Do. Proof of. Mal.
 Luck, Discussion about. 1845. Mal.
 Lying, On. T. Tel.
 Lyrics, Christian. Mal. T.
 Madagascar, Christianity in. B.
 Do. its Missions and its Martyrs. C.
 Do. Persecution of Christians in. B.
 Madhu, Account of. 1836. B.
 Magee, Account of Jonathan. T.
 Mahamaham, The. (Hindu Festival.) T.
 Man. 1865. T. C.
 Do. who Killed his Neighbours, The. B. C. G. T. U. Oriya.
 Do. a Responsible Being. 1862. M.
 Do. On the State of. 1827. Tel.
 Mandicadu Festival, The. 1854. T.
 Mangal Marg. 1864. Panjabi.

- Mango Story, The. B. Mal. T. Tel.
 Manifestation of Divine Grace. 1826. T.
 Mantras. B. T.
 Mark, On St. 1845. T.
 Marks of a Divine Religion, Characteristic. T.
 Do. of a Prophet of God. 1852. B.
 Do. of the True Religion, 1829. M. T.
 Do. of a True Believer. 1836. T.
 Marriage, On. 1826. T. B. Mal.
 Do. Alliances. 1835. T.
 Do. do. Improper. 1833. T.
 Do. of Priests, On the. 1829. T.
 Do. Vision. T.
 Martyr of Delhi, A. C.
 Mary, Account of. 1849. B.
 Mary's Childhood. C.
 Do. Lesson about Jesus. 1849. B.
 Mary, Story of. Tel.
 Masih Qimati Hai. Sheet. 1863. U.
 Masters and Servants, Duties of. 1834. T.
 Matthew, On St. 1845. T.
 Mediation of Christ, The. 1865. M.
 Mediator, The Great. Handbill. 1862. B.
 Do. The True. 1862. U.
 Do. Consistent with Reason, Salvation through a. 1832. U.
 Medicine, Good. 1829. T.
 Do. for Madness. 1834. T.
 Men the Enemies of God. 1851. T.
 Mental Reflections. B. Oriya.
 Mercy, On. (Use of Animal Food.) 1853. G.
 Do. and Justice. T.
 Do. One who Found. Tel.
 Message of the Great Book, The. Panjabi.
 Do. The Gospel. H.
 Messages for All. 1868. Tel.
 Do. to Mankind, God's. 4 Tracts. 1868. T.
 Messiah's Conquests. 1835. T.
 Method of a Sinner's becoming Righteous. B.
 Mind every Thing, The. Tel.
 Mine of Gold, The Inexhaustible. 1844. T.
 Do. of Salvation. B.
 Ministerial Advice. T.
 Ministers, Address to Native 1867. T.
 Do. Come to this Country? Why have Christian. G.
 Ministers' Address. Tel.
 Do. Instruction. C. Tel.
 Mirror of the Heart. H.
 Do. of Man. H.
 Do. of Prayer. Oriya.
 Do. of the Soul. Oriya.

- Missionary and his Commission, The. H. U.
 Do. Paper. Handbill. 1856. Tel.
 Do. and Pilgrim, Dialogue between a. 1848. H.
 Do. Story, A. 1854. T.
 Missionaries' Address to Hindus. B.
 Missionaries, Account of. 1837 M.
 Do. Letters from. B.
 Moffat's Forsaken Mother. 1849. U.
 Mohurram, On the Festival of the. 1868. M.
 Moses, History of. 1854. U.
 Do. the Pious Negro. 1831. T.
 Mother, The Christian. H. Mal. U.
 Mothers, Address to. 1842. M.
 Do. Counsels to Native Christian. 1860. M.
 Do. Hints to. 1856. M.
 Do. in South India. T. Tel. Mal.
 Mother's Manual, Parts 1 and 2. 1836. T.
 Mubarakbad. 1863. U.
 Mahommad and Christ. T.
 Do. History of. Mal.
 Muhammad Shaban, Life of. 1849. U.
 Muhammadan Ceremonies, On Various. B.
 Muhammadanism, Dialogue on. T. Assamese.
 Do. Remarks on. B. U. Persian. Oriya.
 Do. Discussion of. 1867. U.
 Do. What Evidence of its Truth. 1864. M.
 Muhammadans, Conversion of. 1849. T.
 Do. Letter to. T. Assamese.
 Musalman, Reason for not being a. 1830. U.
 Musalmans, Address to. 1834. U.
 Muhavaru. T.
 Muragenmum. (Hindu Festival). Mal.
 Mutiny, The Bengal. Handbill. 1869. T.
 Muttukutti, Worship of. H. 1868. T.
 Naaman, the Leper. 1868 U.
 Do. Wonderful Cure of. 1840. Tel.
 Najat ul Aziman. 1864. U.
 Nala's History, Errors in. Mal.
 Names, Christian. C.
 Narayan Bawa. 1851. M.
 Nat-i-Masih. 1863. U.
 Nautches, Evil Tendency of. 1837. U.
 Needle of Adamant, The. C. T.
 Negro Servant, The. M. T. U.
 Do. Woman, The. 1869. H.
 Nero, Life of. 1852. Parsi-Gujarati.
 New Birth, The. H. T. U.
 Do. Creature. 1842. M.
 Do. Heart. 1845. T.
 Do. do. Necessity of a. 1841. M. T.

- Newport, History of Hon. F. 1829. T.
 New Year, The. 1857. T.
 New Year's Meditation. 1846. T.
 Nicodemus ; or the Enquirer. 1840. H.
 Nitiratnam. 1868. T.
 Non-Eternity of Matter, &c. Handbill. T.
 Notice. Handbill. 1855. Tel.
 Oberlin, Life of. 1857. T.
 Objections to Hinduism. Oriya.
 Do. Refuted, Hindu. B. H. Assamese. Oriya. Punjabi.
 Old, Old Story, The. 1868. B.
 Old Sarah. 1832. T.
 Do. Testament Narratives. 1835. M.
 Do. Woman and the Brahman, The. 1855. G.
 Opening of St. Andrew's Church. 1850. B.
 Opportunity, Good. 1832. T.
 Order for Deliberative Assemblies, Rules of. 1867 U.
 Ordination Sermons. Mal.
 Do. Service. 1856. T.
 Origin of the Human Race. 1868. T.
 Other Worlds. 1850. M.
 Package without Cords, The. 1869. Tel.
 Paganism and Christianity, Ancient. 1862. M.
 Panchopakyam, The New. 1837 M.
 Pandharpur and Vithoba. 1855. M.
 Pandit and Preacher, The. Assamese.
 Pandits, Missionaries' Letter to the. 1853. A. B.
 Pansopari. G.
 Pantheism. C. G. Tel. Punjabi.
 Parable and its Exposition, A. H. U.
 Do. of the Good Samaritan. H. 1859. T.
 Do. of Lazarus. U.
 Do. of the Lost Sheep. C.
 Do. of the Pilgrim (Musafir ki Tamsil). 1864. U.
 Do. of the Prodigal. T. U.
 Do. of the Rich Leper. 1869. U.
 Do. of the Talents. 1839. T.
 Parables of Christ. As. B. G. M. T. Tel. U. Marwari. Oriya. Sindhi.
 Do. Explanations of all the. 1843. T.
 Do. Gospel. 1862. B.
 Do. Instructive. 1863. M.
 Do. Notification, or Scripture. 1835. T.
 Do. in Verse. 1867 U.
 Pardon, Exposed, Various Ways of Seeking. G.
 Do. True Way of Obtaining. G.
 Parents, Duties of. 1835. T.
 Parley the Porter. M. T.
 Parsi, Letters to a. 1850. Parsi-Gujarati.
 Do. Religion, Examination of the. 1857. do.
 Parsis, Polytheism of the. 1851. do.

- Parthasarathy and the Life of Jesus, The Life of. T.
 Passion, History of the. C. T.
 Do. Week Harmonised, History of the. 1867. U.
 Pastoral Letters. B. Mal. T.
 Do. Man's Abuse of God's. T.
 Path of the True Religion, The. 1854. G.
 Do. through a Sorrowful World. A Happy. 1844. B.
 Patience, On. 1825. T.
 Patients in Hospitals, Advice to. T.
 Patna, Address to the Inhabitants of. U.
 Paul, Conversion of St. 1841. Mal. T.
 Do. Story of. U. T.
 Paul's Sermon, Exposition of. H.
 Peace be unto You. 1863. T.
 Do. How to be obtained. M.
 Do. True Ground of. M. 1863.
 Pearl of Great Price, The. T.
 Penitent Welcomed, The. 1864. B.
 Penitent's Prayer, The. B. Oriya.
 Permander, Biography of Nicholas. T.
 Peter, Epistles of. 1825. T.
 Do. and Popery. Mal.
 Philippians, Epistle to the. 1826. T.
 Philosophy, History of Speculative. 1852. M.
 Physician, Christ the Good. T.
 Do. The Great. Handbill. T.
 Do. The Heavenly. T.
 Picture Book. 1862. T.
 Do. for Children. M.
 Do. Child's. 1851. M.
 Do. Room, The. 1822. B.
 Pie? What about a. 1855. G.
 Piety in Man's Heart, The Beginning of. Mal.
 Do. Growth of. T.
 Do. Power of. 1840. T.
 Piffard, Life of Rev. C. 1842. B.
 Pilgrim, The Indian (for Hindus.) 1825. T.
 Do. do. (for Muhammadans.) 1825. T.
 Pilgrimage to Alandi. 1855. M.
 Do. to Pandharpur. 1862. M.
 Do. The True. B.
 Pilgrimages. 1844. M.
 Do. and Cholera. 1849. M.
 Do. to Sacred Waters. 1852. T.
 Pilgrims, Address to. B. H.
 Do. Advice to Hindu. 1848. B.
 Do. to Goorgaon. 1852. T. H.
 Do. The. Panjabi.
 Pilgrim's Progress, The. (Abridged.) Mal. H. Panjabi.
 Pitambar Singh. B. C. T. Tel.
 Pitcairn Islanders. The. H. B.

- Plan of Salvation. 1843. H.
 Plea for the True Religion. H.
 Poison of Sin Removed, The. 1847. T.
 Polycarp, Life of. Mal. T.
 Poor Joseph. B. H. M. U. Punjabi.
 Do. Sarah. 1849. M.
 Popery, On. B. T.
 Do. Errors of. 1844. T.
 Do. and Heathenism, Identity of. T. Mal. C.
 Do. Unscriptural. 1839. T.
 Praise of Eternal Wisdom. 1833. T.
 Do. for the Gospel. Poetry. Sheet. 1847. G.
 Praises of the Self-Existent Lord God. 1833. B.
 Prayer, On. M. T. U.
 Do. of an Afflicted Heathen. Handbill. 1836. T.
 Do. Better than Theft. 1863. M.
 Do. A Form of. C.
 Do. of an Enquirer. H.
 Do. to God. M.
 Do. for the Holy Spirit. Mal. U.
 Do. Lord's Prayer, Exposition of the. H. Mal. M. T. U. Oriya.
 Do. Necessity of. 1844. B.
 Do. Power of. 1859. M.
 Do. Suggestions for Private. 1858. T.
 Prayers. T. M.
 Do. for Children, Daily. B.
 Do. for Enquirers. 1862. H. U.
 Do. Evening. 1868. T.
 Do. Family. 1825. U.
 Do. for every Day in the Week. T. H. Tel.
 Do. and Hymns. 1825. M.
 Do. from the Liturgy for Family Worship. 1853. T.
 Do. Morning and Evening. Handbill. 1867. T.
 Do. and Praises addressed to Christ. 1853. H.
 Do. Short. B. Mal.
 Do. and Thanksgivings, Book of. H.
 Do. Two. M.
 Preacher's Hand Book, The. 1868. T.
 Priest and the Bible, The. Mal. T.
 Principles of the Christian Religion. T. H.
 Do. First. 1854. T.
 Prisoners, Tract for. M.
 Proclamation. T. Tel. U.
 Do. The Divine. Handbill. Mal. T.
 Proofs in Favour of the Gospel. H.
 Property, The Use of. 1868. T.
 Prophecies, Ancient. 1824. T.
 Do. Explanation of some. 1831. T.
 Do. of Isaiah. 1837. T.
 Do. Concerning the Messiah. G. M. U.

- Prophecies, regarding the Spread of the Gospel. H. M.
 Prophecy, On. 1839. T.
 Prophet, Certain Marks of a True. 1830. U.
 Protestant Religion no Novelty, The. 1854. T.
 Providence, Sermon on. 1830. T.
 Psalm xxxii, Discourse on. 1845. B.
 Do. cxix. H.
 Psalms and Hymns, English Metres. 1835. M.
 Puna Conversations. 1851. M.
 Pushkar, Address to Pilgrims to Lake. H.
 Purport of the Gospel, The. H.
 Do. of Scripture, The. Mal.
 Puthupally Feast. Mal.
 Qalb ul Insan. U.
 Question, The Great. 1842. U.
 Questions and Answers on Scriptural Subjects. 1865. Tel.
 Do. do. from the Bible. H.
 Do. on the Hindu Religion.
 Do. Iremonger's. 1843. T.
 Do. to the Understanding. Handbill. 1839. T.
 Do. Short. B.
 Do. on Religion, Short. T.
 Do. on the True Religion, Short. Handbill. 1832. H. B.
 Rabi, Memoir of. 1853. B.
 Radhanath, Life of. 1844. M.
 Rafaravavi. 1839. T.
 Railway Ticket, The. H. P. U. Panjabi.
 Rain, Deficiency of. 1833. T.
 Do. Inquiry concerning the Want of. 1845. M.
 Do. Praise for. 1829. T.
 Do. Prayer for. 1834. M.
 Do. Want of. 1829. T.
 Ram Examined. (Ram Pariksha.) 1865. B.
 Ramayana, Errors in the. T. Mal.
 Rapid Travellers. 1858. M.
 Reader, To the. Handbill. 1836. T. Tel.
 Reading Lessons. 1830. T.
 Ready? Are You. T.
 Reasons for Belief. U.
 Reconciliation with God. 1837. B.
 Redeem your Soul? How will You. Handbill. 1868. T.
 Redeemer, The. Handbill. 1862. B.
 Redemption from Sin. H.
 Do. of the Soul, The. 1845. T.
 Reflections on "Come unto Me, &c." 1863. H.
 Refuge Ascertained, The. Oriya.
 Do. The Certain. 1834. B.
 Do. The Sure. 1861. B. M.
 Do. The True. Assamese. B. C. G. H. M. Tel. Oriya.
 Refutation of the First Lie. 1835. B.

- Refutation of a Hindu Tract. 1846. T.
 Do. of Tarkapanchanan. 1841. B.
 Do. of Ten Excuses. C.
 Do. of Vulgar Errors. 1852. B. U.
 Regeneration, On. M. Khassia.
 Relative Duties. 1836. T.
 Religion, On. C. Mal. Tel.
 Do. Characteristics of True. 1868. M.
 Do. On the Christian. Mal.
 Do. of Christians? What is the. B. H.
 Do. Demonstrated, True. 1856. Tel.
 Do. Dialogues on. 1850. M.
 Do. Every Day. 1868. T.
 Do. or Piety. 1856. T.
 Do. True. 1822. T.
 Do. Various Systems of. 1851. M.
 Do. What is Your. U. Panjabi.
 Religions, True and False. 1838. T.
 Religious Inquiry, Lecture on the Importance of. 1865. T.
 Do. Reflections. Mal.
 Remedy, The Great. H.
 Do. for Sin, The True. 1843. H. M.
 Do. for Removing the Guilt and Power of Sin. 1844. H.
 Remembrancer, The Christian. 1844. B.
 Renunciation of Evil Ways, or Philip P. 1833. T.
 Repent? When will You. H. T.
 Repentance, On. B. G. M. U.
 Do. Dialogue on. T.
 Do. Exhortation to. 1843. U.
 Do. Story Illustrating. T.
 Do. True. 1868. M.
 Rest that Remaineth, The. 1845. T.
 Do. for Weary Travellers. 1859. Tel.
 Resurrection of Christ, The. 1824. T.
 Do. of the Dead. 1848. T.
 Do. Gregory's Evidences of the. 1853. B.
 Retrospect, A; or Passages in the Life of a Converted Infidel. 1853. M.
 Reward Books. Nos. I—III. 1849. B.
 Revealer of Error, The. B.
 Righteous? Who is. 1844. H.
 Righteousness Revealed. 1838. T.
 Risala i Qurbani. 1863. U.
 River of Grace, The. 1843. T.
 Robe of Righteousness, The. 1867. C.
 Rochester, Conversion of the Earl of. 1827. B.
 Roll Call, The. U.
 Rolls Plumbe. 1845. U.
 Roman Catholics, Address to. 1828. T.
 Do. Friendly Epistle to. 1827. T.
 Roman Catholicism and Paganism, Resemblance between. 1842. T.

- Romanism, Errors of. 1851. T.
 Do. Errors and Novelties of. 1852. T.
 Do. Preservative Against. B.
 Romans, Introduction to Epistle to. 1824. T.
 Root of the Investigation of Truth. 1865. U.
 Rope of Salvation, The. 1867. C.
 Rules of Conduct. 1867. C.
 Do. of the Pareychaley Mission. 1850. T.
 Sabbath, On the. B. T.
 Do. To Buyers and Sellers on the. H. T.
 Do. to be kept Holy. 1858. T.
 Do. Manual. 1863. M.
 Do. Observance of the. 1828. T.
 Sacraments, The. 1864. Mal.
 Sacrifice, On. B. U.
 Do. and Atonement. U.
 Do. The True. 1851. H.
 Saladin, The Death of. (Wafat i Mashli ud Din.) 1863. U. Panjabi.
 Salvation, On. B. C. G. H. T. Parsi-Gujarati.
 Do. Concerning. 1833. M.
 Do. Dialogue on. G. T. Tel.
 Do. Excellence of. 1845. T.
 Do. of the Soul, Considerations on the. 1828. M.
 Do. by Faith. 1864. H.
 Do. by Grace. H.
 Do. by Jesus Christ. M. T.
 Do. History of. Tel.
 Do. not of Works. 1842. U.
 Do. Now is the Day of. 1819. T. Tel.
 Do. of Others, On Seeking the. Oriya.
 Do. through a Mediator consistent with Reason. 1839. U.
 Do. Way of. M.
 Do. What it is, and how it is to be obtained. 1853. G.
 Do. True Way of. Tel.
 Sanctification. 1841. T.
 Sanskrit Verses. M. B.
 Sandwich Islands. The. B. H. T.
 Sastra, The. 1865. T. C.
 Satan's Devices. 1844. B.
 Satya Darshan. 1818. B.
 Sau Quala, Life of. 1862. B.
 Saved? What must I do to be. 1863. T.
 Do. Why should I not be. H. T.
 Saviour of the World, The History of the. B. C. G. M. T.
 Do. [Hymn in Praise of the. Panjabi.
 Do. and the Penitent Thief, The. 1844. B.
 Do. Suited for Sinners, The Only. 1868. Tel.
 Saviour's Complaint, The. 1859. U.
 School Boy, The. Chap. I. 1849. M.
 School Dialogues. 1840. M.

- School Lessons, Parts 1 and 2. 1818. B.
 Schmid, Tracts by Dr. 1854. T.
 Schwartz's Dialogues. T. Tel.
 Scripture Doctrine, Summary of. 1820. M.
 Scriptural Instruction. Parts 1 and 2. 1828. B.
 Scripture Extracts. B. H. T.
 Do. Handbills. 13 varieties. T.
 Do. History. B. M. T.
 Do. do. Prints. B. H. U. T.
 Do. Sites. do. B.
 Do. Integrity of. U.
 Do. Narratives, Prose and Metrical. M.
 Do. Passages. T. Persian.
 Do. Stories. 1851. M.
 Do. Summary of. M.
 Do. Text Book. T.
 Do. Texts, Explanations of Difficult. 1864. U.
 Do. Texts, Select. T.
 Do. Truths in Scripture Language. Tel.
 Scriptures, Brief Account of the. 1848. H.
 Do. Essence of the. 1812. B.
 Do. On Reading the. 1844. U.
 Do. On Searching the. 1845. B. T.
 Do. Sellon's Abridgment of the. 1841. U.
 Do. Sum of the. T.
 Do. and What they Tell of God and Man, The. 1863. M.
 Search for Salvation. Oriya.
 Do. after Truth, The. 1833. T.
 Second Commandment, Exposition of the. B. T.
 Seeing Him who is Invisible. 1843. T.
 Seeker after Bliss, The. 1869. T.
 Self-Examination. T. U.
 Sermon on the Mount, The. As. B. C. G. H. M. Marwari. Oriya.
 Sindhi. Mal. T. Tel. U.
 Sermon on Christ the Great Physician. T.
 Do. on Joshua iii. 5. 1825. M.
 Do. My House shall be called a House of Prayer, &c. 1859. T.
 Do. on Primitive Christianity and Morals. 1832. T.
 Do. A Short. 1848. H.
 Do. Skeleton. 1834. T.
 Do. Wesley's on Faith. 1865. U.
 Do. do. on the New Birth. 1866. U.
 Do. to the whole World, A. Punjabi. Cashmiri. Persian.
 Sermons and Homilies. 1837. T.
 Do. Hoernle's. Nos. 1—27. U. H.
 Do. Sketches of. 1864. Mal.
 Serpent Worship. Handbill. 1869. T.
 Service for the Baptism of Adults, Burial Service, &c. Tel.
 Seven Reasons for those who Desire Heaven. 1720. T. Tel.
 Shaster is worthy of Regard? Which. 1818. B. Assamese.

- Shaster ? Which has the True. 1830. B.
 Shastri and Christian Missionary, Conversation between a. C.
 Shepherd, The Good. Mal. T.
 Do. of Salisbury Plain, The. 1852. B. M.
 Shield of Truth, The. Mal.
 Ship "Poland," Loss of the. (Jahaz.) 1865. U.
 Signs of the Lost and Saved. H.
 Sin, On. C. T.
 Do. Bearer, The. Handbill. 1869. Tel.
 Do. Came, How. 1840. T.
 Do. is Cancelled, How. Handbill. 1869. T.
 Do. its Consequences. 1857. M.
 Do. and Death, Entry of. 1830. T.
 Do. Deliverance from. 1848. H.
 Do. Discovered. 1853. T.
 Do. Entrance of. 1855. T.
 Do. Evil of. H. T.
 Do. False Ways of Removing. G.
 Do. True Way of Removing. G.
 Do. The First. Punjabi.
 Do. Forgiveness of. 1848. H.
 Do. Fruits of. Mal.
 Do. God's Punishment of. 1855. B.
 Do. its Guilt. 1857. M.
 Do. Nature of. 1830. T.
 Do. its Nature and Results. G. M.
 Do. and its Remedy. 1861. Assamese.
 Do. and Salvation. 1843. H.
 Do. no Trifle. G. M.
 Do. be Removed ? How Shall. G.
 Do. What is. B. M. T.
 Sin-burdened, Relief to the. C. M. U.
 Son's Abolition. Handbill. 1868. T.
 Do. Destruction. Handbill. 1868. Tel.
 Sinfulness of the Soul, Sermon on the. 1836. T.
 Sinner is to be Saved, How the. M.
 Sinner's Friend, The. Mal. M. T. Tel.
 Sinners, All Men are. G.
 Do. called to Repentance. Handbill. 1868. T.
 Do. True Remedy for. G.
 Sins of our holy things borne by Christ, The. 1862. M.
 Sister, The Little. T.
 Sister's Dream, The. 1857. T.
 Sisters, The Three. 1836. T.
 Do. The Two. 1857. T.
 Siva, On the Worship of. 1858. B.
 Siva's Certificate. 1859. T.
 Sivism, Exposure of. 1867. H.
 Slander. 1863. M.
 Slave, The. Handbill. T.

- Sleep of Sin, The. 1841. T.
 Sodom and Gomorrah, Destruction of. G.
 Solemn Truths. Handbill. T.
 Son of God? Dost thou believe on the. 1836. U.
 Do. Who is the. U.
 Sonship of Christ, The. 1859. Pushtu.
 Songs and Hymns. 1863. M.
 Do. of Praise. 1836. T.
 Soul, Value of the. T. B. Mal. H. U.
 Do. in Danger, The. H. T.
 Do. Loss of the. 1828. T. Mal.
 Do. Well? Is Your. 1855. T.
 Do. What shall a Man give in exchange for his. Handbill. T.
 Sowing and Reaping. Handbill. 1869. T.
 Spirit, View of the. 1833. T.
 Spiritual Ambrosia. 1845. T.
 Do. Food Purified. Mal.
 Do. Fountain. 1865. T.
 Do. Gems. Mal.
 Do. Instruction. Tel.
 Do. Lamp and Milk. See Catechisms.
 Do. Light. 1820. T.
 Do. Milk. C.
 Do. Teaching. T. Tel. Mal.
 Do. Temple. 1849. T.
 Do. Way for Youth. 1829. T.
 Spring of Life and Love of the Daughter of Zion. 1867. T.
 Do. Morning, The. 1861. U.
 Stephen, Story of. 1865. U.
 Steps to Heaven, Four. 1857. T.
 Steward, The Faithful. 1836. T.
 Stories for Children, Instructive. 1833. M.
 Do. Moral. 1834. M.
 Story of Aqil Beg and Gafil Beg. U.
 Story of Love, The. 1866. T.
 Do. of Stories, The.
 Substance of the Bible. H.
 Do. of the Gospel. H.
 Substitute, The Little. M. T. Tel. U.
 Suffering by Disease. Mal.
 Summary of Christian Doctrine. 1856. T.
 Sun of Righteousness, The (Haqiqi Aftab.) 1869. U.
 Do. of Salvation (Aftab-i-Najat.) 1861. U.
 Superstition, On. 1860. Mal.
 Superstitious Customs among Native Christians. 1864. T.
 Do. Native. 1862. M.
 Supreme Truth. B.
 Surat Fire, The. G.
 Swaizeland, Poor. 1844. M.
 Swearer's Prayer, The. 1829. T.

- Synopsis of the Bible. T.
 Syrian Church, Errors of the. Mal.
 Tables of Weights and Measures, with Proverbs, &c. Marwari.
 Takqiq-ul-Mazhab. 1868. U.
 Taj Khan, Memoir of. 1833. H.
 Tales for Children. 1837. T.
 Tanks, Right of Christians to draw Water from. M.
 Tariq-i-Ibadat. 1863. U.
 Do. i-Tahqiq. 1864. U.
 Teacher, The Divine. Handbill. T. Mal.
 Do. The Good. 1856. T.
 Do. Good Manners of a Christian. 1844. T.
 Teachers, Instruction to Native. T. Mal.
 Temperance Tracts, Series of. 1866-8. T.
 Temperate Way, The. 1834. T.
 Temple, the True. 1840. T.
 To. The True Glory of the. 1861. T.
 Tent on the Plain, The. 1861. U.
 Test of Religions, The. 1846. B. Mal.
 Testimony of the Prophets respecting Christ, The. 1833. B. H.
 Texts on Note Paper. 1866. M.
 Thessalonians, Epistle to the. 1824. T.
 Thomas and his Conscience. Oriya.
 Three Great Things. 1848. H.
 Do. Worlds, The. 1820. G. M.
 Thugs, Tract for. 1847. H.
 Tides, The. 1868. U.
 Tidings. 1825. M.
 Do. Glad. H. M. T. Tel.
 Time, On the Employment of. 1833. T.
 Do. On the End of. 1840. Tel.
 Timothy, First Epistle to. 1825. T.
 Titus, Life of. 1852. Parsi-Gujarati.
 Tobacco, Against the Use of. T.
 Tongue, Evils of the. 1835. T.
 Do. Government of the. 1855. B. T.
 Do. Sins of the. 1855. T.
 Topsy Turvy, (Uta Pultah). 1865. U.
 Touchstone, The. Mal.
 Do. The Spiritual. 1833. T.
 Tract for the Times. 1848. G.
 Trajan, Life of. 1852. Parsi-Gujarati.
 Transmigration, On. C. Mal. M. T. Tel.
 Transubstantiation, On. 1836. T.
 Traveller arrived at the end of his Journey, A. 1843. T.
 Do. The Best. 1852. H.
 Treasure, The. 1819. T. Tel.
 Do. The Enduring. 1850. T.
 Do. The True. 1842. T.
 Treasures, The Five. 1863. U.

- Trial, A Fair. T.
 Do. of False Gods. 1820. M.
 Trinity, Practical Exposition of the Doctrine of the. 1852. U.
 Do. Smith on the. 1861. U.
 Do. Wilson on the. 1840. U.
 True Doctrine, Nos. 1 and 2. 1827. T.
 Do. Saying, (Rast Guftar.) 1863. U.
 Trust? In whom shall we. 1829. M. Mal. G. C. Tel.
 Truth for All. Tel.
 Truth? What is. C. M.
 Do. of God and his Word, The. H.
 Truth's Exhibition. 1831. T.
 Tuhfut ul Muslahin. 1862. U.
 Do. un Nasayah. 1863. U.
 Tukaram. 1856. M.
 Tulsi Paul, Autobiography of Rev. 1868. U.
 Turn or Die. G.
 Two Ends and Two Ways, The. 1841. U.
 Do. Great Commandments, The. 1828. B.
 Do. Houses, The. Sheet. H.
 Do. Kingdoms, The. Sheet. H.
 Do. Old Men, The. U.
 Do. Ways, The. Sheet. H.
 Types, Parables and Miracles of Christ. 1869. T.
 Do. and Predictions of Christ. H.
 Unbelievers shall Perish. H.
 Unchastity, On. Oriya.
 Union among Christians. 1830. T.
 Vaishnavism Examined. 1855. B.
 Vasanta Rayar, The True. 1863. T. Mal.
 Veda, Authority of the Bible. T.
 Do. Conversation on the. 1830. T.
 Do. Rules of the True. Handbill. 1869. T.
 Vedantism, On. 1856. B.
 Vicarious Punishment. 1863. U.
 Village School, The. 1834. M.
 Vinayaka Chaturthi, or Belly-God Feast. T. M.
 Virgin Mary, Worship of the. H. 1867. T.
 Virtue, On. 1867. T.
 Do. and Vice, On. 1837. B.
 Vishnu's Certificate. 1859. T.
 Vivian's Dialogues. H.
 Voice from Heaven, A. H.
 Vows, On the Efficacy of. 1862. M.
 Waiting for? What are You. 1859. T.
 Want? What do You. H. T.
 Warfare, Spiritual. 1831. T.
 Warning, A. 1840. T.
 Do. Cry, The. 1869. U.

- Warning of Danger A. 1853. T.
 Do. Voice, The. Tel.
 Do. A Word of. 1832. T.
 Washington, Anecdotes of George. T.
 Watchman's Voice, The. 1865. M.
 Watchmaker and his Family, The. 1867. M.
 Watts' Divine Songs. 1837. Oriya. B.
 Way to die Happily, The. 1824. T.
 Do. The Erroneous. T.
 Do. of Evil, The. 1838. T.
 Do. The Good. T. C. Mal.
 Do. of Happiness, The. Tel.
 Do. to Heaven, The. T. Tel. G. M. Marwari.
 Do. The Heavenly. 1827. T.
 Do. to Heavenly Bliss, The. 1822. T.
 Do. of Life, The. B. Assamese.
 Do. of Peace, The. 1864. U.
 Do. of Righteousness, The. T. U. Mal.
 Do. of Salvation, The. T. H. B. C. Mal. U. Sanskrit. Assamese.
 Oriya, Panjabi.
 Way to be Saved, The. B.
 Do. The Sure. 1837. T. Mal.
 Do. The True. 1830. T. Mal.
 Do. of Wisdom, The. Mal. G. M.
 Where are you Going? Tel.
 White Robe, The. 1840. T.
 Whip for the Indolent, A. 1856. U.
 Whirlpool, The. 1868. U.
 Widow and her Son, The. T.
 Wild Boy, The. 1856. C.
 Do. Man, The. 1857. Tel.
 William, History of Little. C.
 Wilson, Memorial of Mrs. 1835. M.
 Wilson's Exposure of Hinduism. B. H.
 Winnow while the Wind Blows. T.
 Wisdom, Eternal. 1867. C.
 Do. is above Rubies, The Price of. 1868. M.
 Do. True. 1827. Tel.
 Do. and her Ways. 1841. M.
 Wise Men from the East, The. C.
 Withholding the Cup from the Laity, On. 1830. T.
 Woman at the Well, The. 1857. Tel.
 Wonder, A Great. 1869. T.
 Wonderful Person, A. T.
 Do. Statement, A. 1828. T.
 Woman, Influence of Christianity on the Position of. 1860. U.
 Woodman and his Dog, The. 1852. U.
 Woodward, Memoir of Rev. H. T.
 Word of God, The. 1868. M.
 Word to the Afflicted, A. Handbill. 1836. T. Tel.

- Word to the Hungry and Thirsty, A. Handbill. 1836. T. Tel.
 Do. to the Lovers of Wealth, A. Handbill. 1836. T. Tel.
 Do. to the Lovers of Necromancy, A. Handbill. 1836. T. Tel.
 Do. to Merchants, A. Handbill. 1836. T. Tel.
 Do. to those who Resort to Idolatrous Festivals, A. Handbill.
 1836. T. Tel.
 Word of God, Poem on the. T.
 Do. of Life. 1853. G.
 Do. The Propitious. Handbill. 1869. T.
 Words of Inspiration. 1854. T.
 World to Come, The. 1840. H. U.
 Do. A New. 1854. T.
 Do. a Parable, The. 1868. T.
 Do. Sermon on Hating the. 1830. T.
 Do. Why are you in this. Handbill. T.
 Worship of God and Idols, The. 1845. Mad.
 Do. Forms of. 1832. M.
 Do. On True. 1867. B.
 Wrath to Come, The. M. U.
 Young Cottager, The. B. M. U.
 Do. Men Exhorted, 1860. T.
 Yesuba Powar, Account of. M.
 Yugs and Eternity of the Veda, The. 1848. B.
 Zeal in the Lord's Work. 1834. T.
 Zoroastrian Friend, Letter to a. 1851. Parsi-Gujarati.
-

GENERAL ALPHABETICAL LIST OF BOOKS.

- Adam's King's Messengers. B.
 Africa, Missions in. 1858. T.
 A'Kempis, Extracts from. 1853. T.
 Amos Armfield. 1867. U.
 Analysis of Scripture. 1832. T.
 Anecdotes. 1854. T.
 Do. Parts 1 and 2. 1869. T.
 Do. Christian Graces. 1856. B.
 Do. Entertaining. U.
 Do. Garland of. 1866. T.
 Do. Moral and Religious. 1836. B.
 Do. on Providence. 1853. B.
 Do. Religious. 1867. T. H.
 Do. on Social Life. 1855. B.
 Answer to Saulut-ul-Zaigam. 1844. U.
 Anxious Inquirer, The. T. U.
 Apostles, History of the. 1837. T.
 Arndt's Garden of Paradise. 1749. T.
 Do. True Christianity. 1750. T.
 Articles, Sargent's Explanation of the. 1851. T.

- Astronomy. 1848. M.
 Ayah and Lady, The. C. Mal. M. T. Tel. U.
 Babylonish Captivity, The. 1869. U.
 Baptism and the Lord's Supper Explained. 1825. T.
 Barth's Bible Stories. As. B. C. G. H. Mal. M. Punjabi. Tulu. U.
 Persian.
 Baxter's Call to the Unconverted. 1836. B. Abridged. Oriya.
 Do. Guide to Heaven. 1857. B.
 Bazaar Preacher's Book, The. 1865. T.
 Beatitudes, Sermons on the. 1861. T.
 Beschi's Instructions to Catechists. 1844. T.
 Bethlehem Kuravangsi. 1866. T.
 Bible, Abridgment of. B. T.
 Do. Baptist, The. 1862. M.
 Do. the Best Teacher, The. 1845. T.
 Do. Class Book, Macdowell's. 1869. U.
 Do. Companion to the. B. U. Oriya.
 Do. History. Mal.
 Do. do. Brief. U.
 Do. do. Trimmer's. 1843. B.
 Do. Passages. 1860. U.
 Do. Poetical Compend of the. 1852. T.
 Do. do. Version of the. T.
 Do. Questions, Vols. 1 and 2. 1863. T.
 Do. Sketches in Verse. U.
 Do. Stories, Draper's. 1843. T.
 Do. do. Short. C.
 Do. do. Wollaston's. 1851. H.
 Do. True, The. 1869. U.
 Do. Voyages and Travels of a. 1851. B.
 Bogatzky's Golden Treasury. 1800. T.
 Boshonto, Story of. 1868. T.
 Brooke's Precious Remedies. 1853. B.
 Butler's Analogy (Abridged.) 1866. Mal.
 Do. Sermons. 1858. T.
 Cæsars, Lives of the. 1851. G. M.
 Caste, Bower on. 1858. T.
 Catechism on the Christian Religion, Stern's. 1868. U.
 Do. Heidelberg. 1754. T.
 Do. Short Explanation of the Church. 1841. B.
 Do. Döderlein's Explanation of Luther's Smaller. 1868. T.
 Do. Schwarz's do. 1868. T.
 Do. Spener's do. 1758. T.
 Do. Texts, Illustrative of the. Mal.
 Celebrated Places of Scripture. 1859. U.
 Children of the Bible. 1867. U.
 Choral Book, Hindustani. 1861. U.
 Christ, Glory of. H. T. Sanskrit.
 Christ, Life of. M. T. Tel. U.
 Do. do. and Gospel of. 1854. Assamese.

- Christ, Immortal History of. 1860. B.
 Do. Metrical Life of. 1859. B.
 Do. Mirror of the Life of. (Sri Yesu Khrist Charitra Darpan). H.
 Do. Sufferings of. 1853. T.
 Christa Sanghita. Sanskrit. Mal.
 Christian Character, Meditations on the. 1810. T.
 Do. Doctrine. Mal.
 Do. Faith and Practice, Sermons on. 1869. T.
 Do. Instructor, The. 1861. T.
 Do. Lyrics. 1859. T. Mal. M. G.
 Do. do. for Children. 1862. T.
 Do. Missions. 1860. U.
 Do. and a Pandaram, Dialogues between a. 1859. T.
 Do. Religion, Brief View of the. 1839. Tel.
 Do. do. Compendium of the. 1755. T.
 Christianity and Hinduism Contrasted, Mundy's. 1828. B.
 Do. History of. 1787. T.
 Christian's Victory over Death, The. 1865. T.
 Chronological Arrangement of Scripture. 1851. T.
 Church, Government of the. 1865. T.
 Church History, Ancient and Modern. 1854. U.
 Do. by Barth. B. G. M. T. Oriya.
 Do. Brief Sketch of. 1860. T.
 Do. by Kurtz. Mal. T.
 Do. Assamese.
 Do. by Loewenthal. 1867. Tel.
 Do. by Walther. 1735. T.
 Do. Rules. Mal.
 Claremont Tales. 1855. U.
 Cleon and Maia. 1856. U.
 Collects and Gospel Lessons, Expositions of the. 1854. T.
 Commandments, Practical Exposition of the Ten. 1857. U.
 Come to Jesus, Newman Hall's. B. C. M. T. Tel. Khassia.

COMMENTARIES :—

- Genesis. C. M.
 Psalms. T. U.
 Proverbs, Nicholl's on. 1858. T.
 Isaiah. 1869. U.
 New Testament. C.
 Gospels and Acts. T.
 Matthew. B. M. T. Mal. U.
 Do. and Mark. U.
 Mark. 1827. B.
 Luke and John. 1869. U.
 John. 1857. T.
 Acts. 1867. U.
 Romans. 1825. B.
 Do. and 1st Corinthians. 1863. Mal.
 Galatians. 1866. T.

COMMENTARIES :—

- Hebrews. 1854. T.
 Timothy and Titus. 1844. T.
 Communicant, Duties of a Good. 1721. T.
 Communicant's Companion. 1853. T. U.
 Communion, Meditations and Prayers for the. 1778. T.
 Concordia, The Three Creeds. 1856. T.
 Confession of Faith. 1864. U.
 Confirmation, Bishop Wilson on. 1844. B.
 Contemplations on the Works of God. 1846. Oriya.
 Conversation between a Teacher and a Scholar. 1867. Santali.
 Course of Instruction. 1852. G.
 Creation, On the. B. H.
 Do. and Fall, On the. 1851. U.
 Creed, Abridgment of Pearson on the. 1852. T.
 Do. Sermons on the. Mal. T.
 Daily Bread. C.
 Do. Help to Devotion. M.
 Do. Light on the Daily Path (Chirag-i-Kalam). 1862. U.
 Do. Monitor. 1837. T.
 Do. Prayers and Promises. 1861. G.
 Do. Text Book. B. T.
 Dairyman's Daughter, The. B. M. Tel. U.
 Daniel, Life of. 1836. B.
 David, History of. Part I. 1865. T.
 Daybreak in Britain. B. M. U. Oriya.
 Deaths, Account of Joyful. 1822. B.
 Deism, Examination of the Claims of. 1858. M.
 Demons, On. C.
 Desert Flower, The. 1857. T.
 Devotion, Manual of Private. 1854. T.
 Dictionary, Biblical and Theological. 1841. T.
 Do. Bible. 1862. T.
 Discourses, Pearson's Twelve Select. 1828. B.
 Distant Hills, The. U.
 Divinity, Catechetical Body of. 1825. B.
 Do. Rhenius's Body of. 1838. T.
 Doctrines of the Christian Religion. C.
 Do. and Discipline of the Meth. Epis. Church. 1866. U.
 Doctrine, Deerr's Epitome of Christian. 1853. B.
 Do. Leechman's Summary of Christian. 1836. B.
 Doddridge's Rise and Progress of Religion. B. T. Part I. Oriya.
 Dunallan. U.
 Duty of Man, The Complete. 1862. U.
 Ecclesiastical History, Lectures on. 1854. T.
 Elisha, Blunt's. 1846. U.
 Emblems, Long's Scripture. B.
 Emmanuel, Poem on. 1863. T.
 Essence of Doctrine. C.

- Evidences of the Bible briefly stated, Wenger's. 1851. B.
 Do. of Christianity. Mal. Tel.
 Do. do. Mitchell's Letters to Indian Youth on the
 1869. U.
 Do. do. Mundy's Catechism of the. 1828. B.
 Do. do. do. Familiar Letters on the. 1828. B.
 Do. do. Paley's. 1869. T.
 Do. do. Rhenius's. 1852. T.
 Do. do. Whately's. 1863. T.
 Exegesis, Rules of Biblical. 1867. U.
 Expositor, Daily. 1865. B.
 Expository Discourses. 1835. M.
 Faith, Essay on. M. T.
 Do. and Victory. 1867 B.
 Faithful Promiser, The. 1859. T.
 Far Off. Part I. 1857 T.
 Fatalism, Refutation of. 1852. T.
 Flavel's Fountain of Life. 1844. U.
 Do. Saint Indeed. 1855. T.
 Follow Jesus. 1858. T.
 Gallaudet's Natural Theology. M. T.
 Garland of Salvation (Mukti Mala). H. Punjabi.
 Gazeteer, Bible. 1867. T.
 Genesis, Poetical Version of. 1849. T.
 Do. and Exodus do. 1866. T.
 Do. Questions on. T.
 Geography, Scripture. 1857. T.
 Gerhard's Sacred Meditations. 1860. T.
 Gnana Kummi. T.
 Do. Pumalei. T.
 God's Answers to the Questions of Men. C.
 Gods, On the Hindu. C.
 Gospel History, Catechism of. 1852. T.
 Do. Lessons, Contemplations on the. 1853. T.
 Do. in New Zealand, The. 1860. Mal.
 Guldasta. U.
 Gulzar. U.
 Harmony of Gospels. B. T. U.
 Heart Book, The. B. C. Mal. M. U.
 Hidayat Nama. U.
 Hindu Girls' School. 1840. Tel.
 Do. Philosophy, Banerjee's Dialogues on. 1862. B.
 Hinduism, Examination of. B.
 Do. Origin and Development of. B.
 Do. Pounding of. 1858. B.
 Do. Wilson's Exposures of. M.
 Do. and Romanism, Resemblance between. 1851. T.
 Holy War, The. B. T. U. Oriya.
 Homiletics. 1865. T.

- Homilies of the Church of England. U.
 Hours of Spiritual Refreshment, Muller's. 1841. T.
 Husbandman, The. From Flavel. 1866. T.
 Hymnologia Germano-Tamulica. 1865. T.
 Hymn Book. Assamese. B. C. G. H. Mal. M. Oriya. T. Tel. Tulu. U.
 Hymns and Chants. T.
 Do. for Children. H. M. T. U. Assamese.
 Do. Native Metres. Mal. M. T. Tel.
 Do. Rhymes and Tunes. B.
 Do. and Tunes. 1857. Mal.
 Idolatry and Christianity, On. Mal.
 Index to the New Testament, Historical and Geographical. 1853. T.
 Indian Pilgrim, The. H. M. T. Tel. U.
 Instruction on Christian Duties. 1838. U.
 Intemperance. 1855. G.
 Introduction to the Christian Scriptures. 1868. Mal.
 Investigation of the True Religion. (Din-i Haqq, Urdu Title
 of Part for Muhammadans; Sat Mat Nirupan, Hindi, for Hindus.)
 Jesus, Poem on the Childhood of. 1864. T.
 Jews, Tucker's History of the. B. H. U.
 Joseph, History of. B. H. M. T.
 Judah's Lion. U.
 Judea, Description of. 1837. T.
 Kindness to Animals. 1853. M.
 Kings, Book of. 1867. U.
 Knowledge of the Supreme Spirit. C.
 Koran, Refutation of the. U.
 Do. Muir's Testimony of the. Anglo-Arabic. U. Persian.
 Krishna and Christ Compared. G. M.
 Leitch, Memoir of Rev. C. 1857. T.
 Leslie's Truth of Christianity Demonstrated. 1837. U.
 Letters on the Christian Religion. (Dharmadharm Pariksha Patr.) H.
 Light of Truth. (Against Romanism.) 1853. T.
 Line upon Line. B. T. Part I. C. Tel. Oriya.
 Little Henry and his Bearer. As. B. C. H. Mal. Oriya. T. Tel. U.
 Do. Merchants. U.
 Liturgy of the Basel Mission. C. Mal. Tulu.
 Do. of Dutch Reformed Church. T.
 Lord, Scripture Doctrine Concerning the Person of Our. 1848. T.
 Lord's Prayer, Schwartz's Exposition of the. 1770. T.
 Do. Supper, On the. T.
 Do. do. Bishop Wilson on the. B.
 Lucy and Dhye. 1851. Oriya.
 Luther, Life of. B. M. T.
 Martyrology, Christian. 1857. B.
 Matapariksha. Parts 1 & 2. Sanskrit. H. M.
 Matthew, Poetical Version of. 1862. H.
 Do. Questions on. 1863. T.

- Means of Peace. 1866. U.
 Medicine, The Heavenly. 1862. T.
 Meditations. 1859. T.
 Do. and Prayers, Wilson's. 1842. B.
 Messiah, The. 1815. U.
 Metrical Indices to the Chapters of the New Testament. 1868. T.
 Metals of the Bible. 1854. B.
 Milton's Paradise Lost. Abridged. 1862. T.
 Do. do. Regained. do. 1868. T.
 Minister, The Christian. 1865. T.
 Ministerial Advice, Baxter's. 1842. T.
 Miracles, Sketches of Sermons on the. 1859. T.
 Missionary's Bridgerow, The. 1857. B.
 Moral Law, Expository Lectures on the. 1847. T.
 Moses, Pictorial History of. 1855. H.
 Mother, The Good. 1863. T.
 Do. at Home, The. M.
 Mothers' Advice to. Mal. T. Tel.
 Mahommad, Life of. B. G. M. T.

MUHAMMADAN CONTROVERSY. Works on the:—

- Mahommedanism and Christianity Compared. 1852. U.
 Din-i-Haqq. U.
 Din i Mubahisah. 1854. U.
 Haqiqi Urfan. 1865. U.
 Hikayat ul Musalmin. 1868. U.
 Ikhtitami Mubahisah. 1855. U.
 Islamism, Walther against. 1728. T.
 Ittifaq Mubahisah. 1867. U.
 Miftah ul Asrar. U. Persian.
 Mizan ul Haqq. U. Persian.
 Munyat ul Uman. 1854. U.
 Nayaz Nama. 1867. U.
 Sarchashma i Mahabhat. 1860. U.
 Sulasut Tul Kutub. 1867. Dekkhani.
 Tahqiq ul Iman. 1860. U.
 Tariq ul Hayat. 1853. U. Persian.
 Wakiat i Imadia. U.
 Muhammadanism, Rise, Progress and Decline of. 1841. U.
 Do. Wilson's Refutation of. 1834. Persian. U.
 Munger, Memoir of Mrs. M.
 Najat Dikinda ki Rah. 1867. U.
 Nasihat Nama. 1848. U.
 Nature's Wonders. 1853. M.
 Naya Kashi Khand. (Vision of New Benares.) H. U.
 Neff's Conversations on Sin and Salvation. B. T.
 Negro Servant, The. B.
 New Testament, Epitome of the. 1844. C.
 New Testament History. 1854. T.
 Do. do. Questions on. 1856. T.

- New Testament Narratives. 1848. M.
 Do. Pinnock's Analysis of. 1854. T.
 Do. Stories. T. Tel. U. Sindhi.
 Do. do. in Hindu Metres. C.
 Newton, Life of Rev. J. 1853. B.
 Nicholls's Sunday Exercises. 1853. T.
 Offices, Book of. 1861. T.
 Old Path, The. 1863. T.
 Old Testament, Abridgment of the. 1852. G.
 Do. Epitome of the. 1844. C.
 Do. History. T.
 Do. Selections. 1851. M.
 Do. Stories. Tel. U.
 Old and New Testaments, Poems on the. 1859. T.
 Do. Selections for Schools. 1869. U.
 Palestine, Brief Geography of. U.
 Do. Geography and History of. 1838. T.
 Paley's Horæ Paulinæ. 1858. C. T.
 Parables Explained. 1844. T.
 Do. Sketches of Sermons on the. 1860. T.
 Parapara Kanni. 1861. T.
 Paraphrases, Poetical Version of the. 1857. G.
 Passion, History of the. 1720. T.
 Do. Meditations on the. 1835. T.
 Path of Religion (Din ki Tariq, U. Sat Mat ka Marg, H.) H. U.
 Paul, Footsteps of St. 1863. T.
 Do. Muir's Life of St. Sanskrit. B. H.
 Peep of Day. B. H. M. T. Tel. U. Oriya.
 Phulmani and Karuna. As. B. C. G. H. Mal. M. Oriya. T. Tel. U.
 Phulon ka Har. U.
 Pike's Early Piety. 1852. T.
 Pilgrim, The Indian. H. T. Part I. Tel.
 Do. Wanderings of a. 1853. Assamese.
 Pilgrim's Progress, Part I. As. Mal. Oriya. Tel. Khassia.
 Do. Part II.
 Do. Complete. B. C. H. M. T.
 Do. Abridged. H. U. Punjabi.
 Pitcairn Islanders, The. B. U.
 Poems, Miscellaneous. 1853. T.
 Poetical Garland. 1852. T.
 Do. Offering. 1863. G.
 Popery, On. 1817. T.
 Prayer, Book of Common. B. H. Mal. M. T. Tel. U.
 Do. do. Abridgment of. B. Mal. T. U.
 Do. do. Selections from. C. H. U. Punjabi.
 Prayers, Family. B. C. G. Mal. T.
 Do. and Meditations. Mal.
 Do. and Promises, Book of. H.
 Preacher's Companion, Wenger's. 1851. B.
 Do. Guide, The Young. (Waz Nama.) 1866. U.

- Prophecy, Expositions of. 1865. T.
 Do. Keith on. 1846. Persian. (Edinburgh.)
 Do. Vaughan's Fulfilled. 1868. B.
 Proverbs, Questions on. 1868. T.
 Proverbs of Solomon. 1845. T.
 Do. Verse. H. Tel.
 Psalms and Hymns. 1866. Tel.
 Do. in Native Metres. M.
 Do. in Verse. 1851. G. T.
 Radhanath and Prosonno. 1861. Assamese.
 Reading Book, Child's First. B. M.
 Reformation, History of the. Mal.
 Refuge, The City of. 1865. T.
 Religious Instructor. Khassia.
 Do. Story Book. 1849. B.
 Repentance, Child's Book of. 1848. M.
 Revelation, Muir's Course of Divine. H. Sanskrit.
 Riddles, Bareiro's Scripture. 1849. B.
 Rising of the Sun of Righteousness. 1859. U.
 Rituale Trangambaricum. T.
 Romanism Questioned. 1855. T.
 Ruth, History of. 1844. U.

 Sacred History by Kurtz. Mal. T.
 Do. Lyrics. 1860. T.
 Do. Poetry. 1860. T.
 Santai, History of. 1866. T.
 Sapientia Vera. 1799. T.
 Sastira Kummi. 1840. T.
 Sat Darshan Darpan. B.
 Do. Marg Suchau. B.
 Satya Sataka. H.
 Saviour, The Need of a. 1855. U.
 Do. of the World, The. 1858. M.
 School Boy, The. 1850. M.
 Schwartz, Dialogues by. 1772. T. Tel.
 Do. Life of. 1839. T.
 Scriptural Outlines. 1831. T.
 Scripture, Analysis of. 1832. T.
 Do. Characters. 1848. U.
 Do. Dialogues, Ellerton's. 1817. B.
 Do. Doctrines. 1840. T.
 Do. do. Defined and Explained. 1828. T.
 Do. Evidences. 1834. T.
 Do. Extracts. 1851. G.
 Do. Geography. 1867. U.
 Do. History. 1801. T.
 Do. do. Compendium of. 1833. T.
 Do. do. New Testament. 1839. Tel.
 Do. do. Watts' T. Mal.

- Scripture, Lessons. T. Tel.
 Do. Manual. 1857. M.
 Do. Mirror. 1846. T.
 Do. Narratives. M.
 Do. Passages, Select. C. H. U. Tulu.
 Do. Proper Names. 1849. H.
 Do. Quadrapeds. 1860. U.
 Do. Question Book. 1869. Assamese.
 Do. Questions. 1865. U.
 Do. do. and Answers. 1840. T.
 Do. Sellon's Abridgment of. 1822. U.
 Do. Stories. T.
 Do. Summary of the Holy. 1820. B. G.
 Do. Text Book, Irish. B. Mal. T.
 Do. Texts. T.
 Do. Do. illustrative of the Catechism. Tulu.
 Self-Improvement, Notes on. U.
 Sermon on the Mount, Exposition of the. 1817. B. G.
 Sermons, Banerjea's. 1840. B.
 Do. on Doctrinal and Practical Subjects. 1851. T.
 Do. Eighty-six Sketches of. 1857. T.
 Do. on the Epistles. 1869. T.
 Do. by Fabricius. 1867. T.
 Do. by Hoernle. H. U.
 Do. Osborne's Twelve Plain. 1845. B.
 Do. on Profiting by the Word of God. 1844. B.
 Do. by Schwartz. 1865. T.
 Do. Sixteen. 1748. T.
 Do. Sketches of. 1867. T.
 Do. by S. De Rivea. 1862. U.
 Do. by Rev. W. Smith. (Tariq ul Auliya). 1849. U.
 Services, Book of. 1861. T.
 Do. Book of Occasional. 1851. T.
 Shir-i-Tiflan. 1858. U.
 Simple Susan. U.
 Songs, Spiritual. T.
 Soul, Child's Book of the. M. U.
 Spiritual Doctrine. 1853. T.
 Stories, Moral. 1863. U.
 Do. Short. U.
 Do. do. for Children. 1838. Tel.
 Subratipam. 1857. T.
 Summary of the Christian Religion. 1754. T.
 Do. of Doctrine of Faith unto Godliness. 1789. T.
 Summula Doctrinæ Christianæ. 1743. T.
 Sunday First Lessons. 1860. T.
 Sweet Savors of Divine Truth. T.
 Synopsis Evangelica, Sec. Tichendorf. 1868. T.
 Tales from Mrs. Sherwood, &c. Mal.
 Do. for Women. B.

- Test of Religions. 1857. T.
 Theologica Thetica. 1717. T.
 Theological Class Book. 1852. T.
 Do. Lectures, Syllabus of. C. Tel.
 Do. Text Book. 1856. M.
 Theology addressed to Hindus. 1838. C.
 Do. Crisp's. 1838. T.
 Do. Christian. 1865. T.
 Do. Elementary Lectures on. 1860. B.
 Do. Lectures on. U.
 Do. (Talim Ilm i Ilahi). 1869. U.
 Do. Manual of. Vol. I. 1850. U.
 Do. Wenger's Outlines of Christian. Part I. 1848. B.
 Thirza Goltsch. 1845. B.
 Threelfold Cord, The. M. U.
 Topical Questions on the Scriptures. 1844. M.
 Touchstone of Truth and Falsehood. 1852. G.
 Triumph of the Gospel, The: (William's Miss. Enter.) 1859. T.
 Do. of Truth (Refutation of Popery.) 1753. T.
 True Heroism. U.
 Tyng's Christian Titles. 1864. T.
 Types, Sketches of Sermons on the. 1856. T.
 Upadesh Patr. 1862. Panjabi.
 Upadeshak, Extracts from the. 1857. B.
 Veda Tatwa. (Wilson's Introd. to Rig-Veda.) 1854. H.
 Vocabulary of Scripture Names. 1867. T.
 Watts' Scripture History. Mal. T. New Test. Khassia.
 Way of Life, Hodge's. 1847. U.
 Wayland's Moral Science. (Abridged.) 1859. T.
 Way-Marks, Caldwell's Three. 1856. T. C.
 Wesley, Life of John. 1868. U.
 Wesley's Christian Perfection. 1868. U.
 Woman and her Saviour in Persia. 1869. U.
 Women of the Bible. 1866. H. U.

PERIODICALS.

- Almanacs. B. C. H. Mal. T. Tel.
 Amirtha Vachani. (For Females.) 1856. T.
 Arunodaya. (Dawn of Day). B. C. O. T. Assamese.
 Aurora, The. 1842. T.
 Bambad, (The Dawn.) Parsi-Gujarati.
 Canarese Informer. C.
 Do. Messenger. C.
 Children's Friend. 1849. T.
 Do. Lamp. T.
 Do. Magazine. Mal.
 Christian Messenger. T.
 Do. Treasury. U.
 Desabhimani. 1868. T.

- Desopakari. (Friend of the Country.) 1861. T.
 Dnyanodaya. M.
 Evangelist, The. 1843. B.
 Friend of the People, The. T.
 Friendly Instruction. T.
 Gospel Magazine. 1819. B.
 Gyan Dipak. (Lamp of Knowledge.) U.
 Gyanaruna. (Dawn of Knowledge.) 1849. Oriya.
 Hitavadi. (Friendly Adviser.) Tel.
 Kaukab i Iswi. U.
 Khair Khwah i Hind. (Friend of India.) U.
 Khair Khwah i Khalq. U.
 Lamp of Knowledge. G.
 Lamp of Truth. B. G. M. T.
 Lokmitr. (Friend of the World) H.
 Mission School Magazine. 1856. T.
 Missionary Gleaner. 1841. T.
 Morning Star. 1841. T.
 Prabodaya. M.
 Quarterly Repository. 1854. T.
 Satyearnab. (Ocean of Truth.) 1849. B.
 Shams ul Akhbar. 1869. U.
 Tamil Magazine. 1831. T.
 Treasury of Knowledge. Mal.
 Truthful Messenger. 1847. T.
 Upadeshak. (The Instructor.) 1847. B.
 Youth's Friend. 1859. T.



HINTS ON THE MANAGEMENT
OF
TRACT SOCIETIES IN INDIA.

HINTS ON THE MANAGEMENT
OF
TRACT SOCIETIES IN INDIA.

COMPILED BY

JOHN MURDOCH,

Author of "The Indian Missionary Manual," "The Indian Year Book," etc.

LONDON:
PRINTED FOR THE COMPILER.

1870.

LONDON:
PARDON AND SON, PRINTERS,
PATERNOSTER ROW.

PREFACE.

THE following "Hints" have been compiled chiefly for the use of the office-bearers of Tract Societies in India. One characteristic of a tropical country is the rapid changes in its European residents. Hence, as a general rule, Secretaries of Tract Societies each hold office only for a very few years. Every one has necessarily much to learn from experience; and it is greatly to be regretted that when this has been gained, too often it is lost to the cause by his removal.

The longer a person lives in India, the more numerous his engagements become. On this account, Missionaries well acquainted with the country are often unable to accept the Secretaryship of a Tract Society. It therefore not unfrequently happens that a young Missionary is appointed. Under these circumstances, his wisest course is to consult some of the most experienced members of committee; their advice may be obtained privately on important matters before they are brought forward officially. Many mistakes may thus be avoided, and much valuable time saved.

It is hoped, also, that some of the following suggestions may be found useful. The compiler has derived much assistance from two little works, viz., "Instructions of the Executive Committee of the American Tract Society to Colporteurs and Agents," and "Hints for the Regulation of Auxiliary Tract Societies, etc.," published by the Religious Tract Society. His connection with Tract Societies in India and Ceylon for more than twenty years, has also led to some suggestions. Several of the recommendations may seem so evident, that their mention may be regarded as unnecessary; but in nearly every case examples could be adduced proving the contrary.

The immediate cause which led to the preparation of this pamphlet was the following. The compiler, who is Agent in India of the Christian Vernacular Education Society, was requested

by the Committee of the Religious Tract Society to report upon their Indian Auxiliaries. Inquiries, with this object in view, continued for three years, with the advantage of annual visits to the three Presidencies, elicited some information, and showed to some extent what was wanted. For the reason mentioned at the commencement of the preface, the publication of some "Hints," like the following, seemed desirable. The compiler would especially express his obligations for valuable help to the Rev. G. Bowen, Secretary of the Bombay Tract Society; the Rev. R. C. Macdonald, Madras Tract Society; and the Rev. F. Baylis, South Travancore Tract Society. During a visit home, he has had the advantage of consulting G. H. Davis, Esq., LL.D., Secretary of the Religious Tract Society, Mr. Joseph Tarn, the Cashier, and other officers of the Society. He had hoped that the following pages would have had the benefit of their revision; but as other engagements required his return to India, they had to be printed off as soon as they were written. The sole responsibility, therefore, rests with the compiler.

To have done justice to the subject, a much longer time than could be devoted to it was absolutely necessary. Still, every attempt of the kind may aid in securing something better. Deficiencies may gradually be supplied, improved plans may be suggested, till a treatise worthy of the subject be ultimately obtained.

May the time soon come when "many shall run to and fro, and knowledge shall be increased;" when India shall cast her idols to the moles and to the bats, and acknowledge Him as her Lord, whose "right it is to reign."

BUTE, *1st September*, 1870.

CONTENTS.

	PAGE
I.—ORIGIN OF RELIGIOUS TRACT SOCIETIES	1
Great Britain, 1 ; United States, 3 ; India, 4.	
II.—ORGANIZATION	5
General Committee, 5 ; Officers, 6 ; Publication Sub-Committees, 8 ; Business Arrangements, 10.	
III.—PREPARATION OF TRACTS AND BOOKS	11
Lack of Writers, 11 ; Defects, 12 ; Means to be adopted, 13 ; Means of obtaining good Tracts, 18.	
IV.—SELECTION OF TRACTS AND BOOKS	19
Importance, 19 ; Classes of Publications, 20 ; Suggested Lists, 21 ; TRACTS, 22 ; Tracts for Hindus, 23 ; Tracts for Muhammadans, 27 ; Tracts for Roman Catholics, 28 ; Tracts for Native Christians, 28 ; Narrative Tracts, 31 ; Didactic Tracts, 33 ; Proverbs, 34 ; Figurative Tracts, 34 ; Tracts for Children, 39 ; Books, 42 ; Books for Hindus, 42 ; Books for Children, 43 ; Books for Native Christians, 46 ; Books for Women, 49 ; Books for Mission Agents, 50 ; Arrangement of Work, 51.	
V.—PRINTING	53
Size of Editions, 53 ; Paper, 53 ; Size of Page, 53 ; Woodcuts, 54 ; Care of Cuts, 55 ; Arrangement, 55 ; Scripture History, 56 ; Scripture Geography, 58 ; Biblical Antiquities, 59 ; Idolatry, 60 ; Church History, 61 ; Portraits, 62 ; Tracts for Adults, etc., 63 ; Tracts for Children, 63 ; General History, 65 ; Geography, 66 ; Natural Phenomena, 70 ; Geology, 71 ; Vegetable Kingdom, 71 ; Animal Kingdom, 72 ; Human Physiology, 76 ; Astronomy, 76 ; Mechanics, etc., 76 ; Manufactures, 77 ; Travelling, etc., 77 ; Ornaments, 77 ; Coloured Pictures, 78 ; Wrappers, 78 ; Printed Sheets, 79.	

VI.—MANAGEMENT OF DEPOSITORIES 80

Building, 80 ; Furniture, 81 ; Depositary, 82 ; ENGLISH STOCK, 83 ; Arrangement, 85 ; Catalogues, 85 ; Ordering Stock, 86 ; Periodical Supplies, 86 ; Standard List, 87 ; Order Book, 88 ; Periodicals, 88 ; Prices, 88 ; Care of Stock, 89 ; Books from Private Publishers, 89 ; VERNACULAR PUBLICATIONS, 90 ; Prices, 91 ; Annual Stock-taking, 93 ; ACCOUNTS, 94 ; Stock Book, 94 ; Day Book, 94 ; Cash Book, 95 ; Bill Book, 97 ; Ledger, 98 ; Magazine List, 99 ; Letter Book, 99 ; Order Book, 99 ; Paper Account, 99 ; Monthly Stock Issues, 99 ; Monthly Abstracts, 100 ; Quarterly Lists, 102 ; Annual Statements, 102 ; Vouchers, 102 ; Payment of Collections, 102 ; Blank Forms, 102 ; BRANCH DÉPÔTS and BOOK SHOPS, 103 ; Building, 105 ; Stock, 105 ; Dépôt Keeper, 105 ; Funds, 106 ; Book Agent, 106.

VII.—COLPORTAGE. 106

SALE OF TRACTS AND BOOKS, 106 ; Advantages of Sales, 106 ; The Bombay Presidency, 108 ; North India, 113 ; Bengal, 114 ; South India, 115 ; Ceylon, 116 ; BIBLE COLPORTAGE, 117 ; Rules for Colporteurs, 118 ; Cost of Circulation, 119 ; Obstacles, 120 ; Measures to be adopted, 122 ; JOINT COLPORTAGE, 127 ; Proposed Plan, 127 ; Supplies, 130 ; Management of Colporteurs, 130 ; Instructions to Colporteurs, 131 ; MISSION COLPORTAGE, 136 ; Shops, etc., 138.

VIII.—PREPARATION OF REPORTS, ETC. 139

Importance, 139 ; Essentials, 139 ; Circular, 139 ; Statistics, 141 ; Instances of Good, 143 ; Suggestions, 143 ; Wrapper, 143 ; Time of Publication, 144 ; Circulation, 144 ; MISCELLANEOUS HINTS, 144 ; Raising Funds, 144 ; Advertising, 145 ; Issue of Specimens, 145 ; Questions on Management, 146.

INDEX 147

HINTS ON THE MANAGEMENT OF TRACT SOCIETIES IN INDIA.

I. ORIGIN OF RELIGIOUS TRACT SOCIETIES.

Great Britain.—Long before the discovery of printing, the early Reformers sent out their little tractates to enlighten mankind. Wycliffe's productions were the means of extensive usefulness. He wrote above one hundred volumes against Antichrist and the church of Rome, besides commentaries on Scripture, and the translation of the Bible into English. The works produced by the writers of this era were much impeded in their circulation by the expensiveness of the manuscript form in which they were issued. But in the fifteenth century, the discovery of the art of printing removed this formidable obstacle to the wide diffusion of truth, and gave a surprising impetus to the literary labours of the authors of the period, and thereby also to the opening Reformation. Luther appeared, and through his powerful publications many millions of people were brought to profess the Protestant faith. So great was the impression produced, that one of the supporters of the Romish Church exclaimed with dismay, "The gospellers of these days do fill the realm with so many of their noisome little books, that they be like to the swarms of locusts which did infest the land of Egypt."

D'Aubigné mentions that, as early as 1524, a Tract Society existed at Basle. The SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE is the oldest organization of this kind in England. It commenced in 1698 with five members. Besides publishing Bibles, books, and tracts, it aids by grants in the establishment of new

bishoprics, in building churches and schools, etc. "The members are elected as attached members of the Church of England." During the year 1868-69, the receipts from subscriptions, dividends, etc., amounted to £30,946; the proceeds of sales were £86,007. The issues of Bibles, books, and tracts amounted to 5,756,134.

It was not till 1750 that a Society was formed in England on the principle of uniting Christians of different denominations in promoting the Gospel by means of the press. This Society was styled "The Society for Promoting Religious Knowledge among the Poor." In 1756 similar associations were commenced, both at Edinburgh and Glasgow. These societies, after a few years, became inefficient, but they had impressed many minds with the power of the press.

When the French Revolution broke out, about 1790, Mrs. Hannah More commenced a series entitled "The Cheap Repository Tracts," of which two millions were circulated during the first year. Her example was followed by Mrs. R. Wilkinson, of Clapham.

The Rev. George Burder was, under the good providence of God, the originator of the RELIGIOUS TRACT SOCIETY. He was among the number of those friends who, while they rejoiced in the wide diffusion of Mrs. More's tracts, regretted that they did not contain a fuller statement of the great Evangelical principles of Christian truth. He therefore felt the necessity of publishing tracts of a more decidedly religious character. In connection with the Rev. Samuel Greathead, he issued six tracts, exclusively religious. The publication of these tracts was committed to the care of a London bookseller. He had the superintendence of them but for a short time, when his bankruptcy interfered with their circulation, and led to a considerable loss on the part of the benevolent and disinterested writers.

The failure of this agent was a circumstance of considerable importance in connection with the formation of the future Society. Mr. Burder and his friend discovered that their private efforts were too limited to lead to any permanent results, and they determined to promote the formation of a Society to secure the object when the fitting time should arrive. On the 8th of May, 1799, after the preaching of the annual sermon for the London Missionary Society, Mr. Burder having explained his views to a goodly number of ministers, it was agreed that an adjourned meeting should be held the following morning. At this meeting about forty persons were present. After much conversation, the Society was established. The Rev. Joseph Hughes was appointed the first Secretary.*

* Chiefly abridged from "The Jubilee Memorial of the Religious Tract Society."

The progress of the Religious Tract Society will be seen from the following statement :—

	Benevolent Contributions.	Amount of Sales.	Total Annual Receipts.	Issues of Publications.
	£	£	£	
1800	204	263	467	200,000
1810	830	1,557	2,387	1,533,000
1820	1,667	4,915	6,582	5,626,674
1830	4,815	21,943	26,758	10,569,937
1840	6,353	51,101	57,454	19,425,002
1850	9,093	49,586	58,679	19,245,441
1860	10,632	95,280	105,912	41,710,203
1870	16,393	102,287	118,681	41,044,777

The foreign issues at present amount to about seven millions a year. The Society has published in 119 languages and dialects. The total circulation from the commencement is about 1,286 millions. About 10,755 different publications have been issued, of which there are at present about 8,000 on the Society's catalogue.

Numerous tracts have been issued by the Wesleyan Conference office, the Monthly Tract Society, the Weekly Tract Society, the Baptist Tract Society, and by many private individuals. Among the last may be specially mentioned the series by the Rev. J. C. Lyle.

In Scotland, the chief agency for the publication of tracts is at Glasgow. Through the Christian zeal and enterprise of a layman, Peter Drummond, Esq., many million copies of valuable tracts and periodicals have been issued. "The Religious Tract and Book Society of Scotland" appears to have been based on a Society established at Edinburgh in 1793 by Mr. John Campbell. Its first report under its present title was published in 1857. Colportage has been its chief work; at present 169 agents are employed, who are mainly supported by local contributions.

In Ireland, large numbers of tracts are issued from the Dublin Tract Repository.

United States.—The operations of the AMERICAN TRACT SOCIETY, established in 1825, are next in extent to those of the Religious Tract Society. The receipts during the year 1868-69 were as follows:—Subscriptions, etc., £25,453; sales, £71,824; total, £97,277. The circulation amounted to 15,369,981. A large proportion of the income from donations is devoted to colportage in America. The expenditure during the year on this account

amounted to £17,592. The foreign money grants amounted only to £1,300, of which the Continent of Europe received £320, Asia £970, and the American Indians £20.

India.—The first book printed in the vernacular languages of India seems to have been the *Doctrina Christiana* of Giovanni Gonsalvez, a lay brother of the Order of the Jesuits, who first cast Tamulic characters in 1577 * Tamil type was also cut at Halle in 1710, when the Apostles' Creed was struck off. A fount was soon afterwards sent out to India, and the printing of the Tamil New Testament was completed at Tranquebar in 1715. The first Christian work printed in Hindustani seems to have been *Summula Doctrinæ Christianæ*, printed at Halle in 1743.

For many years, in India, the various missions were the chief publishers of religious tracts and books. Valuable aid was rendered in South India by the Christian Knowledge Society.

The first application received by the Religious Tract Society from India for the benefit of the native population was from the Rev. John Gordon, of Vizagapatam, in 1813. The first tract society in India was established by the Rev. John Hands, at Bellary, in 1817. As brief notices of the different tract societies which have been formed in India are given in the "Catalogue of the Christian Vernacular Literature of India," it will be sufficient to give below the dates of their establishment. Societies which have ceased operations are distinguished by an asterisk :—

1817 *The Bellary Tract Society.

1818. The Madras Tract Society.

1822. The Nagercoil Religious Tract Association. About 1830, the Neyoor Branch formed itself into a separate society, called the Neyoor Tract Society. In 1855, the Nagercoil and Neyoor Branches were united under the title of the South Travancore Tract and Book Society.

1822. A tract association at Palamcottah, established on the same day, formed a branch of the Nagercoil Tract Society. In 1844, a separation took place, and the Tinnevely Branch was then termed the Tinnevely Tract Society. In 1864, the latter was affiliated to the Madras Tract Society.

1823. The Calcutta Christian Tract and Book Society.

1825. The Jaffna Tract Society.

1825. The Colombo Tract Society. The Kandy Tract Society was formed in 1847. In 1849, as the Colombo Tract Society had ceased operations, the Kandy Tract Society was merged into the Singhalese Tract Society. In 1859, the Singhalese

* Bartolomeo's "Voyage to the East Indies," translated by Johnston, p. 395.

Tract Society was incorporated with the Ceylon Branch of the Christian Vernacular Education Society ; but in 1867 a division took place, and a department was formed, termed the Ceylon Religious Tract Society.

327. The Bombay Tract Society.

327 The Benares Tract Society. This society ceased to exist in 1829. In 1834 it was re-established for the districts of Benares and Chunar, as a branch of the Calcutta Tract Society. In 1844 it was formed into a distinct organization, sometimes styled the Central North India Tract Society. The Agra Tract Society was formed in 1848. In 1853, the Benares Tract Society was amalgamated with the Agra Society. In 1858, the Agra Tract Society assumed the title of the North India Tract and Book Society, and the head-quarters were removed to Allahabad.

330. The Malayalam Tract Association seems to have been formed about this time. In 1842, there was a separation into the North Travancore and Cochin Tract Association and the Quilon and Treandrum Tract Association. Both have now been affiliated to the Madras Tract Society.

337 The Bangalore Bible and Tract Society.

340. *The Vizagapatam Tract Society.

353. The Gujarat Tract Society.

363. The Punjab Tract Society.

II.—ORGANIZATION.

GENERAL COMMITTEE.

Selection.—All evangelical denominations should, if possible, be represented. The exclusion of any would be regarded as a blemish. The Parent Committee are one-half evangelical members of the Church of England, and one-half members of other evangelical Churches. When practicable, this seems the best proportion. It can always be kept in view when lay members are elected. According to the rules of the Calcutta and the Bombay Tract Societies, all Protestant ministers who are members of the Societies are members of the committees, or at least entitled to attend and vote.

In some cases there are large missions without representatives at the head-quarters of a tract society. Under such circum-

stances it is desirable that one or two *corresponding members* should be appointed, for consultation on important questions.

Number.—The Parent Committee contains twelve members, but there are in addition six trustees. As a general principle, committees should not be large, but should rather be composed of members interested in the work, and likely to attend. Business will be conducted more satisfactorily. Large committees give much trouble in sending round notices and papers, while the members are often irregular in attendance, trusting that others will be present. It has happened that a resolution passed by one set of members has been reversed at the next meeting by a different set. When members are few, care should be taken to fill up vacancies with promptitude.

Duties.—Regularity in attendance at meetings is essential. Without this, it is impossible, in many cases, to give an intelligent opinion. Punctuality is also important, as by it much valuable time is saved. “It is frequently remarked that the first symptoms of decay in a society appear in the committee-room.”

Some members content themselves with merely being present. Almost the entire burden is thrown upon the officers. This ought not to be the case, for the latter, as well as members of committee, have important duties of their own. Labour should therefore be shared as much as possible. The officers should be aided by suggestions, as well as by opinions on matters brought forward. In various other ways, assistance may be rendered. While every plan should be duly considered, prolonged discussions on trivial points should be avoided.

OFFICERS.

The Secretary.—This officer is, or ought to be, the mainspring of the society. Unless he is efficient, the efforts of the best committee will be of comparatively little service. The greatest care should be taken in the selection. When a vacancy is to occur, a sub-committee should be appointed to recommend the best person available for the office. It is most undesirable to make any appointment at once, and especially to propose that some one present should be elected. The fitness of a person for such an office, it is evident, cannot be properly discussed in his presence.

It is scarcely necessary to remark that the secretary should take a deep interest in the society's work, and possess sound judgment, energy, and orderly habits, combined with a conciliatory spirit. The difficulty is to get the right man. As a rule, the persons best qualified have their hands already full, and are unwilling to accept the office. No one, however, should decline it without prayerful

consideration. The press is a mighty engine for good or evil. To a man aiming at usefulness, there are few positions more desirable than the office of secretary to a tract society. His influence extends to every Christian agency in the Presidency; and may reach many millions of heathens or Mohammedans.

The following are some of the duties of the secretary :—

1. To prepare and issue notices of meetings. To take down and enter all the minutes of the committee. To see that all minutes receive due attention.

2. To receive and answer all letters and communications. To examine occasionally the correspondence of the assistant-secretary.

3. To superintend the stock in the depository, and forward orders for publications.

4. To attend to all matters relative to the publishing of tracts and books.

5. To prepare the annual report, and circulate it when printed.

While the secretary should carefully consider and bring before the committee all suggestions received regarding the better working of the society, the initiation in many cases must spring from himself. Judgment and energy on his part will call forth effort from others, and the society's operations may be greatly extended.

The Treasurer.—As a rule, the secretary should be a missionary, as being better acquainted with the wants of the people. When a layman is secretary, the *tendency*, though such is not always the case, is to neglect vernacular work. On the other hand, the treasurer should be a layman, if possible. It is no easy matter to get one sufficiently interested to accept the office. In some cases treasurers will simply receive money *sent* to them, sign cheques, and look over accounts. They ought to do more, relieving the secretary of all labour connected with the collection of subscriptions, etc.

It is most important that the superintendent of the depository should feel that he is under careful supervision. Neither Christian character nor respectability should be regarded as a sufficient guarantee without this. Men supposed to possess both have given way to temptation, simply because they were considered so trustworthy that their accounts did not require strict examination. *Some one* should be responsible for the accounts. If bankers or a mercantile firm act as treasurers, either a *financial secretary* should be appointed, or the general secretary must do the work. The former alternative is preferable.

The duties of the treasurer, or financial secretary, are as follows :—

1. To sign all bills. To apply to the committee for orders to pay accounts, and to take vouchers for all payments.

2. To supervise the keeping of the depository accounts.
3. To examine the cash in the hands of the assistant-secretary, and check the cash account at his discretion.
4. To superintend the collection of subscriptions.
5. To lay before the monthly meetings of committee a statement of the finances.
6. To propose measures for the increase of funds.

PUBLICATION SUB-COMMITTEES.

Manuscripts offered for publication are handed over to sub-committees, composed of the most experienced missionaries available.

Perhaps the most common fault of publication sub-committees is want of sufficient firmness in rejecting compositions not up to the mark. In the limited missionary circle, nearly all are personal friends, or at least acquaintances. When a missionary offers a tract on which he has bestowed some labour, his friends on the sub-committee find it difficult to state their opinions freely. The object is good ; the sentiments are unobjectionable ; but the whole is feebly written and wants point. Influence has frequently secured the printing of such tracts. The selling system is a great safeguard against their publication. When tracts are given away, any in hand are sent. When a missionary, however, has to purchase tracts, and especially if he has to sell them, he considers which are the best, and dull tracts remain in the depository.

Manuscripts should be considered on their own merits irrespective of authorship. They should be examined by men of different societies, in different parts of the country. Missionaries in the interior should be consulted as well as those in the Presidency cities. The neglect of this has, in some instances, occasioned the loss of support. The opinions of competent native Christians are of great value. As a rule, they should first be consulted, and their unbiassed opinions should be obtained. If a missionary says to a native agent, "I think so and so of this tract, read it and tell me your opinion," the judgment given will, in most cases, be worthless. Two European and two native members at the Presidency, with one European and a native at an out-station, may be consulted. If more are asked, there is great delay, and manuscripts are apt to be lost in transmission. To guard against the latter, the name of the Society should be written on the manuscript itself as well as on the label. In cases of special difficulty, more members may be consulted, but ordinarily the examination is more thoroughly done by a small number than by many who trust to one another.

The criticism of tracts will be facilitated and rendered more methodical by the use of a form. The following is a combina-

tion of those used by the Parent Society and the Madras Tract Society :—

Title of Tract.—Could *title* be improved ?

Matter.—State the general subject and aim.

Containing Gospel ?

Free from error ?

Style.—Grammatical ?

Idiomatic ?

Attractive ?

For what Readers.—Christian or heathen ?

Educated or illiterate ?

Have you found it liked, and by what class ?

Is it likely to sell ?

Shall it be reprinted, altered, or rejected ?

Date

187

Signature.

In printing such forms, sufficient space should be left for the replies to the questions.

To bring tracts more under scrutiny, it is very desirable that the rule of the Madras Tract Society should be generally adopted, viz., to require an English translation of every tract *before it is printed*. It is not necessary to translate every manuscript sent for examination.

Intelligibility should be carefully secured. It has been well observed, “Where the mass of readers are but little acquainted with divine things, and their minds unaccustomed to application, they need to have truth made clear as the light of day.” It is a besetting fault of native writers to use a Johnsonian style, quite beyond the comprehension of ordinary readers. Even where this is not carried to such an extent, there is a tendency to use a dignified book language. All over the world, however, there is a movement in favour of a more colloquial style. By far the best test of the intelligibility of a tract, is to read it to a native of the class for whom it is designed, and question him about its meaning. This should be carefully done.

The probable *popularity* of tracts must be decided mainly by natives. There are tracts which seem illogical, tedious, and puerile to Europeans, which are much liked by the people ; whereas others which seem striking to the former, are not at all appreciated by the latter.

The following rule of the Parent Society should receive special attention :—

“There should be some account of the way of a sinner’s *salvation* in every tract. It is highly proper, indeed, and greatly conducive to their

utility, that tracts should be on different subjects ; but in all there should be shown the method of a sinner's recovery from guilt and misery, by the atonement and grace of the Redeemer. So that, if a person were to read but one, and never had an opportunity of seeing another book, he might be plainly taught that, in order to his salvation, he must be born again of the Spirit, and justified by faith in the perfect obedience unto death of our Lord and Saviour Jesus Christ. A tract without this would be very defective indeed."

Members of publication sub-committees cannot be expected to examine every expression in *volumes*. Each work of some size, after it has passed the sub-committee, should be entrusted to an *editor*, if the author is unable to carry it through the press.

BUSINESS ARRANGEMENTS.

Meetings.—The Parent Committee meet weekly, and although the members have other onerous duties, they attend with great regularity. In India such frequent meetings are not yet necessary. *Monthly* meetings, however, are desirable. If held only quarterly, interest flags and business is delayed. The meeting should be held on a fixed day, *e.g.*, the second Monday of the month. Members can thus fix other engagements accordingly.

Order of Proceedings.—The following arrangement, adopted by the Madras Tract Society, facilitates intelligent decision on matters brought forward. A tin box is sent round to the members shortly before each meeting, containing the following papers : 1. Copy of the minutes of last meeting. 2. Monthly abstract, showing the state of the funds, issues of publications, etc. An explanation of this is given in a subsequent chapter. 3. List of subjects to come up at next meeting, with letters referring to them numbered and docketed. 4. Letters for information. 5. Specimens of new publications.

Minute Books should be of considerable size. If small, they require to be numerous, they are apt to be lost, and reference is troublesome. The minutes should be neatly copied into the book, with marginal headings to facilitate reference. The resolutions should be numbered, and slightly indented to catch the eye.

Letters.—All letters received of any importance should be docketed and filed. An alphabetical arrangement is the best for ready reference. A list should be kept of all the secretary's letters, and copies of those of importance should be entered in the letter book. The assistant-secretary should do all that is necessary in this matter.

Sets of Publications.—Some publications of societies have been entirely lost. Their very titles are unknown. Duplicate sets of all publications, including reports, should be bound and carefully preserved. Single tracts are very liable to go astray.

Library.—Each society should possess a copy of all the Christian publications existing in the vernacular languages in which it publishes. Some of the heathen books would also be useful for reference. Copies of English works suitable for translation would be of great service. All books in the library should be entered in a catalogue. A note should be taken of books lent.

III.—PREPARATION OF TRACTS AND BOOKS.

Lack of Writers.—The greatest difficulty that tract committees in India have to overcome, is to secure really good tracts. This is not surprising. Even at home, with 30,000 ministers, and perhaps as many laymen accustomed to write, the number of persons capable of producing really effective tracts is limited. In India there are only about 600 European and American missionaries. It is true that there are about three times that number of native ministers and catechists, but with a few noble exceptions they have hitherto done little for Christian vernacular literature.

Most men, from the want of the requisite gifts, are unable to write striking tracts. At the Ootacamund Conference, the Rev. J. Hoch, after stating that Christian books must be prepared chiefly by missionaries, added, "Still we should commit a mistake if we were to assume that all missionaries, or most missionaries *ex officio*, are called by their Divine Master to write books."* Of course people are bad judges of their own compositions. As already stated, the members of revision committees should strictly reject all tracts which are below the mark. Although no amount of effort, no advice, can enable some men to write effective tracts, persons at all competent may greatly improve their compositions by examining wherein they fail, and considering the suggestions of judicious friends. In some cases, writers, whose first attempts were rejected, have eventually produced excellent tracts.

* Report, p. 273.

Defects.—One or two of the chief defects in tracts may be noticed.

1. *Dulness.*—Of all faults this is probably the most common. It has been well remarked,

“A mere plain didactic essay on a religious subject may be read by a Christian with much pleasure; but many persons for whom these tracts are designed would fall asleep over it. There should be something to allure the listless to read, and this is best done by blending entertainment with instruction.”*

Money spent in printing dry tracts is worse than wasted, for they create a prejudice against all tracts.

2. *Want of Adaptation to India.*—This has been forcibly put by the Rev. J. Long :—

“The Hindus in their own writings show a great fondness for metaphors and symbols: from the days of Kalidas, who ransacked all nature to furnish him with images, they have exhibited this. The Bible, as an oriental book, is constructed on the same principle, and our Lord taught by parables. But our religious tracts and books generally show nothing adapted to this taste: they seem to have been written rather amid the fogs of London or the ice of St. Petersburg, than in a country with the associations of the gorgeous East.”†

J. Muir, Esq., D.C.L., further shows the need of adaptation :—

“In order to write in a manner intelligible to the Hindus, or, in fact, to any other people, it is essential to bear continually in mind what they know and what they do not know; how they think, and reason, and feel. The Hindus, whether literate or illiterate, live in a region of thought as different from our own as can well be conceived. Their intellectual habits, their moral temperament, their religious ideas and traditions, their associations, their customs, are all distinct from ours: of much that we know they are inevitably ignorant, while they have many notions and much information with which we are unfamiliar; and many of their theories and of their principles of judgment and action are discrepant from ours.

“It is a very unphilosophical, as well as practically an unpromising course, to address people so circumstanced just as we should address our own countrymen, or the people of any other European nation whose religion, philosophy, and culture are either identical or cognate with our own. In writing for Hindus we must not write as if they understood things of which they are ignorant, or treat as recognised any truths which they would either controvert or hesitate to receive as self-evident. On the contrary, we must directly and categorically explain to them whatever they do not know, and establish on reasonable grounds all those principles, which they may either refuse to admit or fail to perceive.

* Religious Tracts, p. 12.

† Bengal Conference Report, p. 131.

We must not suppose them to be acquainted with all the facts with which we are familiar, or imagine that they, as a matter of course, comprehend all the allusions which are intelligible to ourselves. We must endeavour to put ourselves in their place, and to view every thing from their stand-point. Thus only shall we succeed in making ourselves thoroughly and easily understood.”*

One of the most common modes of acting contrary to the above recommendation is the use of Scriptural references and allusions which are quite unintelligible to the heathen. The readers are addressed as if familiar with the Bible.

Means to be Adopted.—A few observations may be offered on the points essential to popular tracts.

1. *A Striking Title.*—So far as the subject matter is concerned, purchasers are generally more guided by this than by anything else. Very often the title is the only part read before the tract is bought.

The Rev. J. Evans, Allahabad, is one of the most successful sellers of Christian publications in India. The course he pursues with regard to Scriptures is noticed under Bible Colportage. He makes the following suggestions with regard to titles :—

“The point seems to be this: to call a book by some name with which the people are familiar, so as to give them at once an idea of its contents. I feel fully persuaded it is a grand mistake to call tracts and books for the heathen by names which the people in general cannot understand, or by *long* names. Their own books have the simplest names possible; such as ‘Sukh Sagor,’ Sea of Joy, ‘Prem Sagor,’ Sea of Love, ‘Ramayan,’ Ram’s House, etc.

“We should in this respect take a lesson from them, and give *short* and *simple* titles to all tracts and books intended for sale among Hindus. I sold several tracts freely by *changing the title*, when otherwise not one would sell.”

The word “story” attached generally takes, at least if connected with something familiar. The title of the tract, “The Mango Story,” has sold thousands.

The following extracts from reports of the Bombay and the Madras Tract Societies further indicate native feeling :—

“The Rev. Sidoba Misal says that the quarter and half anna tracts are most readily purchased, especially if the name of Christ be not on the title-page. Such tracts as “Ram Nawami,” “Gunesh Chaturthi,” “Atmarampant,” etc., have the readiest sale. Mr. Sidoba Misal thinks that the sale of even such excellent works as “A Comparison of Christ and Krishna,” “A Comparison of Hinduism and Christianity,” is

* Preface to “Examination of Religion,” part ii.

hindered by the words Christ and Christianity on the title-page."—Bombay Report for 1865.

"It is worthy of remark, that many persons would not buy tracts which had anything about Jesus Christ in their title, but that they bought readily such as "The Way of Salvation," and those whose title did not directly intimate their contents."—Madras Report for 1863.

An *offensive* title is objectionable. The compiler once came across a Roman Catholic tract, styled "The Lying Protestant Religion." He threw it down with disgust.

Superstitious Hindus dislike the word death in a title as inauspicious. A missionary offered a heathen a tract on the death of Christ. The man refused it saying, "Do you wish to cause my death?"

The native titles of books often give no idea of the contents. "The Necklace of Jewels," "The Rose Garden," "Cup of Nectar," are specimens. It is desirable that tracts should have an English title indicating the subject, and a native title to attract purchasers. The general practice has been to give too much prominence to the English title. Often the whole of the first page is English, except a short native title. This is decidedly objectionable. The other extreme is not to give any English whatever. The chief design of this, in some cases, is to give the tracts as native a look as possible, and prevent the people seeing at a glance that they are Christian publications. Under certain circumstances this may be advisable; but, as a general rule, an English title in *small type*, not in a conspicuous place, does no harm. The Bombay tracts, which sell largely, have English titles. The following are one or two of the advantages of an English title:—

There are some Europeans in India who distribute tracts although they cannot read the native language. If there is no English title, they cannot tell what they are giving, and the interest is lost to a large extent. When there are no English titles, the tracts are generally mentioned in the reports under the native names, sometimes even in the native characters. Especially to people in England, who look at the Parent Society's Report, such outlandish titles are repulsive, and the pages where they occur are skipped over. If a Chinese Tract Report stated that 10,000 copies had been printed of the tract "Tin-yang-tung;" that the tract "Shang-hong-kow" was inquired for eagerly, but that there were few purchasers of "Lin-ki-ti;"* of what interest could this be to people in England? Suppose, however, it was stated that the first was the "Life of Christ," the second "The Evils of Opium Smoking," and the third "What is Christianity?" the information would be much more appreciated. A recent

* These are imaginary combinations.

extract from *Punch* will show the feeling in England about "Indian jargon."

"This is what I am in the habit of receiving from my nephew in India. Am I always to be subjected to this whenever I open a letter from that country, and are Indian correspondents to be permitted to ram their native jargon down the throats of their relatives in this country?" (Letter follows.)

"What I wish to know, *Mr. Punch*, is, why my correspondents in America, China, Australia, Russia, and Austria, do not indulge in the same charming habits?"

Tract and missionary reports, at best, are not considered very pleasant reading. There is the more reason why they should not be interlarded with repulsive foreign words and phrases.

The native titles, sometimes composed of difficult Sanskrit or Persian combinations, are not unfrequently unintelligible to the missionaries themselves. There is an excellent Hindi tract by the late Rev. J. Parsons, "Hindu Objections Refuted." The native title is *Badnibibaran*. When Mr. Evans held up the tract asking, "Who will buy *Badnibibaran*?" the reply was, "What is *Badnibibaran*?" and he could not obtain purchasers.

The Parent Society's Second Series Tracts, intended for sale by hawkers, have generally a few explanatory remarks on the title page. Thus, Naaman's cure is given as follows: "The Wonderful Cure of Naaman, General in the Syrian Army, who was directed by a prophet to wash in the river Jordan; with a particular account how he heard of the prophet by means of a little captive maid." A few remarks of a similar character would perhaps be useful.

2. *An attractive Beginning*.—Some English narrative tracts commence with moralizing or platitudes. This is to be avoided. Attention should be secured by beginning at once with the narrative. The moral can be drawn at the conclusion.

3. *A copious use of Similes, Proverbs, and Familiar Quotations from Native Books*.—The Rev. I. Stubbins says:—

"I very much like the plan of introducing pertinent quotations from their own books and shastras into addresses. Some of them are very striking; and my impression is that the people will generally understand your subject, as these references serve as a key. They are familiar with them, and doubtless such an address is more attractive to them, while it increases their respect for your character and person, as 'a wise man who knows their books and system.'"*

This applies equally to tracts. Already in some languages

* Conference of Bengal Protestant Missionaries, p. 58.

collections of native proverbs and poetical anthologies have been published, which will be of great service in the above respect. It is desirable that they should be arranged specially for missionaries, grouped so as to illustrate Christian truth and duty.

4. *Proceeding from the Known to the Unknown.*—By this is meant using something with what the people are familiar to illustrate Christian truth. Various means may be adopted with this view.

(1). *An Appeal may be made to the natural feelings common to the Human Race.*—The exquisitely beautiful parable of the prodigal is understood and felt everywhere; so also the affecting exclamation, “The ox knoweth its owner,” etc.

(2). *The daily occupations of the people may be turned to account.*—Our Lord’s discourses afford the best examples. As the bulk of the people are engaged in agriculture, such subjects as “Sowing and Reaping,” “The Barren Tree,” “Prayer for Rain,” etc., will be specially interesting. “Buying and Selling,” “The Bad Rupee,” “Losses and Gains,” etc., are other subjects.

(3). *Hinduism may be the means of securing attention.*—There are two extremes which ought to be avoided. One is more common among native writers—dwelling too much upon heathenism, and giving too little of the Gospel. There are a few tracts which contain little else than disgusting details respecting the crimes of Hindu gods. Some object to such entirely; but intelligent native converts assert that many of their countrymen are so brutish and have so little sense of sin, that such exposures of Hinduism are necessary. Still, no tract should be published without a statement of the Gospel.

The other extreme is to make no allusion to heathenism. This advice is sometimes given by men who merely theorise about missions, or by missionaries who come little in contact with the people. The late Rev. A. F. Lacroix said at the Bengal Missionary Conference :—

“Yet, he would not avoid all attacks on Hinduism. It is absolutely necessary to expose its falsehood, and all the more on account of the prevalent belief of the people that all religions are equally good, that Christianity is best for us, but that Hinduism is best for them.”—Report, p. 64.

Captain McMahon, in his paper read before the Punjab Missionary Conference, says :—

“The best plan seems to be to expose the errors of Mohamedanism and idolatry, just as much as may be needed to contrast the leading truths of Christianity with these systems; so that the full exhibition of the

Gospel of Jesus, rather than a crusade on heathenism should be the ruling principle in the preacher's mind."—Report, p. 16.

Some of the most popular tracts in Bengali are those on Durga, Siva, the Ganges, and other objects of worship. In the Bombay Presidency, some of those which have the largest circulation are on the most noted places of pilgrimage. The Rev. Dr. Murray Mitchell, who has written several of them, says he felt that it was "very important to meet the people of this country upon those subjects that possess for them the highest interest, and discuss the questions around which cluster, as a matter of fact, their warmest affections." Still, much Christian truth may be interwoven in a tract commencing with some Hindu god or shrine. The most popular native books have similar subjects, and Christian publications starting with them, will sell more readily than any others.

Strong irony is used by the prophets in speaking of idolatry, and in some cases it may be employed with advantage. The general rule, however, should be "speaking the truth in love." The late Bishop Blomfield remarked, "The surest way of bringing a man to acknowledge his errors is to give him full credit for as much as he has discovered of the truth." Dr. Muir says:—

"An indirect condemnation of error will often be wise, when we had at first sight supposed that direct and open denunciation was necessary. And even when it may be necessary openly to denounce evil and error, this should be done in the way least likely to offend the national pride, jar on the prejudices, or wound the religious feelings of those we are seeking to persuade."

5. *The use of narratives and allegories.*—The Rev. D. Fenn says:—

"It seems to me that tracts drawn up in the style of Tamil tales, for which, of course, the histories of the Old and New Testaments would furnish ample material, and this done by sensible native Christians, and with a view to the heathen, would be more likely to be read and sought after than most of our present tracts. The tracts in the children's series approach nearer than most to what I mean. For it is not merely the scarcity of readers that is so serious a hindrance to the tract distributor, but even more, the absence in the native heathen mind of all love of reading anything, except that it has the rhythm and sing-song of native poetry, or the absurdities and indecencies of native stories. The love of rhythm and poetry has been drawn into the service of Christianity by tract writers; why should not a similar attempt be made with the love of tales and stories?"—Madras Tract Report, 1861.

Very few narratives from English tracts possess any interest to the people of India. Some English allegories, in a modified form, may be turned to account.

6. *Poetry should be largely employed.*—A missionary remarks,

“Bad poetry is more attractive to the natives than the best prose.” The bulk of the native literature is in verse, and most of the people are still in the ballad stage. Strenuous efforts should be made to secure effective tracts in poetry.

7 *The use of dialogues.*—Of these the people are very fond. Each speaker should use the language appropriate to his position in life.

8. *The introduction of woodcuts when practicable.*—This will be noticed more at length in a subsequent chapter.

MEANS OF OBTAINING GOOD TRACTS.

Some of the means of securing this most important object may be briefly noticed.

1. *Each language should be enriched by the best tracts which have appeared in any of the Indian vernaculars.*—Many of the native works are free translations from the Sanskrit, and exist in the principal languages of India. Some tracts are so local in their character as not to permit translation; but this is not the case with the majority. If *corresponding proverbs and poetical quotations are carefully sought out*, many of the most popular tracts may be reproduced in any of the Indian tongues. To afford facilities for this, the compiler has published three volumes of translations of Indian tracts.

2. *Existing talent should be cultivated.* Every inducement should be held out to writers who have produced the best tracts, to prepare new ones. Subjects on which tracts are specially [wanted] should be mentioned.

3. *Prizes, in some cases, may be offered with advantage.* This plan has been occasionally tried. Where the number of native Christians, as in the Tamil country, is comparatively large, it has called forth many competitors. There were 159 compositions sent in for six prizes for handbills offered by the Madras Tract Society. Some good tracts have thus been secured, though it must be confessed that there have also been failures.

4. *English tracts may, in some cases, be adapted to India.* The compiler has spent much time in examining more than five thousand English tracts to ascertain which of them might thus be turned to account. Only a very few, even if Orientalized, would be useful among the heathen. A number, however, would yield valuable materials for tracts for native Christians; and a still larger number would afford some suggestions. English names

are sometimes unnecessarily retained in translations of English tracts. In one tract the compiler has met with, "Black" has been made "Balak;" in another, the English title has been adopted, "Tee Sinnersu Prendu," "The Sinner's Friend." On the other hand, the English tract, "Little Rosa," is styled in Tamil, "The Story of Sundari," which tends to make it popular.

IV.—SELECTION OF TRACTS AND BOOKS.

Importance.—The funds available for printing are very limited. It is of great consequence, therefore, that the publications selected should be of the most useful character. Most tract societies in India have not acted upon a plan. The general course has been to accept any MSS. offered, if suitable. It is true that, in this way, some very valuable publications have been secured; but it has also happened that money has been expended in printing books of comparatively little value at present, when others were urgently required. Thus, some time ago a translation of Paley's "*Horæ Paulinæ*" was printed in Canarese. One of the most experienced missionaries in the Canarese country writes of it as follows :—

"Paley's '*Horæ Paulinæ*' has been done in Canarese, but it was rather as an intellectual freak, at the cost of prodigious labour and much money, and even so, the book is of no use. A native capable of understanding and appreciating this book in the vernacular I have never yet found. Those who are able to study it in *English* might derive advantage from it."

About thirty years ago, the Parent Committee suggested to the Calcutta Tract Society a list of books for publication. A list was also drawn up by the Calcutta Committee, and through the efforts of Macleod Wylie, Esq., and other friends, many of the books mentioned were afterwards issued. It is very desirable that a somewhat similar course should be followed by all the tract societies in India. Instead of waiting for any tracts and books which may chance to be offered, there should be a careful survey of those which already exist, and a list should be made out of those which are most wanted. The list might be printed annually on the wrapper of the Report, with such alterations as might be necessary. A missionary would thus know how he could employ his time in the preparation of tracts, etc., with most benefit. He

could select the subject he preferred of those mentioned. It would be well to inform the secretary of the tract society of his intention, that two persons might not be at work on the same subject.

Classes of Publications.—The three great classes [of publications are *tracts*, *books*, and *periodicals*. The subdivisions of each may be briefly noticed.

I. TRACTS.—Under this head may be included *handbills*, or short four-page tracts, which are eminently suited for free circulation in India. As a rule, the people read slowly. Frequently, when a tract is *given*, the only part read is a little at the commencement. Hence, as a general principle, tracts of any size should invariably be sold, both on account of their expense, and as a guarantee that they will be read. Missionaries, however, may freely give away handbills, after preaching, to persons who have listened with attention, and are able to read.

Small four-page tracts are also mentioned. These are probably preferable to handbills. The lines are shorter and more easily read. They may be of the same size as the handbills, but folded in the middle. A very neat series of this kind has been issued by the American Madura Mission.

The tracts should have ornamental headings or woodcuts, if available.

Leaflets with select Scripture texts, are extensively circulated at home. A trial of them has been recommended in India. *Placards*, with texts in large letters, have also been suggested. At home, undoubtedly part of the value of these brief Scripture extracts arises from their recalling perhaps long-forgotten lessons. In India it is doubtful how far they would be understood. Still, the proposals are worthy of notice, and, by a careful selection of texts, obscurity might, to some extent, be avoided.

Tracts, strictly so called, may be subdivided as follows:—

1. *Tracts for Hindus.*

2. *Tracts for Muhammadans.*

3. *Tracts for Educated Natives.* Among this class are included the members of the Brahma Samaj, and others who have lost faith in Hinduism. As a rule, they have a fair knowledge of English, and prefer tracts in that language. Tracts suggested for their benefit may, perhaps, be noticed in a separate publication. The present chapter treats only of tracts and books in the vernacular.

4. *Tracts for Roman Catholics.*

5. *Tracts for Protestant Christians.* These may be subdivided into tracts for adults and children. Some publications of this class will also be useful among Hindus.

6. *Tracts for general circulation.* These will be mainly short tracts for free distribution.

II. BOOKS.—The main subdivisions will be the same as for tracts. The only addition will be books for mission native agents.

III. PERIODICALS.—The influence of the periodical press at home is immense. The native newspapers are a growing power in India. Christian periodicals have yet been tried only on a very limited scale. As might be expected, the success has been greatest in the Tamil country, containing the oldest and largest missions. Christian periodicals deserve every encouragement. They tend to prevent intellectual stagnation; they carry the readers beyond the little circles in which they live, and give them an interest in the whole human race; higher ideas of God's wisdom in creation are diffused; Christian truth is unfolded, and a stimulus is given to every good work. Their peculiar value consists in the regular repetition of the influence. Blow after blow can be given till an impression is produced. Periodicals will have a most important bearing upon the raising up of an intelligent, self-supporting native Church. It may be objected that the circulation of Christian periodicals in India is small contrasted with the large numbers issued at home. But it must be remembered that at the commencement in England the circulation was equally limited. It is only of recent years that the periodical literature of England has attained its present gigantic dimensions. Though the native Christian Church in India may still be small, yet it is through it, under God, that the evangelization of the whole country must be mainly brought about. Efforts for its enlightenment must, therefore, not be despised on account of the scale on which they are carried on at present.

Almanacks may be included under periodicals. If well got up, they will have some sale; but the want of astrological details prevents their extensive purchase by Hindus.

Suggested Lists.—To afford some assistance in the selection of subjects for tracts, the compiler has examined the titles of the principal publications of this class both in India and Britain, and noted those most likely to be useful. References have been given

to some tracts on the same subjects. The General Catalogue of tracts in the vernacular languages of India will show the topics on which tracts have been published in India. Translations of them can be obtained, if necessary, through the local societies. The lists contain the titles of about 500 tracts for adults, and 100 tracts for children.

To prepare the list of books, the compiler examined the titles of 80,000 books, and consulted some of the best Biblical scholars in Britain and the United States; as Dr. Angus, of Regent's Park College; Principal Fairbairn, Professors Eadie, Glasgow; Hodge, Princeton; Smith, Union Seminary, New York; Barrows, Andover, and others. In India he discussed the subject with several of the most experienced missionaries. Learned books have not been selected, but those which seemed best adapted to the object in view. For the final list the compiler alone is responsible. He has endeavoured to make the best use of the time at his disposal; but from the vast number of publications, he has found it impossible to give them the thorough examination he could wish. No doubt in several cases he has overlooked the best books; every year some works in the list will be superseded by new publications. Still, it is hoped that the books suggested may yield some materials.

TRACTS.

"A classified and descriptive Catalogue of Tracts published by the Religious Tract Society," will be found of great value in writing tracts. The Indian Tract Societies should have sets of the tracts stitched together according to the subjects, so that when a tract is to be written upon any of them, the author, or compiler, can see readily what has been published upon it by the Religious Tract Society. The above catalogue is classified theologically according to subjects, *e.g.*, Faith, Regeneration, Repentance, etc. The following list is arranged in a different order to afford, if possible, some hints with regard to the selection of topics likely to be interesting in India.

The compiler has given references to some English tracts treating of the same subjects. It has, however, been already mentioned that in the majority of cases little assistance can be obtained from English tracts. With very few exceptions, translations of them would be total failures. However, not unfrequently a few ideas may be gathered from them which, if properly used, may be of value.

An explanation of the references to tracts may be given. In the tracts for Hindus, the references are to three volumes of translations of Indian tracts published by the compiler.

English Translations of Select Tracts published in India,

		1st Series, one rupee.
Do.	do.	2nd Series, one rupee.
The Bazaar Book ; or, Vernacular Preacher's Companion,		
		by Dr. H. M. Scudder, eight annas.

The above volumes are procurable at the depositories of the tract societies in India. They are entered in the following list as 1st Series, 2nd Series, Bazaar Book.

Tracts which are simply numbered, belong to the First Series of the Religious Tract Society. E. W. denotes the Every Week Series ; M. M., The Monthly Messenger ; L. T., The Large Type Series ; Hand., Handbill. Tracts for the Young are distinguished as 32mo, etc.

C. K. The Society for Promoting Christian Knowledge.

Am. denotes the series of the American Tract Society.

Stir. The Stirling Tracts.*

Dub. Dublin Tract Depository Series.*

Wes. The Wesleyan Conference Office Series.

Barham. Barham Series, by Bishop Oxendon. Macintosh. 3s. 6d.

Mylne. Mylne's Plain Words for the Sick and Aged. 4 vols. Macintosh. 8s.

Goss. Narrative Tracts. Morgan and Chase. 6d.

Nisbet. Nisbet's Series. Nisbet. Set, 2s. 6d.

As already mentioned, the references to tracts are very incomplete. If life be granted, the compiler hopes to prepare a fuller list.

The more important subjects are distinguished by an asterisk.

TRACTS FOR HINDUS.

Perhaps of all tracts, the one of greatest importance is a plain statement of the way of salvation, for persons manifesting some interest in religion. Most people, it is true, will not read tracts unless in the form of narrative, etc. While tracts of various kinds should be provided for the latter, one or two simple tracts for the former are very desirable. There are two excellent English tracts published by the Religious Tract Society which may be used as bases. The shorter tract is No. 367, "Plain Words ;" the longer is a large type tract, "The Way of Salvation made Plain." Both tracts being intended for English readers, would require to be thoroughly adapted to India. A short prayer might be added as in tract No. 488.

In the Marathi language, some of the most popular tracts are on noted places of pilgrimage. Local tracts of this description may

* Procurable from Messrs. Partridge and Co., Paternoster Row, London.

be rendered of much value. They are not mentioned in the following list, as they must vary in different parts of the country

Address from Native Christians to their Hindu Countrymen.

There is an Oriya tract on this subject.

Almost a Christian.

Answers to Questions about Christianity

"Conversations at Puna" would yield some materials. 2nd Series, p. 228.

Ashes, Sacred.

Commencing with this, the reader might be directed to the only means of removing sin.

Astrology, On.

A tract on this subject would secure attention, and Christian truth might be interwoven.

Atonement, The True. 1st Series, p. 230. 2nd Series, p. 303.

Baptism, On. (Explanatory, for inquirers.)

Benares, Pilgrimages to.

*Bible, The. (The true Veda or Shashtra.)

Do. Essence of the.*

The first tract might explain the divine origin of the Bible, and give a general account of its contents. The second might contain select extracts, with some explanatory remarks.

Birth, The New.

The Brahmins call themselves "twice born." See Newton's "Bible Wonders."

Brahmins, On. Bazaar Book, p. 199.

Brahma Samaj, On the.

English tracts on this subject will be more acceptable to educated natives; but a vernacular tract is also wanted.

Caste, The Touchstone of.

There are numerous tracts on this subject. See the "Bazaar Book." An excellent tract exists in Oriya.

Christ, The Life of.

A graphic life of Christ, written specially for Hindus, is a great desideratum. One in easy poetry, like "The Old, Old Story," would also be very useful.

*Christ, The True Incarnation.

Do. *The true Guru. Bazaar Book, p. 1.

Do. *Sayings of.

The large type tract "The Sayings of Jesus" (R. T. S.) might be taken as the basis. It might be called "Sayings of the True Guru."

Christian? Who is a.

Do. *How can I become a 752. Am. 635.

Do. *Why should I become a. Newton's "Bible Blessings."

Do. *Why I became a.

The two last subjects are much alike, but the second should describe the experience of an individual.

Christians, The Faults of.

The misconduct of nominal Christians is sometimes assigned as a reason by Hindus for not embracing the Gospel.

*Christianity? What is.

Perhaps this might be entitled, "What is the Religion of Europeans?"

*Christianity, Evidences of. 1st Series, p. 62.

Do. Origin and Progress of.

Do. Danger of Neglecting. 232.

Do. and Hinduism compared. *

The vernacular title of the last tract should be, "The Balance of Religion," or some other more striking. See 2nd Ser., pp. 46 and 328.

Custom, The Mirror of. 1st Series, p. 167.

Death, Where Men go after. Hand., 146. Wes., 167.

Demon Worship, On. Specially for South India.

Divine Justice and Mercy. 2nd Series, p. 284.

Domestic Reform. See a Bombay Pamphlet.

Durga, The Worship of. For Bengal.

Errors, Common.

Tract No. 172, (R. T. S.) will give some idea of what is intended; but it must be rewritten for India.

Faith and its Object. 2nd Series, p. 128.

Fate. Bazaar Book, p. 135.

Festivals, Hindu.

Ganesa, On.

*Ganges, The True.

*God, The One True.

Do. The Unity of.

Do. The Holiness of.

Do. not the Author of Sin.* 2nd Series, p. 311.

Do. and Idols contrasted. 2nd Series, p. 282.

Guru, On the Choice of a. 1st Series, p. 220.

Hanuman.

The subject should be used chiefly to start with.

Hindu Triad, The.

*Hinduism, Exposure of.

The native title should not be offensive. Dr. Wilson's works have been found useful.

Hinduism against Itself, Evidence of.

There is a telling tract in Tamil of this kind. Quotations against idolatry, etc., are made from native works.

Hinduism, Traces of Truth in.

A useful tract might be written on this subject; but the errors combined would also require to be noticed. See Hardwicke's "Christ and other Masters."

Hinduism, Questions on.

Holi, The. Marathi Tracts.

*Idolatry, On. Bazaar Book, p. 152.

Do. Hindu Tract against. 2nd Series, p. 254

The second tract should be abridged, and a brief statement of the Gospel should be appended.

"I am too old to change my Religion."

"I am no Scholar." 1588. Wes., large type. 31.

*Inquirer's Guide, The.

This tract should explain the Gospel to a person searching after the truth, and guard him against mistakes into which he is likely to fall, concluding with a prayer.

Incarnations, Hindu.

Jagannath.

Kali, On the Worship of.

"Kali Yug, This is the."

This vain excuse made for sin should be exposed, and the mode of deliverance should be pointed out.

Krishna, On.

Man, The Nature of. Bazaar Book, p. 49.

Man, a Responsible Being. 2nd Series, p. 118.

Mantras, On. Bazaar Book, p. 100.

Marks of the True Religion.

Mediator, The Great.

Merit, Religious.

Missionaries have come to this Country, Why.

"Not all the same."

This tract should show that Christianity differs very much from Hinduism, though agreeing in some points.

Objections Refuted, Hindu. 1st Series, p. 130.

Mr. Mundy's tract should be abridged, and any necessary changes made in the objections.

One Way, Only.

In opposition to the Hindu idea that there are many roads to heaven.

Pantheism, On. 2nd Series, p. 1.

Parables, Instructive. 2nd Series, p. 143.

Paul at Athens.

Pilgrims, Address to.

*Prayers for Inquirers.

*Prodigal Son, Parable of the.

This should be a graphic explanation of the parable suited for Hindus, with illustrative woodcuts. An edition in verse should also be published.

Ram ! Ram !

The common salutation in North India may be used as a starting-point.

*Ramayana, About the.

Commencing with the most popular book in India, an account might be given of the Life and Work of Christ.

*Refuge, The True. 1st Series, p. 79.

Religions, Comparison of. 2nd Series, p. 24.

Righteous ? Who are.

Righteous, How a Sinner may become. 1st Series, p. 248.

Salvation not of Works.

*Sin ? What is. Bazaar Book, p. 35. 2nd Series, p. 132.

- *Sin, The True Way of Removing. Bazaar Book, p. 84. 1st Series, pp. 224, 267.
 Sin-burdened, Relief to the. 1st Series, p. 278.
 *Siva, To the Worshippers of. 1st Series, 204, 2nd Series.
 Superstitions, Native.
 Transmigration. Bazaar Book, p. 118. 1st Series, p. 174.
 *Trust? In whom shall we. 1st Series, p. 99.
 Vedas, The. 2nd Series, p. 318. Bazaar Book, p. 16.
 *Vishnu, To the Worshippers of.
 Vows, The Efficacy of. 2nd Series, p. 173.
 *Way to Heaven, The. 1st Series, pp. 7, 36, 47.
 Who has seen Heaven or Hell?
 Worship, True.

TRACTS FOR MUHAMMADANS.

The compiler has long had in view the issue of a volume of translations of tracts for this important but generally neglected class. Tracts for Muhammadans have been published in the principal languages of India; but they are most numerous in Urdu. For the present, reference must be made to the tracts in the vernacular. Their titles can be gathered from the general Catalogue of Tracts. The following works, in English, will yield valuable materials for tracts :—

- Muir's Life of Mahomet. 4 vols. Smith and Elder. 42s.
 Muir's Testimony of the Koran to the Scriptures. Allahabad T. S.
 Smith and Leupolt's Prize Essay. Part II. Calcutta T. S. 6 as.
 White's Bampton Lectures.
 Martyn's Controversial Tracts.
 Pfander's Mizan ul Haqq. C. M. S. London.
 Arnold's Bible and Koran.
 Dr. Koelle's Food for Reflection. C. M. S., London.
 Brinckman's Notes on Islam. Church Press Co., London. 2s. 6d.
 Aikman's Salasut Tul Kutub. C. M. S., Madras.

As Mussulmans are very proud and bigoted, everything needlessly calculated to irritate should be most carefully avoided. The precept, "speaking the truth in love," must especially be borne in mind. Brinckman say,—

"Pfander's tracts are chiefly remarkable for the conciliatory tone in which they are written. I have seen a Mollah, who was quite angry hearing Christ called God, take into his hand Pfander's little book on the Divinity of Christ, and read it right through, stopping every now and then to say, 'What a good man this padre is!'" p. 10.

The titles of a few tracts for Muhammadans are given below :—

- Address to Mussulmans.
 Bible and Koran compared.

Christ? Who is the Lord Jesus.
 Do. Divinity of.
 Do. and Mahomet compared.
 Christianity and Muhammadanism compared.
 Converts to Christianity, Muhammadan.
 Gospel, The.
 Koran, Examination of the.
 Do. Testimony of the
 Marks of a Prophet of God.
 Mohurum, The.
 Mahomet, History of.
 Mussulman Ceremonies.
 Do. Reasons for not being a.
 Trinity, Doctrine of the.

TRACTS FOR ROMAN CATHOLICS.

The publication of tracts of this class must be regulated by the demand. In some parts of India there are very few Roman Catholics. Some advocate rather the circulation of plain Gospel tracts, as they do not excite the opposition of the priests so much as those containing direct attacks. It has been found that the issue of the latter has frequently called forth a stringent order forbidding the reading of all Protestant tracts. The course to be taken in each case must be decided by a careful consideration of all the circumstances.

Numerous tracts on Popery have been published by the Religious Tract Society. Their titles can be found in the Society's "Classified Catalogue." A few may be mentioned :—

Address to Roman Catholics.
 Andrew Dunn. Tract, No. 110.
 Nothing between the Sinner and Christ. E. W., No. 56.
 Popery and Heathenism, Identity of. No. 667 See Tamil Tract.
 Priest and the Bible, The. Tract, No. 885.
 Protestant Religion no Novelty, The. No. 217.
 Scripture Light; or, Romish Darkness. No. 663.
 This title would be offensive.
 Scriptures, St. Peter's Plea for Reading the. No. 214.
 Virgin Mary, Life of the. Nos. 124, 672. Stir., 627.

TRACTS FOR NATIVE CHRISTIANS.

A list is given below of tracts chiefly intended for converts to Christianity. Some of them would also be suitable for Hindus.

Afflicted, To the. R. T. S., 81, 100, 233, 413. American T. S., 47, 59, 372. C. K., 988.
 Aged, To the. 51, 563, 738. See Large Type S. Amer., 48, 427.
 Wes., 171.

- Backsliding. 284, 858 L. T. Am., 66. Wes., 41, 448. Stirling, 377, 404.
- Bereaved, To the. 225, 351. Am, 372. Wes., 516.
- Beneficence, Systematic. 2nd Series, p. 272. Am., 394, 434. C.K., 795.
- Caste among Christians.
- Chastity, On. 287 Stir., 621.
- Children, On Training. 33, 114, 337, 501, 766. E. W., 149. M. M., 116. Am., 27. C. K., 201, 1268, 1275.
- Christian Conduct among Heathen.
- A caution to Christians not to cause, by their evil conduct, the name of Christ to be reproached among the heathen.
- Christians to each Other, Duty of.
- Do. to the Heathen, Duty of. 296.
- Do. to Relatives, Duty of.
- Christian's Daily Walk, The. Hand., 199. Stir., 223.
- Christian, Rules for a. 165, 435. Stir, 210.
- Company, Bad. C. K., 1449.
- Contentment. C. K., 918. Newton's Best Things.
- Converts, Counsels to Young. 792. Am, 262. Wes., 788. Stir., 226.
- Debt, On Being in. 1st Series, p. 285. C. K., 18. Wes., 502.
- Die, How to. 171, 769. L. T., 15.
- Doing as Others Do, On. Wes., 423.
- Drunkenness, Evils of. 300. C. K., 921. Wes., 431.
- Do. Advantages of. 1541.
- Educate your Children. 2nd Series, p. 216.
- Envy, Against.
- Examination, Self. 258, 310. Stir., 204, 375.
- Family Worship. 69. Am., 280. Wes., 425.
- Funeral, To Spectators of a. 48, 550.
- Godliness, The Profit of. Newton's Rills and Bible Blessings.
- God's Choice the Best for his People. Wes., 172, 800.
- Good for Evil. L. T., Coals of Fire.
- Good, How to do. 115, 436, 516, 758, 785. Stir., 565. Newton's Safe Compass.
- Growth in Grace. 57.
- Help Yourselves.
- Holy? Are you. Ryle.
- Holy Spirit, The. 111. Mylne, 19.
- Household Rules.
- Idolaters? Who are.
- Industry. Wes., 302.
- Inquirer and the Bible, An, 665.
- Lord's Day, On the. 14, 683. An., 415.
- Do. Rules for the. 353. M. M., 268. Am., 64. Stir., 171.
- Do. Buying and Selling on the.
- Lord's Prayer Explained, The. 142. Am., 121.
- Lord's Supper, On the. 293, 368, 391. Am., 84.
- Marks of a True Christian. 175. M. M., 13, 179. Wes., 814, 839. Stir., 210, 211.

- Marriage, On. 1st Series, p. 293, 105. C. K., 1267.
 Do. Expenses at
 Do. Alliances, Improper. Stir., 551. Mylne, 88.
 Masters and Servants, Duties of.
 Ministry, Duty to support the. Am., 147
 Money, Right Use of. Wesley's Sermon. Newton's Safe Compass.
 Neither Cold nor Hot. 686.
 New Creation, The. 465, 306.
 Poor, Duty to the. Newton's Best Things.
 Prayer, On. 55, 94, 99, 200, 278. L. T. Ryle.
 Prayers for Families. 549. L. T. Barham, 26. C. K., 387
 Promises, Scripture. Stir., 389.
 Public Worship, 139, 230. M. M., 126.
 Do. Excuses for Neglecting, 390, 684. Handbill, 119,
 138, 165. Stir. 529.
 Regeneration, On. 25, 163, 304. E. W., 112. Wes., 376. Ryle.
 Religion, Indifference to. 344.
 Sanctification, On. 239.
 Scriptures, On Reading the, 23, 133, 594. M. M., 10. Am., 447.
 C. K., 1247. Ryle.
 Scripture Texts, Select.
 Serving God in our Daily Employments, On. 334, 398, M. M., 157, 225.
 Sick, To the. 203, 449, 720, Wes., 723, Stir., 531.
 Do. To Friends of the.
 Sickness, On Recovery from. 229, 583.
 Sin, Progress of. 75, 643. Wes., 48.
 Sinning against God. M. M., 173.
 Slander, On. Am., 309.
 Superstitious Customs.
 Temptation, On Resisting. 576. M. M., 170. Newton's Bible
 Blessings.
 Third Commandment, On the. 30, 347. Stir., 189, 412. Mylne, 23.
 Titles of Christians.
 Tongue, Government of the. 241. C. K., 1466. Wes., 275.
 Do. Sins of the. 125. Stir., 430, 525.
 Truth, On Speaking the. Wes., 52.
 Union among Christians. 573, 620. M. M., 49.
 Waiting for? What are you. Ryle's Plain Speaking, 11.

Tracts for Women.

- Anecdotes of Women.
 Bala Sundari Tagore. Bombay T. S.
 Cleanliness, On. 3022. C. K., 1272.
 Contrasted Cottages, The. 592.
 Home Happy, How to Make. Wes., 131. Am., 444.
 Mary's Choice. M. M., 105.
 Monica. Am., 46. Sigourney's Great and Good Women.
 Mother on the Birth of an Infant, To a. 194.

My Duty to God.*
 My Husband.*
 My Children.* 114. Am., 175.
 My Neighbours.* E. W., 93. C. K., 1271.
 My Words. L. T. Mind your Words. M.M., 256. Wes., 423.
 Sick, Care of the. "How to Nurse the Sick." Jarrold.
 Trouble, and how to Bear it. 374, 502. M. M., 230. E. W., 148.
 Wes., 445.
 Unlocked Door, The. E. W., 23, 116. Dub., 218.
 White Dress. The. E. W., 150. Champney's Images.
 Woman at the Well, The.
 Woman's Best Ornament. C. K., 1478. The Great Pilot.
 Women and Christianity.

NARRATIVE TRACTS.

Most English narratives treat of scenes and customs so very foreign to the people of India, as to be very uninteresting and scarcely intelligible. The titles of some which seem to be more capable of adaptation are given below; but the English tracts can only be used, to a small extent, as bases.

Scripture Narratives—Old Testament.

The Creation of the World.
 How Sin came into the World.
 The Flood. Envelop T., 18. C. K., 18mo. Wes., 661. Dub., 112, 226.
 Trial of Abraham's Faith.
 Sodom Destroyed. M. M., 41. Wes., 594.
 Job.
 Giving of the Law.
 Fiery Serpents. 181. Am., 511. Dub., 32mo. Grant's Emblems of Jesus.
 Elijah and the Prophets of Baal.
 Naaman's Cure. 1510. M. M., 237. 32mo., 237.
 Gehazi. Mylne 31. C. K., 1350.
 Jonah Preaching.
 The Fiery Furnace.
 Belshazzar's Feast.
 Esther's Interview. Charlesworth's Letters to a Child.
 Mordecai and Haman. Mylne, 48.

Scripture Narratives—New Testament.

Birth of Christ.
 John Preaching.
 Nicodemus. 304.
 The Widow's Son Raised.

* See Popular Books for Cottage and Working Homes. 1s. each set; Warne.

The Storm Calmed.
 Lazarus Raised.
 The Blind Beggar. C. R., 878.
 The Thief on the Cross. E. W., 15. M. M., 118.
 The Death of Christ. M. M., 48.
 Resurrection and Ascension of Christ.
 Ananias and Sapphira.
 Death of Stephen.
 Conversion of Saul.
 Paul and Felix. M. M., 61, 137. C. N., 965.

Miscellaneous.

Abdul Messih.
 Africaner, Story of. 32mo, 500.
 Augustine. 986.
 Blind Sandwich Islander. 824.
 Blind Warrior. 999.
 Brahmin Convert. 956. Wes., 603.
 Boatman of Niagara. E. W., 131. M. M., 267
 Budgett, Samuel. New Short Stories, 5. Stir., 511.
 Bunyan, John. 978, 1528.
 Burning Ship. Amer., 633.
 Carey, Dr. W. 1006.
 Chain, The Terrible. E. W., 2.
 Chrysostom, John. 985.
 Cottager, The Young. 151.
 Dairyman's Daughter. 118.
 Both the preceding tracts should be considerably abridged and adapted to India.
 Eric. Dublin, 18mo and 32mo. C. K., 1245.
 Flavel, Rev. S. Robinson's Hindu Pastors.
 Gopinath Nundi, Rev. Ch. Miss. Quarterly Token, No. 24.
 Honesty is the best Policy. 144.
 Howard, John. Biographical Series, 3.
 Judson, Dr. A. Biographical Series, 18.
 King and his Son. (Zealeucus) 1st Series, p. 265.
 Koilas Chunder Mukerji. Calcutta T. S.
 Krishna Pal. 820.
 Leap for Life. E. W., 117
 Luther, Martin.
 Madagascar Martyrs. 32mo, 279.
 Mahomet, History of.
 Man who Killed his Neighbours. 630.
 Martyr of Delhi. Am., 644.
 Mistaken Light, The. Wes., 848.
 Murdered Guide, The. E. W., 124.
 Oberlin. Ban de la Roche. R. T. S.
 Physician, The Good. M. M., 152.
 Polycarp.

Poor Joseph. 143.
 Ram Chandra of Delhi. Amer., 332.
 Saladin, Death of.
 Sau Qua La. Mrs. Wylie's Burmah.
 Shepherd of Salisbury Plain. 251.
 Slave for Ever, Your. E. W., 40. Dub., 81.
 Sujaat Ali. 1008.
 This is what I Want. 43. Dub., 178. Gosse, 32.
 Ungrateful Guest, The. M. M., 73.
 Watchmaker and his Family. 189.
 Wilson, Captain. 1631. Biographical Series, 23.

DIDACTIC.

Account to God, On giving. Todd's Lectures.
 Accepted Time, The. 405, 581. Dub., 59, 219. Stir., 433.
 Believe and be Saved. 461.
 Blessed? Who are. Handbill, 103.
 Bribery Condemned.
 Choose? Which will you. 381. M. M., 53.
 Eternal Life or Death awaits you. 412.
 Gambling, On. Am., 200.
 God being compassionate, why does Man Suffer? See Marathi T.
 Good Tidings. 2nd Series, p. 137, 360. Dub., 75.
 Happy? Do you wish to be. 226, 445. Am., 449. Stir., 378.
 Barham T.
 Hopes for Eternity. 148, 490, 521. Am., 108. Dub., 70.
 How long have I to Live? Large type.
 Hundred Years hence, A. 410. Hand., 58. Dub., 187.
 Litigation, Evils of.
 Man's Chief End. Wes., 367.
 Message from God to Thee, A. M. M., 11.
 New Year. 622, 682. M. M., 93. Hand., 160.
 Only Two. M. M., 131.
 Prepare to Meet thy God. 417 Hand., 140. Am., 347. Wes., 55.
 Questions, Important. Handbills, 19, 38, 84, 147. Dub., 115.
 Stir., 205.
 Ready? Are you. 35, 370. 32mo, 281. Barham, 8.
 Refuges of Lies. M. M., 100. Stir., 209, 320. Wes., 170.
 Repentance. 40, 237. C. K.
 Righteousness for the Unrighteous. Nisbet, large type, 6. Dub., 109.
 Satan's Snares. 148, 392. Stir., 534.
 Saved? What must I do to be. 85. Am. 178. Stir., 506, 507.
 C. K., 1187. Barham, 6, 37.
 Seest me, Thou, God. M. M., 172, 252. Mylne, 22.
 Sermon on the Mount.
 Sinners? Will God Punish. Wes., 501.
 Soul, Worth of the. 179, 359. M. M., 114. 1st Series, p. 23.
 Stir., 504. Wes. 358.

Ten Commandments, The.

Two Wants of Man, The. 1st Series, p. 262.

Well with Thee? Is it. 261. E. W., 144. M. M., 124. Wes., 110.
C. K., 1207

PROVERBS, ETC.

Interesting tracts may be written, with native proverbs as mottoes. A few corresponding English tracts are mentioned below, not for translation, but to yield some suggestions.

"All is not Gold that Glitters."

"All's Well that Ends Well." 639. Hand., 68.

Build the Dam before the Flood comes. 2nd Series, p. 326.

"I am no Worse than Others." C. K., 1172.

"I am too Busy." 762. Am., 404. Wes., 127, 263.

Look before you Leap.

Proverbs, False. M. M., 148.

"Serious Things To-morrow." Il. Hand., 7 Wes., 394. Dub., 95.

"Time enough yet." 519. E. W., 142. Stir., 455.

"Where there's a Will, there's a Way." 637.

FIGURATIVE TRACTS.

Emblems abound in the Scriptures, and our Lord used parables largely. A similar love of imagery is evinced in the native literature of India. Hence a long list of Figurative Tracts is given below. Some corresponding English tracts are mentioned, but great assistance will be derived from the following works:—

Bible Emblems. Am. T. S. 3s. 6d.

Burns', Sketches of Sermons on Types and Metaphors. Houlston.
3s. 6d.

Champneys' Images. Seeley. 1s. 6d.

Emblems of Jesus. Nimmo. 1s. 6d.

Holmes' Religious Emblems. Tegg. 3s. 6d.

Keach's Explanation of Parables, &c. Collingridge. 12s. 6d.

Scripture Imagery. Nimmo. 1s. 6d.

Newton, Rev. R., Works. See under Child's Library.

Stow's Bible Emblems.

Trower's Scripture Similitudes. S. P. C. K. 2s. 6d.

New Testament Parables.

Barren Fig Tree, The. M. M. T., 148. Wes., 292. Stir., 557.

Debtors, The Two.

Lost Sheep, The. 182. M. M., 233.

Marriage Supper, The.

Pearl of Great Price, The. Newton's Bible Jewels.

Pharisee and Publican. 58, 479. Am. 675. Wes., 662. C. K., 1195. Dub., 18mo.
 Rich Fool, The. 781.
 Rich Man and Beggar, The. Mylne, 14.
 Sower, The. Stir., 710.
 Treasure hid in a Field.
 Talents, The. C. K., 1194.
 Virgins, The Ten. 636. M. M., 207
 Wedding Garment, The. 524.
 Wheat and Tares.

Allegories.

Atmarampant and the Angel of Death. 2nd Series, p. 106.
 Holy War, Pictures from the.
 Pilgrim's Progress, Pictures from.

Interesting tracts for general circulation may be prepared from Bunyan's works, by giving the pictures with short explanations.

Prince, The Stolen.
 Shepherd, The Good. Wes., 210.
 Thoughtless Beg and Sheik Wiseman. 1st Series, p. 19.
 Vision of Mirza. Adapted and Christianized.

Health.

Cholera, 281, 283, 649, 653, 3011. Stir, 451. Gosse, 48.
 Cure for the Incurable. 126. M. M., 85. C. K., 870.
 Dead can Live, How the. 87 Ryle.
 Health? Are you in. M. M., 259. Wayside, 30. Wes., 698.
 Leprosy Cured. 451. M. M., 234. Mylne, 64.
 Living or Dead? Ryle. Stir., 208.
 Pestilence, Comfort in Time of. M. M., 116.
 Physician, the Great. 260. L. T. M. M., 152. Wes., 872. Dub., 120. Grant's Emblems.
 Poison of Sin, Cure for the. M. M. 107.

Houses, Home Life, &c.

Bag with Holes.
 Bread of Life. 694. 32mo, 204. Dub., 186. Mylne, 38. Newton's Bible Studies.
 Builders, The Two. M. M. 91. 32mo, 913. Wes., 196. Champneys' Images.
 Clean Heart, The. 32mo, 3. Newton's Rills.
 Cords of Sin. M. M., 219. Stir., 566.
 Cup of Divine Milk. 1st Series, p. 11.
 Door, Knocking at the. E. W., 47, 116. C. K., 1423. Stir., 561. Wes., 644. Amer. 31.
 Father, Your Heavenly. 185, 588.
 Filling up the Measure of Iniquity. E. W., 140.

Filthy Garment taken away, The. Mylne, 18.
 Foundation, The Sure. 700. Hand., 93. Dub., 127, 222. Ster., 528.
 Fountain Opened, The. M. M., 136. Am., 684. Dub., 130, 265.
 Newton's Best Things.
 Friend? Do you Want a. 277, 231, 558. M. M., 12. Wes., 646.
 Heir? Are you an. 59. Ryle.
 Home, Another. 354. L. T. C. K., 1240. Newton's Great Pilot.
 Ladder of Safety, The. E. W., 19.
 Lamp, The Wonderful. 32mo. 266. Newton's Rills.
 Link, The Faulty. 46.
 Looking-Glass, The Spiritual. Champneys' Images. Trower.
 Pansopari. (Betel, &c.) See Gujarati Tract.
 Robe, The Offered. E. W., 74. Stir., 283. Newton's Best Things.
 Salaam! 2nd Ser., p. 278. M. M., 235.
 Servant of Christ, The. 604, 785. E. W., 40.
 Sleep of Sin, The.
 Temple, The Living. 584.
 Wash and be Clean. 475. E. W., 150. M. M., 237. C. K., 1080.
 Mylne, 51.
 Water of Life, The. 298, 346, 299. M. M., 88, 135. Stir., 396, 611.
 Well that never dries up, The.

Nature, Agriculture.

Cultivators, Address to.
 Earthquake, The. 1566.
 Famines, On.
 Farm, Lessons from my. 354, 625, 654. C. K., 1001, 1443.
 Farmer, The Foolish.
 Flowers, Lessons from. Newton's Rills. Clarke's Children at Church.
 Trower.
 Fowler, The. Champneys' Images. Trower.
 Fruit, am I bringing forth? What. Handbill, 130.
 Garden, My own. 384. L. T. Newton's Safe Compass.
 Harvest, The Great. 350, 717, 1591. C. K., 1250, 1422. Wes., 284.
 Husbandry Spiritualised. Flavel. Steel. Trower.
 Light. E. W., 69. Trower.
 Ox and its Owner, The. Isa. i. 3.
 Palm, The. Nisbet's Tracts. Hamilton's Emblems from Eden.
 Rain, Heavenly. Trower.
 Do. On the Want of.
 Do. Prayer for.
 Rent Day, The. Dub., 252.
 Rose, The. Newton's Best Things.
 Sowing and Reaping. 579, 688, M. M. 45, C. K. 1015, 1056.
 Newton's Life Compass.
 Sun, The Spiritual. L. T. Grant's Emblems of Jesus. Trower.
 Volcano, The. E. W., 128.
 Wheat or Chaff? Ryle.
 Withered Branch, The. 32mo., 256, 262.

Money, Commerce.

Balances, Weighed in the. Brock's My Father's Hand.
 Bargain, The Bad. 422. L. T. Hand., 19, 60. Wes., 809. Stir., 504.
 Best and Cheapest, The. L. T.
 Business? What is your. 272. Wes., 18.
 Buy without Money, How to. L. T. M. M., 261. Stir., 244
 Debt Cancelled, The. 640. E. W., 28, 68, 1648. M. M., 254.
 Dub., 108, 131, 252. Champneys' Images.
 Debt? How much are you in. M. M., 258, 261.
 Eternity? What shall I carry with me into. M. M., 33.
 Gain, Sure. 568.
 Jewels, Precious. Mylne, 83. Newton's Bible Jewels, and Safe
 Compass.
 Losses and Gains. 240. M. M., 70, 132.
 Market Day. 1538. Mylne's City Thoughts.
 Masters, The Two. C. K., 1212. Wes., L. T., 40. Mylne, 44.
 Mine of Gold, The. Lit. Library, 22. Stir., 432.
 Purchase, The Best. Wes., 18. Am., 31. Newton's Rills.
 Rich? Will you be. 614. 1584.
 Rich Poor and Poor Rich, The. L. T. Illus. B., 11. Dub., 74.
 Riches for the Poor. 771. M. M., 165. C. K., 864.
 Rupee, The Bad.
 Shopkeepers, To. Mylne's City Thoughts.
 Sold himself, The Man who. C. K., 1369.
 Treasures, Laying up. Stirling, 88.
 Wages of Sin, The. E. W., 100. Stir., 281.
 Wealth without Wings. Wayside, 19.
 Worth? How much are you. M. M., 15.

Travelling.

Anchor of the Soul, The. M. M., 94. C. K., 1290. Stir., 425. Trower.
 Burden Bearer, The. L. T. E. W., 64. Hand., 87. M. M., 158.
 Mylne, 49.
 Crowded Way, The. 70. Wes., 192. Newton's Safe Pilot.
 Ends and Two Ways, The Two. 177. E. W., 13. C. K., 1116.
 Stir, 265, 604. Dub., 217
 Gate, The Strait. E. W., 80. Stir., 503.
 Going? Where are you. 186, 727. Hand., 150. Wes., 120.
 Dub. 189, 207.
 Guide? Do you wish for a. M. M., 52.
 Journey, The Great. 160, 409. Dub., 32mo. Barham, 15.
 Champneys' Images.
 Lighthouse, The. 340, 420, 450. C. K., 810.
 Look well to your Footing. 321.
 Path of the True Religion.
 Pilgrimage, The True. 1st Series, p. 218. Grant's Scripture Imagery.

Race, The Spiritual. Wes., 14. Champneys' Images. Agathos. Trower.
 Railway, The Spiritual. 32mo. 368. 2 W., 84. Wes., 372. Stir., 324. Mylne's City Thoughts.
 Railway Ticket, The. Dub., 66. Gosse, 1.
 Rest for the Weary. 295. L. T.
 Road are you Travelling? Which. 609. Handbills, 41, 149. Wes. 613.
 Road, The Wrong. Hand., 147. Wes. 601. Newton's Safe Compass.
 Rope of Salvation, The. E. W., 76, 155, 170. M. M., 90. L. T. Wes., 676.
 Sank and who Swam, Who. Stir., 393.
 Shipwreck, The. 248. E. W., 6, 51. M. M., 89. C. K., 1258. Dub. 246. Gosse, 2. Champneys' Im.
 Signpost, The. Dub., 32mo.
 Voyage of Life, The. E. W., 125.

Justice.

Advocate, The Great. M. M., 21. Mylne, 61.
 Atonement, The. Christmas Evans. C. V. E. S. Advanced Reader, p. 49.
 Condemned, The. 137, 631, 772. M. M., 81. Stir., 268.
 Culprit's False Plea, The. Tamil Tract.
 Intercessor, The Great. Charlesworth's Letters to a Child.
 Jesus, Justice, and Sinner. Dub., 235.
 Judgment, The Last. 137, 431, 432, 618, 768. M. M., 42, 134. C. K., 1219. Wes., 812.
 Justice but Pardon, Not. E. W., 95.
 Lawsuit, The Great.
 Rob God? Do you. 341. Wes., 165.

Government, War.

Armour of God, The.
 Enemy, How to Destroy an. (By kindness.) L. T. Coals of Fire.
 Enemy? Will a man die for his. Hand., 126.
 King's Messenger, The. (Death.)
 King's Palace, The. Champneys' Images.
 Peace with God. 517. Stir., 384, 522.
 Prisoner, The Poor. Champneys' Images.
 Proclamation, The Divine. 1st Series, p. 17.
 Rebel's Pardon. 317. Fuller.
 Redeemer, The. M. M., 64. Stir., 304.
 Slave, The. Hand., 70.
 Substitute, The. E. W., 165. Stir., 471.
 Taxes.
 Warfare, Spiritual. C. K., 958. Newton's Best Things. Dub., 18mo., 48mo. Stir., 368.

TRACTS FOR CHILDREN.

Very few tracts of this class have yet been published in India. Every Tract Society should issue a series. If well-chosen, and printed in 32mo, with neat coloured wrappers, like those of the R. T. S., they would, in many cases, be read by adults as well as children. The Tracts for the Young, issued by the Madras Tract Society, at one pie each, meet with a ready sale.

NARRATIVE TRACTS.

Scripture.

- The First Brothers. Little Library, 42. 32mo. 282.
 The Call of Samuel. 32mo. 372.
 The Captive Maid. Children of the Bible.
 Josiah. Children of the Bible. Mylne. 31.
 The Old, Old Story. Poetry.
 The Child Jesus. Sweet Story of Old, p. 35.
 Jesus and Little Children. Do. p. 81.
 Jesus the Best Example. Do. p. 131. Newton's Rills.

Miscellaneous.

- Abdallah of Bagdad. 32mo. 300.
 African Orphan Boy. 32mo. 294.
 Bob, the Cabin Boy.
 Boy Hero, The. Great Lessons.
 Broken Cup. 32mo. 809.
 Cornelia, Little. Miss. Gleanings.
 Dying Boy and Lost Sheep. 1162.
 Good for Evil. 32mo. 801.
 Harmsden, John.
 Harry and Fred. 32mo. 49.
 Heathen Britain. 32mo, 103, 277.
 "I shall soon be Ten." 32mo, 225.
 Jungle Boy. Lit. Library. 38.
 Kind Boy. 32mo, 800.
 Little Peacemaker. 32mo, 229.
 Little Substitute. Dublin, 32mo.
 Life for a Flower, A. E. W., 132.
 Lighthouse Builder, The. New 3d. Books. 51.
 Lost Child. 32mo, 65, 0409. Stir., 397
 Mango Story. 2nd Series, p. 315.
 Mother's Last Lesson. Lit. Library. 5.
 Old Saamy. 32mo, 704.
 Red Berries. Short Stories. By C. Elizabeth.
 Youthful Martyrs. Short Stories. 148.

ALLEGORIES AND EMBLEMS.

- * Agathos. Bishop Wilberforce.
 Bible Jewels. Newton's Bible Jewels.
 Child and Lions. Agathos.
 Father's Hand, My. Mrs. Brock.
 Gift for God, A. Newton's Rills.
 Journey, The. 32mo, 381.
 King and His Servants, The. The Rocky Island.
 Lamb, The Little. Royal 16mo. R. T. S.
 Lambs of the Flock, To the. Dublin. 32mo.
 Pictures and Parables. New Picture Books. M., 18.
 Ransom for Many, A. Stirling, 505.
 Roads, The Two. Agathos.
 Robe, The White. 32mo, 0401. Champneys' Images.
 Rocky Island. Wilberforce.
 Runners, The. Agathos.
 Soldier, The Young. 32mo, 292.
 Story of Love, The. 2nd Series, p. 336.
 Traveller, The Weary. Brock's "My Father's Hand."
 Weeds and Flowers. Little Library, 17. Newton's Safe Compass
 and Rills.

ABOUT ANIMALS.

Interesting and instructive books for children may be prepared by commencing with descriptions and stories of animals. Much Scripture truth and important lessons may be interwoven. The following books may be consulted:—

- Scripture Natural History. R. T. S. 2s. 6d.
 Do. S. P. C. K. 7s. 6d.
 Scripture Quadrupeds. R. T. S. 6d.
 Do. Birds. R. T. S. 6d.
 The Dove and other Stories. Seeley. 2s. 6d.
 Ant, The. Trower. Newton's Safe Compass.
 Bear, The. Bear Stories. The Dove.
 Bee, The. 32mo, 25. Lit. Library, 47. C. K., 32mo.
 Bird's Nest. Royal 16mo. 32mo, 16. C. Elizabeth's Short Stories.
 Bird Pictures. New Picture Books. 11.
 Bullock, The Young. 32mo, 518. Trower.
 Butterfly, The.
 Cow, The.
 Dove, The. Little Library, 53. The Dove.
 Dog, The. The Dove. C. K.
 Eagle, The. 32mo, 16, 712. Trower.
 Fish and Fishers. 32mo, 375. Trower.

* Two interesting volumes of allegories have been written by Bishop Wilberforce, viz., "Agathos," and "The Rocky Island." Baptismal regeneration is brought out in several of the stories; but reference to it can be omitted in translations.

Fly, The. 32mo, 45.
 Fox, The.
 Hen and Chickens, The. C. Elizabeth's Short Stories. Trower.
 Lion, The. The Dove. Trower.
 Moth, The. C. Elizabeth's Short Stories.
 Pearl, The.
 Rat, The. 32mo, 53.
 Raven, The. 32mo, 2. The Dove.
 Serpent, The. The Dove.
 Sheep, The.
 Sparrow, The. Little Library, 15.
 Spider, The. Four-page T. 34. Stirling, 562. Trower.

DIDACTIC AND MISCELLANEOUS.

Advice to the Young. 32mo, *02, 75.
 Bad Companions.
 Child's Fortune Told, A. 32mo, 216. Newton's Rills.
 Children can go to Jesus. The Sweet Story of Old.
 Children's Offerings. 32mo, 286.
 Cruelty to Animals.
 Daily Duties.
 Early Piety. 32mo, 305, 600. Ryle's Sermons to Children.
 Faith. Todd's Lectures.
 Fear Not. 32mo, 709, 0408.
 God is All-seeing. Todd's Truth made Simple.
 God is Holy. Do.
 God is Good. Do. 32mo, 91. Lit. Library, 34.
 Good, On Doing.
 Heathen Idols. 32mo, 289.
 Heathen Prayers. Four-page Tracts, 100.
 Prayer. 32mo, 278. Lit. Library, 28. Charlesworth's Letters.
 Repentance. Todd's Lectures.
 School Boys, Duties of.
 Stories of Duty to Parents. 32mo, 60. Lit. Library, 37.
 Do. the Great and Good. New 3d. books, 56.
 Do. Honesty.
 Do. Industry.
 Do. Love. New Short Stories, 14.
 Do. Truth. Lit. Library, 1.
 Way to be Happy, The.
 Yes and No. 32mo, 259.

BOOKS.

The publication of *tracts* is the primary and most important work of Tract Societies. The cost of books is very much greater, and the circulation is far more limited. Sometimes an expensive book is published which swallows up nearly all the funds of the year, leaving little for tracts. No large work should be accepted without very full consideration. The rule should be, in every case, first to make provision for *tracts*, and only when this has been secured, to attempt the publication of *books*.

In North India volumes of 400 pages are given away. Of course the circulation in this manner may be any number, varying with the zeal and discretion of the distributors. Considering the very limited funds available for printing, the slow rate at which Hindus read, and the faint desire there is for religious knowledge, it seems wise to follow the course pursued in other parts of India, viz., to *sell all books*.

Before the publication of a book is agreed upon, the question should invariably be asked, what will probably be the annual sale? The proceeds should be compared with the cost, in forming an opinion. The demand for books varies very much in different parts of India. In the Tamil country the sales are comparatively so large that well-selected books, within seven or eight years, clear themselves exclusive of paper. Under such circumstances the publication of books should be encouraged. If, on the other hand, there is no prospect of the sales meeting the outlay for many years, during which time the books will be deteriorating from the effects of climate, insects, &c., as well as be liable to be superseded by newer and better books, their publication should not be attempted except for strong reasons. Where circumstances seem to require it, *money grants* are occasionally made by the Religious Tract Society. Application may be made for a grant, if sufficient ground can be shown. If refused, and the work can be issued only by the sacrifice of tracts, its publication should be declined or postponed.

BOOKS FOR HINDUS.

Several valuable works of this class have already been published. In most cases they have yet been issued only in two or three languages. They might be reproduced, with advantage, in other parts of India. Any changes to adapt them better to local circumstances can be made. The following list* includes

* Only the English editions are mentioned, if such exist. See Catalogue for vernacular editions.

the principal books which have been prepared specially for Hindus :—

- Banerjea's Dialogues on Hindu Philosophy. English. Thacker. Rs. 7½.
 Bower on Caste. English. Calcutta T. S. 4 as.
 Benares Prize Essay. Part I. English. Calcutta T. S.
 Budden's Letters on the Christian Religion. Hindi. North India T. S.
 Caldwell's Three Way Marks. English. C. V. E. S. 2 as.
 Ishuri Dass, Lectures on Theology. English. C. V. E. S. 1 re.
 Lewis, Rev. C. B., Authenticity of the Old Testament and Gospel History. English. Calcutta T. S. 2 as.
 Mitchell, Dr. J. M., Letters on the Evidences of Christianity. English. Bombay T. S. 4 as.
 Mitchell, Dr. J. M., Elements of Christian Truth. English. Bombay T. S. 2 as.
 Muir, J., Esq., D.C.L., Examination of Religions. Parts I. and II.
 Do. Course of Divine Revelation. Select Tracts.
 2nd Series. C. V. E. S.

English translations of the two parts of the first work were issued by the Calcutta Tract Society. Only the Second Part is now procurable. Dr. Muir also wrote "The Glory of Christ," and "The Life of St. Paul," both in Sanskrit.

- Mullens, Rev. Dr., Vedantism, Brahmissm, and Christianity Examined. Eng. Calcutta T. S. 4 as.
 Mullens, Mrs., Missionary on the Ganges. Eng. Calcutta T. S. 2 as.
 Do. Faith and Victory. Eng. Calcutta T. S. 8 as.
 Nehemiah Goreh, Rev., Rational Refutation of Hindu Philosophy. Eng. Calcutta T. S. Rs. 2 to Missionaries.
 Scudder, Rev. Dr. H. M., Bazaar Book. Eng. C. V. E. S. 8 as.
 Sherwood, Mrs., Indian Pilgrim. Houlston. 3s. 6d.
 Vaughan, Rev. J., Fulfilled Prophecy. Eng. Calcutta T. S. 8 as.
 Wilson, Rev. Dr. J., Exposures of Hinduism. Eng. Bombay.

Out of print. Dr. Wilson hopes to prepare new editions.

BOOKS FOR MUHAMMADANS.

Several books on the Muhammadan controversy are mentioned in the notice of Tracts for Muhammadans. Dr. Pfander's works have been very useful. Two converts, Munshi Safdar Ali, and Maulvi Imad ud Din, have written Urdu works which are worthy of examination.

BOOKS FOR CHILDREN.

It is desirable to provide interesting and instructive Christian literature for the upper classes in schools. Books suitable for them will also, in many cases, be useful to adults, as their stage of intellectual development is much the same.

To prevent misconception, it may be again stated that many books in the following lists would almost require to be *re-written*, to adapt them to India. Still, they will be useful as bases.

Elementary for Beginners.

First Footsteps. R. T. S. 1s. 6d.

My Pretty Book. R. T. S. 1s.

Some extracts may also be obtained from "Mamma and her Child," and "Lessons on Reading." R. T. S. Each, 1s.

Scripture Stories.

Books of this class are very numerous. It is difficult to make a selection of the best. Each book often contains some lessons which are wanting in others. The ages of the readers must be taken into account. Some books admirably adapted to advanced children, would not do for the young, and *vice versa*. The following may be mentioned:—

General.

Scriptural Instruction for the Least and the Lowest. 3 vols. Seeley. 7s. 6d.

Green's Bible Sketches. Old Test. 2 vols. R. T. S. 5s.

Old Testament.

Children of the Bible. R. T. S. 2s.

Line upon Line. 2 vols. Hatchard. 2s. 8d.

Lines Left Out. Hatchard. 3s.

Hadley's Stories of Old. Old Test. Warne. 1s. 6d.

Sunday Pictures. Old Test. R. T. S. 3s.

Fall of our First Parents. R. T. S. 2d.

History of Joseph. R. T. S. 1s.

Do. Moses. R. T. S. 1s.

Do. Samuel. R. T. S. 1s.

Gaussen's Jonah. R. T. S. 1s. 6d.

Hooker's Daniel. Nelson. 4d.

The Angel's Message. Hatchard. 4d.

New Testament.

The Peep of Day. Hatchard. 1s. 2d.

The Sweet Story of Old. R. T. S. 2s. 6d.

Sunday Pictures. New Test. R. T. S. 3s.

Stories of the Good Shepherd. Gardner. 2s. 6d.

Clarke's Miracles of Christ. Bell and Daldy. 1s.

Do. Parables of Christ. Bell and Daldy. 1s.

Precept upon Precept. Hatchard. 3s.

Streaks of Light. Hatchard. 2s.

Life of Jesus for Young People. Partridge. 5s.

Hadley's Stories of Old. New Test. Warne. 1s. 6d.

Do. Stories of the Apostles. Warne. 1s. 6d.

First Heroes of the Cross. S. S. Union. 4s.

Scripture Texts and Hymns.

Short Texts in Short Words. R. T. S. 4d.
 Children's Bread. R. T. S. 4d.
 Hymns in English Metres.
 Do. Native do.

*Christian Faith and Duty.**

Great Truths in Simple Words. R. T. S. 1s.
 Feed My Lambs. Nisbet. 2s. 6d.
 Talk with the Little Ones. Seeley. 1s.
 Bevan's Food for Lambs. Houlston. 2s. 6d.
 Macduff's Little Child's Book of Divinity. Nisbet. 1s.
 Winscom's Our Father. Seeley. 1s.
 Do. I Believe. Nisbet. 1s.
 Cross's Illustrations of the Ten Commandments. Am. T. S.
 Gallaudet's Child's Book of the Soul. Am. T. S.
 . Abbott's Child at Rome. Allman. 1s.
 Do. School Boy. Allman. 1s.
 Do. Right and Wrong. Harper, New York.
 Geldart's Daily Thoughts for a Child. Hatchard. 1s. 6d.
 Do. Sunday do. Parker. 2s. 6d.
 Charlesworth's Letters to a Child. Seeley. 1s. 6d.
 Clarke's Children at Church. Bell and Daldy. 2s. 6d.
 Collier's Plain Paths for Little Feet. Nisbet. 2s. 6d.
 Do. Little Crowns. Nisbet. 1s.
 Champneys' Images. Seeley. 1s. 6d.
 Todd's Lectures to Children. R. T. S. 1s.
 Do. Truth made Simple. Houlston. 1s. 6d.
 Newton,† Rev. Dr. R., Rills from the Fountain. Knight. 1s.
 Do. Best Things. Nimmo. 1s. 6d.
 Do. Bible Wonders. Partridge. 1s. 6d.
 Do. do. Blessings. Nimmo. 1s. 6d.
 Do. King's Highway. Nelson. 1s. 6d.
 Do. Great Pilot. Partridge. 1s. 6d.
 Do. Safe Compass. Houlston. 1s. 6d.
 Ryle's Sermons to Children. Hunt. 1s. 6d.
 Garbett's do. R. T. S. 1s. 6d.

Anecdotes and Narratives.

Stories for Beginners. Am. T. S.
 Leaves of Life. Am. T. S.
 My Pretty Story Book. R. T. S. 1s.
 Four-page Tracts. 4 vols. Selections. R. T. S.
 Little Library. 2 vols. do. R. T. S.

* The arrangement is partly according to difficulty.

† The works of Dr. Newton are admirable, but they require to be orientalised and abridged.

New Short Stories. 2 vols. Selections. R. T. S.
 Stories for the Little Ones. Am. T. S.
 Æsop's Fables. Cassell. 1s.
 Persian Stories. Parker. 1s.
 Bright Gems. J. Blackwood. 1s.
 Kind Words. R. T. S. 2 Series. Each 1s.
 A Kiss for a Blow. Nelson. 4d.
 Great and Good Men. Bell and Daldy. 3s. 6d.
 Blossoms and Fruit. R. T. S. 1s.
 Anecdotes for the Young. R. T. S. 1s. 4d.
 Henry and his Bearer. Nelson. 6d.
 Missionary Book for the Young. R. T. S. 1s.
 Historical Tales for Young Protestants. R. T. S. 2s.
 Stories from Church History.
 Do. from English History.
 True Heroism. By A. L. O. E.* Gall and Inglis. 6d.
 Jessica's First Prayer. R. T. S. 1s.
 Robert Dawson. R. T. S. 1s.

Geography, Natural History, &c.

India Described.
 Palestine do.
 England do.†
 Stranger in Greenland. Amer. T. S.
 Picture Gallery of the Nations. R. T. S.
 The Earth we Live on. Warne. 1s.
 The World at Home. Nelson. 6s. 6d. (Extracts.)
 Astronomy.
 Scripture Quadrupeds. R. T. S. 4d. '
 Do. Birds. R. T. S. 4d.
 Do. Trees, &c. R. T. S. 4d.
 Wonders of Bodily Life. Partridge. 1s.
 Beauties and Wonders of Vegetable Life. R. T. S. 3s. 6d.
 Our Earthly House. R. T. S. 2s.
 Gallaudet's Natural Theology. Am. T. S.

BOOKS FOR NATIVE CHRISTIANS.

Books specially for mission agents are given in the next list. Several books mentioned below would also be useful to native pastors and catechists. A few might be read by Hindus.

* The works of A. L. O. E. are very popular at home; but in most cases they appear to be so thoroughly English as to be untranslatable. This perhaps applies to the next two books mentioned. Such is the compiler's opinion; but others may think differently.

† See "Near Home." Hatchard. 5s. And "Sketch of British Isles." S. P. C. K. 1s. 6d.

Biblical.

Family Commentary.

The "Annotated Paragraph Bible" adapted to India, with some practical remarks, would answer this purpose.

Companion to the Bible. R. T. S. 2s.

Eadie's Bible Dictionary for the Young. Griffin. 2s. 6d.

Oxenden's Old Testament Characters. Macintosh. 3s.

Do. New do. Macintosh. 3s.

Krummacher's Elijah the Tishbite. R. T. S. 3s. (Abridged and adapted.)

History of Joseph. Poetry. Native metre.

Life of our Lord. Do.

The foregoing work, if well done, would be of very great value. It would form, as it were, The Christian Ramayana.

Devotional Works.

Daily Food. R. T. S. 8d.

Daily Prayers and Promises. R. T. S. 6d.

Family Prayers.

The Lord's Supper. R. T. S. 6d.

Hymns.

There should be several collections, one in English metres, and others in native metres. In the Tamil country Christian books of the latter class meet with a larger sale than any others. The Kirrtans of the Bombay Presidency are included under this head. By means of a little encouragement, such compositions, in many cases, can be obtained without much difficulty.

Christian Faith and Duty.

Neff's Conversations. R. T. S.

The Sinner's Friend. R. T. S.

N. Hall's Come to Jesus. Nisbet. 2d.

Do. Follow Jesus. Nisbet. 3d.

Precious Truths in Plain Words. R. T. S. 8d.

Macduff's Faithful Promiser. R. T. S. 1s.

Do. Morning and Night Watches. Nisbet. 1s. 6d.

Do. Mind of Jesus. Nisbet. 8d.

Do. Words of Jesus. Nisbet. 8d.

Bonar's God's Way of Peace.* Nisbet. 6d.

Baxter's Call. R. T. S. 1s.

James's Anxious Inquirer. R. T. S. 6d.

Baxter's Guide to Heaven. R. T. S. 1s. 6d.

Doddridge's Rise and Progress. (Ed. adapted by Dr. Yates.) Calcutta T. S.

* See also "God's Way of Holiness." Both would require to be re-written to adapt them to the present state of the Indian Native Church.

- Pike's Guide for Young Disciples. R. T. S. 1s. 6d. (To be re-written.)
 Baxter's Saints' Rest. R. T. S. 1s. 6d.
 Imitation of Christ.
 Bogatzky's Golden Treasury. R. T. S. 1s. (Selections.)
 Spurgeon's Morning by Morning. Passmore. 3s. 6d. (Selections.)
 Do. Evening by Evening. Passmore. 3s. 6d. do.

Emblems, &c.

- The Heart Book.
 The Pilgrim's Progress.*
 The Holy War.*
 Oxenden on Parables. Macintosh. 3s.
 Trower's Scripture Similitudes. S. P. C. K. 2s. 6d. Selections.
 Gotthold's Emblems. Clark. 5s. Selections.
 Holmes' Religious Emblems. Tegg. 3s. 6d.
 Grant's Emblems of Jesus. Nimmo. 1s. 6d.
 Tyng's Christian Titles. R. T. S. 1s. 6d.
 Flavel's Husbandry Spiritualized.

Anecdotes.

Well-selected anecdotes will be useful and popular. Most of those, however, given in English books will not be interesting from the want of sufficient information about their subjects. The volumes of "Anecdotes" published by the R. T. S., will yield more materials than any others the compiler has met with. "Moral and Religious Anecdotes," with an Essay by Cheever, (Griffin, 3s. 6d.) is a good collection. Probably some gleanings may be obtained from "The Percy Anecdotes." 2 vols. (Warne, 7s.)

Periodicals, of a Christian character, for adults and the young, afford a continuous supply of interesting articles and anecdotes.

- Anecdotes. Christian Graces. R. T. S. 1s. 4d.
 Do. do. Conduct. R. T. S. 1s. 4d.
 Whitecross's Anecdotes. Old Testament. Hamilton. 2s. 6d.
 Do. do. New do. Hamilton. 2s. 6d.
 Kind Words awaken Kind Echoes. Nelson. 2s.

Church History and Missions.

- Annals of Ancient Christian Martyrs. R. T. S. 1s. 6d.
 Stories and Pictures from Church History. R. T. S. 3s.
 The Book and its Story. Kent. 2s.
 History of Mahomet.
 Daybreak in Britain. R. T. S. 1s.

* Some explanatory notes are greatly wanted. See Overton's Lectures on "Pilgrim's Progress," or Mason's edition. Tegg.

- Life of Luther. By A. L. O. E.
 Anecdotes of Christian Missions. R. T. S. 1s. 4d.
 Missions in India.
 Romance of Modern Missions. R. T. S. 2s. 6d.
 Oriental Christian Biography. 3 vols. Calcutta. Selections.
 Sketches of Eminent Christians. 5 vols. R. T. S. do.

Books for Women.

The books mentioned under this head may be read by fathers as well as by mothers.

- Medical Hints for Young Mothers.* S. P. C. K. 2d.
 Secret of a Healthy Home.* Jarrold. 2d.
 How do you Manage the Young Ones.* Jarrold. 2d.
 Plain Words about Sickness.* Seeley. 1s. 6d.
 Friendly Advice to Parents. R. T. S. 4d.
 Working Man's Wife. R. T. S. 1s.
 Abbott's Mother at Home. R. T. S. 1s.
 Family Book. R. T. S. 1s. 6d.
 Leslie's Dawn of Light. (Boshonto). Snow. 2s.
 Phulmani and Karuna.
 Ayah and Lady.
 Anecdotes of the Family Circle. Am. T. S.
 Cottage Readings from Bible History. Hamilton. 3s. 6d.
 Words for Women. Seeley. 1s. 6d.
 The two preceding books contain sketches of the Women of the Bible.
 Oxenden's Ruth. Hatchard. 1s. 6d.
 Sigourney's Great and Good Women. Nimmo. 1s. 6d.
 Willing Hearts and Kindly Hands. Nelson. 3s. 6d.
 Fifty Famous Women. Ward and Lock. 3s. 6d.

Miscellaneous.

- The Husbandman's Manual. S. P. C. K. 4d.
 Advice to Cottagers. R. T. S. 4d.
 Oxenden's Labouring Man's Book. Macintosh. 1s. 6d.
 Farmer Goodall and his Friend. Seeley. 1s.
 Mackenzie's Married Life. Seeley. 1s. 6d.
 Scripture Natural History. R. T. S. 2s. 6d.
 Oxenden's Home Beyond. Macintosh. 1s. 6d.
 Comfort in Affliction. R. T. S. 6d.
 Proverbs of all Nations. Kent. 3s. 6d.
 Asia Described (Far Off. Part I.) Hatchard. 4s. 6d.
 Europe Described (Near Home). Hatchard. 5s.
 Africa and America (Far Off. Part II.) Hatchard. 4s. 6d.

* All must be orientalised. An excellent little work, by Mrs. T. Clarke, for native Christian mothers, was printed some years ago at Madras. "Household Tracts for the People," and "Tracts of the Ladies' Sanitary Association" (Jarrold), will afford valuable hints.

Phenomena of Nature. S. P. C. K. 1s. 10½d.
 Great Wonders of the World. Routledge. 2s.
 Great Inventors. Ward and Lock.
 Great Cities of the World.

BOOKS FOR MISSION AGENTS.

It is of great importance to provide native pastors and catechists with books calculated to assist them in their work. A few superior agents should have a good English education to labour among the higher classes of natives, and to act as translators and authors. Village agents, as a rule, are better trained only in the vernacular; but they ought to be supplied with as many books as possible. The first step should be to provide the text-books required for a course of theological training. Other works may be gradually added.

The books for Hindus and Muhammadans, mentioned at pages 27 and 43, should be carefully studied by mission agents.

Evidences of Christianity, &c.

View of all Religions. (Compilation.)
 God's Wisdom in Creation. (Compilation.)
 Evidences of Christianity.
 Philosophy of Plan of Salvation. R. T. S. 10d.
 Butler's Analogy. R. T. S. 3s. 6d.
 Errors of Romanism.

Biblical.

Interpretation of Scripture. Angus's Bible Handbook. Part I.
 Analysis of do. do. Part II.
 Eadie's Biblical Encyclopædia. (Abridged.) R. T. S. 7s. 6d.
 Robinson's Harmony of Gospels. R. T. S. 3s.
 Dublin Scripture Text-book. Groombridge. 1s. 6d.
 Commentary on the Bible.
 Do. on Psalms. Alexander and Perrowne. (Abridged.)
 Do. on Isaiah. Alexander. (Abridged).
 Do. on Gospels. Barnes.
 Do. on Romans. Hodge. R. T. S. 3s.
 Do. on Ephesians. Hodge. Nisbet. 3s. 6d.
 Do. on Revelation. Barnes.
 Titcomb's Bible Studies. Parker. 8s. 6d.

Scripture History.

Riddle's Outline of Scripture History. Longmans. 2s. 6d.
 Angus's Christ our Life. Nisbet. 5s.
 A life of our Lord, originally prepared for India.
 Macduff's Footsteps of St. Paul. Nisbet. 5s.

Christian Faith and Duty.

Hodge's Outlines of Theology. Nelson. 6s. 6d. Adapted.
 Wayland's Moral Science. R. T. S. 3s.
 Venn's Complete Duty of Man. R. T. S. 3s. 6d.
 Kennedy's Divine Life. R. T. S. 3s.

Church History.

General View. Abridged from Kurtz. Clark.
 Burns' History of the Early Church. Nelson. 4s.
 Reformation in Europe. R. T. S. 1s. 6d.
 History of Christianity in India. Compilation.
 Do. Christian Missions. Do.
 God in History.

Christian Ministry.

Todd's Student's Guide. Routledge. 2s. Adapted.
 Bridges' Christian Ministry. Seeley. 10s. 6d.
 Baxter's Reformed Pastor. R. T. S. 2s. 6d.
 Kidder's Homiletics. Hamilton. 6s.
 Mather's Essays to do Good. Collins.
 Thomson's Great Missionaries. Nelson. 3s. 6d.
 Memoirs of Oberlin. Bagster. 4s.
 Anecdotes of Christian Ministers. R. T. S. 1s. 4d.

Sermons and Skeletons.

Burder's Sermons. Selection. R. T. S. 4 vols., 12s.
 Jay's do. do.
 Spurgeon's do. do.
 James's Pastoral Addresses. Selection. R. T. S. 2s. 6d.
 Miscellaneous Sermons. 2 vols.

Library.—The formation of a small library of works, suitable for translation, has been already recommended. It is hoped that the foregoing lists may be of some service in the selection of books. Copies should be obtained of those likely to be useful. They might be lent afterwards to translators.

Arrangement of Work.—It will be found very advantageous to mark out at the commencement of each year the publications proposed to be issued during its course. The number must depend upon the wants of the case, the funds available, and the means for carrying out plans. It may be objected that the best arrangements are liable to be upset by the sudden removal of those expected to render assistance. This, no doubt, is true to a certain extent; but fertility of resource and energy will often effectually cope with such difficulties. Although persons who work upon a

plan may not be able to effect all that they propose, they will generally do far more than those who act in a desultory manner.

The following publications might be attempted annually by one of the large Tract Societies in India. The smaller societies would omit what was beyond their means.

TRACTS.—1. *A short Tract, or Handbill, monthly*, for free circulation after preaching. The Parent Society's Every Week Series would serve as a model, but the tracts should be shorter.

2. *A Quarterly Tract for Adults*, for the selling series. Two might be for Hindus, and two for Native Christians, or of a general character.

3. *A Quarterly Tract for Children*. This should also be sold at a very low rate.

BOOKS.—1. *A Half-Yearly Volume for Native Christians*. One might be simpler and smaller than the other, *e.g.*, *Come to Jesus* and *James's Anxious Inquirer*.

2. *A small Half-Yearly Volume for Children*.

3. *A Yearly Volume for Mission Agents*.

PERIODICALS.—Every important language should have at least one *Monthly Magazine* for adults, and another for the *young*. In large cities like Calcutta and Bombay a *Zenana Magazine* might be issued with advantage.

A Christian Almanac would be useful.

It is true that the above list includes far more than has been attempted hitherto by any Society; but the past should not be a measure for the future. Every year, with the spread of Christianity, there ought to be progress.

Estimate.—Tract Societies should, in a small way, follow the example of Government in framing estimates for the year. This will be noticed more at length under another head. It will suffice to mention at present that information should be obtained with regard to the cost of each of the foregoing publications recommended, and the selection should be made as means permit. It may be found necessary to omit certain publications, and to issue others quarterly instead of monthly, &c.

V PRINTING.

Size of Editions.—The number printed should be determined by the probable demand. If too few, new editions are soon required, increasing considerably the expense per copy. If too many are printed, a part of the edition will probably become a prey to insects. All this seems so self-evident as not to require mention; yet it is lamentable how much money has been wasted from want of consideration in this respect. One instance may be given. A Tract Committee ordered the printing of 10,000 copies of a tract for Roman Catholics—a number which would have supplied every one of them who could read with ten copies each. After the edition was printed it was discovered that there was about a thousand copies in hand, which would have supplied the demand for the next ten years. The annual issues of each publication should be entered in a table. This would form a guide as to the numbers which should be printed of any publication, and would be a valuable index to the popular taste.

Paper.—The Parent Society makes grants of paper for the printing of tracts and religious books, thus relieving its Indian Auxiliaries of nearly half the expense. *Coloured* paper is granted as well as *white*.

Occasionally printing is stopped for a time from want of paper. No inquiry is made about the stock in hand, and the first intimation received is, that it is entirely exhausted. As six months at least must elapse before a fresh supply can be obtained from England, either printing must be suspended for that period, or paper must be borrowed or bought. All this can easily be obviated by requiring a monthly statement from the Depository clerk of the paper in hand. The form suggested is given under the head of *Accounts*.

To secure a regular supply of paper, it is well, at the commencement of each year, to estimate the quantity that will probably be required during the next twelve months. Application should be made for the amount. Paper is not sent out unless applied for. A statement of the expenditure of the previous grant is required, as well as a general idea, if possible, of what is proposed to be printed with the grant for which application is made.

Size of Page.—This is of some consequence. Tracts of octavo or duodecimo size are much more valuable as waste paper than those which are smaller. An experienced missionary told the compiler that he was at first surprised with what avidity a large sheet containing the Ten Commandments was sought for by boys.

Nothing that he had was in such demand. He soon found out that the object was to make kites! A more common purpose is to use Scriptures and tracts for wrapping up spices and medicines. This will be prevented by always selling them rather higher than their value as waste paper. A further safeguard is to reduce the size of the page. At Madras and Bombay tracts are usually printed in 18mo size, both for this purpose, and also as being more portable and less liable to be torn. Small tracts have been printed in 32mo. They are liked by the people, as they can easily be carried in a fold of the dress.

Size of Type.—Tracts for general circulation should be in readable type. Small pica is perhaps the best for ordinary purposes. Long primer may be used for books intended for persons in the habit of reading. A few tracts should be printed in large type for the aged or indifferent readers.

WOODCUTS.

Value.—It is well known how much pictures contribute to the popularity of books, especially those for children. They are of equal value in India, where the people generally, in intellectual development, are like children at home. Many of the native books contain illustrations, chiefly in outline. It has been recommended that the woodcuts in Christian publications should be of a similar character, as the people find it difficult to understand perspective and shading. The objection is that such woodcuts would require to be specially prepared for India, which would make them very costly. Casts of existing woodcuts can be obtained at comparatively small expense.

Sufficient attention has not been paid to the use of woodcuts in India. They are an important element of success in publications for sale. The Parent Society spends upwards of £4,000 a-year on engravings. The Indian Societies would find it advantageous to get small annual supplies of casts. The sorts to be selected should be determined by the publications proposed to be issued. Suppose, for example, that a translation of "Missionary Gleanings" is to be published, if the woodcuts are not already available, such of those as are wanted should be obtained from England.

List.—To enable woodcuts to be easily selected, a list is given below of about 2,500 of those likely to be most generally useful. It is not expected that, for many years, any Tract Society in India should have a complete collection of them. Only those should be ordered which will be immediately required. A long list is given, because different woodcuts will be selected in different parts of India.

When ordering casts of the woodcuts in the following list, it will be sufficient to give the numbers. If distinguished by an asterisk this should be added, or a different cut will be sent. New woodcuts may be ordered by mentioning the page of the book in which they occur.

Very few *large* woodcuts should be ordered. The expense is much greater, and they can be used only in exceptional cases, as ordinary publications will not admit their insertion. In the following list cuts which are not distinguished can be used in an 18mo page. Larger cuts are marked 12mo or 8vo. Very small cuts are indicated by *v*, vignette.

A few of the woodcuts are from the *Church Missionary Juvenile Instructor*. They are marked Juv. In., with the year they occur. Q. T. denotes *Quarterly Token*, of the same Society. Wes. Off. denotes the *Wesleyan Juvenile Offering*. Woodcuts in missionary periodicals are often valuable as referring to India. Casts can be obtained at cost price from the Societies.

Care of Cuts.—The soft metal of casts is very liable to be scratched, by which they are rendered useless; they should therefore not be kept one above another. When sent to the printers, each should be wrapped up separately in paper. To ensure return, receipts for the number given should be obtained. The neglect of this has occasioned loss.

Casts are best kept in shallow drawers. Cases of the proper size should be made for the purpose. It is miserable economy to dispense with this. For facility of reference, the drawers should be distinguished by the letters of the alphabet or numbered.

Arrangement.—Time will be saved and the object in view will be better secured by classifying the proofs of the woodcuts. If they are mixed, much trouble will be given in searching for a particular cut, and after all it may be overlooked. By arranging them according to subjects, it can be seen at a glance which are available.

It may be well to adopt the classification in the following list. Woodcuts already in stock should be marked. This can also be done when casts are ordered.

When woodcuts are first classified, all of one subject should be placed in the same drawer. It will be difficult to continue this, as the drawers will get full; but the object will be gained by classifying the *proofs*. There should be a folio volume, well bound for the purpose, with blank leaves of stout, smooth, brown paper. It should be thick, so as to allow a considerable number of proofs to be inserted. First, the book should be paged and the subjects marked; thus ten pages may be allotted to Old Testament history,

six pages to Beasts, &c. As much space, *at least*, should be left for woodcuts hereafter to be obtained as is allowed for those already available. Proofs should be taken of all the illustrations, which should be neatly cut into squares or oblongs and pasted in the book according to the classification suggested. The subject of each woodcut should be written underneath. On the top the number stamped on each woodcut may be entered, with the letter indicating the drawer in which it is kept. The entries may be thus, A 183* Jericho. When any woodcuts require to be sent to the printers, a list should be given of the pages where they occur, with the letters of the drawers and numbers of the cuts.

It would be simpler to re-number the cuts, but if the figures are marked with ink they are soon obliterated. A set of punches for stamping numbers would obviate this objection. The casts might be kept in the drawers according to their numbers.

LIST OF WOODCUTS.

OLD TESTAMENT HISTORY.			
Adam dressing garden	6263	Joseph weeping aside	9710
„ in the garden	9269	Joseph's feast	8277
Paradise	14*	Cup found in sack	9709
Adam naming animals	01710	Joseph making himself known ..	8276
„ and Eve hiding	6671	Going down to Egypt	902
„ „ leaving Paradise ..	7233	Joseph and father meeting	9711
Abel's sacrifice	01255	Joseph's brothers before Pharaoh	9105
Abel dead	23*	Jacob before Pharaoh	9057
Animals entering ark	01697	Job in prosperity	01297
People on top of rock	9168	„ and friends	01709
Ark floating	7235	Israelites oppressed	01717
Dove sent out	9274	Moses found	402*
Noah sacrificing	0204	„ „ 12mo	105a
„ and rainbow	3623	„ before Pharaoh	0769
Babel building	0892	Death of first born, 8vo	0770
Hagar at the well	8393	Pillar of Cloud	9557
Lot leaving Sodom	57a	Gathering manna	3621
Ishmael mocking	6677	Jethro's advice	01298
„ under a shrub	6133	Moses and tables	01156
Abraham and Isaac, 32mo	9136	Quails	6622
„ „ 12mo	01708	The spies and grapes	46
Isaac blessing Jacob	3625	Aaron's rod budding	01264
Jacob watering flock	3645	Man gathering sticks	01735
„ and Esau meeting	3619	Rock smitten	403*
Joseph keeping sheep	8269	Brazen serpent	8105
„ telling dreams	8270	Moses viewing Canaan	6711
„ in pit	7491	Rahab and spies	6863
„ sold	8271	Joshua and Achan	01718
Jacob and bloody coat	9708	Gideon	6657
Joseph in prison	8273	„ and fleece	6170
„ and Pharaoh's dreams ..	8274	„ cutting down grove	8691
„ proclaimed ruler	7493	„ in pursuit	8692
„ storing grain	8275	Samson and lion	6866
Joseph's brothers buying	7495	„ carrying gates	6867
		„ grinding, 8vo	0775
		Naomi's return	824

Ruth cleaves to Naomi	825
" bringing gleanings	6868
" and Boaz in field	3622
Samuel brought to Eli	9664
Eli and Samuel	7509
Samuel praying	11*
Eli's death	6870
Dagon and the ark	1425
Saul anointed	7510
Samuel reproving Saul	7511
Saul rejected	6872
David killing lion	640*
" and Goliath, 32mo	7243
"	01707
" with Goliath's head	8281
" playing before Saul	18*
Saul trying to smite David	6876
Parting of David and Jonathan	6877
Cutting off Saul's skirt	1422
Death of Saul	1423
David finds Saul's body	1878
" mourning	6880
Asahel and Abner	1427
David playing on harp	3651
Nathan and David	1426
Shimei cursing	6881
Absalom caught by oak	6882
David and Araunah	1424
David's charge	0791
Elijah fed by ravens	7246
Woman gathering sticks	01736
Elijah and widow's son	12*
" at Carmel	1432
" and juniper tree	6891
Calling of Elisha	6892
Elijah and captain	1434
Elijah at Jordan	6893
Elisha mocked	3620
Bears and children, 12mo	0178
Child in the field	3368*
Elisha and child	01478
Captive Maid	19*
Naaman at gate	8484
Message to Naaman	9863
Naaman and Gehazi	845a
Elisha and Gehazi	8485
Joash hidden	01471
" crowned	7561
Elisha and Joash	1436
Jonah going on board, 12mo	293a
" asleep, 12mo	294a
" thrown overboard, 12mo	295a
" preaching, 12mo	296a
" Jonah and gourd, 12mo	297a
"	6915
"	32mo ..
Hezekiah and letter	6898
" weeping	6899
Finding of the law	1889
Jehoiakim and pen-knife	1417
Jeremiah cast into pit	6910
Burning of Jerusalem	6902
Daniel and Nebuchadnezzar	8*

Shadrach, &c., bound	9*
"	in furnace
Nebuchadnezzar praising God ..	7452
Daniel praying	9562
"	in lions' den
Vashti	1420
Mordecai and Haman	6906
"	8vo
Building the wall	1419
Ezra reading the law	6905

GOSPEL HISTORY.

Wise men and star	0352
Angel and Shepherds	3380*
Shepherds seeking child	503*
"	adoration of.. Wes. Off., 1865
Wise men of Bethlehem	2806*
" men's offerings	6714
Flight to Egypt	502*
Murder of infants	744
Christ and doctors	3629
Joseph a carpenter	209
John preaching	
" sending disciples to Jesus ..	6717
Feast at Cana	8395
Temple cleansed	6735
Woman of Samaria	6720
Draught of fishes	6721
Bethesda	9960
Widow's son raised	748
Storm, Jesus asleep	6727
Jesus walking on sea	754
Sick man carried to Jesus	351a
Child placed in midst	6729
Christ in wilderness	746
Syrophenician woman	750
Grateful leper	889
Martha and Mary	890
Mothers bringing children	553
Christ and children	7501
Blind beggar	507*
Zacchæus	751
Children crying Hosanna	636*
Washing disciples' feet	6736
Last Supper	01339
Christ in garden	6737
" before Caiaphas	891
Peter weeping	6738
Judas getting money	9729
" going away	882
Soldiers mocking Christ	6739
Christ and cross	7253
Soldiers at sepulchre	6743
Women going to sepulchre	659*
Peter and John at sepulchre	894
Walk to Emmaus	6745
Disciples blest	6748

NEW TESTAMENT PARABLES.

Householder and labourers	883
Marriage procession	01146
" feast	9464

Net cast into sea	6747
Pearl of great price	8787
Pharisee and publican	554*
" " 12mo	9463
Prodigal son leaving, 8vo	311*
" " and hogs, 12mo	322*
" " going home, 12mo	336*
" " received	7554, 8360
" " 12mo	0610
" " feast on return, 8vo	347*
Rich fool	9443
" man and Lazarus	635*
Samaritan, good	8764
" " 8vo	762*
Servant, unforgiving	874
Sheep, the lost	01154
Shepherd, eastern	506*
Sower, the	7783, 9451
" 12mo	2160*
Steward, the unfaithful	876
Vineyard labourers, 12mo	2773*
Virgins, ten	8219
Wedding garment	9493

ACTS OF APOSTLES.

Election of Matthias	01341
Death of Sapphira	660*
" of Ananias	7851
Stephen stoned	7254
Philip and eunuch	3647
Paul struck down	9418
Paul's sight restored	6752
Paul let down by basket	6753
Peter delivered	3626
Elymas struck blind	8482
Paul and Lydia	9031
" and jailer	604*
Bereans reading	0608
Timothy taught	9299
Paul at Athens	2113
" " 8vo	01168
Eutychus restored	6758
Paul at Miletus	6759
" standing on stairs	
" and Felix	7257
" and Agrippa	6761
" " 8vo	01326
Ship tossed	6761
Paul and snake	9733
Fire kindled	9735

SCRIPTURE GEOGRAPHY.

Acre, Bay of	2903
Adullam, Cave of	158a
Anathoth	2911
Antioch	2261
Ararat, Mount	2778
Ascalon	2893
Athens, 12mo	0683
" Parthenon	01388
" Mars' Hill, 12mo	0213

Bethany	2134
Bethesda	01278
Bethlehem	01276
" Vale of	2785
Bethshan	2913
Birs Nimroud	0297
Cæsarea	141a
Cana	2891
Corinth	2263
Dead Sea	162a
Ephesus	2899
Gaza	2908
Gerizim, Mount	2780
Gethsemane	2796*
Hebron	0474
Hermion, Mount	2894
Hor, Mount	0181
Jabbok, Brook	2905
Jericho	01285
" fountain at	140a
" road to	2112
Jerusalem	2130, 0729
" Brook Kidron	01282
" Ephraim Gate	2781
" Holy Sepulchre, 8vo	2913*
" mosque of Omar	01260
" street in	2884
" tomb of kings	1390
" Via Dolorosa	01290
" Pool of Siloam	2137
Joppa	139a
Jordan, source of	142a
" plain of	2906
Judea, desert of	136a
Laodicea, 8vo	01376
Lebanon	163a
Magdala	2138
Mount of Olives	145a
" " 12mo	01288
Nain	2897
Nazareth	2131
" 12mo	159a
Patmos, 12mo	0716
Petra	01306
Philadelphia, 12mo	0720
Porch of Solomon	144a
Rama	2888
Rome, ruins, 12mo	3526
" restored	2928
" Arch of Titus	2933
" capitol	2930
" catacombs	3007
" Colosseum	2932
" Mamertine Prison	2784
" Pantheon	2931
" Trajan's Column	2917
Samaria	2783
Sarepta	2898
Sichem	2901
Sidon	138a
Smyrna, 8vo	01374
Tabor, Mount	161a

Tekoa	2912
Thyatira, 8vo	01375
Tiberias	2885
„ sea of	2140
Tyre, ruins of	2136
„ port of	0300
„ coast of	134a

BIBLICAL ANTIQUITIES.

SACRED.

Altar, Great	0207
Ark of Covenant	01258
Atonement, Great Day of	0211
Candlestick, Golden	01134
First Fruits, bringing	01272
„ offering	01273
Incense, burning	09
„ „ before ark	10*
„ „ high priest, 8vo	0772
Jubilee trumpets	01161
Laver, brazen	01160
Leper pronounced clean	01262
Meat Offering	01254
„ preparing	0209
Moon, New	01268
Pharisee	6236
„ and scribe	01334
Phylacteries	4297
Praying, child	01462
„ on house-top	01147
„ priest	2264
„ postures	2083
„ Muhammadans. Juv. In.	1850
Priest	0201
„ with roll	01158
„ High, with bull	158
„ „ 8vo	0772
Rabbi with veil	2264
Sacrificing	010
Sanhedrim	739
Shew Bread	01449
Synagogue, modern	0210
Tabernacle, interior	0205
„ covered	01253
Tabernacles, Feast of	08
Tables of stone, depositing	01159
Teaching law to a child	01275

CIVIL.

Agriculture.

Gleaners	01336
Grain in sheaves	4150
„ sheaf	5344
Lodge in garden	040
Ploughing	755
Reaping	260a
Sowing	7783
„ with guard	879

Treading corn	2091
„ grapes	896
Watering with foot	018
Wine press	0790

Dress.

Earrings and bracelets, Egyptian	03422
Horned headdresses	1706*
Horn and veil	6299
Men, dress of	01131
Mother, Jewish	2125
Nose Ring	6359
Sandals	1231
Signet Ring	0341
„ from Babylon	2004
Women, Arab	2089

Food.

Bottle, skin	01133
Drawing water at well	2086
Feast, Arab	01307
„ attitudes at	2147
„ reclining at	01137
Millstones	01138
Mill, grinding at	2084
Ovens, Eastern	2088
Pouring water on hands	01118

Government.

Avenger of blood	01337
King, Eastern	0691
Stone of Witness	2105
Witness, swearing	01299

Houses.

Caravansera	2085
Couch, sitting on	01130
House, court of	2082
„ sleeping room	2144
Housetop	759
„ sleeping on	01120
Lamp	6258
Lamps, ancient	3390
Tent, Persian	1537*
„ Arab at door	01132
Tombs	2109

Miscellaneous.

Dial, ancient	2098
Embracing, Turks	606
Funeral	627*
Harps	2108
Loom	2092
Mourning women	01144
Smith, Egyptian	0348

Money.

Coin under High Priest	1611
Judea Capta	538
Ring Money	01157
Shekel	537

War.

Armour	01125
" soldier in	2099
Battering ram	489
Battle axe, fighting with	2100
Bow, shooting with	6255
Captives tied by necks	0828
Catapult	2103
Chariot	2551
Galley, Ancient	2094
Roman soldiers and robbers	0479
Siege, Assyrian	3175
Standard, Roman	1418
Sword	605*
Warfare, ancient	2101

Writing.

Arrow-headed characters	3009
Hieroglyphics	0855
" of king	1240
Ink bottle and roll	363
Papyrus roll	2102
Picture writing	2440
Reading, girl	01703
Scribe, Eastern	2124
Writing on scroll	8994

SCRIPTURE EMBLEMS.*

Builders, the Two	605*
Burden, carrying	240a
Burden, falling off	9870
City on a hill	9962
Crown	2977
Crowning victors, 12mo	045
Cup running over	886
Dawn, watching for	01263
Fountain in house	1422*
Fowler	1092
Hen and chickens	7704
Lightning	368*
Moonlight	5*
Potter	01335
Race	01122
" chariot	019
Refiner of silver	5977
Rose	2464
Servants and mistress	0169
Shadow of rock	8899
" sitting under the	041
Sheep-fold	9180
Shepherd	9665
" and goats	9272
Spring of water	0525
Sunrise	64*
Thief in the night	01296
Water, caravan at	0582
Well	2143
Wrestling, 12mo	020

* See also "Parables," "Biblical Antiquities,"
"Plants," &c.

IDOLATRY.*

Egyptian.

Amoun	0823
Chamber of imagery	0303
Scarabeus	837
Separate spirit	0831
Sphinx	3165
Thoth	0832
Triad of Divinities	0808

Miscellaneous Ancient.

Assyrian bull	3545
Persian idol	3654
Moloch	01292
Nebo	Juv. In., 1857
Minerva	2638
Sacrifice	01256

Hindu.

Allahabad, Drowning at, E. W.	
140	1184*
Ascetic on spikes	Juv. In., 1854
Bathing in Ganges	7940
Brahmin at prayer, 8vo	1273*
"	Juv. In., 1853
" putting foot on man	Juv. In., 1856
" bowing down to, 12mo, Q. T., 7	
Bull, sacred	716
" 12mo	927*
" feeding	Q. T., 4
Crocodiles, offering child to, Juv. In., 1856	
Crow feeding	Q. T., 6
Demon worship	9520
"	Juv. In., 1850
" child refusing	1860
Fakir, Hindu, 12mo.	Q. T., 11
Fishing up drowned god.	" 1863
Ganesa	" 1857
" outline	1960*
" teaching worship of	1714*
" worship of, 8vo	996*
" 12mo, Wes. Of., 1869	
Ganges goddess	Juv. In., 1859
" dying by	245a
"	*9419
Hanuman	Wes. Of., 1863
Hanuman and Rocks ..	Juv. In., 1851
Himalaya, temple, 8vo	923*
Hook-swinging	8798
Idol making	9519
" worship	Juv. In., 1861
" near Kotghar	" 1860
" Punjab	" 1856
Jaggernat, car of	" 1864
Kali in boat, 32mo	9302
" 18mo	8788
" large	8966
"	Juv. In., 1866
Krishna	Wes. Of., 1863
Krishna and snake	1930

* See also "Children's Tracts "

Mariamna, worship of, 12mo..	Juv. In.	1865
Mark on forehead.....	„	1855
Mother leaving child	„	1862
Mud god, 12mo.....	Wes. Of.,	1867
Pilgrim, Ganges water..	Wes. Of.,	1863
Prostrating before temple ..	„	1864
Poojah to tools		2453*
„ „	Juv. In.	1864
Rahu	„	1852
Ram, sacrifice of a	„	1864
Siva, temple of	„	1854
Suttee	Q. T.,	7
Temple		0935
Tools, worship of	Juv. In.,	1851
Umbrella Poojah	„	1864
Vishnu's mark	Wes. Of.,	1869

Buddhist.

Burmese temple, 8vo		2731*
„ priest		612a
„ festival, 12mo		611a
„ sermon		602a
Ceylon, Buddha's tooth ..	Juv. In.,	1854
„ „ offering to „	„	1854
„ Bhuddist Priest, 12mo „	„	1865
Chinese pagoda		7805
„ „ Nankin		7935
„ Buddha		3220
„ „		7910
„ „ three		7804
„ idols, 12mo	Juv. In.	1866
„ burning joss paper	Q. T.,	23
„ sending paper horses ..	Juv. In.	1852
„ selling prayers	„	1861
„ images on shells	Q. T.,	8
„ taught idolatry ..	Juv. In.,	1859
Tibet, praying wheel		3214
„ „ bell		2992
„ „ water machine	Juv. In.,	1852

Ancient British.

Human sacrifices	Juv. In.,	1853
Druid stone, 12mo		3535
Stonehenge		6985
„ 8vo		01633

Miscellaneous Modern.

African fetish	Juv. In.	1852
„ idols, burning....	„	1861
„ devil worship, 12mo ..	„	1865
„ human sacrifices ..	„	1862
„ with charms, 12mo ..	„	1867
„ god of thunder ..	„	1861
„ pulling for rain, 12mo ..	„	1870
„ crocodile god, 12mo ..	„	1866
„ serpent worship, 8vo....		01460
„ witch doctor, 8vo		2619*
„ case for charms		2271
Indian sorcerer	Juv. In.,	1867

Kafiristan idol, 12mo ..	Juv. In.,	1865
Musalman fakir	Q. T.,	12
Poison god		76*

CHURCH HISTORY.*

St. John and robber chief		727a
Ignatius before Trajan		728a
Justin Martyr and old man		742a
Perpetua and father		743a
Cyril before governor		744a
„ at stake.....		6916
Cyprian visiting sick		737a
Origen and palms.....		745a
Julian's gifts rejected		747a
Ambrose reproving emperor		746a
Chrysostom preaching.....		740a
Patrick at Tara		729a
Gregory and British children....		0223
First British church		587*
Severinus and robber		730a
King Edwin and nobles		731a
Death of Boniface		732a
Death of Bede		741a
Clermont Council		733a
Knights Templar		0222
Crusaders at Jerusalem		734a
Pope and Scriptures.....		735a
John and legate		736a
Wycliffe cited		738*
„ dying		739a
Huss before council		537*
Merchant of Lyons		01582
Sale of indulgences		0450
Luther, boy singing.....		8913
„ monk reading		01449
„ burning bull		0476
„ before Charles V.		9969
„ Wartburg castle		0676
„ house of		0725
Inquisition.....		8534
Signing protest.....		8533
Death of Coligni		0694
Coin, Strages Hug.		1807
Flight of Huguenots		8556
Burning Bibles		8894
Tyndall in room		2030
Martyrdom of Ridley, &c.		2208
„ Cranmer		2203
„ Lord Cobham		2021
„ Lambert		2022
Protestants in stocks		2206
Pillory		2028
Bible chained		0284
Pope's foot on Emperor, 12mo. ..		8536
Adoration of host		0457
Auto da fé		0756
Confessional		0458
Blessing bells		697*
Pope on Palm Sunday		0452

* See also "Stories from Church History,"
and "Historical Tales for Young Protestants."

Kissing Pope's toe	8536
Blessing cattle	0456

PORTRAITS.

Abyssinian king, son of	9045*
Airy, Professor, 8vo	2264*
Alva, Duke of, 8vo	2650*
Antonelli, Cardinal	2078*
Baker, Sir Samuel, 12mo	3830*
Beecher, H. Ward	2814*
Bellet, Lieut.	01669
Bismark, Count, 8vo	3783*
Bowen, Bishop	9057
Brougham, Lord, 8vo	1807*
Bunyan, John	2010*
Buxton, Sir T. F.	2052*
Calvin	6263*
Canning, Earl, 8vo	2396*
Cavour, Count, 8vo	2080*
Chalmers, Dr. T., 8vo	2215*
Chaucer	2800*
Clive, Lord, statue, 8vo	1258*
Clyde, Lord, 8vo	2900*
Cotton, Bishop, 8vo	3884*
Crowther, Bishop, 12mo ..	Juv. In., 1867
D'Aubigné, 8vo	2203*
Davis, Jefferson, 8vo	2575*
Delhi, last king of	2350*
Derby, late Earl of, 8vo	2654*
Ducornet, Caen	608*
Duff, Dr. A., 8vo	3597*
Edinburgh, Duke of	9006*
Elgin, late Earl, 8vo	2324*
Escalante	782*
Epartero, 8vo	86*
Faraday, 8vo	1535*
Flidner	9013*
Fremont, 12mo	698*
Gardiner, Colonel	3105*
Garibaldi, 8vo	1780*
Gladstone, W. E., 8vo	2452*
Gopinath Nundy, Rev.	Q. T., 24
Grant, General	3029*
Guizot, 8vo	3797*
Hale, Sir M.	1841*
Harms, Pastor	1921*
Harvey, Wm. 12mo	9026*
Hastings, Warren, 8vo	2651*
Havelock, Sir H.	9014*
Heber, Bishop	2291*
Henry, Philip	2144*
Herschell, Sir J. W., 8vo	3277*
" Sir W.	2756*
Hooker	2257*
Howard visiting prison, 12mo ..	0745
Jewel, Bishop	1922*
Johnson, Andrew, 12mo	3599*
Kitto, John	2011*
Knill, Richard	2260*
Kosciusko, 8vo	2672*
Latimer	2259*
Lawrence, Lord	9053*
Leopold, Prince, 12mo	9024*
Lincoln, A.	1941*
" Loghouse of	4207*
Livingston, Dr.	781*
Lowe, R., 8vo	9049*
Lyndhurst, Lord, 8vo	2883*
Macaulay, 8vo	1635*
Martyn, H.	2277*
" and Sabat	8106
Maximilian, Emperor and Em-	
press, 8vo	3851*
Miller, Hugh, 8vo	760*
Milton and Daughters	2817*
Montalembert, 8vo	1231*
More, Hannah, 8vo	2902*
" House of	2989*
" and family, Sir T.	0281
Morse, 12mo	3174*
Napier of Magdala, Lord, 8vo ..	9044*
Naples, late King of	1867*
" Queen	1868*
Napoleon Buonaparte, 8vo	2398*
" Louis, 8vo	3499*
Newton, Sir I., statue	1257*
" Rev. John	2051*
Nicholas, Emperor, 8vo	01665
Nightingale, Miss, 12mo	9001*
Outram, Sir James, 8vo	2673*
Palmerston, Lord, 8vo	1955*
Pascal, 8vo	2709*
Peabody, G., 8vo	3723*
Pitt, W.	0742
Prince Albert, 8vo	1755*
" of Wales	44a
Princess of Wales, 8vo	2499*
Prince Albert Victor	322a
Prussia, King of	2407*
Radama II., 8vo	1932*
Renee of Ferrara	1261*
Ridley, Bishop	2256*
Russell, Earl, 8vo	2387*
Scott, Sir W.	440a
Seward (America)	2815*
Shaftesbury, Earl of, 8vo	2111*
Simpson, Sir J. Y., 8vo	3850*
Speke, Captain, 8vo	2846*
Spenser, Poet	2813*
Sujaat, Ali	2476*
Sultan, late, 8vo	01737
Tate, Archbishop, 8vo	3645*
Tennyson	1840*
Tyndall	2251*
Vamberg, 8vo	3426*
Victoria, Queen, 8vo	9000*
" a child, riding	8751
Victor Emanuel, 8vo	390*
Watts, Dr. I.	01240
Wedgewood, 8vo	3069*
Wilson, Rev. Dr. J., 8vo	9050*
Wycliffe	2449*
Zinzendorff	9004*

TRACTS FOR ADULTS,
ANECDOTES, &c.

Africaner, 12mo	3729*
Alchemist	01405
Alnaschar and basket, 12mo	627a
Baird, Sir D.	2036
Blind Israel, Juv. In.	1864
Blind man writing	1942*
Boatman pushing	7593
Bridge, broken	1056*
Bunyan asleep	8318
Candle of life	2212*
Carrying a father	259a
Chain, the terrible, E.W.	267a
Cheek, Ensign, Il. Handbill,	22
Cords of sin	9594
Cottages, contrasted	01315
Cripple, German	2015
Dead in desert, vulture	9423
Death of Old Peter	Juv. In., 1864
Diogenes in tub	3502
Dirk, Willemzoon, E. W., 82	185a
Doddridge's Mother	8874
Drowning, rescue, E. W. 40	485a
" in Ganges .. Juv. In.,	1858
Eagle chained to rock	454a
Fire escape	8809
Fire, extinguishing	9944
" ladder of safety	352a
" Manchester	Juv. In., 1860
" ship Kent	3548
" explosion	0522
Fishermen and nets	8254
Flower, life for a, E. W. 132	9550
Fox, house of Rev. H. W. ..	1017, 688a
Giant, French	2408*
Glass of life, Quarles	2211*
Goldsmith, O., playing flute	8704
Gurubatham	Juv. In., 1861
Hindu and missionary, dying ..	8391
Indian hunter	2155
" revenge	8509
Inundation	9368
" rescue from	2033
Judson taken prisoner	609a
" and child	610a
" deliverance	613a
Kennedy, death of, 8vo	01635
Lawsuit, 12mo	1170*
Leap for life, E. W. 109	689a
Lifeboat	6477
Lifebuoy	9053
Life for a flower, E. W. 132	9550
Lighthouse	991*
Lightning, man struck by	354a
Look to your footing, M. 321	407a
Madagascar martyrs, ..E. W. 58	471a
Malay servant	2152
Man and dog on raft	626a
Man who killed his neighbours ..	01319
Martyn's Bible	Juv. In., 1864

Miser counting money	01223
Missionary preaching from boat .	9311
Money-pot	237*
Muck-rake	9715
Murdered guide, E. W. 174	749a
Negro, sick	8651
Newton and apple	01234
Niagara, going over, .. E. W. 131	696a
Old Catherine	8175
Orphan of Juggernaut, .. Juv. In.	1860
Physician and patient	7446
Poor Joseph	8980
Prisoner chained	01239
Raft, signal from	9622
Railway train on fire	1161
Reading	1646
Rochester, repentance of Earl of	8321

ROPES—

Boy hanging by	422a
" over ship	10007
" near waterfall	8824
" in water	443*
Boy and rope from boat	9144
Inundation	051
Drowning man, .. C. T. 600	7278
Near shore, E. W. 120	759a
Doing nothing, .. E. W. 155	760a
Scold, punishment of	3225
Selling fruit, negroes	3589

SHIPWRECKS—

Dunbar	688*
near Harbour, E. W. 6	341a
London	175a
Pegasus	7638
Royal George, loss of	7636
Ship on shore	9847
Sidney, death of Sir P.	2868*
Signal on shore	1665
Skerryvore, erection of	01344
Sunday water party, boat upset .	8903
Table, family sitting at	1648
Ungrateful guest, M. M.	8250
Vicars reading, Capt.	256*
Voyage of life, emblems, 138*,	139*, 157*, 158*
Waterman, the honest	8989
Wesley preaching	0639
Whitefield preaching	0638
Wilson, Captain	8388
" before Tippu	9416
Zinzendorff and negro	6918

TRACTS FOR CHILDREN.

Four pages 32mo.

1 Girl stealing	7343
12 Hottentot boy	6277
15 Boy and ball	8241
18 Girls going to school	01458
23 Windmill	6601

36	Caffir child	7959	165	Boy and skates	8124
43	Blind beggar and dog	7868	166	Preaching in New Zealand..	1684
48	Vain girl	6770	174	Josiah	7561
50	South African scene	7556	175	Butterfly	1218
51	Bird's nest	7616	186	Shipwrecked sailors.....	7106
64	Girl sewing	6771		<i>32mo, with covers.</i>	
65	Learning to walk.....	6775	14	Girl and dog	7850
75	Girl on fire	7917	97	Indian sisters	7866
98	Missionary ship	6338	98	Chinese girl and lady	7870
99	South Sea Idol	6926	102	Australian boy	0901
100	Snake god, worship of.....	6936	103	Ancient Briton	1409
101	Worship of Buddha	6927	225	"I shall soon be ten".....	7314
102	South Sea canoe	6928	277	Druids	7568
103	Worship of Buddha	6901	279	Rafaralahy	7766
105	Sarah Roby	7694	284	Sarah, the Hindu.....	0898
106	Ship in storm	6303	286	Worship of Ganesa	7869
107	Martyrs of Madagascar	7764	288	Giving tracts to Hindus....	0900
108	Reindeer sledge	6605	289	Boys and Ganesa	7860
109	Dying near Ganges	6608	290	Missionary and Indiane	0899
110	Camel with load	7423	291	Indians and ship	7857
111	Hindu and tracts	7765	293	Eric	8010
112	Africans fighting	7557	294	African orphan boy.....	0904
113	Hindu school girl.....	7747	300	Abdallah of Bagdad	7421
114	Ascectic, arm up	6586	380	Missionary preaching	0902
115	Native school room	7752		Chinese worshippers	01141
117	Juggernaut	7748	0417	Man bitten by snake	8612
118	Indian wigwam	7810	518	Dog and chain	7460
120	Negro boys	7750	600	Angel and Hermit	9717
122	Wild men of jungle.....	7751		Angel and guide	7281
123	Karen converts	7761		Edward VI. and Cranmer ..	9718
126	Greenlander in canoe	6579	709	Fear not.....	7264
127	Mongolians	7749	801	Good for evil.....	7626
129	African girls washing.....	7961	809	Broken cup	0897
130	Greenlanders.....	7923		<i>New Short Stories.</i>	
131	Wild Choop	7823	4	Boy with ice broken	9113
132	Happy Hottentot.....	7959	5	Samuel Budgett	9115
134	Sarah of Madagascar	7962	10	Boy in water	9130
135	New Zealand girl.....	7960	11	Lighthouse, girl in	9121
136	Andries Stoffles	7559	22	Shipwrecked men	9139
137	Mystery man.....	7812	25	Dying Indian boy	9246
138	Old Saul.....	7953	27	Lady teaching girl	9228
139	Bible	7091	28	Hindu mother and child ..	9244
140	Reindeer sledge	7958	29	Buying Scriptures	9243
141	Hindu Temple	7925	30	Chinese school	9218
144	Africaner	7558	31	Sambo and Bible	9243
145	Dooly	6580	32	Little Gozel	9241
146	Negro slave	7954	35	Sikh girl received.....	9830
147	Aged Pequot.....	7921	36	Reading to Esquimaux	9831
148	Warrior chief	7957	42	Hindu reading.....	282a
150	Vishnu reposing	6935	43	Boy thrown off ass	9259
151	Esquimaux	7639	58	Gleaners	01336
152	Naimbanna	6336		<i>Little Library.</i>	
153	New Zealand idol.....	7952	1	Washington and father	01499
154	Hindu scholars.....	7951	4	Boy at stream	01504
155	Dying negro's advice	7956	5	Mother's last lesson	01516
156	African daughter	7955	8	What is your hope?	8391
157	Dying negro mother	7963	10	John Pounds.....	01485
159	Worship of Vishnu	6936	13	Missionary and Hindu	01512
160	Lion	7564	15	Young birds in nest.....	7886
161	Hottentots.....	7996			
162	The yoke	5990			
164	The dove	2434			

16 Arab school	01527
20 Little flower gatherer	8640
23 Name on rock	8643
31 Widow's lamp	8644
32 Trimurti	01660
38 Jungle boy	359*
51 Blind man and dog	9276
53 Dove let out of ark	9274
59 African monitor girl	9289
62 Hindu seeking Jesus	9287
64 Snowball	9284

Miscellaneous Subjects.

Ayah and child	9845
Boat near waterfall	444a
Boy fishing	01563
" and kitten	8433
" reading to old man	8416
" with slate	8243
Bubbles, blowing	446a
Casa Bianca	3635*
Child and lamb	6423
Children, Eastern	01475
" feeding old man	7549
Dhulip Singh	Q. T. 35
Dog in manger	3299
Drowning boy and Indians	8652
"	9757
Duval, the librarian	8525
Fire-place	7025
Fire, child saved from	9141
Fish and hook	9328

GAMES—

Ball, playing at	7360
Blind man's buff	01222
Boy and hoop	8340
" and top	7070
"	7362
Kite flying	7355
Leap-frog	603
See-saw	247a
Skating	7417
Skipping rope	9953
Snow-ball	7416
Snow-balling	9150
Swing, school	Juv. In. 1859
Swinging	6938
Ghost, boy afraid of	9156
" boy and lantern	6785
Girl going to school	7398
" and cat and book	8807
" and dove	8371
" and kitten	8361
" and looking-glass	7783
" nursing baby	7347
" with pitcher	01463
" sitting	96a
" reading to old man	8240
Girls, two	01236
Idle boy and basket-maker	7121
Jew boy & Gentile brother, Juv. In. 1861	
Jug	4478

Kite, flying	42a
Lamb, the little, 8329, 8330, 8336, 8337, 8345, 8346	
Leper, the happy	Juv. In. 1863
" Little Robert	" 1862
Mill	2561
Moth and candle	7709
Old man and child	2014
Peep show	1645
Praying, child	01462
" mother and child	7731
Reading in Iceland	7569
Regina and mother	9614
School, Arab, 12mo	01148
Ship in storm	7637
Sisters, the	4115*
Snow, girl catching	8725
Swimming on plank, boy	549a
Tell and apple	8724
Umbrella	4466
" and rain	7082
Watt and tea-kettle	357a

GENERAL HISTORY.

GREECE.

Plato teaching	01316
Greek philosophers	01390
Greeks reaching sea	0467
Porus and Alexander	0469

ROME.

Antiochus stopped by Romans ..	0473
Twelve Cæsars	
Julius Cæsar	8126
Nero	8139
Cæsar crossing the Rubicon	01324
Roman mansion, interior of	2939
Gladiators, 8vo	01465

ENGLAND.

Cornish Dolmen	2040*
Skeleton in cromlech	3956
Briton in coracle	1405
British bard	1406
Arch Druid	1407
Chariot, British	1412
Mounted warrior	1411
Boadicea rebuking Briton	0221
Saxon harvest-field	0225
Saxons at table	0226
Godwin and captive,* 12mo	578a
" Return of	583a
Canute and waves	0224
William the Conqueror	0239
" Ship of	0242
" and messenger	584a
Death of Harold, 12mo	579a
Becket telling his story, 12mo ..	580a
Henry I. and Matilda	0240
Wreck of White Ship	577a
King Henry and boy	590a

* See "Stories of Old England."

Tournament	0267
Henry II. and Becket disputing	0243
Consecration of Becket	585a
Death of Becket	581a
Earl of Warwick	0272
Richard I.	0246
" taken prisoner, 12mo	582a
Edward III., Queen, and Son ..	0228
" and Philippa interceding.....	01224
" " 12mo	589a
Young Caxton and Mercer, 12mo ..	588a
Early printing press	592a
Murder of princes.....	0273
Costume, 15th century	0252
Children of Henry VII.	1614
Horse-litter	0249
Henry VIII.	1615
" and Francis I. meeting	0280
Death of Wolsey	0282
Henry VIII. giving Bibles.....	0283
Edward VI. granting charters ..	0198
Lady Jane Grey and crown	8981
Queen Mary	1616
Elizabeth	1617
" in progress	0294
" at Tilbury	0296
Armada	8902
" attacked	0295
Elizabeth, Death of	0285
Room in mansion	0290
Male costume, 16th century	0326
Female "	1618
Large ship, 16th century	0293
James I. hawking	0545
Hall in mansion	0553
Fawkes seized	8559
" in cellar	8898
Court of Charles I.	0674
Whitehall	0554
Carisbrook Castle	0600
House of Commons	0588
Cromwell dispersing Commons ..	0292
Entry of Charles II.	0549
Fire of London	0560
Lord Russell and family	0546
Capture of Monmouth.....	0614
House, 17th century	0548
Costume, Cavalier's	7922
Porteous Mob	0677
Trial of Byng	0485
Riots in London	0699
Siege of Gibraltar	0646
Death of Chatham	0698

INDIA.

Nadir Shah at Delhi, 8vo	920*
Clive on horseback	428a
Omichund and Clive	999*
Hyder Ali in Carnatic, 8vo	1790*
Schwartz receiving prince, 8vo ..	1803*

Trial of Warren Hastings	441a
Escape during mutiny	1860*

FRANCE.

Attack on Bastille	0724
Louis XVI. stopped.....	0726
" parting with family	0727
Napoleon's birthplace	0882
Napoleon snowballing.....	0881
" and generals	0889
" coronation, 8vo	434a
" and Josephine, 8vo....	01476
" flight from Russia	0884
" at St. Helena	01246
" digging garden	0885

AMERICA.

Columbus and Ferdinand, 12mo ..	2048
" and Juan Pereira	2049
" scheme of	2050
" sailors, pardoning	2051
" visit of chiefs	2052
" in chains	2053
" and egg	2054
Discovery of silver	9420
Penn and Indians.....	7825
Signing Independence.....	0697

GEOGRAPHY.

Hemispheres, 12mo	01021
-------------------------	-------

INDIA.

Places.

Agra Fort, 12mo	1613*
Alwar, temple at, 8vo	3592*
Canning, tomb of Lady, 12mo ..	4446*
Colgong, 8vo	2376*
Delhi, 8vo	978*
Elephanta, 8vo	1039*
Lucknow palace, exterior, 8vo ..	1025*
" " interior, 8vo ..	1015*
Masulipatam school, 12mo, Juv. In.	1867
Rangoon, king of Delhi's prison ..	2341*
Serampore college	342a
Srinuggur, Cashmere	1102*

People.

Acrobats, 12mo	Wes. Of., 1863
Ayah and child	Juv. In., 1858
Babus, 8vo.....	1467*
Bazaar-man	3739*
Blacksmith.....	01662
Boy writing	Juv. In., 1861
Brahmin, Dravidian	" "
" giving water	1429*
Bullock cart, 12mo	Wes. Of., 1868
Burning the dead, 8vo	1092*
Capseller.....	Juv. In., 1866

Carriage, Native Q. T., 30
 " " 8vo 3516*
 " " 12mo.. Wes. Of., 1861
 Carrying Roofs..... Juv. In., 1860
 Catamaran, 12mo Wes. Of., 1861
 Chapatties, baking, 8vo 993*
 Child sold to brinjaries .. Juv. In., 1865
 Coolies, Bombay " 1863
 Cottage, Indian 0510
 Crossing river on skins .. Juv. In., 1851
 Ganges, Boat on " 1862
 Garden, N. W. P., 12mo..... 2727*
 Girls, two, South India .. Juv. In., 1856
 Harrowing land " 1862
 Hill journey in India 1861*
 Himalayan travel..... Juv. In., 1855
 Hindu and parrot..... Wes. Of., 1865
 Juggler with sword " 1861
 " " goat..... Juv. In., 1850
 " sitting in air, 8vo 134*
 Knife grinders, 12mo 3139*
 Lady in nursery, 8vo 829*
 Mail, Indian Juv. In., 1862
 " 24*
 Mill, woman grinding at, 12mo, Wes. Of., 1863
 Mother deserting child.... Juv. In. 1851
 " " 226*
 Oilseller 3736*
 Palmyra climbing..... Juv. In., 1854
 Cocoa nut climbing, 12mo 9358
 Palanquin travelling Juv. In., 1860
 " bridal " 1863
 " and women walking " 1863
 " bearers, Calcutta " 1863
 Plough, Indian 1410
 Ploughing 2070
 Robbers and child Juv. In., 1864
 Scholar Wes. Of., 1866
 " Juv. In., 1859
 School boys " 1855
 Sermon, Indian, 8vo 1544*
 Shaving coolies..... Juv. In., 1866
 Sikh family " 1858
 Sindians..... " 1858
 Sindian mufti " 1858
 Street scene, 12mo Wes. Of., 1869
 Syrian bishop and priest .. Juv. In., 1854
 " Christian " 1854
 Teacher and scholars .. Wes. Of., 1864
 Thugs..... 235*
 Tinnevely Christian family, 12mo Q. T. 2
 " Hindus Juv. In., 1851
 " Q. T. 15
 " school girls..... Q. T. 32
 Travelling, Mis., in Sind .. Juv. In., 1855
 " Travancore " 1853
 " on skins, 12mo 1865
 Washing clothes, 12mo Wes. Of., 1866
 Washing feet, 8vo 1177*
 Watercarrier at well, 12mo Juv. In., 1865

Waterseller 2403*
 Women going to well, 8vo..... 1199*
 Weighing king against money .. 1851*
 Woman carrying pot 3933*
 " with jar on head 4034*

EASTERN ASIA.

Places.

Bangkok, 8vo 01611
 Dezima City, Japan, 12mo 950*
 Kandy, 12mo..... Juv. In., 1866
 Wall of China 7801

CEYLON.

People.

Catechist and market woman
 Juv. In., 1854
 Kandyan Chief..... " 1862
 Paddy pounding " 1866
 Veddahs..... " 1863

BURMAH.

Funeral 611a
 House 01251

CHINA.

Agriculture.

Drawing water..... 1672
 Sowing rice Juv. In., 1854
 Harrowing 1670
 Carrying sheaves 1673
 Winnowing 1671
 Carrying basket 39*
 Baby in cradle Juv. In., 1864
 Boys afraid of missionary " 1859
 Cemetery " 1859
 Child in cradle Wes. Of., 1863
 Chop sticks 7941
 Christian hung up Q. T., 27
 Collar wooden 7905
 Children at play Wes. Of., 1868
 Ensign 7790
 Filial piety Juv. In., 1858
 Fishing with cormorants, 12mo
 Wes. Of., 1862
 Junk 7936
 Ladies 7939
 Mandarins 2785
 Missionary in wheelbarrow, Juv.
 In., 1856
 " attacked Juv. In., 1851
 " a prisoner .. " 1864
 Mother and child..... 2774*
 " " Juv. In., 1864
 Opium smoking 7911
 Palanquins..... 7793
 Religion, lessons in Wes. Of., 1868
 Rowing with foot..... Q. T., 10
 Saloon..... 7784
 School..... Juv. In., 1861
 " 8121

Selling children	Juv. In., 1854
Shoemaker	7800
Shoes, ladies'	7795
Smoking and tea-drinking	7787
Tea-carriers	8983
Tea-gardens	7912

JAPAN.

Farmyard, 12mo	980*
Kitchen, 12mo	981*
First railway in	Juv. In. 1858
Ladak, travelling in	" 1856
Child's head, water on ..	" 1850

WESTERN ASIA.

Places.

Bosphorus	01322
Cyrus, monument of	3391
Medina	01312
Palmyra	01323

PERSIA.

People.

Eating	01136
Lady reading	4405*
Moulvi	4402*
King	0691
Shah of, 8vo	4397*
Post	3647*
Tent	1537*
Woman, higher class	4410*
" lower class	4403*
Water carrier	Juv. In., 1856

ARABIA.

Caravan in desert	248a
Robbers, 8vo	842*
Sheikh	2126

TURKEY.

Bazaar	8741
Dervishes, whirling	8716
Smoking, 12mo	0172
Water seller	8683
Armenian lady reading	4404*

AFRICA.

EGYPT.

Alexandria	0470
Cairo, 8vo	961*
Elephanta Island, 12mo	3953*
Ipsambul Cave	0810
Nile, 8vo	3938*
Obelisk	2093
Philæ	0721
" Pillars	2631*
Pyramids	0883
" climbing, 8vo	113*
Suez, 8vo	968*
Thebes	
" Colossi	0679

Donkey riding at Suez, 8vo	602*
English troops in Egypt	0489
Rosetta stone	3167
Water-wheel	3943*
Woman	3591
" and children	Juv. In. 1850

WEST AFRICA.

Ascension Island, 8vo	4058*
African and looking glass, Juv. In.,	1858
" hut burning	" 1861
" village on fire, 12mo ..	" 1867
" village	" 1855
Cheerful Labourers	" 1862
Child and three sticks	" 1855
Crossing bar at Lagos ..	" 1857
Convert tempted	" 1861
Missionary looked at	" 1859
" showing feet ..	" 1860
Post, African	" 1866
Punishment with collar ..	" 1863
School dinner	" 1859
Slave dealing	0482
Slave child for sale	Juv. In., 1860
Starved child mocked	" 1860
Steamer, astonishment at ..	" 1856
Woman counting cowries ..	" 1862
Wreck of Day-spring	" 1860

SOUTH AFRICA.

Kaffir war dance, 12mo	9870
Livingstone on bullock ..	Juv. In., 1857
" thrown off	Q. T. 11
" crossing river	Q. T. 9
" " 12mo ..	9876
Travelling	Wes. Of., 1864
Village on Fire	8517

MADAGASCAR.

Travelling in	Juv. In., 1864
Buried Bibles, finding ..	" 1864
Converts chained	" 1862
" thrown over rock ..	" 1852
Forest scenery, 12mo	4479*
Chief's house	4468*
Antananarivo	4495*
Native houses	4481*
Pounding rice	4484*
Costume	4490*
War dance	4489*
Drawing water	4441*
Hovas	4491*
Idol	4494*
Village, 12mo	4496*

MISCELLANEOUS.

Algiers, 8vo	860*
Carthage, ruins of, 12mo	963*
Abyssinian house	4252*
Peter Botte, Mauritius ..	Wes. Of., 1862
Zanzibar, 8vo	4197*

EUROPE.

ENGLAND.

Balmoral, 8vo	182*
Britannia Tubular Bridge	0486
Carnarvon Castle	0263
Coningsburg Castle	0261
Crystal Palace	2918
" " interior	2921
Derwentwater	0578
Dover	8501
Eton	0732
Exeter Cathedral, interior	2818*
Gloucester Cathedral	73a
Liverpool Docks	0214

LONDON.

British Museum	0478
Buckingham Palace, 12mo ..	1149*
Exchange, 8vo	01371
Henry VII.'s Chapel	0331
India Office, 8vo	4198*
" first	2132*
London by lamplight, 8vo	01644
Mansion House, 8vo	01642
Parliament, Houses of	0728
House of Commons, 8vo	01640
House of Lords, 8vo	01408
St. Thomas's Hospital, 8vo ..	2301*
St. Paul's	456*
Tower	2795*
Regalia	8513
Mount's Bay, Cornwall, 8vo ...	2960*
Needles, Isle of Wight	01197
Newcastle Viaduct, 12mo	1688*
Norwich Cathedral	74a
Plymouth Breakwater, 8vo	01477
Rydal Lake	0650
Snowdon	0655
Snow scene, 12mo	2682*
Southampton, steamer leaving, 8vo	918*
Thirlmere, Helvellyn, 12mo ...	1130*
Virginia Water	1412*
Windsor from river	835*
Windsor Castle	0700

SCOTLAND.

Bass Rock	0574
Carse of Gowrie	0704
Dumbarton Castle	0656
Edinburgh	0653
High houses	1768*
John Knox's house	1770*
Iona	0759
Loch Leven	0666
Melrose Abbey	1747*
Staffa	0176
Stirling Castle	0657

IRELAND.

Dublin	0708
Trinity College	173a
Fingal's Cave	0649
Leaning Tower	492*

FRANCE.

Lyons	538*
Nantes, 12mo	2879*
Paris	0738
" Tuileries	0739
" Napoleon Column	0880
Versailles	8901
Zouave	1515*

SPAIN AND PORTUGAL.

Cadiz	0481
Gibraltar, 12mo	0487
" view from, 8vo	121*
Lisbon, 8vo	941*
Seville	8897
Spanish dancer	4301*
" lady	3090*
" priest	4302*

SWITZERLAND.

Alps, scene in	1686
Avalanche	9429
Berne	2595*
Blanc, 8vo	2688*
" ascent of	8595
" descent of	8563
Châlet, Oberland	2124*
Chamois hunting	6397
Constance	545*
Cretins, house of	01291
Dangerous road	9421
Eggisehorn, summit	3051*
Farel's birth-place	2858*
Geneva, 8vo	1930*
Mer de Glace	0569
Mount Rosa	2824*
Musician boy	1956*
Peasant girl	2077*
St. Bernard, Great	2681*
Shepherd and cattle	2040
" boys	2414
Simplon, 8vo	2981*
Snowy crevices	2113*
Staubach, 8vo	2467*
Swiss family	01425
Tell's chapel	2416*

ITALY.

Como, Lake, 12mo	0563
Maggiore, Lake, 12mo	3064*
Naples, Bay, 8vo	522*
Pompeii, Temple of Isis	0682

ROME.

St. Peter's	2927
" interior of	2938
Capitol	2934
Farnese Palace	2935
Claudian Aqueduct	2936
Trent	0737
Turin, 8vo	391*

Venice	2805*
„ Dogana	0709
Waterfall, Arno	6636

MISCELLANEOUS.

Albert's birth-place, Prince	8839
Antwerp Cathedral	8895
Brussels	0736
Constantinople	01320
Copenhagen Palace, 12mo	2871*
Drachenfels, 12mo	3422*
Jews, Polish	2267
„ woman and child ..	2268
Lapland cradle	Juv. In., 1863
Moscow	0740
Ortler Spitz, Tyrol	4056*
Potsdam, 8vo	3841*
Russian beggar	7987
Sebastopol, 8vo	01075
Siberian exiles, 8vo	451*
Sledge	8268
Sledging scene	479*
Slide, Russian	8673
Spires	8896
Valetta, 8vo	971*

NORTH AMERICA.

ARCTIC REGIONS.

Icebergs	9054
Ships in ice	2787
„ with bear	2789
Dragging sledge	01651
Inscription on rock	01652
Rapids, shooting	Juv. In., 1862
Esquimaux children playing „	1857
„ imitating animals „	1861
„ family	1863
Snow shoes	1866
Kutchin woman and child „	1861

INDIANS.

Bear dance	7820
Buffalo dance	7821
„ hunting	7819
Canoe	7824
Canoes, going to church in, Juv. In.,	1864
Corpses	1858
Cradle	1857
„ child in	1852
Fatal slip, 12mo	1865
Flat-head woman	1852
Horsemanship	7818
Medicine man	Juv. In., 1852
Putting on mocassins	7813
Resting place of dead	7811
War party	7809
Wigwam	7810
„ inside and outside, Juv. In.	1857

MISCELLANEOUS.

Bluffs	7816
Inundation	Juv. In., 1862
New York	9968
Niagara, general view	6615
„	9199
Prairie, buffalo	0688
„ on fire	0687
Quebec	0641
Salt Lake City, 8vo	1253*

SOUTH AMERICA.

Carrying in blanket	3574
Coffee carriers	3579
Lip ornaments	3598, 3599
Negro punishment	3573
Padre	3570
Rio Janeiro, 12mo	3578
„ distant view, 12mo ..	3596
Santiago	65a
Shooting with foot, Indian	3571
Water-cart	3569
Shooting falls, Essequibo	866*

OCEANEA.

NEW ZEALAND.

Bay of Islands	174a
View in New Zealand	3094*
New Zealander	3120*
„ „ carrying mission-ary ..	Juv. In., 1856
New Zealand children	3119*
Boat sinking	1860
Boys swimming to school. „	1860
War dance, 12mo	Wes. Of., 1862

MISCELLANEOUS.

Caroline Islands, symbolic letter .	2438
Canoe, Fiji, double	Wes. Of., 1866
Coral Island	2788
Hawai, volcano, 8vo	501*
Honolulu, 8vo	1753*
Sydney, 12mo	1054
Wreck of Southern Cross, Juv. In.,	1861
Saved from shipwreck	1862
South Sea islander	Wes. Of., 1866

NATURAL PHENOMENA.

Cave, entrance to	9426
Coral Island, 12mo	3351*
Crossing on tree	9390
Earthquake, 12mo	0514
Geysers	0512
Glacier	9392
Icicles, cottage with	1084
Lake	2258
Lightning	653a
Mirage	429a
Monsoon breaking, 12mo	0518

Rainbow	6952
Sand storm, 8vo	1539*
Sea	2259
Simoom	8477
Snow crystals	1304
" storm	4138
Spring	2256
" syphon	2477
Volcano, E. W. 128	9427
"	6400
Ætna	6399
Vesuvius, eruption	0571
Waterspout, 32mo	0521
" 18mo	*9418
Well, dropping	0648
Whirlpool	6617

GEOLOGY.

Boulders	3544
Coal shaft, section	1659
Dike, volcanic	3489
Fluvia, river	3512
Glacier, table stone	2590*
" rock polished by	2424*
Logan stone	8349
Mine	0524
" going down	302a
" digging in	9629
" pushing trucks in	126*
" explosion in	9630
Strata, section, 8vo	1223
" curved	3543
Water-worn stone	3060

VEGETABLE KINGDOM.

VEGETABLE PHYSIOLOGY.

Acorn growing	1556
Bean sprouting	1689
Bulb	3423
Corolla	1750
Cellular tissue	2180
Cucumber, section	8018
Diandria	1502
Endogenous section	2857
Exogenous	2860
Ergot of Rye	1726
Grasses, various	1808
Icosandria	1512
Leaf, vessels of	1708
" respiration of	1706
" section of	1707
" compound	1704
" birch	1548
" holly	1544
" larch	1549
" Scotch fir	1550
" sycamore	8026
" white poplar	1552
Monodelphia	1516
Mosses	1871*

Mosses, seed vessels of	2182
Nettle, sting of	2181
Panicle of oats	1718
Pentandria	1505
Pine apple, section	1762
Pistil	1752
Plants, frontispiece, 16mo	1760
Polyadelphia	1518
Polyandria	1513
Stamen	1751
Tetrandria	1504
Triandria	1503
Umbel	1745

PLANTS.

Almond	2080
Aloes, American	2186
Apples of Sodom	1997
Balm	2682
Banyan	8041
Baobab	3934
Barley tillering	1717
Bignonia flower	2183
Bouquet	2566
Box	2065
Bread-fruit	1756
" on tree	4175
Bulrushes	3935
Cacao	3593
Cactus flower	2190
Carrot	8017
Cassia	2688
Cedar	2062
Cherries	2467
Cinnamon	2683
Cocoa-nut palm	3919
"	7042
Coffee	8037
Convolvulus	2582
Corn of Palestine	2069
Corn plants	1715
Cotton	2078
" pod	2172
" Indian	0510
Cypress	2064
Dandelion	1691
Elder	1749
Equisetum	2175
Fern and seed	1564
" tree	8055
Flax	2075
Flowers	2562, 2564, 2565, 2569
Flowers	2762
" in vase	7730
Frankincense	2686
Fruit, dish of	7566
Fuchsia	7581
Gourds	2119
Grapes, bunch	4473
Grass, Meadow	1713
" Panic	1710

Grass, Quaking.....	1711
Heath, Erica.....	2174
Hemlock.....	2691
Hyssop.....	2684
India-rubber manufacture.....	3580
Lentiles.....	2690
Lilies of Palestine.....	2071
Lily of the Valley.....	2173
Lotus.....	3945
Mace and Nutmeg.....	3365
Mahogany tree.....	3938
" logs.....	7758
Maize.....	1720
Mandrake.....	2685
Mangosteen.....	1765
Moss.....	1562
Mould, Blue.....	3062
Mother of Forest.....	3305
Mushrooms.....	3946
Mustard.....	2687
Myrrh.....	2079
Nutmeg.....	3365
Oak.....	2062
" of Palestine.....	2066
" Chapel.....	3932
" apples.....	1995
" galls.....	1991
Olive.....	2711
Palm trees.....	774a
".....	01492
" sprouting.....	3921
Passion flower.....	1744
Pitcher plant.....	3918
Plantain.....	Juv. In., 1863
Plantain fruit.....	1757
Pomegranate.....	2076
Potato.....	8022
Rafflesia Arnoldi.....	3937
Reeds.....	2070
Rice plant.....	1719
Rose.....	9917
" Wild.....	2466
Sago palm.....	1077
Spikenard.....	2074
Sugar cane.....	8038
Sycamore.....	053
Tamarind.....	1759
Tares.....	2067
Traveller's tree.....	9147
Tulip.....	2572
".....	4472
Vanilla.....	3572
Venus' fly-trap.....	3920
Victoria Regina.....	1701
Violet.....	2578
Wheat, Ear of.....	1716
" Egyptian.....	01143
Wormwood.....	2073
Wreath.....	2566
Yeast plant.....	2722
" budding.....	2723

ANIMAL KINGDOM.

BEASTS.

Anteater.....	631
Antelope.....	2498
".....	2560
" Head of.....	2829
Ape, Entellus.....	735
" Mandrill.....	736
" Ungka.....	732
Armadillo.....	671
" coiled.....	3597
Ass and saddle.....	4469
" Wild.....	714
Badger.....	1454
Bat.....	1469
" Kelung.....	658
" Head of.....	3369
Bear, Brown.....	659
" Syrian.....	2658
" in school, 12mo.....	4114
" and boy.....	8335
" and man.....	8310
" standing up, 12mo.....	01429
" White.....	660
" encounter with.....	604
" tearing cloth.....	9609
" Sea.....	4183
Beavers.....	8933
Boar, Wild.....	2669
Buffalo and cows.....	Juv. In., 1858
Bull.....	7711
" Frightened.....	2153
" Chased by a.....	563a
Bulls, Wild.....	8364
Bull, Brahminy.....	716
Bullock, Shoeing, 12mo.....	Wes. Of., 1869
Camel.....	8435
" carrying bed.....	8861
" Dead.....	450a
Cat's face.....	4556
Cat and Kittens.....	2696
Cattle.....	8344
Chimpansee.....	2699
Chinchilla.....	667
Coney.....	649
Cow.....	7699
" Girl milking.....	7180
Deer, Fallow.....	1458
" Musk.....	2116
" Red, 12mo.....	1453
Dinotherium.....	2060
Dog.....	8358
" Bloodhound.....	0444
" Esquimaux.....	652
" Newfoundland.....	1467
" and boy.....	01225
" carrying basket.....	2151
" with can for milk.....	35a
" leading beggar.....	442*
" with stick in mouth.....	8965

Dog in water with stick	7757	Ornithorhynchus, Bill of	695
Dogs, St. Bernard	8247	Otter	1455
„ fighting	7980	„ and fish	664
Dog and boy at dinner .. Juv. In., 1863		Pangolin	656
Elephant, finger of	2223	Peccary and snake	674
„ fanning a child	2044	Porcupine	655
„ and howdah	8366	Puma	875
„ and grasscutter Juv. In., 1863		Rabbit	34a
„ and Missionary		„ Head of	2277
„ on tree	1861	Rat and trap	6411
Elk	725	Rats on Missionary	Q. T., 14
Extinct Animals, 8vo	01695	Reindeer	720
Fox	1461	„ and sledge	6605
„ and fowl	7702	Rhinoceros	4293
Gazelle	2492	„ Two-horned, 12mo ..	4294
Gazelles	01308	Sable hunting	669
Giraffe	684	Seal	3296
Gnu	724	Sheep	1459
Goat	2663	„ Syrian	2695
„ on rock	6975	„ four-horned	728
„ Syrian	727	Skunk	665
Hare	1474	Sloth	670
Hippopotamus	2662	Sow	4470
„ hunt, 12mo	3707*	Springbok	723
Horse, Coach	1462	Squirrel	2419
„ and Arab	7098	„ flying	0184
„ „ 12mo	01302	Tiger and deer	0349
„ sale by Arab	7324	„ seizing a man	6385
„ leaping fence	652a	„ and officer	205a
„ Boy thrown by	237a	„ boy, and boat	8449
Hyena	668	„ and cubs, 12mo .. Juv. In., 1865	
Ichneumon	832	„ and child	Q. T., 36
Jackal	653	Whale near shore	0218
Jackals and grapes	715	„ and boat	723
Jaguar	677	„ harpooning	9612
Jerboa	644	Wolf	2670
Kangaroo	678	„ attacking boy	328a
Lemur seizing bird	072	„ and child	Q. T., 32
Leopard	2660	Yak	4181
„ larger	676	„ Juv. In., 1856	
„ and tent	Juv. In., 1860	Zebra	4471
„ attacking man ..	1860		
Lion	2664		
„ Head of	2803*		
„ Paw of	619		
„ Claw of	621		
„ in net	01226		
„ and lamb	8417		
„ and Androcles	7927		
„ attacking man	Juv. In., 1855		
„ attacking bullocks	9871		
„ and Missionary, 12mo			
	Wes. Of., 1862		
Llama	651		
Mice, Harvest	630		
Molehill	2120		
Monkey, Spider	737		
„ Bald-headed	3575		
„ spoiling sermon, Juv. In., 1863			
Opossum and young	713		
Ornithorhynchus	666		

BIRDS.

Albatross	0690
Apteryx	738
Avocet	2423
Auk, great	1629
Bills	2835, 2836, 2839, 2840
Birds, group of	01547
Bird trap	5864
„ feeding young	4475
Birds, title page, 16mo	2001
Bittern	2665
Boatbill	1141
Cassowary	1133
Cock	873
Cocks fighting	4501
Cockatoo	1196
„	7712
„ on ring	5936

Condor	1094	Paradise, bird of	946
Cormorant	2701	" king bird of	951
Crane	2700	Parrots on hoop	68 21
" Marabout	1142	" washing	2039
Crossbill	943	Parrot, foot of	979
Dodo	626	Partridge	1633
Dove, turtle	973	Peacock	1620
" 	2434	" feathers of	1108
Duck	1630	Pelican	2666
" with tuft	2427	" large	1202
" summer	1152	Penguin	2490
Eagle	2488	" Patagonian	1156
" golden	2703	Petrel, stormy	1150
" carrying lamb	3262	Pheasant	1637
" eating lamb	706	" golden	1117
" and child	8306	Pigeon, passenger	1127
" mother, and child	24a	Quail	2431
Eggs	1979	Robin Redbreast	41a
" embryo	1977	Ruff	2438
" yolk and embryo	1978	Satin-bower bird	1644
" growth of embryo	1980	Secretary bird and snake	612
" " " 	1981	Skimmer of seas	707
Emeu	2034	Sunbird	1095
Falcon, Peregrine	961	Swallow	1119
Feather	628	Swan	2671
Fishhawk	2705	" 12mo	1622
" and pelican .. Juv. In.,	1858	" black	1151
Flamingo	615	Tailor bird, nest of	1103
Fowls, domestic	1631	Toucan	2487
Goat-sucker	949	" head of	1174
Goldfinch	1625	Turkey, 12mo	1621
Goose, wild	2424	Woodpecker, ivory billed	953
" solan	1157	" tongue of	2233
Goshawk	938	Wren	01188
Grosbeak, nest of	952	" golden-crested	2491
Gulls	1642	" reed and nest	966
Hawks, group of, 12mo	3264		
Hen and chickens	7704		
Heron	2702		
Hoopoe	975		
Humming bird	1099		
" " small	2494		
" " racket-tailed	1096		
" " nest of	1112		
Ibis	2422		
Jay	2429		
Kite	2704		
Kiwi	9874		
Lapwing	1628		
Lark	1640		
Laughing Jackass	0188		
Lyre bird	625		
Magpie	4180		
M'n	954		
Mocking bird	957		
Nests	7616		
" African	0430		
" of weaver bird	513*		
Nightingale	0129		
Ostrich	2674		
Owl	2425		

REPTILES.

Alligator, hunting	3711*
Amphisbæna	1924
Aphiuma, two-toed	1940
Boa-constrictor, catching, Juv. In.,	1864
" and deer	1905
Boomslange and bird	1932
Cerastes	2115
Chameleon	1917
" Tongue of	1966
Cobra	1934
" Juv. In.,	1855
Crocodile, 12mo	06
" Head of	1964
" and child	Juv. In., 1850
" in river	1864
" and tiger	605
Frog, Skeleton of	1975
" Tadpole	2118
Geckoe, Toes of	1970
Iguana	1921
Lizard	1168*
" Flying	073
" Frisled	1919

Lizard, Double-banded	1923
Rattlesnake and rat	1936
" Fang of	2236
Snake (Boiga)	1931
" Hysteropus	1927
" Ringed, and frog	1933
" Skeleton of	1968
" going to strike	3367
" and tiger	3590
" round leg	8612
" and bottle	01696
" and soldier	842a
" Water, 8vo	622*
" charmer	6224
" " 	Q. T., 25
" Juggler with	147*
Tortoise, Alligator	1906
" Elephantine	1910
" Geometric	1915
Turtle, Hawksbill	1914
Water Newt	1938
Worm, Slow	1928

FISHES.

Dolphin	2417
Electric Eel	3603
Fishes	01546
Fishing Frog	3014
Flying Fish	2321
Gold Fish in vase	2465
Herring, Head of	1698
" Gills of	1699
John Dory	3012
Narwal	1305
Perch	2877
Proteus Anguinis	1941
Shark	062
" Catching, 8vo	4059
Sucking-fish	066
Sun-fish	3013
Sword-fish	074
Walking-fish	1916

INSECTS.

Ant, Soldier	1738
" Female	1739
Ants	1736
" Nest of White	1733
Ant-lion, Trap of	069
Antennæ	0412
Bee on flower	4141
" Drone	1722
" Worker	1723
" Queen	1724
" Caterpillar of	1725
" Eyes of	0416
" hive	8463
" Head of	2761
" secreting wax	1727
" Hind leg of	1731
" cells	1726
" Tongue of	2754

Beetle and dung	4483
Butterfly and flower	798a
" stages	1218
" " 12mo	0'06
" Eggs of	0418
" chrysalis	0415
" scales of	0422
Centipede	068
Clothes moth, caterpillar	0410
Cochineal insect	1992
Dragon-fly	2241
Fire-fly	2244
Fly, house, eggs of	1880
" suckers	1039
" " foot of	2310
Gadfly and caterpillar	2253
Gnats and eggs	8033
Grasshopper	557
Hercules beetle	3602
Insects, parts of, 12mo	0409
Kermes	1998
Leaf insect	035
Locust	
" black	2121
Locusts, catching	Juv. In., 1863
May-fly	2242
Moth, transformations	1033
Scorpion	2122
Silkworm, stages	0403
Spider's web	1674
Spider, thread of	1982
" end of thread	1990
" claw of	1989
" nest of	1984
" in web	1987
" " 	3399
" gossamer	1983
" garden	1998
" water	1985
" cavern maker	1986
" " 	2573
Stag beetle	3278
Tsetse fly	3364
Wasps' nest, section	2462
Woolly bear	7516

MOLLUSCA.

Actinea	1871
Ammonite	1854
Animalcules in water	2291
" " 12mo	4316
" fossil	2760
Argonaut	1589
Belemnite	1832
Cone shell	1583
" section	1585
Convallaria, dividing	1820
Coral	2298
Crabs, land	2315
Crab hermit	2316
Cray fish	2318

Cypræa	1584
Echinus	2305
Flask animalculæ	1818
Hydra, long-armed	1859
" green, on leaf	1861
Leech, section of	1813
" catching	8700
Lobster	2308
Madrepore	1872
Medusa	1862
Monad	2294
Murex	1581
Marble, shells in	1847
Nautilus	2504
" section	
Nummulite	1835
Octopus vulgaris	1852
Olive shell	1582
Pearl fishing, 8vo	01484
Pecten	3016
Polygastrica	1819
Portuguese man of war	2753
Proteus	2759
Rotifera	1811
Sea anemone	3042
" hair	3024
Snail, horns and eyes of	1830
Star fish	2301
Trochus	3041
Vorticella	1821

HUMAN PHYSIOLOGY.

Arteries Our Earthly House, p. 59	
Bandage round knee	3093
Blood cells	2851
Brain	4062
Ear, bones of	1024
Eye	0371
" section of	2217
" structure of	1015
" muscles	1017
Fracture	3080
Hand, bones of	4064
Heart	1226
" interior of	1227
" valves of	1230
Humerus	2232
Muscles Our Earthly House, p. 37	
Skeleton	4116
Skin	4053
Stomach and intestines	2867
" in ruminants	2869
Teeth	2850
Tourniquet	3086

ASTRONOMY.

Aurora Borealis, 8vo	1519*
Comet, orbit of	1599
Comets	3380
" several tails	3506

Copernican system	3437
Earth, shape of	01012
" ship disappearing, 12mo ..	3448
" annual course	2500
Eclipses	2994, 2995
Eclipse of sun	3449
" form of shadow	01028
Jupiter and belts	1272
" and moons	1273
Mars	1271
Meteor shower	678*
Moon	01030
" crescent	3435
" motion	01016
Nebulæ	3697
Ptolemaic system	3434
Saturn	3436
" phases	3450
Seasons	01036
Shadows, form of	3442
Southern cross	3609
Sun spots	3692
Venus	01029
" transit of	01025
Zodiac	2993

MECHANICS.

Angles of incidence, &c.	2451
Balance, unjust	2536
Centrifugal, &c., motions	3454
Gravity, centre of	2535
Inclined plane	2540
Lever	860, 861, 862
Pendulum, compensation	1244
" gridiron	1772
Pulleys	1243
" and barrel	2537
Screw	2534
Wedge	2543
Well and bucket, draw	1233
Wheel and axle	2530

HYDROSTATICS, ETC.

Balloon	6348
" larger	2967*
Compressed air	2745
Diving bell	426*
Equilibrium of fluids	2592
Fire engine	6638
Hydrometer	2597
Hydrostatic bellows	2639
Pump, valves of	1249
Syphon	2591
Vibration of string	2239
Windmill	6601

OPTICS.

Lenses, shapes of	2964
Lens, tree seen through	0381

Magic lantern	2628
Microscope	6814
Microscopic objects—flea	2947
" " cheese mite	2943
" " cloth	2956
Prism, colours	0383
Refraction in water	2954
Telescope	2942
" reflecting	2951
" Lord Rosse's	696*

ELECTRICITY.

Bells, electrical	2381
Discharging rod	2392
Eastern, Great, and cable	1240*
Electric wires	9101
" telegraph, 12mo	2647
" machine plate	2329
" " cylindrical	2363
Electro-magnetic machine	233
Leyden jar	2394
Lightning at sea	2328
" striking tree	7414
Magnet, horse-shoe	2452
" induced	2348
Needle and electricity	2357
Oersted's experiment	2375
Voltaic trough	2368

CHEMISTRY.

Davy's lamp	3002
Flame of candle	1656
Heat, reflection of	1781
" expansion by	1797
Oxygen, combustion of wire in ..	1657
Thermometer	2998

MANUFACTURES.

Blowpipe	1662
Bomb-shell	58*
Book-binding tools	3610-2
Carpenter	7891
Compositor	7895
Cotton-spinning machine	8529
Furnace, section of	1655
" head of	1652
" bottom of	1654
Gasometer	2478
Glass-blowing	1658
Mortar gun	55*
Ironstone works	3533
Iron works	3538
Printing press, old	7902
" machine	7901
" office, ancient	0327
Salt mine	3542
Sewing machine	94a
Shot, pyramid of	57*
" chain	61*

Sky rocket	74*
Vase, Etruscan	3371
Watch	37a

TRAVELLING.

Locomotive, exterior	1591
" interior	1596
Screw ship	2655
Ship	8460
" building	7657
" steam, 18mo	2497
" " 12mo	
Steam-engine, principle of	2650
" chief parts	1593
" cylinder	1770
" governor	2619
Train, outline	1598
" on viaduct	2614
" 	0523

ARCHITECTURE.*

Greek architecture, first type....	2640
Mosque	9234
Orders of architecture	9389
Tower, small	2529
Window, Westminster Abbey ..	0238

MISCELLANEOUS.

Alphabet for dumb, 12mo	1696*
Ellipse	3455
Euclid 47th Prop. I.	2745
Flags of all nations	3142
Measuring heights	3362
Spots worn as ornaments	4076

ORNAMENTS.

The natives of India are fond of florid ornaments. It will be found advantageous to gratify this taste to a certain extent. A list is given below of some specimens of ornaments now extensively used in home publications. It is desirable to have, in addition, a good supply of ornamental borders and corners. They may be combined so as to form neat and attractive wrappers.

TAILPIECES.

3563, 3564, 3565, 3795, 3797, 3800, 3387, 3388, 3420, 3421

* See also Views of Countries, &c.

BORDERS, 32mo.	8vo.
2273, 2275, 2413, 2774, 3063, 3064	4017, 4018, 3710
18mo.	CORNER ORNAMENTS (one side only)
3258, 3259, 3674, 3675, 3677, 3678	12mo.
TOP ORNAMENTS, 18mo.	3230, 3231, 3325, 3336, 3337, 3557
3348, 3349, 3352, 3353, 4021, 4022	8vo.
12mo.	3555, 3855*, 3151*, 3151
3858, 3860, 3868, 3688, 3689, 3874, 4019, 4021, 4022.	ORNAMENTS FOR TITLES.
	4025, 18mo. 3665, 8vo.

Coloured Pictures.—These, while much more attractive than ordinary woodcuts, are much more expensive. There are different varieties of them. Some are to be found in native books, which are simply woodcuts coloured by hand. Children might be trained to do this, and the cost would not be great. Kronheim, London, prints in oil colours of various quality. The best, small size, are those in “Children of the Bible,” &c. They cost about 1*d.* each. The pictures in the new series of “Old Humphrey” books are smaller and cheaper.

The use of coloured pictures has not yet been tested in India. The books in which they are used should pay their cost. Money raised for tract purposes should not be expended in the purchase of pictures, unless it will be refunded by sales. It is probable, however, that a sparing and judicious use of them might be made with advantage in some cases. One picture might be employed as a frontispiece. Publications containing them would certainly be more attractive and valued, while, if the sales covered all the cost of the pictures, and at least a fair proportion of the other expenses, their issue would be unobjectionable. They might be the means of conveying Christian truth to some who would despise an ordinary tract. More and more attention will require to be given to publications of this class.

Wrappers.—An ornamental wrapper has a very marked influence upon the attractiveness and sale of publications. Perhaps it would be desirable to employ it as a mark of sale. Tracts without wrappers would belong to the gratuitous series.

A printed wrapper of coloured paper will be chiefly employed. Ornamental borders and pictures can be introduced. Enamelled coloured paper has a very nice appearance, but it is more expensive. Ordinary coloured paper costs about 3*s.* for one thousand 18mo wrappers, exclusive of printing. Enamelled paper would cost about 8*s.* It would require to be purchased, while ordinary coloured paper can be obtained by grant. It is more difficult

to print on enamelled than on ordinary paper. Enamelled paper must not be wet previous to printing.

Coloured inks afford another variety. They require care in printing. Probably neat blank ornamental wrappers with coloured ink might be obtained from Kronheim, London, at about 16s. per thousand 18mo size.

The use of ornamental wrappers should be determined by the principle already explained with regard to coloured pictures, viz., remunerative sales.

Contents of Wrappers.—Remarks have already been made about having a small English title, not in a prominent place, with a taking vernacular title in large letters. The name of the Society publishing the tract should also appear in small letters in English. The place where it is sold should be mentioned in the vernacular. It is desirable also to give the prices both in English and native characters.

The *numbering* of tracts is sometimes neglected in India, but this is a mistake. If tracts are not numbered, their titles must be written out when they are ordered, giving much more trouble. Tracts not numbered are liable to drop out of sight. The numbering of tracts also tends to order in the Depository. Before affixing numbers to tracts, care should be taken to ascertain which have been previously used. From the neglect of this, it has happened that three tracts have been issued with the same number.

Much has still to be learned with regard to the popularity of tracts. One help to arriving at a knowledge of this is to mark in small letters on the wrapper of a tract the number of the edition, the number of copies printed, and, if known, the total number printed since the commencement. The entries would be as follows: 5th edition, 5,000; total copies, 105,000. The date should also be given.

Printed Sheets.—Editions of tracts should all be done up at once. The cost of stitching is not great, and generally all go off within a few years. The binders should tie the tracts up in hundreds, as this greatly facilitates issues from the Depository. At Madras each packet is wrapped in paper with a small printed label. The expense of this is small, and the tracts are better preserved. Paste is very liable to attack by insects. A small quantity of corrosive sublimate is a preservative. Copperas has been recommended for the same purpose. A little alum tends to prevent paste from fermenting, which it is very apt to do in a hot climate.

Books should be bound only as required. It has happened that large editions have all been bound at once. Working capital is thus uselessly locked up in a way that a man of business avoids.

But this is not the chief objection. The paste causes books to suffer from insects, and attracts damp; the binding also deteriorates. In the course of a few years the books become much less saleable. For the above reasons, it is expedient to bind at once only as many copies as will probably be required during the next twelve months.

When the printing of a book is completed, all the sheets should be collated, and tied up in parcels of a convenient size. The mistake is sometimes made of tying up in one parcel all the copies of one signature. Hence, in order to bind a single copy, it is necessary to open and tie up again it may be twenty parcels. This is obviated by including complete copies in each parcel. Some insects are very destructive to paper. On the outside only a minute hole may be seen, while the inside is perforated to such an extent as to destroy the books. This may be guarded against by having the sheets carefully tied up in *brown* paper. Damp must also be guarded against.

The contents of each parcel of sheets should be labelled outside, with the number of copies. If this is not done, when stock is taken each parcel must be opened, and the sheets counted.

In some parts of India binding is done in a very inferior style. When a large number of copies of a book require to be bound, it may be found expedient to get cloth boards from England. A copy can be sent home in sheets, and the boards will be sent out of the proper size. The cost is not increased, while the book has a much better appearance.

VI.—MANAGEMENT OF DEPOSITORIES.

Building.—It has been well remarked that as much energy must be devoted to securing a *circulation* for books as is expended in their *preparation*, or they will lie as lumber on the shelves. A well-managed CENTRAL DEPOSITORY is one of the first requisites for promoting circulation.

The Parent Society, seven years after its establishment, “could only afford to rent one side of a shop, the other being appropriated to the sale of china and earthenware. In the cellar of the house the stock was kept. During fourteen years the Society continued in this lowly station. In 1820 the Committee engaged No. 56, Paternoster Row.*” The present handsome and convenient

* “Jubilee Memorial,” pp. 113, 114.

building was not erected till about twenty years, later. The "Jubilee Memorial" states that "the new building has been most advantageous to the business transactions of the Institution."

Every Tract Society in India should have, if possible, a depository of its own. The Bombay Tract Society owes its prosperity in no inconsiderable degree to its possessing an excellent building, which not only affords accommodation for the stock, but yields about £200 annually in rent. The report for 1849 thus mentioned the advantages of a depository :—

"Only one other additional want will be referred to in this report; and that is, the want of a properly-situated permanent DEPOSITORY.

"The depository should be in a conspicuous public place, where it would attract the attention of Europeans, natives, and strangers from the neighbouring regions. It should be permanent, too, as well as attractive in appearance, so that gradually it may become generally known as a place where publications in all the various languages spoken in this part of the world are procurable. This would materially increase the society's usefulness, and without this it can but partially fulfil its mission."

A special appeal was made for a Building Fund. The premises were estimated to cost 10,000 rupees. An effort was made to obtain one hundred subscribers of 100 rupees each. Through the energy and perseverance of the Rev. R. W. Hume this was accomplished. The Bangalore and the Ceylon Tract Societies are the only other societies having depositories of their own. The North India Tract Society finds accommodation at present in the Bible Society's building. Other societies are obliged to rent premises. The rent of the Calcutta Tract Society depository is equal to half the subscriptions, while there is no security for its permanent occupation.

It is true that of late years the expense of building has considerably increased. Still, wherever practicable, an effort should be made to secure permanent premises.

Furniture.—The Parent Society's depository is *comparatively* not very large; but by a skilful use of the space, a very extensive stock is kept on hand.

Neat almirahs, with glass fronts, should be provided for English books. Surplus stock, neatly tied up in brown paper, can be kept elsewhere till wanted. Children's books are best displayed in flat show cases. High shelves, divided into numerous compartments, are necessary for vernacular publications. In some cases mission presses will take charge of printed sheets, and supply bound copies as they are required. This saves much space. English tracts may be kept in pigeon-holes.

Great care is necessary to protect stock from white ants. Plates

of tin, coated with coal tar, placed under the feet of almirahs and shelves, are a safeguard. Walls may in some places require a coating of coal tar.

The depository should have a good writing-table, with drawers and pigeon-holes. The clerk's table should have a frame, in which the society's books may be properly arranged. A stationery case, letter clips, &c., should be supplied. The first cost of such articles is not great, and time is economised by their use.

Depository.—Success depends greatly upon the character of the person in charge. There is some difficulty in making a proper selection. A really competent, trustworthy man can generally command a salary elsewhere equal, perhaps, to the entire benevolent income. If a man of inferior qualifications is appointed on a low salary, there is the risk of loss through dishonesty, and business is not conducted satisfactorily. The following hints are given by the Parent Society:—

“A person who has always failed in his own concerns is not likely to be a very efficient agent on behalf of others when the matters of business chiefly devolve upon him. It sometimes happens that an agent is appointed more out of regard to his necessities than to his qualifications for the duties to be discharged. When this is the case, a painful failure is usually the result.

“Depositaries ought to be—1. Persons of business habits, prompt, accurate, and obliging. 2. Of religious character, who will discharge their duties, not for the present remuneration to be secured, but from sympathy to the work itself. 3. They should be Christians of unsectarian spirit, who would commend themselves to all the Lord's people as possessed of the ‘love of the brethren.’”

Some of the qualifications of depositaries may be briefly noticed.

Strict Integrity is of primary importance. Nothing can compensate for the want of this qualification. One great safeguard is to insist that, under no circumstances whatever, must the society's funds be mixed with the superintendent's private accounts. The neglect of this has led to the ruin of persons considered to stand high among men of their class for respectability and Christian character. Their downward course was as follows:—They first kept part of their own money in the society's safe. Payments were made on their private account from the joint stock. At the commencement they said that the payment was from their own money. By-and-by they made payments, doubtful how much money they had of their own to meet them. Next they said that their salary due at the end of the month exceeded what they paid away, and the account could then be balanced. A further stage was to keep back money received in payment of bills, intending to refund the amount when certain speculations were successful, but which gene-

rally failed, leading to discovery. As already stated, the superintendent should *feel* that he is under supervision. If he give way to temptation where such is not the case, part of the moral responsibility will rest with the officers of the society.

The following remarks from the "Instructions" of the American Tract Society should be impressed upon superintendents:—

"The agents of this society are expected, like the committee and officers, to transact all its concerns, not only with prudence and economy and a conscientious regard to moral right, but *on such principles of business accuracy* as can leave no question of the correctness of their proceedings, even in the mind of the most rigid investigator. No item of expense is incurred by the officers of the society but with the sanction of the committee. The salaries of the secretaries and those employed in the society's house are received only as formally sanctioned by a vote of the committee, and it would be highly culpable in an agent to appropriate moneys or other property of the society in his hands to his own use even for an hour, or needlessly to expose the same to loss or injury, or to enter into any contracts on behalf of the society which are not authorised by the committee."—p. 96.

Directions about the payment of moneys collected are given under a subsequent head.

Orderly habits are essential. "A place for every thing, and every thing in its place," must be one of his maxims. It is a bad sign when a superintendent's table is not kept orderly, and he must hunt about to find any letter that is wanted. *Promptitude* is likewise necessary. Except where reference to other parties is required, morning letters should always be answered on the same day; evening letters by next day. If correspondence is not allowed to fall into arrears, this will not be burdensome, while it will give satisfaction to all who have dealings with the society. Blank forms to facilitate replies will be noticed hereafter. *Tidiness* is of some importance. A dirty depository repels purchasers, especially ladies.

The depository should have some acquaintance with the character of the books in stock, that he may direct purchasers to those they wish. While persons who visit the depository are not to be pestered to buy, an intelligent, obliging superintendent may greatly promote sales.

The following hints are given in the "Instructions" of the American Tract Society:—

"In effecting sales, there will be occasion for all your skill and talent. The merchant is unwearied in bringing forward articles to attract the purchaser. And is not the sale of the truth of God worthy of as much skill and effort as the traffic in worldly goods? While you make it manifest that the mere sale of books, for its own sake, is not your object,

it is proper that every consideration relating to the value and usefulness of the books, and their benefit to young and old, should be urged to induce families to possess what in thousands of instances has brought salvation to individuals and households. Endeavour to secure attention to the contents, character, and usefulness of the books, before asking the family to purchase.

“Be careful to call attention to the *publications for children and youth*, which are so beautifully printed and illustrated by engravings as to tempt every eye, and so rich in spiritual instruction as to profit every heart. You will often find that parents who are careless about their own spiritual wants, and will reject the offer of books for their own use, will have yearning hearts for their children, and will freely purchase for their benefit.”—pp. 38, 39.

Superintendents in India usually receive fixed salaries. This seems the best plan, all things considered.

The following statement of the duties of the assistant-secretary or depositary was prepared at Madras :—

1. To have the general management of the depository under the direction of the secretary.

2. To keep the books of the depository with the aid of his clerk, and prepare required returns.

3. To keep and be responsible for the stock.

4. To attend to all customers.

5. To attend to all simple orders or inquiries about books which may be directed to him ; but to submit to the inspection of the secretary, whenever called for, all correspondence which he may carry on relative to the business of the society.*

6. To see that all letters received are duly registered, and, when attended to, docketed, and arranged in alphabetical order. Also to keep copies of all letters or memoranda despatched.

7. To be responsible for the cash balances, which he must submit to the examination of the secretary whenever called upon.

8. To pay the cash collected into the hands of the treasurers weekly, and produce their receipts in confirmation of the credit entries in the cash book, when the cash account shall be examined by the financial secretary.

9. To write out the minutes of the committee meetings in the minute book.

10. Generally to attend to the instructions of the secretary, and to answer any inquiries relative to the society's affairs which may be addressed to him.

Clerks and Peons.—The time of the assistant-secretary should not be occupied with copying letters or petty details. He must, therefore, have assistance. The duties of each person employed should be defined, *e.g.*, one may be store-keeper, &c.

* It is very desirable that this correspondence should be occasionally examined. Complaints of neglect may thus be brought to light, if any exist.

ENGLISH STOCK.

The sale of the English publications of the Parent Society is to be zealously promoted on several accounts. The influence of Europeans has an important bearing upon missionary work. Both for their own sake, and with reference to the native population, efforts should be made to reach them. Good books are one of the most valuable agencies available. Another important consideration is that the profits on English sales may be made to meet a large proportion of the working expenses, enabling the bulk of the benevolent income to be devoted to vernacular publications. In the case of the Parent Society, the profits on books more than cover all the working expenses. The profit from English books in India will depend largely upon the management of the depository. In some cases, on account of deterioration of stock and bad debts, the clear profit is by no means large.

Arrangement.—"An orderly arrangement of the stock will be found of great use to the superintendent. He should be able to place his hand upon any publication without delay. By this plan his time will be saved, and the patience of the customer untried."

Books may be classified as follows:—

1. *Ordinary Publications.*—These include the bulk of the whole. Alphabetical arrangement is the best. Books are easily found, and by examination with a catalogue, it can readily be ascertained which are not in stock.

2. *Illustrated Books for Children, &c.*—In the Parent Society's catalogue these are not entered alphabetically. They are best displayed in flat show-cases. They may be arranged in them according to the order of the catalogue.

3. *Books in Elegant Binding.*—Purchasers sometimes ask for books in morocco binding, to be given as presents. Selection will be facilitated by having all such works in an almirah by themselves, arranged alphabetically.

4. *New Publications.*—These should be kept in one place, that inquiries on this point may be readily answered. The case containing them should have a prominent notice—NEW PUBLICATIONS.

Catalogues.—Sales will be promoted by a good supply of various classes of catalogues. The general catalogue may be issued with the report. It is not necessary to reprint it every year; once in two or three years will be sufficient. A list of *new* publications should be printed annually. A list of publications classified according to prices will be found very useful. Customers often

ask, "What books have you at such and such a price?" There should also be a list of books in elegant bindings.

Ordering Stock.—Perhaps no part of his work will tax more the judgment of the superintendent than the ordering of stock. It is lamentable the loss sustained by societies through want of discrimination in this matter. Sometimes greater quantities are ordered than will sell; hence they remain on hand, and in course of time are so affected by the climate that they become unsaleable. On the other hand, often books in demand are not obtained in sufficient numbers, so they are not sold. By care and foresight, both errors may be guarded against to a large extent.

Care should be taken to make up the orders with a view to the probable sales. The secretary's own tastes must not be regarded as an index to those of the purchasers. It is useless to accumulate a stock of valuable old theological works which people *ought* to read but *will not*. The writings of Bunyan and Baxter still retain their popularity; but the works of most other writers of the same period must be ordered with great caution. The sale of the works of even recent authors, like Angell James, has fallen off considerably the last few years, while there is an increasing desire for tales and books of a similar class. Illustrated children's books have generally a ready sale. But the actual sales will be the best guide.

Periodical Supplies.—To secure large sales, there must be a sufficient stock of books on hand in good condition. For this purpose orders must be sent at *fixed periods*. If indents are made at uncertain intervals, it often happens that some of the books in greatest demand run out of stock. *Quarterly* supplies will probably be best for the societies at the Presidencies. Half-yearly supplies will be sufficient when the sales are less, or communication more difficult. The months of the year should be fixed, and the depository should understand it to be a part of his duty to draw up a proposed indent for approval.

If books are ordered only annually, it is very difficult to fix the numbers of each; too many or too few may be ordered. By obtaining quarterly supplies less capital will require to be invested in stock. The books will be in better condition, and any which run out earlier than was calculated can be more quickly replaced.

The demand for elegant books as presents is always much greater before Christmas. Care should be taken to secure the arrival of a good supply *in due season* to meet this want. Allowance should be made for unexpected delays. It makes a great difference in sales if the supply is *too late*.

When the Suez Canal traffic has been fully developed, it will probably be best to obtain supplies of books by that route.

Standard List.—Without some guide, it requires much time and experience to ascertain which books should be ordered. Officers and superintendents are subject to change; and when they have learned, perhaps at a dear rate, which books are in demand, or the reverse, not unfrequently they remove. Hence it is desirable to have a list which may aid the superintendent in preparing indents.

The stock to be kept on hand will vary with the sales and the frequency of supplies. If books are obtained from England quarterly, the stock may be one-third less than if only annual supplies are received. Probably stock to the value of eighteen months' sales will be sufficient, if supplies are received quarterly. The stock of the Madras Tract Society amounts to about £500, equal to about two years' sales; but some of the books will not be sold for the next ten years.

The annual sales afford the best guide in preparing a standard list. In the best-managed depositories in India a list is kept of the issues of stock in the following manner :—

TITLE.	Price per copy.	JANUARY.			Copies issued during year.	STOCK AT END OF YEAR.			
		On hand 1st of month.	Received during month.	Issued during month.		On hand 31st Dec.	Value.		
							R.	A.	P.
Baxter's "Call"	8 as.	5	2	1	15	6	R. 3	A. .	P. .

The list extends over two sides of a folio page, so that the issues during the year are seen at a glance. There are columns for all the months, although only one is given above as a specimen. The standard list can be prepared by taking the average sales during the previous three years, and increasing them by one-half. If a list of the issues like the above is kept, when an order has to be made out, it will simply be necessary to go over the column containing the books on hand at the beginning of the month, comparing them with the standard list, and noting the difference. Thus, suppose there are two copies on hand of Bonar's "Palestine," and the list gives three, one copy will be noted for order.

If a list of the above description is not kept, provided the books are arranged alphabetically, the superintendent can go round, counting those on hand, and marking the differences.

It is scarcely necessary to observe that much time is saved in ordering books, by using one of the home general catalogues, marking the numbers, and underlining the prices as directed.

A monthly list of the issues is valuable for another purpose, which will be explained subsequently.

Order Book.—It sometimes happens that publications ordered are not in stock. A book should be kept in which such orders are entered, with the names of the applicants. Information should be given on the arrival of the next supply.

Periodicals.—The principal Indian tract societies obtain monthly supplies of the Parent Society's periodicals for subscribers. They are usually sent out in a case overland. The freight at present by the Peninsular and Oriental Company is very high, amounting to about 3*d.* per copy on the larger magazines. The Indian book postage amounts to the same, if copies are sent singly, or three annas if two are forwarded to one address. If sent direct from England *via* Southampton, the entire postage to any part of India would be 3*d.*

The supply of periodicals, properly managed, would yield a small profit; at present, it is in some cases a positive loss. Some subscribers do not pay; copies remain on hand.

No part of the benevolent income of tract societies should go to meet unnecessary losses on English periodicals. This can be guarded against only by a strict watch over the periodical account. That it may be subjected to closer scrutiny, it is desirable to keep it separate from the book account. All the payments and receipts should be exhibited annually in a balance sheet.

The great security against loss is to make *pre-payment compulsory*. Subscribers, as a rule, intend to pay, but changes in India are so numerous and sudden, that unless payment in advance is insisted upon, the annual loss must be considerable. A notice like the following should be issued in *November* with the magazines:—

“Subscribers to the *Leisure Hour* and *Sunday at Home* are kindly requested to send in their subscriptions for the ensuing year in advance.”

A list should be given below of the prices of the periodicals, with the amount of the postage.

Notices can be printed at once to serve for several years.

Some judgment is necessary on the part of the superintendent in stopping periodicals which have not been paid in advance. In a certain part of India one-third of the subscribers did not pay. A rule was made, that if after due notice periodicals were not paid, they were to be stopped. The strict enforcement of this rule occasioned the loss of several subscribers who paid before, although they were dilatory. Subscriptions should be received, if possible, only for calendar years.

Prices.—No uniform rule is observed by the Indian tract societies in this respect. The Bombay rates are in some cases

below the England prices. In Calcutta $12\frac{1}{2}$ per cent. is added to the home rates, but this is usually taken off for cash. The Madras Tract Society allows subscribers to purchase at English prices, but non-subscribers pay 25 per cent. additional. At Allahabad the usual charge is 25 per cent. above the home rates. The Parent Society allows 40 per cent. discount. The freight round the Cape will average 5 per cent. The loss from deterioration of stock may be roughly estimated at an equal percentage. A small allowance must also be made for bad debts and books sold at reduced rates. At English prices the net profits will amount to about 25 per cent.

As a general rule, prices should be as low as practicable. High rates reduce sales, and while a smaller amount of Christian truth is put into circulation the gain to the Society is no greater.

Care of Stock.—Tract societies in India sustain considerable annual loss from the depreciation of stock through the climate. As already mentioned, one great safeguard against this is not to keep more stock than is necessary. The books should be kept clean and free from dust. The fungus which forms on them during the wet season should be carefully wiped off. Books should be sold as much as possible in the order in which they are received, old copies being issued before new. Leather bindings may be brightened by coating them with the white of an egg.

“Books should be packed *on the end* with two thicknesses of strong paper between the rows each way, and care should be taken that in transporting them the lid, or marked side, be kept up, that the *backs* of the volumes may not be defaced, by the pressure of others lying upon them.”*

Books soiled or injured may be sold at reduced rates. They should be kept apart, with a notice of the reduction at which they are offered ; but, as a rule, they meet with little sale.

Books from Private Publishers.—The Parent Society’s Report for 1870 contains the following passage :—

“Some country auxiliaries have wished to introduce the issues of private publishers. To this they have been urged by depositaries naturally anxious to do a large business, by friends who have been interested in some special volume, and by customers who would be glad to obtain all they want at one place. But whatever may be the seductions to change the Society into an ordinary religious bookselling concern, they have stedfastly resisted ; and wherever auxiliaries have yielded, it has been upon their own responsibility, the parent committee having no claim to the praise of success, nor being justly subjected to the blame of failure.”—p. 8.

* Instructions of American Tract Society, p. 59.

Most of the Indian tract societies keep on sale select books from private publishers. The Rev. G. Bowen, of the Bombay Tract Society, who has had the best means of forming a judgment, considers that this does not affect the sales of the Parent Society's publications. The two principal reasons assigned are the following:—

1. In India difficulty is often experienced in obtaining religious books of an evangelical character. The European community is not large, and the demand for such works is so small that ordinary booksellers have little inducement to keep supplies. Tract depositories would be well-known depôts for such publications.

2. The profit on their sale would meet part of the depository expenses. One disheartening feature connected with most tract societies in India is the heavy outlay on the depositories, which absorbs a considerable part of the benevolent income. The *aim* ought to be to meet the working expenses from the profit on the sale of English books, that all the subscriptions may be expended in printing. To secure this, extensive sales are necessary, which at present seems practicable only by keeping on hand evangelical publications of all classes.

Great care is necessary in procuring supplies from private publishers. In some cases there has been loss instead of gain by ordering books which did not sell. The Parent Society allows 40 per cent. discount. The highest discount usually allowed by private publishers is $33\frac{1}{3}$ per cent. Unless the sales are large, it will not be practicable to have a separate account with each publisher. The best course will probably be to obtain supplies through the Pure Literature Society, Buckingham Street, Strand, London. Books will be collected and forwarded, 25 per cent. discount being allowed. A remittance should be sent with the order.

Books selected should be *unsectarian* and *evangelical*. Some of the principal publishers of suitable books are Nisbet, Nelson, Seeley, Hatchard, Partridge, Macintosh, and Houlston. Their catalogues might be obtained and a careful selection made. Only small supplies should be ordered till the demand for each book is ascertained. Probably it will be necessary to add $12\frac{1}{2}$ per cent. to the English prices of books from private publishers.

VERNACULAR PUBLICATIONS.

The sales in depositories consisting at present chiefly of English books, works in the native languages are apt to be kept in the background. It is evident, however, that with the spread of Christianity, the proportion will gradually be reversed. Every encouragement should be given to the sale of native publications.

Specimens of them should be prominently exhibited. There should be vernacular descriptive catalogues, with the prices, to be given to native purchasers.

Prices.—It is an important question, what prices should be put upon vernacular publications. Both theory and practice differ very considerably among the Indian Tract Societies. At first it seems to have been expected that only European gentlemen would purchase, and the prices to them were fixed at high rates. Missionaries and natives could not purchase on such terms, so publications were given as grants. The purchases by European gentlemen are so very trifling in amount, that they may be disregarded. The prices ought to be fixed with reference to native buyers. It may be well to give a rough estimate of the cost of printing. This also varies, being highest in Bombay and Ceylon, and lowest in South India. The Bengal Presidency may be taken as the mean. As paper is supplied gratuitously by the Religious Tract Society, only the cost of printing and stitching has to be taken into account. Taking 5,000 copies as the average edition of tracts, the cost will be as follows, with printed coloured wrapper :—

<i>Size.</i>	<i>Printing and Stitching.*</i>			<i>Cost per 100.</i>			<i>Cost per copy.</i>
12 pp., 12mo	Rs.	32	8 0	Rs.	0 10	2	Pie 1 $\frac{1}{4}$
24 " "		61	4 0		1 3	5	2 $\frac{1}{3}$
36 " "		90	0 0		1 12	5	3 $\frac{1}{2}$
48 " "		118	12 0		2 6	0	4 $\frac{1}{2}$
60 " "		147	8 0		2 15	1	5 $\frac{1}{2}$
72 " "		176	4 0		3 8	2	6 $\frac{3}{4}$
96 " "		233	12 0		4 10	5	9
120 " "		291	4 0		5 13	0	11 $\frac{1}{4}$

The folding of 18mo size is more expensive. An increase of about 10 per cent. would require to be made on the above rates for the smaller size. If the cost of paper were added, the rates would be about double. The great advantage of grants of paper from the Religious Tract Society will thus be evident.

The rule of the Calcutta Tract Society is to sell tracts at 200 pages for one anna. The cost, according to the above estimate, is 1 $\frac{1}{2}$ annas. The Bombay rate is more than double. The other societies attach prices to each publication which is professedly sold. These rates vary a good deal. The nominal prices of the North India Tract Society are the highest, but the sales are almost *nil*—tracts being given as grants. The Madras Tract Society has

* The rate for printing is Rs. 1 14 as. per page. Stitching 12 pp. 12mo, with coloured wrapper, 2 as. per 100 copies. Two annas per 100 for every 12 pp. additional.

only recently tried the selling system. The Bombay Tract Society has sold tracts in great numbers for several years. The following are the prices of a few of those in greatest demand :—

	<i>Size.</i>	<i>Pages.</i>	<i>Price.</i>	<i>Copies sold, 1867.</i>
Atmarampant	18mo	30	3 pie	1298
The Flower Gatherers	18mo	40	3 „	1158
Conversations on Religion . .	18mo	30	3 „	1170
Khundoba and his Worship ..	18mo	38	6 „	1252
Instructive Parables	18mo	82	6 „	1687
God and True Worshipers ..	12mo	36	9 „	1071
Account of Tukaram	12mo	55	9 „	1818
Ayah and Lady	12mo	84	1 anna	879
Krishna and Christ.	8vo	52	1 „	1066
Garland of Christian Doctrines	12mo	121	1½ as.	286

Single pie ($\frac{1}{8}$ d.) do not seem to be common except in South India. Small tracts for children are priced at one pie each by the Madras Tract Society. Where this coin is current, small tracts may be priced at one or two pie. For larger tracts the scale might be somewhat as follows :—

24 pp. 12mo, or	36 pp. 18mo	.....	3 pie
48 pp. „ „	72 pp. „	.....	6 „
72 pp. „ „	108 pp. „	.....	9 „
96 pp. „ „	144 pp. „	... ..	1 anna

Intermediate sizes should be charged according to the nearest rate.

As missionaries and colporteurs should obtain tracts at half price, the charge to them would be at the rate of 200 pages to the anna—about two-thirds of the cost of printing. If all tracts, except those of eight pages and under forming the gratuitous series, were sold, it is evident that the proceeds would meet a large proportion of the expense.

Assorted Packets of tracts, with neat wrappers, should be kept on sale.

While tracts generally might be priced as above, two classes might be considered exceptional. Some tracts are very popular because they contain a great deal about Hinduism, including extracts from native books. It has been suggested that these should be sold at rates covering the entire cost of printing. On the other hand, tracts purely Christian, or those which it is most desirable to circulate, might be sold at less than the usual rates.

The foregoing remarks apply to tracts and small books. Their supply constitutes at present the chief work of tract societies in India, so far as Hindus and Muhammadans are concerned. *Books* requiring to be bound are very much more expensive. One

thousand copies of a volume containing 360 pp., 12mo, bound in cloth, exclusive of paper, would cost, on a rough estimate rs. 550, or 8 as. 10 pie (13½d.) each. This is at the rate of 41 pages to the anna.

There is very great diversity in the prices of books, as will be seen from the undermentioned instances. All are bound in cloth.

	<i>Size.</i>	<i>Price.</i>	<i>No. sold.</i>
BENGALI, Barth's Church History ..	348 pp. 12mo	3½ annas	24
„ Pilgrim's Progress, Parts			
I. and II.	452 pp. „	12 „	51
„ Holy War . . .	353 pp. „	8 „	31
„ Phulmani and Karuna....	306 pp. „	5 „	36
MARATHI, Barth's Church History .	364 pp. „	10 „	26
„ Pilgrim's Progress, Part I.,			
cloth	287 pp. „	4 „	28
„ Ditto, cloth boards	287 pp. „	6 „	15
TAMIL, Hours of Spiritual Refresh-			
ment	587 pp. „	12 „	314
„ Sketches of Sermons	419 pp. „	10 „	179
„ Footsteps of St. Paul	375 pp. „	8 „	79

Books should be sold as far as possible at remunerative rates. Perhaps an exception might be made in the case of the few books specially designed for Hindus and Muhammadans. To encourage their purchase, they might be offered at somewhat lower rates.

Discount will greatly promote sales. 25 per cent. might be allowed on books above one anna.

Annual Stock-taking.—The following remarks on this point are extracted from the “Hints” published by the Parent Society:—

“Once a year, or oftener, the depository's stock, when it belongs to the society, should be taken by the secretary and one or two members of the committee; when any balance that may appear against him should be settled at the next committee meeting. So important is it for the prosperity of a society that the stock should be regularly taken, that the auxiliary committee will do well to pay a competent person to undertake the work if the officers have no time to devote to it. Many persons may be found who would cheerfully attend to this matter for the remuneration of one guinea. The stock of several valuable societies has gradually dwindled away by annual losses, occasioned by the inaccurate accounts that were kept by the depositaries. There can be no effectual check unless the stock is regularly and carefully taken.”

Stock should always be taken when a new superintendent assumes charge. A written list should be made of it, signed by the former and the new superintendent. If this is neglected, stock may disappear to a large amount without any check.

The value of the stock is most easily calculated by adding up the number of books at 12 as., 8 as., &c., respectively, and estimating the whole, instead of computing the value of each book separately.

ACCOUNTS.

It is of great importance that accounts should be clear, full, and accurate. It is a mistake to suppose that this involves additional trouble. The more systematically business is conducted, the less labour and perplexity will be occasioned to all engaged in the work. A man whose affairs are in a muddle often loses no small amount of time in looking for a paper, or in making up a badly-kept account. If no ledger is kept, it may be necessary to go over the whole day book or bill book to ascertain how much a person owes; if the ledger has no index, a somewhat similar waste of time may be occasioned.

One great object to be kept in view in keeping the accounts of Tract Societies in India is to reduce to a minimum the time necessary to be spent in supervision. The treasurers have other important duties of their own, and the accounts can receive only a very limited portion of their time. On the other hand, the salaries of inferior clerks are low. At no great expense, detailed accounts may be so prepared that the officers of the society can understand the state of affairs in a very short time.

It has already been remarked that the first duty of the superintendent of a depository when he takes charge is to make a correct list of all the stock on hand. An inventory should also be taken of the furniture. The general principle is that an entry should be made of all books received and issued. A similar account should be taken of all moneys received and paid.

The principal account books and returns may now be briefly noticed.

Stock Book.—Every publication received into the depository should be entered in the stock book, with its value. Invoices should be carefully checked, and any error at once reported to the secretary.

Books are sometimes received in sheets. The number of each should be entered, and when any are issued to the binders, they should be deducted. From inattention to this, books have been ordered to be reprinted when there were considerable numbers in sheets.

Day Book.—Two books of this description are required. The *Rough Day Book* should contain the dates of sales, names of the

purchasers, and titles of books, the numbers sold, with the prices. It is desirable that the *Fair Day Book* should contain the following particulars :—

Date.	No. of Bill.	Names of Purchasers and Titles of Books.	Rate per copy.	Ledger Folio.	Selling Price.	Total Selling Price.	English Price.

Each credit transaction should be numbered for easy reference to the bill book. By entering the ledger folio, it can be known whether the transaction has been posted, without the necessity of turning up the index. The use of the last column requires some explanation. It is very important to know whether all the stock received has been duly accounted for. The monthly issue book, mentioned before, is one check, but it involves the labour of examining the receipts and issues of every book. The total value of the issues at English prices is the easiest check. When compared with the value of the stock received and on hand, it will show the amount of the books deficient, if any. This cannot be discovered if only the selling prices are entered, for many books are sold either above or below the English prices.

The difference between the issues and the stock received will show the value of the books on hand at any time.

Cash Book.—Two books of this description are likewise required. In the *Rough Cash Book* all moneys received will be entered in a single column; all expenditure will be similarly entered on the other side. The balance should be struck daily. The accuracy of the entries can easily be verified by counting the cash balance. This should be done frequently.

In the *Fair Cash Book* the receipts and disbursements should be classified under different heads. The principal items of *Receipts* will be the following :—

Date.	Name.	No. of Bill.	Ledger Folio.	English Books.	English Periodicals.	Vernacular Sales.	Subscriptions.	Miscellaneous.	Total.

The heading “Miscellaneous” can contain casual receipts of different classes. The Calcutta Tract Society distinguishes the

proceeds of the sales of English books printed in India. This is advisable if the proceeds are large. If not, they may be included under "Vernacular Sales." The first column, "English Books," should contain only the sales of imported books, to enable the profit on them to be calculated.

When the Cash Book has been ruled (printed forms would be preferable), it gives very little additional trouble to enter the receipts in different columns.

The *Expenditure* should be similarly classified. It may be divided into two main heads—charges which fall upon the Society, and those which are refunded by purchasers or others. It is evident that the former alone show the working expenditure of the Society. The expenditure may be further subdivided into charges on English Books, English Periodicals, and Vernacular Publications.

Date.	Name.	Leger Folio.	SOCIETY'S CHARGES.			CHARGES RECOVERABLE			TOTAL.
			English Books.	English Periodicals.	Vernacular Publications.	English Books.	English Periodicals.	Vernacular Publications.	

It may be asked under what head certain expenditure—*e.g.*, house-rent—is to be included. Most tract societies in India treat all their receipts and expenditure as one account. The Madras Tract Society adopts the preferable plan of having two funds—viz., English and vernacular. The former includes the receipts from the sales of English books and periodicals; the latter, subscriptions and the sales of the Society's own publications. Charges on account of house-rent and establishment are divided equally between the two funds; other expenses are debited according to the head to which they belong. Thus the postage of English periodicals is charged to the English fund; the printing of tracts, charges on printing paper, &c., are debited to the Vernacular Fund.

The following are some of the advantages of the Madras plan:

Committees, as well as individuals, ought to do justly, and not use money belonging to others without their consent, even to disseminate the knowledge of the Gospel. When books are ordered out from the Parent Society for sale, it is understood that they are to be paid for. The liberal discount allowed is supposed to meet the depository charges. The proceeds of the sales should be reserved to meet such charges and the Parent Society's bills.

Money obtained in this way should not be considered available for printing. It really belongs to the Parent Society. All that is properly at disposal for printing, is the clear profit after meeting all claims.

In most cases the profits on English books do not meet half the depository expenses, so a loss instead of a gain must be put down to that account. By keeping the accounts distinct, the amount of the loss can be ascertained. The Committee will thus be stirred up to do more, if possible, to make the English department self-supporting.

The amount available for printing can easily be determined if the vernacular department is kept distinct. It is the balance of the receipts after deducting the average annual depository charges. Very possibly more money than is available might be spent with advantage; but aid should be sought from the Parent Society instead of first spending the proceeds of the sales of English books, and then asking that the debt may be cancelled in whole or in part.*

Economy and local effort are promoted by committees limiting their expenditure to their own funds, instead of what is in reality drawing *ad libitum* on the Parent Society.

Bill-Book.—In order to ascertain readily which bills have been paid or are outstanding, it is desirable to have a bill-book. It may be kept in the following form :—

Date.	No. of Bill.	Name.	Station.	Ledger Folio.	Amount.	Signature of Secretary.	Signature of Collector.	Date of Payment.

All credit transactions should be entered in the bill-book. The headings explain themselves. Bills should be signed by the secretary or treasurer. The bill-book, with the items entered, and the bills made out for signature, should be brought to him monthly. The signing will not occupy more than a few minutes, while it will keep him informed, and be a security against fraud. When he signs a bill he should write his initials in the bill-book. From the neglect of this it has happened that people have received two bills for the same transaction, and in some cases have paid twice over. The bill collector should sign when he receives a bill. If returned by him, this should be noted. The bills in the

* All Indian Tract Committees do not act in the manner mentioned; but it has occurred so often that a caution is necessary.

possession of the collector should be examined monthly. When bills are paid the date should be recorded, and the ledger number should be entered.

The bill-book should contain monthly three sub-divisions—English books, periodicals, and vernacular publications. The amount of each should be totalled.

Ledger.—A book of this description is necessary, although it is dispensed with by some tract societies in India. It shows at a glance the exact position of any person's account. Ledger accounts are kept in two ways—the ordinary form, or the bank method of balancing each transaction.

The names of purchasers should be entered alphabetically. To prevent frequent transfers to other pages, additional space should be allowed to parties having numerous transactions.

Besides the ordinary entries, the following accounts should appear in the ledger to show more clearly the state of affairs.

English Stock.—It is desirable to know how much is paid for English books, and the amount realized by sales. This should therefore form a distinct account in the ledger. On the one side, all payments for stock should be entered; on the other side, the proceeds of sales and the value of books granted.

English Periodicals.—Tract societies in India are more liable to sustain loss through these than by any other publications. A strict account should be kept of the receipts and expenditure, that losses may be guarded against.

Vernacular Stock.—The issue of vernacular publications is the most important work of tract societies in India. The proceeds of vernacular sales will eventually form the largest item of income. The extent of sales should therefore be carefully watched. Another advantage of a separate account is, that it can be seen more clearly how far vernacular publications meet their cost. The aim must be in the end to make tract societies, to a large extent, self-supporting through their sales.

Books on Commission Sale.—Occasionally valuable vernacular books are issued by individuals. If unsectarian, it is desirable that some should be received on commission sale. It is a convenience to missionaries if they can get at one depository all the religious books they require. Commission on sales might be charged at the rate of $12\frac{1}{2}$ per cent.—the actual cost is much greater. There must be a separate entry for each person from whom books are received. It is not necessary to adjust such accounts monthly. The value of books received should be entered. Sales may be accounted for at the end of each year when stock is taken.

Grants.—The value of each grant should be entered. Thus the total amount for each year can easily be computed.

Parent Society.—To enable the financial position of a tract society to be understood, it is necessary to know how the account with the Parent Society stands. On the one side the cost of books received, with shipping charges, etc., should be entered; on the other, the remittances. A statement of the balance should be submitted monthly.

Subscriptions.—The total monthly receipts under this head should be entered. It will show how much has been collected.

Other entries, as printing, charges, etc., may be made as is found necessary.

Magazine List.—There should be a folio volume to receive the names of subscribers to periodicals—the address, the amount due, with the date, and to mark the issue of copies. The items should be in columns, that the eye may glance along them easily. The list should be examined frequently to see who have not paid in advance, in order that the necessary steps may be taken.

Letter-Book.—Letters received should be docketed and filed alphabetically. Copies of letters sent should be entered in a letter-book. If merely blank forms are filled up, it will be sufficient to note the items. There should be an index for ready reference.

Order-Book.—As already mentioned, a note should be taken of all books ordered which are not in stock. Copies should also be kept of orders sent to England. Both may be entered in the order-book.

Paper Account.—This book should contain details of all paper received and issued. The titles of the tracts or books for which paper is given out should be mentioned, with the number of copies to be printed. A summary is entered in the Monthly Abstract.

Monthly Stock Issues.—Directions for keeping this have been given at page 87. Its first use as a guide in ordering books has been already mentioned. It is valuable also as a check against the disappearance of stock. When stock is taken annually, the number of copies on hand of each book is entered. The superintendent should be able to account for them. The monthly stock issues will enable the sales to be traced if necessary.

Monthly Abstracts.—To enable the committee to obtain a general view of the operations during the month, an abstract somewhat like the following is used at Madras. It is prepared in duplicate. One copy is entered in a volume of blank abstracts; the other copy, which is single, is circulated along with the papers.

THE ——— RELIGIOUS TRACT SOCIETY.
DEPOSITORY CASH ACCOUNT.

ENGLISH FUND.	Rs.	A.	P.	Rs.	A.	P.	ENGLISH FUND.	Rs.	A.	P.	Rs.	A.	P.
Receipts from Books							Charges Debited to						
Do. Periodicals							Purchasers ...						
							Society's Charges						
							Paid Treasurers ...						
VERNACULAR FUND.							VERNACULAR FUND.						
Annual Subscrip-							Charges Debited to						
tions							Purchasers ...						
Monthly do. ...							Society's Charges						
Vernacular Sales...							Paid Treasurers ...						
Grand Total...							Grand Total...						

TREASURERS' ACCOUNT.

ENGLISH FUND.	Rs.	A.	P.	Rs.	A.	P.	ENGLISH FUND.	Rs.	A.	P.	Rs.	A.	P.
Balance end of last							Establishment.....						
month							Sundries						
Received from De-							Balance end of						
pository							month						
Received direct ...													
VERNACULAR FUND.							VERNACULAR FUND.						
Balance end of last							Establishment.....						
month							Printing						
Received from De-							Sundries						
pository							Balance						
Do. direct ...													
Grand Total...							Grand Total...						
GENERAL BALANCE.							GENERAL BALANCE.						
English Fund													
Vernacular Fund													

OUTSTANDINGS AND COLLECTIONS.

ENGLISH AND VER-	Rs.	A.	P.	Rs.	A.	P.	ENGLISH AND VER-	Rs.	A.	P.	Rs.	A.	P.
NACULAR BOOKS.							NACULAR BOOKS.						
Due end of last							Bills collected du-						
month							ring month ...						
Bills issued during							Do.						
month							Outstandings at						
Charges Debited ..							end of month						
Total...							Total...						
PERIODICALS.							PERIODICALS.						
Arrears due end of							Arrears collected						
last month.....							during month						
Subscriptions for							Do.						
current year							Do. due at end of						
due do.							month						
New Subscribers							Subscriptions for						
during month							current year						
							collected during						
							month						
							Do. due at end of						
							month						
Total...							Total...						

ABSTRACT OF ACCOUNTS FOR _____ 187

STOCK ACCOUNT. (VALUE AT ENGLISH PRICES.)

	Rs.	A.	P.		Rs.	A.	P.
ENGLISH NEW STOCK.				ENGLISH NEW STOCK.			
Value on hand end of last month				Issued during month			
Do. received during month				Balance at end of month			
Total...				Total...			
ENGLISH OLD STOCK.				ENGLISH OLD STOCK.			
Value on hand end of last month				Issued during month			
Do. received during month				Balance at end of month			
Total...				Total...			
ENGLISH MISCELLANEOUS STOCK.				ENGLISH MISCELLANEOUS STOCK.			
Value on hand end of last month				Issued during month			
Do. received during month				Balance at end of month			
Total...				Total...			
VERNACULAR STOCK.				VERNACULAR STOCK.			
Value on hand end of last month				Issued during month			
Do. received during month				Balance at end of month			
Total...				Total...			

RECEIPTS AND ISSUES OF PUBLICATIONS.

	On hand end of last month.	Received during month.	Total.	Issued.		Balance on hand.	Remarks.
				Sold.	Granted		
VERNACULAR BOOKS.							
Tamil							
Telugu							
Hindustani							
VERNACULAR TRACTS.							
Tamil							
Telugu							
Hindustani							
VERNACULAR HANDBILLS.							
Tamil							
Telugu							
Hindustani							
English Tracts printed in India							
Do. Books do. do.							
Total...							
Parent Society's English Tracts							
Do. Do. Books							

PAPER ACCOUNT.

	Rs.	Q.	S.		Rs.	Q.	S.
White Paper on hand end of last month				Issued during month			
Do. received during month				Balance now on hand			
Total...				Total...			
Coloured Paper on hand... last month				Issued during month			
Do. received during month				Balance now on hand			
Total...				Total...			

Quarterly Lists.—The superintendent should furnish quarterly, at fixed periods, but on different months—1. A list of English books requiring to be ordered. 2. A list of debts due to the society, with the dates when contracted. The object of the latter is to call attention to defaulters, and to lead to additional efforts to collect outstandings. Such a list has also been the means of discovering that certain payments made had not been accounted for.

These quarterly lists should be filed for reference.

Annual Statements.—A statement of the receipts and expenditure requires to be prepared for the report. A detailed account of the vernacular tracts and books issued and on hand is also very desirable, and should appear in the report. An annual statement should likewise be prepared of the assets and liabilities. The total value of the English books on hand can be entered from the monthly issue book. The vernacular publications are not very numerous. Each should be entered separately with its value. The list of debts may be taken from the last quarterly return. The liabilities should be given in detail. The annual statement should be copied into a volume. At the end of the volume a summary should be entered of the annual issues of each vernacular publication.

Vouchers.—These are sometimes pasted in books, but they can be referred to most easily when docketed, numbered, and filed. The number of the voucher should be entered within brackets in the detailed statement of the account.

Payment of Collections.—In the notice of the depository's qualifications, it was stated that on no account should his own money be mixed up with the society's funds. A good safe should be provided, but it is a temptation to robbery to keep large sums in it. As a general rule, collections should be paid to the treasurer or banker every Friday. At the end of every month the total collections should be paid, so that no balance may remain in hand. Care should be taken that this is done, for instances have occurred in which collections have been kept for months and used for private purposes. A small fixed balance—*e.g.*, Rs. 50, should be given to meet petty expenditure when collections have been paid in.

Blank Forms.—These effect a considerable saving of time. The following are some of the principal :—

1. Notices of committee meetings.
2. Bill heads of different sizes.
3. Receipts for subscriptions, periodicals, and money generally,

bound in volumes, with corresponding entries, as in cheque-books.

4. Memorandum to be sent when a letter may be dispensed with.—“From the Tract Society to ,” with space for name and address.

5. Advice of despatch.

As requested in your letter of , I beg to advise you of the despatch to your address, per , of the books enumerated in the memorandum on the other side.

The amount remitted, viz., Rs. , has been realized and passed to the credit of your account.

6. Acknowledgment of receipt of draft.

I beg to acknowledge the receipt of your letter of transmitting the particularized at foot, for Rs. , the amount of which has been placed to the credit of your account with the Society.

On whom

Amount

Rs.

7. Requesting payment of account.

I beg respectfully to forward a statement of your account with this Society. A remittance at your early convenience will oblige.

The following notice should be printed on all bill headings and blank-letter forms :—“It is particularly requested that all cheques be made payable to the *Treasurer*.”

8. Specimen wrapper. It is a good plan to forward specimens of new vernacular publications to missionaries likely to purchase. It would be expensive to issue them free. Specimens may be sent, to be paid for if retained ; to be returned if not wanted. The following explanatory notice may be printed on the wrapper :—

From the TRACT SOCIETY. Specimen Publication.
Price To be paid for unless returned within one month.

9. Monthly abstract. The form of this has been given at pages 100, 101.

Other blank forms can be printed as required. Paper used for letters should have the Society's name printed at the top.

It is evident that one depository at the Presidency cannot supply the wants of perhaps thirty millions of people, scattered over an area equal to that of the British Islands. There ought to be Branch Depôts and Book Shops at all towns of any importance. This will readily be allowed. The only question is, by whom should they be established? Experience, both at home and in

India, furnishes a reply. The following extract shows the view taken by the American Tract Society :—

“ *Depositories* at important points throughout the country are established solely by branches, auxiliaries, or individuals, and *not by the funds of the Parent Society*. Its means are insufficient ; and experience, especially in the early history of the Society at Boston, has shown that depositories thus owned at a distance are liable to be neglected and become inefficient ; while the loss on publications soiled and shop-worn till they become unsaleable is so great as to be almost ruinous to the benevolent designs of the institution. It is, therefore, an important object to raise funds at the principal commercial centres, for establishing a depository to be owned either by the auxiliary there, or a board of managers or trustees, who will take it under their charge, protect its interests, and render it useful. The aid of the Parent Society is given, in a *discount* on the publications purchased for a depository, to assist in bearing the expense of freight, etc. ; and also, as needed, by a *grant* at the discretion of the Committee, proportioned to the amount raised and remitted. The Society cannot furnish local depositories with publications on an indefinite credit, or to be paid for when sold, which would be virtually equivalent to the Society’s supporting such depositories.”—p. 113.

The late Mr. W Jones, when writing in 1850 to the Agra Tract Society, suggested “ that depôts be formed only where the residents pushed the stock.”

The plan of branch depôts was tried for several years on an extensive scale by the Madras Tract Society. Supplies of books were sent at the Society’s expense and risk to several of the principal towns in the Presidency. In some places the sales, so long as they were pushed by parties on the spot, were excellent ; but, on the whole, the experiment resulted in considerable loss. One missionary might take a warm interest in the scheme, and in his hands it would prosper : his successor might have no inclination that way, and, as the books were the property of a society at a distance, he did not feel responsible for them. Sometimes the books ordered and sent were not selected judiciously, and would not sell. They were kept for years at the branch depôts because the expense of returning them would be considerable. When the Madras Committee finally determined to close the depôts, the remaining books sent back were in most cases in such a condition as to be quite unsaleable. Attempts in other parts of India have been attended with similar results.

It will be seen from the above that branch depôts ought to be established by parties on the spot. They alone can superintend them, and the best way of securing a feeling of responsibility is to make the branch depôts *their own*.

If there are missionaries of different societies labouring in a city, the branch depôt may be managed by a small committee

containing representatives from each society and a few laymen. When there is only one society, the resident missionary must take the principal management, but securing any help available. Undivided responsibility generally answers best.

Building.—A good position is of considerable importance. The site sometimes determines the question of failure or success. The best plan in most cases will be to attach the dépôt to the bazaar preaching station. It is very desirable to have permanent preaching places in good localities. While they should be open in front, that people may freely enter, there ought to be a room attached in which books may be kept on sale. A sign-board, both in English and vernacular, should be placed in a conspicuous position.

Stock.—It is indispensable to success that a good supply of books should be kept on hand. With a limited stock, the sales must be so small that the expense will be very disproportionate. At the same time, great care must be taken to order only books which are likely to sell. Publications of a suitable character should be collected from all sources.

Three classes of books should be kept on sale :—

(1.) *Scriptures.*—Vernacular Scriptures can readily be obtained from the Bible societies. At most stations there is a demand for English Bibles, which may be sold at a profit.

(2.) *Publications like those of the Religious Tract Society.*—English books, especially those for children with coloured illustrations, meet with a ready sale. They can be obtained in the best condition, and on the most favourable terms, by a direct remittance to the Parent Society. If orders are sent to the Indian auxiliaries, probably a number of the books wanted may not be in stock ; others may be affected by the climate ; while the largest discount that can be allowed will probably not exceed $12\frac{1}{2}$ per cent. If the sales are small, the only course left may be to get supplies in India. In such cases, by an increase in the selling rate, a proportion of the dépôt expenditure may be met.

The vernacular publications of the Indian tract societies should also be kept on sale. In most cases they can be purchased at a considerable reduction on the retail rates.

(3.) *School Books.*—Works of this description sell freely. Children attending school might be required to buy at the dépôt, which would save trouble otherwise.

Depot-keeper.—If the sales will warrant the expenditure, a person should be engaged to give his whole time to the care of the dépôt. Trustworthiness is the first requisite. The stock should

be counted, and a list taken, signed by the dépôt-keeper. All books sold should be entered. Payment of sales should be made weekly. The dépôt-keeper should not be allowed to issue books on credit without an order from the superintending missionary. A notice to this effect should be put up in the dépôt. Stock should be taken, quarterly or half-yearly, and the dépôt-keeper should make good any deficiencies. If they are serious, he should be dismissed. Sales will be promoted by allowing commission on sales, as well as a small salary.

In cases where the expense would be too great to keep a dépôt open the whole day, a native teacher, or some other qualified person, might attend two hours a day, at a notified time to sell books. The charge would be much less, although it would also affect the sales considerably.

Funds.—Money will be required at the commencement to purchase some furniture and lay in a stock of English books. Where there are European residents, in most cases some donations could be obtained for such a local object. Efforts should be made to render the dépôt as far as possible self-supporting. If the deficiency for a time cannot be made up by the local contributions, it may fall upon the mission. A Christian book-shop is as much evangelistic as a school.

Book-Agent.—Some missionaries are stationed in the country, where book-shops cannot be established with advantage. Still, much may be done to circulate Christian books by keeping supplies, and dispensing of them through mission native agents. The missionary can free himself from attending to details by appointing a teacher or reader book-agent. Commission should be allowed on sales, but no salary would be necessary. The expense would thus be very trifling.

VII.—COLPORTAGE.

SALE OF TRACTS AND BOOKS.

Advantages of Sales.—There is a growing conviction among missionaries in India that all tracts containing more than eight pages should be *sold*. As it is very desirable that this feeling should become universal, some details will be given respecting the origin of the selling system and its advantages.

As early as 1821, the *Quarterly Friend of India* thus pointed out the superiority of *selling* over *giving* :—

“One work of real utility purchased by the natives, will produce a greater change than five distributed gratis. What a native purchases he wishes to read ; and thus his very avarice is turned to the account of general improvement. A work obtained without any pecuniary sacrifice he is disposed to under-rate and neglect ; but such is the reluctance with which he parts with his money, that he is anxious to draw an equivalent value from every book it procures him.”

The foregoing extract shows the advantages of sale so far as the purchaser is concerned. The Rev. Dr. Mather, of Mirzapore, who has acted successfully for many years on the principle he recommends, thus points out its tendency to secure excellence in the publications themselves :—

“As long as moneys flow in from England or America, the *tendency* will be to print something or other, for which a price may be charged. to the home societies. Whether such publications are much needed, or are likely to be saleable, must be a secondary consideration when they are not intended to be sold.

“We are not anxious to divert the liberality of the home societies, but we are desirous that our Indian societies should adopt home principles, and, if necessary, that the home societies should require this being done as a preliminary to their receiving further help. These remarks we feel we are warranted in making, as we have now for many years proceeded on the ordinary principles that what is worth having is worth buying ; that what is got without buying is received without valuing ; that every valuable publication is sure to meet with a sale when the market is left to the operation of ordinary commercial and free-trade principles ; and that there can be no surer and more effective control over our publications than this, that everything published should be published for sale, and therefore submitted to buyers that they may order them according to their conviction of their value, and the necessity there is for printing them.”*

A third advantage may be briefly noticed. All officers connected with tract societies in India know how difficult it is to obtain subscriptions. The total amount raised does not at present exceed £1,000 a year. Even this sum is fourfold *proportionately* to what is raised in England. The benevolent income of the Religious Tract Society is only about £16,000 a year. The average number of tracts and books printed annually by the Indian Tract Societies is about half a million, at a cost, exclusive of paper, of £1,300 a year. If the operations of the Religious Tract Society were on the same scale, instead of an expenditure of £50,000 a year, the bills for printing and binding would be met by £200 ;

* Report of the Mirzapore Mission for 1850, pp. 9, 10.

instead of a circulation of forty millions, the total annual issues in the United Kingdom would be only 76,000. It is evident, therefore, that all the contributions that can be raised can never supply 200 millions of people with Christian literature. The great object must be to develop the selling system.

The Bombay Presidency.

The early reports, both of the Calcutta and the Madras Tract Societies, contain lists of the rates at which tracts were professedly sold. Except in a very few cases, however, the purchases seem to have been by Europeans for gratuitous circulation. The selling system had its origin in Western India. The Bombay Tract Society's Report for 1834 has the following :—

“Under the direction of Captain R. Alexander, late of Jalna, a hawker, during a journey between Jalna and Nagpore, sold as many of the smaller tracts as, after paying his own expenses, realized the sum of seven rupees.”

But the general commencement of the plan originated with the late Rev. R. W. Hume, of the American Mission, Bombay. About 1845 he was on a tour to the east of Bombay. After preaching in a town he gave away as many tracts as he thought advisable under the circumstances. Their value may have been about $1\frac{1}{2}$ rupees. The people, especially the children, crowded around him asking for more tracts, but he refused. They then said, “If you will not *give* tracts will you *sell* them? Mr. Hume there and then sold tracts to the value of about six rupees. From that day he became a zealous advocate of the selling system, and chiefly through his personal influence and energy it was adopted throughout the Presidency.

Mr. Hume seems to have first brought the matter before the Committee of the Bombay Tract Society in a letter which appears in the Report for 1846. The following is an extract :—

“During the past year we have endeavoured more than formerly to put tracts and portions of the Scriptures into circulation among the natives by sale rather than by gratuitous distribution. We have disposed of about 2,000 in this way, which, considering how generally these books have been distributed gratuitously, may perhaps be regarded as encouraging. For most of them a very small price has been asked, and the money received for them is somewhat over 100 rupees.”

In a letter which appears in the Report for 1847, Mr. Hume further advocates the selling system :—

“During the past year we have distributed a considerable number of tracts both in Bombay and in the neighbouring villages on the Continent. We have also during this period sold to natives somewhat over

2,500 tracts and portions of Scripture. For these we have received over 200 rupees in money.

"The tracts sold have chiefly been those published by ourselves, while those published by the Bombay Tract and Book Society have more generally been given gratuitously. We feel a hesitation in asking money for tracts which are at the same time gratuitously distributed by others, lest the purchasers, on finding that the same books might have been obtained elsewhere free of cost, should feel that they had been deceived, or at least unkindly dealt by.

"The desirableness of putting tracts and Scriptures into circulation by sale rather than by gratuitous distribution, will not, I presume, be doubted by any—at least, not by those best acquainted with the natives. But, in order that this should be done to any good purpose, it is important that there should be some common system at least for those in the same field. If one man goes over a certain district, and gives tracts freely to those who ask for them, another, who follows after, will seek in vain to find purchasers for books which all the people understand are to be gratuitously distributed.

"Allow me then again to suggest whether this Society should not put a fixed price upon some of its larger and more popular publications; the smaller tracts, and those which contain the most important truths, being reserved for gratuitous circulation, the object being, not so much to obtain the money, as to give the tracts a value in the eyes of the people and to secure their careful preservation and perusal. Those who have no money, or who will not pay it for tracts, will in this way still be able to obtain them gratuitously, and probably, in most cases, the tracts above all others suited to their peculiar state.

"I have repeatedly urged that tracts should be got up in a neat attractive style, and I am glad to acknowledge that there has of late been considerable improvement in this respect. There is, however, in my opinion, still much to be desired. A neat pretty book will be prized, without reference to its contents; and it will be generally far more read and regarded than if it had made its appearance in a less attractive form. Our Indian tract and Bible societies have, I am persuaded, bestowed far too little attention upon this subject."

As might be anticipated, some opposition was offered by the people who had been accustomed to receive tracts gratuitously. The Rev. Dr. James Glasgow thus relates his experience:—

"I beg to report the continuance of our usual distribution of tracts and portions of Scripture, with the simple exception, that in May last I commenced the practice of selling them. The people thought this curious and almost incredible, and endeavoured to reason and ridicule me out of it. Some insisted that it was unfair to treat them worse than others had been treated for years; and some, saying that the books were public property, alleged that we were bound to give them gratis. I stood firm, demanding one pice ($\frac{3}{4}$ d.) for each small tract; two pice for the larger ones; two annas ($\frac{3}{4}$ d.) for a Gospel; and half a rupee (1s.)

for the "Pilgrim's Progress" and one or two others. Of the former I sold some hundreds, of the latter very few."—*Bombay Report for 1847.*

The selling system was so successful, that, after full consideration by a sub-committee containing representatives from the different missions in Bombay, a circular on the subject was issued in 1848 to all missionaries in Western India. It was agreed that the Society's publications above eight pages should not hereafter be distributed gratuitously except in very special cases.

The Report for 1849 advocates the sale of tracts on the following grounds :—

"One important reason for putting a small definite price upon each tract is, that they may be more widely scattered over the land by native and other agency than they could be by the wholly gratuitous system. Those to whom the work of gratuitous distribution could be properly entrusted are comparatively few ; their agency can be brought regularly to bear only on certain localities ; and these, for the most part, those localities in which gratuitous distribution is least called for. But persons with books for sale at trifling rates may be sent to the smallest and most distant villages. The whole land, indeed, may be regularly and systematically reached by this agency. All who attach any value whatever to books—all who really desire them—may thus have opportunities of procuring them, at prices varying from a pice ($\frac{3}{4}$ d.) upwards. In regard to books thus circulated, there is security that they will be preserved and read. They will generally go into the hands of the more intelligent and respectable classes, and will exert a silent but often mighty influence ; whereas those who would rush with the greatest eagerness to obtain books gratuitously are often those who value them least, and who are least likely to profit by them if obtained."

The Bombay Committee, while requiring tracts to be sold, afforded every assistance in their power towards carrying out a system of colportage. A circular was issued, allowing the proceeds of the sale of tracts to be devoted to the employment of regular colporteurs.

One testimony to the success of the system may be quoted. The Rev. Dr. Wilson says, in the *Oriental Christian Spectator* for February, 1851, after a visit to the Pandharpur Festival :—

"This tour brought out the fact that at this moment it is possible to scatter Christian books by tens of thousands over Western India ; books that shall be BOUGHT, read, and *preserved*."

The Bombay Report answers the objection sometimes made that the people cannot be expected to purchase *religious* tracts :—

"The Hindus are a religious people ; their popular literature is pervaded with religion ; religion is mingled more or less with all their secular matters ; and nothing appears to them more natural and proper, than the introduction of religious considerations in the discussion of

almost every subject. Until they have learned it from others, the Hindus have no sympathy with the semi-infidelity that would banish religion from the popular literature. The desire everywhere manifested to obtain the publications of this Society, notwithstanding their well-known religious character, shows that the extreme care sometimes manifested to avoid all religious considerations in dealing with the native population is ill-judged and uncalled-for. The Hindus, it is true, are involved in the mazes of error; but they have never yet thought of casting off religion altogether. On the contrary, the discussion of religious themes has a peculiar attraction for the popular mind."

The Report for 1853 further reviews the progress of the scheme, and points out the impossibility of success had a vacillating course been pursued :—

"For several years past, the publications of the Society have been uniformly issued in accordance with the published regulations. These provide that while tracts of which the price is not more than an anna shall be sold by *retail* at the catalogue prices, a discount of one-half may be made to those who purchase by the quantity for circulation. On the publications of which the price is more than an anna, a discount of one-fourth is made, when sold by the dozen. When regular colporteurs are employed, the whole proceeds of the tracts sold by them at the Society's prices may be appropriated to the payment of their salary. Those missions, however, which have done the most in the way of colportage have not availed themselves of the latter regulation, but have paid for the tracts which they have taken. Others have availed themselves of the provision to some extent.

"No grants have been made during the past year except on the above terms, the object being to secure the circulation of the Society's publications by SALE to the natives at the printed rates, even when the proceeds, instead of being realized by the Society, are appropriated to the support of the agents employed in putting them into circulation. By a firm adherence to this rule, the circulation of tracts and books may in certain localities be limited, but experience proves that, on the whole, the number put into circulation is thus greatly increased, inasmuch as it opens the way for circulating the Society's publications over the whole Presidency by means of native colporteurs. Besides, it is necessary that some *uniform* rule should be adhered to by the Society. That the rule adopted has met such general approval is matter of sincere congratulation, as, in order that the experiment should prove successful, it was important that all interested in the work of tract circulation should act in concert and sustain the effort to circulate the vernacular publications BY SALE at the printed rates. These rates are so low that all who really desire to purchase can do so to some extent. If not generally adhered to, it were better that the prices should not be printed on the tracts, as is now done.

"The Committee are gratified to find that the effort to circulate Christian tracts and books by sale at low rates among the native population has met with the approval not only of the friends of the Society

throughout the Bombay Presidency, but that the experiment is being tried in various parts of India; and they have very little doubt that, if properly persevered in, it will be attended with a sufficient measure of success to warrant its adoption throughout the country. The advantages of this system are great and obvious, and it should not be condemned without a vigorous and persevering effort. When the plan was first adopted by the Society, it was expected that the circulation of its publications would be greatly reduced, at least for a time; still, the Committee declared its determination to persevere in the experiment, even should the circulation be but a tenth of what it had previously been. Had a vacillating, inconsistent course been adopted, the experiment would have failed, as a matter of course; but instead of this, the issues, in the five or six years during which the plan has been tried, have doubled, trebled, or even quadrupled. Similar to this has been the experience in Gujarat."

The Report for 1864 thus accounts for the great disparity in the numbers of tracts circulated in different mission districts:—

"There is a very great difference in the number of tracts put in circulation in different fields. In some districts there is little difficulty in getting 10,000 or 20,000 into the hands of the people; in others, only a few hundreds are disposed of.

"This difference is partly to be accounted for by the paucity of readers in some districts as compared with others. In some parts of the Deccan there is scarcely a single reader to a village.

"But the difference is probably attributable in a greater degree to the extent to which missionaries avail themselves of the Society's arrangements concerning colportage. These arrangements are sufficiently liberal. A trustworthy native Christian, acting under the direction of a missionary, may sell several hundred tracts in a month, and earn ten rupees or more.

"The distribution is greatest where the custom of selling them is rigorously carried out. Even a partial gratuitous distribution tends to check the success of colporteurs."

In 1865 the following rule, still in force, was adopted with regard to colporteurs:—

"When approved Christian colporteurs act under the sanction of a missionary, they may retain the proceeds of the lower-priced tracts (one anna and under); also three annas in eight of the tracts and books priced above one anna; and they shall each receive Rs. 3½ (7s.) monthly."

In 1869 twenty colporteurs were employed by the Bombay Tract Society. The proceeds of their sales amounted to about Rs. 900; their salaries came to Rs. 513. The average annual sales by each colporteur amounted to Rs. 45; the amount paid in salary was nearly Rs. 26. Several were not employed the whole year. The Report does not state the number of publications circulated by them. Information on this point is very desirable.

GUJARAT.—Colportage has been more successfully prosecuted by the Irish Presbyterian Mission in Gujarat than in any other part of India. In 1868, eight missionaries sold in this way 43,753 tracts, realizing Rs. 627. This is at the rate of 5,469 tracts per missionary, realizing Rs. 78; whereas over India the average number *given away* by each missionary is only about 1,000.

A colporteur employed under the Rev. W. Beatty, Gogo, during 1867, sold 15,319 tracts and books, realizing Rs. 523. Mr. Beatty writes :—

“The colporteur is paid solely by 75 per cent. commission. His earnings are therefore one-fourth less than the amount of his sales. He has to pay all expenses of carriage, etc.; and books taken by him are not allowed to be returned. The sales included 744 portions of Scripture.

“At one of our stations, when books were sent out from time to time with *salary* paid colporteurs, the cost of the *carriage* of the books exceeded the sales. Strange to say, my colporteur in that district, last December, sold 30 Rs. of books in three weeks.”

North India.

The following extract from the minutes of the Agra Tract Society for 1851 appears to contain the first notice of any attempts at sale in this part of India :—

“On the 29th March last, Mr. Thomason, in a note to our President, directs attention to page 20 of the *Bombay Tract Society's Report*, observing that ‘the rule only to sell and not to distribute gratuitously seems an excellent one.’ Mr. Muir, in sending this, observes, ‘What is the circumstance which renders their tracts saleable, and ours utterly unsaleable? The *Bombay Times* stated truly, that tracts in general were not sufficiently attractive, and went too directly to the object. Interesting stories, with a Christian moral and improvement, especially if illustrated with pictures, might sell throughout the country.’ Mr. Muir further suggested a totally altered exterior.”

A colporteur employed by the Agra Tract Society during 1850 sold 375 publications, realizing Rs. 74. The following year he sold 1,428. The proceeds amounted to Rs. 104 12 6; charges for salary, etc., Rs. 74 6 0. The colporteur complained that the gratis distribution of tracts and books by missionaries interfered greatly with his sales.

The Agra Committee resolved upon the publication of a pictorial series, and suitable woodcuts were ordered out from England. The subsequent reports of the society and the woodcuts were destroyed during the Mutiny.

The publications of the North India Tract Society are all priced, but only two or three books in Roman character are actually sold.

Colportage has been taken up warmly by the vigorous young mission of the American Methodist Episcopal Church in North India. A committee on colportage was appointed in 1866, and the following year an interesting report on the subject was issued. One excellent feature of this mission is, that it furnishes full statistics. The following is an abstract of the colportage sales for three years :—

	No. of Colporteurs.	Total Cost.	SCRIPTURES.			TRACTS AND BOOKS.			Total Circulation.	Total Sales.
			Copies sold.	Copies Gratis.	Pro-ceeds.	No. sold.	Gratis.	Pro-ceeds.		
		Rs.			Rs.			Rs.		Rs.
1866	14	1,339	2,692	310	299	4,750	4,127	345	11,879	644
1867	18	1,798	4,429	503	317	15,387	3,078	285	22,517	650
1868	21	2,485	4,453	392	334	11,456	2,266	215	18,567	720

Some of the colporteurs were not employed during the whole year; but not taking this into consideration, each, on an average, annually sold 218 Scriptures and 596 tracts, and gave away 23 Scriptures and 178 tracts—total, 1,015. The average annual cost per colporteur was Rs. 106; the proceed of sales, Rs. 38. The average price of each publication sold was 9 pie.

The Rajpootana Mission of the United Presbyterian Church has from the commencement acted upon the selling system with considerable success.

The Rev. T. Evans sold, in January, 1870, at the great Allahabad Mela, 1,800 tracts, realizing Rs. 40½. A tract on Ram had the best sale—350 copies. About 250 copies each were sold of Mukti Mala ("Garland of Salvation") and "Substance of the Bible."

Bengal.

Although the native press is the most active in India, fewer attempts have been made in Bengal to sell Christian tracts than in any other part of the country. It is only very recently that a series of tracts for sale was commenced. Through the liberality of Colonel Roxburgh some colporteurs are now supported in Bengal, and it is to be hoped that sales will increase.

There is one fact regarding Bengal which deserves special attention. A Zenana Magazine in Bengali was commenced in 1869. The Rev. K. C. Macdonald brought it to the notice of the students attending the Free Church Institution, and obtained 300 subscribers. Similar success attended efforts in other mission institutions in Calcutta. It will be seen from this how useful such institutions may be made in disseminating Christian vernacular literature among respectable native families.

South India.

As early as 1824 a book-hawker was engaged by the Madras Tract Society to sell vernacular publications, but the proceeds were so small that the experiment was soon discontinued. One or two other attempts were made subsequently.* In June, 1855, the success of the selling system in the Bombay Presidency led the committee to resolve that it should have a fair trial in South India: "It was ordered that all tracts above eight pages should have a small price fixed on them; and that, to render them more attractive, they should be issued with some additional external adornment." The Report for 1860, however, contains the following passage:—

"On examining the statistics of the sale of tracts in past years, coupled with the fact that many missionaries, both in Madras itself and at up-country stations, had complained of their inability to sell them, your Committee deemed it expedient to remove the restrictions prohibiting gratuitous distribution, and resolved on giving grants of vernacular tracts to missionaries when applied to, at the same time requesting them to exercise their discretion so as to distribute them judiciously."—p. 17.

The following are some of the causes of the failure of this first attempt:—

1. It was never heartily taken up by missionaries as a body. They had formed the idea that tracts *could not be sold*, and it is not surprising that there was a general failure.

2. Colporteurs were not employed. An aggressive agency of this kind is absolutely necessary to give the selling system a fair trial.

3. The system was not rigidly carried out. Missionaries received large numbers of tracts, which they were to sell and remit the proceeds. The remittances were very trifling. Often it was said that the tracts could not be sold, and therefore they were given away.

Tinnevelly Itinerancy.—Shortly after the Madras Tract Society abandoned the selling system as a failure, the plan was adopted by the Church Missionary Itinerancy in North Tinnevelly. As might be anticipated, the progress at first was slow. The sale of Scripture portions was commenced in the latter part of 1860. Only twenty-eight were sold, realizing 9 annas 4 pie (1s. 2d.) The following year tracts were also sold. The sales up to the end of June, 1864, when the itinerancy was removed, were as follows:—

* Madras Jubilee Memorial, pp. 66, 67.

		No. sold.	Proceeds.		
			Rs.	a.	p.
1861..	Scripture portions and Tracts.	192	3	4	0
1862..	Ditto	783	13	10	1
1863..	Ditto	6,096	91	1	7
1864..	Ditto (six months)	5,644	97	13	6

A colporteur has been employed for several years in Tinnevely by the Christian Vernacular Education Society. He receives Rs. 4 monthly, and $12\frac{1}{2}$ per cent. commission on sale of school books. During the year ending May, 1869, he sold 2,343 publications, realizing Rs. 211 6 1.

Madras.—In 1867 a colporteur was employed by the Madras Tract Society to sell tracts. He received Rs. 7 monthly, and a small commission on sales. The total number sold during the year amounted to 406, realizing Rs. 10 15 10. The experiment was discontinued after a year's trial.

The preceding paragraph shows the failure of an attempt at Madras in 1867. About a year and a half later the Rev. D. Fenn engaged another colporteur on a salary of Rs. 4 per month, with 50 per cent. commission. Having received about seventy tracts to begin with, he went to a crowded bazaar, holding up the tracts and inviting purchase. In an hour or two he sold them all. His sales gradually increased from 500 a month to 1,200. Mr. Fenn tried the same colporteur in a village district to the west of Madras, but the sales fell to less than 200 a month.

Ceylon.

During the last fifteen years efforts have been made, with considerable success, to develop a system of colportage in this island. At first small salaries were allowed in addition to discount, and books were given on commission sale. Now salaries are discontinued, and the book-hawkers pay cash for all they receive. The discount varies. Twopence on the shilling is allowed on English publications of the R. T. S. A reduction of 25 per cent. is made on English and Tamil school books. Singhalese publications are given at half price, but only 25 per cent. is deducted if they are bound. These terms are, on the whole, probably less favourable than those allowed to booksellers in England. Sixteen persons purchase at the reduced rates to sell on their own account. Some of them do not devote their whole time to the sale of books. The total value of the sales during 1869 amounted to about £300. If as much was done in India in proportion, there would be 2,000 colporteurs, with sales nearly to the amount of £40,000, and a circulation of twenty millions.

BIBLE COLPORTAGE.

The claims of India have received due attention from the British and Foreign Bible Society. The following list of the Scriptures, printed at the expense of the Society, in each language of India, since the commencement, is extracted from an interesting table in the Report for 1870 :—

Assamese	300	Oriya	16,000
Bengali	556,594	Pali	500
Canarese	296,000	Punjabi	58,000
Gujarati	113,779	Pushtu	1,500
Hindi	618,150	Sanskrit-Bengali ..	13,000
Hindustani	485,317	Sanskrit-Oriya	1,000
Indo-Portuguese ..	18,000	Santali	1,000
Khassia	4,025	Sindhi	20,434
Kutchi	500	Singhalese	114,000
Malayalam	203,065	Tamil	1,540,950
Marathi	167,507	Telugu	480,000
Marwari	1,000		
Nepalese	13,000	Total	4,723,621*

To the above should be added considerable numbers printed in some languages by the Baptist missionaries and the American Bible Society.

For many years the circulation of vernacular Scriptures was gratuitous. But, as remarked in the Bible Society's last Report, "The conviction is gaining ground in every part of India that the system of free distribution affords no test of the value of the work, and that it is far better to sell at a price, however small, which calls forth some self-denial on the part of the purchaser, and protects the book from being put to an improper use, than to present it as a free gift. There are, of course, some exceptions to this wholesome rule, and these are met by the limited grants which the committee still make."—(p. 181).

The sale of Scriptures has been carried out mainly through colporteurs. At present upwards of a hundred are employed, at an annual expense of about £3,000. As colportage is one of the most recent forms of Christian effort in India, it may reasonably be expected that the organization is yet not very complete. South India has received the largest share of funds, and has had the advantage of a special superintendent. Details regarding the work in that part of the country are, therefore, much more full and satisfactory. On the other hand, the information given in the last Report of the North India Bible Society is exceedingly meagre. The expenditure and proceeds of sales are stated, but the circulation is not given. Steps are being taken to secure complete returns from all parts of India.

* Total number printed in Chinese, 1,113,032.

Rules for Colporteurs.—A short account may be given of the rules laid down for colporteurs.

In the Madras Presidency they must produce testimonials as to their Christian character, and undergo an examination on the following points :—

1. General knowledge of the Scriptures.
2. Ability to answer common objections against Christianity.
3. Acquaintance with one of the vernaculars.

The examiners recommend the amount of pay to be given. The salary of a colporteur when first engaged generally does not exceed Rs. 10 a month. No increase is sanctioned until after the expiration of three years, and then only one-fifth of the net salary in favour of those who have worked satisfactorily. Every subsequent increase of pay takes effect periodically every five years, subject to the conditions of the first increase.

Colporteurs draw 3 or 4 annas per diem for the days they are out in their districts not less than three days consecutively.

A commission of 20 per cent. on the sales of *vernacular* Scriptures is allowed. No commission is given on the sales of English Scriptures.

The wages of colporteurs include all expenses except the conveyance of books to the superintendent.

Each colporteur has a well-defined district assigned to him, and he is expected to visit every village within its limits. Each district is divided, as far as possible, into circuits, some large village forming the centre of each circuit, and each circuit extending five miles every way from its centre. One circuit should be thoroughly visited monthly. When not itinerating, colporteurs should labour at their head-quarters.

The rules recently adopted by the Calcutta Bible Society are somewhat different. Colporteurs, who must be professed Christians of approved character, are divided into three classes, as follows :—

The *first class* consist of those who, though unable to read, have a knowledge of the truths of Christianity, and can be entrusted with the duty of selling the Scriptures.

The *second class* must, in addition, be able to read and write.

The *third class* consist of those who are able to explain intelligently the portions of Scripture they are called upon to read, and to refute the common objections which are brought against Christianity.

The salaries of the three classes of colporteurs are Rs. 8, 12, and 15 per mensem respectively. An increase of 8 annas a month every year on the above rates is allowed for approved service up to the limits of Rs. 12, 15, and 20. A commission of 50 per cent. on the sale of vernacular Scriptures, and of 20 per cent. on English Scriptures, is allowed. Colporteurs of the three classes are allowed

to draw 2, 2½, and 3 annas respectively for each complete twenty-four hours they are away from head-quarters on duty.

The Monthly Return required is as follows:—

Day of the Month.	No. of Towns and Villages visited.	No. of Houses visited.	No. of Miles travelled.	NO. OF BOOKS SOLD.					MONEY REALIZED BY SALES.			REMARKS as to the Centres and Sub-Divisions of the District visited, etc.
				Vernacular Bibles.	Vernacular Testaments.	Vernacular Portions.	English Bibles.	English Testaments.	Sales of Vernacular Scriptures and Portions.	Sales of English Bibles and Testaments.	Total Sales.	

In the Bombay Presidency, colporteurs are divided into three classes, whose salaries range from Rs. 10 to Rs. 35 a month. Twenty per cent. commission is allowed upon sales of English Scriptures, and thirty per cent. upon vernacular Scriptures.

Cost of Circulation.—From the absence of important data in some Reports, it is impossible to estimate this in all parts of India. The following table gives the cost, based upon all the colporteurs employed in the Madras Presidency. The estimates for Calcutta and Bombay are derived from the few cases in which the numbers sold and the proceeds are mentioned in the Reports.

SOCIETY.	Year.	Number of Colporteurs.	Total Cost.	Total Copies Sold.	Proceeds of Sales.	Circulation per Colporteur.	Total Cost per Colporteur.	Average Sales per Colporteur.	Average Price per Copy.	Average Cost of Circulation.
			Rs.		Rs.		Rs.	Rs.		
Madras	1867	66	19,170	59,775	2,286	905	275	34½	7½ p.	5½ as.
Ditto	1869	47	16,561	37,603	2,030	800	352	43	10½ p.	7 as.
Calcutta	1868	5	1,062	2,177	140	435	212	28	1 an.	7½ as.
North India ..	1868	30	6,008	?	860	?	200	29	?	?
Bombay	1868	4	?	4,126	640	1,031	?	?	2½ as.	?

It will be observed that there is a falling off in the circulation per colporteur in Madras in 1869.* This was chiefly caused by raising the price of Gospels from 3 pie to 6 pie. On the average of forty-seven colporteurs, this increased the proceeds of sales by Rs. 399, but diminished the circulation by 4,935, equal to a loss of Rs. 2,171. The cost per colporteur is greater in 1869, partly from the salaries gradually rising, but chiefly because the expenditure, on account of the superintendent, is distributed over a

* The account for 1868 is not given, as a change was then made in the financial year. The Report for 1868 includes only ten months.

smaller number. The rate of sale per copy is much higher in Bombay, probably because more English Scriptures were sold.

The compiler examined the returns of some of the colporteurs employed in the Bengal Presidency in 1869. The colporteur whose sales seemed the largest, sold in one month ninety-four Scripture portions, realizing Rs. 3 9 9 (7s. 2½d.), at an expense of Rs. 28 13 9 (£2 17s. 8¾d.) The cost of circulation per copy was therefore 4 as. 10 pie (7¼d.) The most unsatisfactory return was from a rural district. Three colporteurs in December, 1869, received in salary Rs. 30; the expenses amounted to Rs. 34 14 0. The gross amount of the sales was 13 as. (1s. 8¼d.) The number of Scriptures sold at an expense of Rs. 64 14 0 (£6 9s. 9d.) did not exceed twenty-eight, at an average cost of Rs. 2 2 0 (4s. 3d.) It would seem as if three mission itinerating catechists went on a tour, selling Scriptures occasionally, but regarding preaching as their main employment, the whole expense being debited to the Bible Society.

Deducting commission, the Bible Society, all over India, probably receives ¾d. for each Gospel, sold at the cost of nearly one shilling. Each Gospel may cost on an average 3d. for paper and printing. The expense of *circulation* by colportage is therefore about fourfold the expense of *production*. Every effort should be made to diminish the colportage charges.

Obstacles.—It cannot be denied that there are very serious difficulties to be overcome in carrying out a satisfactory system of colportage. The large proportion of the people unable to read, and the general apathy with regard to Christian truth, are felt more or less in the sale of tracts. But tracts may commence with something with which the people are familiar. In the case of the Scriptures, as the Rev. W. Smith remarks, "The people are discouraged at the outset by foreign and strange names, and terms and customs to which they can attach no ideas; and all this is conveyed in a style more or less rugged and stiff, as all literal translations must of necessity be."*

Other difficulties arise from the agency.

1. *The small number of trustworthy colporteurs.*—The demand for Christian labourers in India is so great, that every good one is immediately engaged. The older forms of missionary effort—preaching and teaching—naturally have the first claims. As a rule, they are also greatly preferred by native Christians. A colporteur is separated much from his family; he has to travel about satisfied with such meals and accommodation as he can obtain. Sometimes he must go about and talk for hours to persuade people

* Bengal Conference Report.

to purchase one or two Scripture portions. Hence, in general, the employment is accepted only by men unfit to be catechists or teachers.

2. *The difficulty of superintendence.*—Work may be obtained, even from indolent servants, if under the master's eye ; but colporteurs must be allowed to move about alone freely within certain districts. Any real check is extremely difficult. Such cases as the following have to be guarded against. A missionary in the Punjab was surprised at the large sales of his colporteur. It was found, on investigation, that he had sold the Scriptures by weight to shopkeepers, for wrapping up articles. A missionary in Oudh says in his report :—

“ One thing must be noticed in regard to this branch of our work ; and that is, the tendency on the part of well-paid colporteurs to *sacrifice* a certain per-centage of their salary, turning the same over to the account of *books sold*. This kind of sleight-of-hand, it was discovered, had been performed to a considerable extent in Lucknow ; and there is little doubt of the same having been done elsewhere. A colporteur who receives Rs. 15 per mensem, as salary, and Rs. 4 for a *kulí* to carry his books, can sit in his house, during the month, except at such times as he may have to visit the missionary, or expect to meet him in the bázár—pay his kulí Rs. 3 or so, for waiting upon him, and on reckoning day return Rs. 5 or Rs. 5 8 0 worth of *books sold*, and still have a nice little balance for a poor Christian man, of 10 or 11 rupees saved, besides a shelf full of books for gratuitous distribution among his friends.”*

Another obstacle is caused by the *prices* at which vernacular Scriptures are sometimes sold. These are fixed by missionaries and laymen at the Presidencies in the receipt of fair incomes, and the prices to them seem very reasonable. Great complaints, however, are sometimes made by missionaries in the interior on the subject. A missionary, with the largest body of native Christians in India under his care, stopped all contributions to the Bible Society, and employed the money in selling the Scriptures to his people at such prices as they were able to purchase.

In Bengal a Gospel is to be sold by colporteurs at one anna ($1\frac{1}{2}$ d.), a New Testament at 8 annas (1s.), and a Bible at R. 1 2 as. (2s. 3d.) Contrast these prices with the means of the people. In many rural districts of India an agricultural labourer still receives only two annas a day ; he seldom earns more than three annas. In England, a man engaged in a similar work often earns two shillings a day. The relative value of money is therefore about five-fold as great in India as in England. This would be equivalent to $7\frac{1}{2}$ d. for a Gospel, and five shillings for a New Testament

* Report of Amer. Methodist Episcopal Mission.

in England, whereas a whole Bible can be purchased for ninepence. A heathen, ⁵totally ignorant of the Word of God, is expected to purchase it at a far higher rate than an Englishman trained to reverence it from his infancy.

But it is objected that the vernacular Scriptures cost more, and therefore higher relative prices are fixed, to help to protect the Society against loss. But this is a delusion. It has been shown that the cost of circulation at present is fourfold the cost of production. Hence, in trying to raise an additional sum by high prices, a fourfold loss is incurred in expense of circulation.

Measures to be adopted.—The compiler is not so sanguine as to think that any measures can be employed which will immediately and largely increase the circulation of Scriptures at reduced cost. Still, he thinks that steps may be taken which will gradually tend to bring about the result aimed at.

1. *Prices should be reduced to a minimum.*—In the first place, every reduction practicable should be made in the cost of printing. The idea is somewhat prevalent in India, that the Bible Society is labouring under a plethora of wealth—that money can be obtained to any amount for printing the Scriptures. Hence some editions have been printed with little regard to expense. Single Gospels have been issued in large octavo, with broad margins, both costly in themselves and peculiarly valuable for bazaar purposes. The great point to be guarded against is to prevent the Scriptures from being sold as waste paper. This can be largely secured by diminishing the size of the page. As a general rule, the largest size for Gospels ought to be 18mo ; 24mo would be preferable. A 24mo Gospel would be almost worthless for bazaar purposes. Readers, also, mostly prefer portable little books. The type may be made as large as is necessary by increasing the thickness. But with short lines smaller type is equally legible. A Scripture portion should not be sold at more than 6 pie ($\frac{3}{4}$ d.) in cities, and at 3 pie in villages. Duodecimo New Testaments might be sold at 4 annas (6d.) and Bibles at 8 annas.

2. *Remuneration should depend as much as possible on commission.*—With the agents employed, the pecuniary inducement has a considerable effect upon exertion. It is true that if the sales are confined to Scriptures alone, the proceeds of commission must be trifling. Still, this stimulus should be used as far as practicable. Not less than 50 per cent. commission should be allowed on vernacular sales. 12½ per cent. is sufficient on English sales, as the prices are higher, and they are purchased by natives chiefly to acquire a knowledge of the language.

3. *Every effort should be made to bring ALL concerned under supervision.*—The control should emanate from London, and can be

effectually secured only through the Parent Committee. The home officers can act upon the local officers, the latter upon the missionaries, and the missionaries upon the colporteurs. Government inspection is made absolutely essential to an educational grant. In like manner, the Parent Committee of the Bible Society should make grants to its auxiliaries only on condition that *sufficient details* are furnished regarding the expenditure. It may be objected, that the gratuitous services of missionaries must be accepted on the terms offered. This does not follow. It should rather be the other way. The Bible Society should prescribe the terms on which it offers grants. The great bulk of missionaries will agree to what is reasonable, if the matter be properly explained. The general interests of the Society must be consulted in preference to the pride or indolence of a few.

The compiler is fully aware of the many weighty cares constantly pressing upon active missionaries. He does not wish to add to their burdens, but to secure such arrangements, if possible, that supervision may be gained with the least trouble to them.

What the compiler chiefly aims at, is to obtain answers from each missionary superintendent of colporteurs to the two following questions :—

1. *At what price are Scriptures sold in your district ?*
2. *What is the cost of circulation per copy ?*

Answers to these questions will require the few data given in the statement on page 119.

In describing the course which seems advisable, a commencement may be made with the colporteurs.

The monthly return required by the Calcutta Bible Society has already been given. It is excellent as far as it goes. Two additions, however, seem necessary. It is desirable to know with each return the expenditure during the month, instead of receiving the details a considerable time afterwards. The return should therefore have the following items at the foot :—

	R.	A.	P.
Salary			
Batta, etc. . . .			
Commission ..			
	<hr/>		

The other addition refers to the stock. In some parts of India no details seem to be furnished with regard to the Scriptures received and issued. It is desirable to have this to guard against waste. The monthly return should, therefore, also contain the following :—

Each page of the colportage book might contain three or four such returns.

Table No. II. should contain the summaries for the month of all the colporteurs employed by the Society. Thus, one page might contain all the abstracts for January. The object of this is to enable the work of the colporteurs and the expense to be easily compared. Of course, some districts are more favourable than others, but in drawing comparisons, similar districts might be classed together.

Table No. III. would contain the annual abstract for the report. The different columns might furnish the following particulars :—

Name of district.
Ditto of colporteur.
Ditto of superintendent.
No. of months employed during year.
No. of villages visited.
No. of houses visited.
No. of miles travelled.
No. of vernacular Bibles sold.
No. of ditto Testaments sold.
No. of ditto portions sold.
No. of English Bibles sold.
No. of ditto Testaments sold.
Total No. sold.
Proceeds of vernacular sales.
Ditto of English sales.
Total sales.
Salary.
Batta.
Commission.
Total expense.
Average number sold monthly by each colporteur.
Ditto monthly sales per do.
Average price per copy.
Cost of circulation per copy.

All the above details can easily be calculated from the monthly returns. Nearly all are given in the annual statement of the Madras Bible Society. The Madras Presidency contains three-fourths of all the native Christians in India. If the missionaries there can supply the returns, there is no reason why they should not be furnished in other parts of India.

The object of the above tables and returns is to make every one feel that he is under supervision. No colporteur should be allowed to go on for months in idleness, wasting the Society's funds. If the local secretary, who perhaps does not know the vernacular, has himself to examine a bundle of vernacular returns, it is no wonder that the duty should be neglected. By

the employment of a clerk, with the tables proposed, a few minutes monthly would enable work to be checked. The attention of a missionary might at once be drawn to the inefficiency of a colporteur. Within certain limits, small sales are caused, not by the peculiarity of the district, but by the laziness or want of tact of the colporteurs. If after due trial any man fails, he should be discontinued and another employed. If a missionary does not get a suitable man, the work in his district should be dropped. The Bible Society would not be justified in spending as much in circulating one Scripture portion as would enable eight to be printed.

The expense of a colportage clerk would generally not exceed £36 a year, and the money would be well spent.

To facilitate payments to missionaries on account of colporteurs, there should be blank quarterly or half-yearly statements. The entries would be as follows:—

DISBURSEMENTS.	RECEIPTS.
To salary of colporteur for	Sale of vernacular Scriptures
To commission on sales	Ditto of English ditto
Contingent charges :—	By amount received for colportage
1. Batta to colporteurs for — days	
2. Conveyance of books	
3. Postage	
Balance in favour of A. B. S.	Amount due by A. B. S.

Blank *Stock Returns* should also be filled up half-yearly. It is to be feared that in some cases there is a lamentable waste of Scriptures. They can generally be got in any numbers for the asking, and often no account of their disposal is required. The stock returns should contain a list of all the Scriptures in store, so that only the numbers will require to be filled up. There should be a column to contain the numbers wanted during the next half-year. The compiler has seen a colportage return in which the sales were almost *nil*, the reason being that the missionary had neglected to apply for Scriptures.

4. *Directions should be given to colporteurs about the best mode of working.* It has been shown that sales in the same district vary, to a great extent, according to the men. Much of it arises from indolence and comparative activity; but some of the difference is also owing to the course taken. Probably no missionary in India has been so successful in selling Scriptures as the Rev. T. Evans. At the Allahabad Mela, in 1870, he sold 1,300 Scripture portions, realizing Rs. 81. He gives the following account of his procedure:—

“I sold the Gospels simply by calling them ‘*Dharm Shastar*.’ If I had called out ‘*Mungal Symachar*,’ or ‘*Ingil*,’ I feel quite sure I should not have sold one hundred copies of the Gospels. I have no doubt many

of those who bought them were under the impression that they were their own Dharm Shastars, though I always said '*Sacha Ishwar ke Dharm Shastar*'—i.e., 'the Holy Book of the True God.' If any of them asked me what *Dharm Shastar* it was, I always said it was the book which gave an account of the *True Saviour*."

In endeavouring to induce Hindus to purchase, the colporteur should seek to awaken interest by referring to their own Shastars, held in so much estimation, and then offer them the true Shastar, containing the history of the true Incarnation. With Muhammadans reference might be made to the Koran, and the honourable way in which the Scriptures are there mentioned.*

Colporteurs often read portions to induce the people to purchase. Some of the most suitable might be pointed out.

Directions might also be given as to where the colporteurs would have the best prospects of sales—as schools, markets, etc.

A tract on the subject by a competent person, with explanations of the returns required, etc., would be of great service.

The circulation of Scriptures, by a joint colportage scheme and mission agents, is noticed in the following sections.

JOINT COLPORTAGE.

Proposed Plan.—Every year, with the spread of education in India, there will be a louder call for the extension of colportage. It is highly important that plans should be adopted which will enable this to be efficiently carried out at the least possible expense. One great object is the circulation of the Scriptures. It has been shown in the preceding section that the expense of this, through the present Bible colportage agency, exceeds about four-fold the cost of production. If Scriptures could be sold at rates which would cover the cost of printing, etc., a great saving of the Bible Society's funds would be effected, and the Word of God might be multiplied to a much greater extent.

Joint depositories of Bible and Tract Auxiliaries have been adopted in several cases, with beneficial results, both with regard to the saving of funds and efficiency. Some such arrangement might be advantageously carried out with respect to colportage.

There are three societies in India which, though working on different scales, might co-operate in the joint system—the British and Foreign Bible Society, the Religious Tract Society, and the Christian Vernacular Education Society. About the first there can be no question. The other two seek only to spread the great doctrines of the Gospel, avoiding minor controverted points and questions regarding forms of church government. Their publications are circulated, more or less, by every mission in India.

Each colporteur should sell Scriptures, tracts, and Christian school-books. The total numbers sold would be from three to ten-

* See Muir's "Testimony of the Koran."

fold as many as are now disposed of by Bible colporteurs, while only about one-third of the salary would be necessary, which would be further diminished by being subdivided among the three societies in proportion to the sales.

Plans should be carried out in such a way as would make the expense fall as equitably as possible on the different societies.

The cost would probably be as follows :—The colporteurs of the Bombay Tract Society receive a salary of Rs. $3\frac{1}{2}$ per month, and the entire amount of the sales of tracts under one anna, with three-eighths of the proceeds of publications above one anna. Bombay is the most expensive part of India ; no higher allowances are necessary elsewhere. The terms in the Madras Presidency are a salary of Rs. 4 monthly,* with 50 per cent. commission on tracts not exceeding one anna, 25 per cent. on books, and $12\frac{1}{2}$ per cent.† on school-books. These are preferable to the Bombay rules. If a colporteur is allowed to keep all the proceeds of sales, there is no guarantee for them beyond his Christian character. Tracts may be sold as waste paper. There is a still greater objection. The importance of sales as a means of raising funds has already been mentioned. If the colporteurs are allowed to appropriate the entire proceeds in this way, no means for printing will be available. It is found in Madras that the receipts on account of sales, besides meeting the colporteurs' salaries, yield a surplus towards the expense of printing. Though the latter at present is small, it will gradually increase, and become of more and more importance.

There is danger lest the colporteur should be satisfied with Rs. 4 monthly, and live in idleness or engage in other work. As a security against this, after the first month he should receive only as much salary as the amount of his sales, after deducting the discount. Thus, if he sells publications only to the amount of Rs. 2 (colportage rates), he will receive only Rs. 2 in salary ; but although he sells books to the value of Rs. 10, he receives only Rs. 4 and discount. If this does not stimulate him to exertion, as a general rule he should be discontinued, and another man employed. If the sales at reduced rates do not meet the colporteur's salary, the experiment, after a fair trial, should be stopped ; but, as already mentioned, the failure of one or two men is no proof that good sales cannot be effected. Several colporteurs should be tried in succession.

It is fully admitted that it is no easy matter to obtain suitable men. Still, it is to be feared that the office is sometimes made a sort of "refuge for the destitute." A man who requires to be provided for, but who is unfit to be a catechist or a teacher, is sometimes made a colporteur. The colportage report of the

* In some parts of India, Rs. 5 would probably be necessary.

† 25 per cent. is allowed in the Bengal Presidency, where the selling prices are higher.

Methodist Episcopal Mission has the following observations on this point:—

“It is to be regretted that, in some cases, colporteurs have been sent out whose stupidity, or knavery, or vice, has been an injury to the cause in which they were engaged. It should not be thought that any boy or imbecile old man, or any one not fit to be trusted in other things, can do this work. Such an idea springs from a wrong conception of the importance of colportage as a department of mission work.”—(p. 27.)

There will be fewer failures if the above remarks are borne in mind.

The system of joint colportage has not had a sufficient trial to show what would be the relative sales of Scriptures, tracts, and school-books. They would, no doubt, vary in different parts of the country. The greatest number would probably be sold of tracts; their cheapness and adaptation to the people would ensure this. The Madras experience is that the sale of tracts at one pie each is about tenfold as great as of those at even three pie. In proportion to their size, Scripture portions would be cheapest, which would attract some purchasers. School-books would be sold at the dearest rates, and the discount would be considerably less. The sales would vary very much, in some parts being comparatively large, and in others almost *nil*. Colporteurs selling tracts and school-books cannot be recognised as being employed by the Bible Society; but from an interview which the compiler had with the Parent Committee, it is highly probable that the Society would aid the circulation by grants of Scriptures to a certain amount, provided they were sold at the same rates as by their own colporteurs, and under supervision considered to be satisfactory by the Indian Bible Auxiliaries. The value of the annual grant, at reduced rates, for each colporteur proposed by the compiler was £2. This grant, however, should only be drawn in full provided the sales came to that amount. If the value of the Scriptures sold was only 10s., only that sum would be available. If the sales exceeded £2, which is not very likely, all above that amount, at colportage rates, would be paid to the Bible Society, the colporteurs receiving only the discount. All grants would be drawn through the Indian Auxiliaries, and a return of sales should be made a *sine quâ non* to obtain a second grant. The proceeds of sales up to £2 a year would go towards the colporteur's salary. The above rules seem fair to the Bible Society.

Similar arrangements should be made, if possible, with the Religious Tract Society. The Bombay Tract Society is by far the richest in India, and at present supports colportage from its own funds. This, however, diminishes the money available for printing; and if the expense of colportage could be met from other sources, more tracts could be issued. The course would be for each

local society to apply to the Committee of the Religious Tract Society to allow £2 to be deducted from the sales of English publications towards the expense of each colporteur, provided the sales came to that amount. As in the case of the Bible Society, supplies of tracts would be drawn from the local societies, and Returns should be duly furnished.

The Christian Vernacular Education Society might make similar grants from the Roxburgh Colportage Fund, or from other sources.

Circular.—To carry out the plan proposed, the first step would be to address an explanatory circular to missionaries inviting co-operation. Many, it is to be expected, would not take up the scheme, but a sufficient number would reply to enable a commencement to be made. Till plans get into good working order, it is advisable that they should be on a small scale.

Supplies.—When it has been agreed that any missionary should superintend a colporteur, the next step will be to furnish him with a supply of publications for sale. Books to the value of the annual grant (Rs. 20 from each Society) will be sufficient to begin with. In the case of the tracts, great care should be taken to *send the most saleable publications*. One cause of the failure of the out-station depôts of the Madras Tract Society was, that the books included many which met with no demand even at the principal depôt. It will be fatal to the success of the experiment, if a similar course is pursued with regard to vernacular publications.

Management of Colporteurs.—The compiler has had, more or less, the superintendence of colporteurs for upwards of fifteen years. One of the principal things to be guarded against, according to his experience, is the tendency of the colporteurs to get into debt. If by any expedients they can manage it, they will obtain supply after supply of books on credit till payment is hopeless, and the debt must either be cancelled or the men dismissed. The most common excuse is, that they have given books on credit to trustworthy persons, who promise to pay at a certain time, when all the colporteurs' liabilities will be cleared off. This must be checked by forbidding the colporteurs to sell books on credit. Compliance with this will be secured by requiring, after the first supply, all publications obtained by the colporteurs themselves to be paid for when received. When a colporteur is appointed he should get a small stock of books. Probably one rupee's worth of Scriptures and two rupees' worth each of tracts and school-books, at reduced rates, would be sufficient at first. It might be increased after if necessary. But the stock in his hands should not be larger than is really required. Books in his possession are apt to get

soiled ; it is desirable, also, that he should come once a week to get another supply. This is a little stimulus to diligence. But whatever may be the value of the books given to the colporteur, it should be entered against him, and when he resigns, the books must be returned or paid for.

Another fault to be guarded against in colporteurs is their tendency to sell books and keep all the proceeds as long as they can. This eventually diminishes their sales, as they cannot have good assortments of books. The best check is to require them to bring the stock of books remaining unsold at the end of each month, and supply the value deficient, deducting it from their pay. If there seems little inclination to act in this way, it will be sufficient to verify the stock half-yearly. This can be done by the mission book-agent, without any trouble to the superintending missionary.

The last fault which may be noticed at present, is want of punctuality in giving in monthly returns. As already mentioned, this can easily be checked by not paying the monthly allowance till the returns have been presented in duplicate.

Instructions to Colporteurs.—It has been suggested that a paper should be drawn up, containing the advice of the Rev. T. Evans about the sale of Scriptures, the places to be specially visited, etc.

The following directions to colporteurs are extracted from the rules of the Madras Bible Society :—

“XII.—Colporteurs are expected to visit every village in their districts.

“(a.) To ensure some system in their visits, each district will be divided, as far as possible, into regular circuits, some large village forming the centre of each circuit, and each circuit extending five miles every way from its centre.

“(b.) The number of these centres of operation will, of course, depend upon the size of the district, but should not generally be less than six, nor more than twelve ; and should be, wherever practicable, within eight or ten miles of each other.

“(c.) Colporteurs should work up, thoroughly, one circuit every month ; and, in travelling to and from the centre of the circuit, should visit every village in the direct road, as well as all places within easy distance of the road, from the right and left of it.

“(d.) When not itinerating, colporteurs should labour at their headquarters, and at villages within five miles of them.”

The following “General Directions” are also given:—

“XXI.—(1.) When at his centre, or any other village, the colporteur should not rest satisfied with visiting one or two streets or the bazaars,

or with speaking to the people in crowds, but should visit every street and every house, and endeavour to see every man and woman in the place before quitting it. He should, therefore, when the village is large, spend two or four days, or even a week at it.* He will also ensure more success by dealing with the inhabitants individually than by addressing them in a crowd.

“XXII.—(2.) The colporteur should avoid everything like—(a) systematic preaching; (b) abusive declamations against idolatry; and (c) all mere discussions and controversies. The latter can do no good; they inflame the mind of the people, and generally prevent the sale of the Scriptures. Treating all men as sinners, without reference to their creed, he should recommend to them the Scriptures, as containing the only plan of salvation adapted to their wants.

“XXIII.—(3.) Courteous and conciliatory conduct is requisite in every colporteur. If the people are abusive or insulting, the colporteur should leave them for awhile, and seek, by a wise and prudent course, to win their regard.

“XXIV.—(4.) In short, he should act in every respect as a faithful hawker, and exhibit the claims of the Scriptures to the attention of the people, so as to induce them to purchase his books.”

A few hints may be given about the care of stock, accounts, etc. Books should be carried in such a way that they will sustain the least possible damage. In England, a box of light, strong wood, slung by a strap from the shoulders, is sometimes used. In Scotland, colporteurs are provided with a leather bag, which hangs by the side. Native book-hawkers generally make a pile of the books, with a handkerchief tied round them. This is the simplest mode. To prevent the edges of the books from being crushed, there should be two thin boards, one at each end. A belt, with a buckle, is preferable to a handkerchief.

Colporteurs should try to keep the books from being soiled, either when carried about for sale or when lying at home. Publications which are not sold, after having been carried out for a month or two, should be exchanged for others.

Books should always be sold at the prices fixed—neither for more nor less. No books should be given on credit—all sales should be cash.

Sufficient data should be required, to be some check upon the colporteurs, and yet not so many as to involve much labour. An active colporteur will sell about fifty publications a day. It would take some time to enter each sale, especially as men of the stamp employed do not write quickly. It will be sufficient if the total sales, with the proceeds of each class of publications, are given at the close of each day. The numbers can, perhaps, be easily checked in the following way. The colporteur should be supplied with a book *ruled* as below :—

* Joint colporteurs, depending largely on sales for remuneration, could not give so much time to each village.

Date. 1870.		Where Sold.	TRACTS.			SCRIPTURES.			SCHOOL BOOKS.			TOTAL SALES.		
			On hand. Evening.	Daily Sales.	Proceeds.	On hand. Evening.	Daily Sales.	Proceeds.	On hand. Evening.	Daily Sales.	Proceeds.	No.	Proceeds.	
Jan.	1	On hand	107		Rs A. P.	45		Rs A. P.	26		Rs A. P.		Rs	A. P.
"	"	Received ..	200			50			25					
"	"	Total	307			95			51					
"	"	Calcutta	268	39	5 8	83	12	3 6	44	7	3	58	11	9

At the beginning of the month the colporteur would put down the numbers on hand. Any received during the day would be entered. In the evening, the colporteur would count the numbers remaining on hand of each class of books. The balances would be entered in the first column, and, when subtracted from the numbers above, would give the sales during the day, which would be entered in the second column. The proceeds could be ascertained by having a purse with three divisions, and keeping the sales *for the day* apart. In the evening, the colporteur might see the sum in each division, and enter it in the proper column. Many colporteurs, however, would be able to recollect the sales sufficiently to obviate the necessity of employing such means.

It is desirable to know the sales of each day to stimulate the colporteurs to constant work. The places should also be mentioned, as some check upon pretended sales.

The daily sale book should be large enough to serve for a year, and should be carried about by the colporteurs. At the end of every month the colporteur should be required to furnish an abstract of his sales in duplicate, one copy to be retained by the superintending missionary, the other to be forwarded by him to the Presidency. The return might be as follows:—

Return of Colporteur _____ District _____
For _____ 187

WHERE SOLD.		TRACTS.			SCRIPTURES.			SCHOOL BOOKS.			TOTAL.		
		No.	Pro-ceeds.		No.	Pro-ceeds.		No.	Pro-ceeds.		No.	Pro-ceeds.	
Date.			Rs.	A. P.		Rs.	A. P.		Rs.	A. P.		Rs.	A. P.
I	Calcutta	29	4	6	16	8		6	3	6	51	1	
31	Serampore	36	5	9	5	2	6	7	4		48	12	3
	Total*	752*	7	3	6	110	3	1	3	85	3	9	6
	Bought by Colporteur during month*	700*	6	10	100	2	14	80	3	5	880	12	13
	Discount on do.		3	5		1	7		6	8		5	2

* These two would differ slightly every month.

Salary for Month, Rs.

Date _____

Signature of Superintendent.

The last three items should be filled up by the missionary. It has already been mentioned that, after the first supply, the colporteur should always pay cash. The books received to be sold by him might be kept by themselves. The missionary should make one of his assistants book-agent, who could take charge of all publications. A teacher or catechist might do the work in addition to his other duties. The colporteur would probably come for supplies only once a week, and only a few minutes would be required to meet his wants.

As already suggested, accounts will be simplified by keeping the colportage stock separate. It is desirable also to furnish sale books, with printed forms, somewhat like the following :—

DATE.	TRACTS.			SCRIPTURES.			SCHOOL-BOOKS.			TOTAL SALES.
	No.	Paid.	Discount.	No.	Paid.	Discount.	No.	Paid.	Discount.	No. Value, including Discount.

The first few pages should be reserved for books received and the total monthly issues. The items would be as follows :—

Jan. 1. Books on hand.

Feb. 15. Received.

Total.

Monthly issues for six months, one column to each.

June 30. Balance.

The remainder of the sale book would contain the issues of books to the colporteurs. If more than one colporteur be employed, the names of the purchasers can be entered after the date. The sales should be added up monthly, and the totals transferred to the abstract at the commencement, and to the monthly return.

The stock on hand can be ascertained at any time by deducting the issues from the receipts. Any deficiency will show the amount of books which has not been accounted for. It is desirable to know which publications sell best in the district, and to forward regular supplies of those which are wanted. The two objects can be secured with least trouble by a half-yearly stock account. The entries would be as follows :—

Date.	NAMES.	Remain- ing last Half-year.	Received during Half-year.	Total.	Now on Hand.	Issued during Half-year.	Returned during Half-year.	No. Required.

The titles should include every publication which will be required. If necessary, to save trouble to the Superintending Missionaries, the numbers remaining on hand, and those forwarded during the half-year, might be filled up by the colportage clerk at the Presidency. It would then simply be necessary to count the books on hand at the out-station, and to enter the numbers of each. Before this is done, the colporteur should bring in his stock, that the books in his possession may be included. The numbers issued during the half-year will be some guide to the probable requirements during the next six months.

The half-yearly stock account should also contain an abstract of the receipts and disbursements. The statement will be somewhat as follows :—

RECEIPTS.					DISBURSEMENTS.				
Jan.	1		Rs.	A. P.	Jan.	1		Rs.	A. P.
		Balance in hand					Balance due		
		Sales during half-year					Salary during half-year.		
		Received on account.					Postage		
							Conveyance of Books		
							Remitted.		
June	30	Balance			June	30	Balance		
		Total					Total		

The sales include only the money actually paid, deducting discount.

No batta should be allowed to colporteurs on the above system. nor should travelling charges be paid. All such expenses have a great tendency to swell, and the funds available are so limited, that the charges must be kept as low as possible. They are not allowed by the Bombay Tract Society.

The compiler has given much thought to the best mode of obtaining information required, with the least amount of trouble to the friends who take part. According to the plan proposed, the burden will fall chiefly upon the colporteur himself, and next upon the mission book agent. About one hour a month may suffice in the case of the latter. The expenditure of time on the part of the missionary need not exceed about one hour every six months, if things are conducted methodically. At the outset, however, it will be necessary to explain matters thoroughly, both to the colporteur and book agent.

As already mentioned, every facility should be given by supplying printed *blank forms, with ruled lines*. There should also be a colportage clerk at the Presidency to tabulate returns, as mentioned under the head of Bible Colportage.

MISSION COLPORTAGE.

The following remarks on colportage deserve consideration :—

“Some missionaries are deterred from entering systematically and heartily into this work, from the fact that it would, as they think, take up too much of their time and strength from other and more important duties. All should reflect that if it is important to prepare translations of the Scriptures, and get up a religious literature for purposes of evangelism, it is no less important to circulate them, even were the labour and trouble of doing so fourfold greater than it is. Why make an instrument, and then not bring it into good and efficient use? Not to circulate our vernacular religious publications vigorously, is to stop a good begun work far short of completion. An earnest and energetic circulation is the just and required complement of the preparation and publication of Scripture translations, and a general religious literature. It may well be doubted if there are many more hopeful forms of missionary labour than this, reaching widely as it does, when properly managed, all classes, ages, and sexes.

“But when colportage work is entered into with a little system, it requires no very great expenditure of the missionary’s time and strength.”*

At present, nearly all missions regard *schools* as an important evangelistic agency. There is every prospect that, with the extension of the Government educational system, supported by a special cess, mission schools of a lower grade will be largely driven out of the field. The circulation of Christian literature will thus become of more and more importance. Even now, it deserves to be ranked next to preaching. The missionary who neglects it fails to turn to account a most valuable instrument of usefulness within his reach.

In the preceding section, the employment of a special agency for colportage has been advocated. Every district missionary should avail himself of it as far as possible; but, *in addition*, the sale of Christian tracts and books should be carried on by such mission agents as can engage in the work. The Report previously quoted has the following remarks on this point :—

“If good colporteurs from elsewhere cannot be found, some of the best exhorters or native preachers might be employed for a time to make a regular canvass of a definite field. If they are intelligent, reliable men, the work will receive so much the better an impulse from them. Often native helpers spend a good part of their time in comparative idleness and inactivity. A few months of brisk moving about among the villages and towns of the broad country would do them good, and afford an excellent opportunity for preaching, as they go, ‘all the Word of this life.’ Every town, village, school, or bazaar entered, would furnish a congregation.”—(p. 27.)

* Report on Colportage of the American Meth. Episcopal Mission, p. 25.

The next paragraph refers to a feeling which is not uncommon among mission agents :—

“In some cases native preachers have manifested a dislike, from some strange ideas of propriety, to making efforts to sell Scriptures, books, and tracts. This feeling should be checked—if need be, sharply rebuked—and all parties instructed that there is nothing unbecoming their dignity and importance in selling books. The missionary should set the example, and then insist on others engaging in what should be a definite part of their work.”

The earliest and most successful sellers of Scriptures and tracts in South India and Ceylon were University men. Their engaging personally in the work had a considerable effect in removing the feeling among catechists that it was lowering their dignity to sell Scriptures. Explanations can easily be given which will satisfy the people. It has already been mentioned that handbills, or small tracts, may be freely distributed after preaching. While these can be obtained gratis, it is easy to show that larger publications are too expensive to be given away. The price printed on the tracts can be adduced as a proof that they are intended to be sold. It is not desirable that a European missionary should do *much* in selling tracts himself, as he cannot spare the time; but he should do *a little*, to encourage the native agents.

In some missions the course recommended has already been followed. The Rev. N. Honiss, Tinnevely, says :—

“Our catechists now recognise the sale of books as a regular part of their duties. The number of books they sell is either a proof of their diligence, or an exposure of their negligence, but in all cases is a great help to the work of preaching. During the past six months, with God’s blessing, we have sold 3,197 small volumes, all of which, with very few exceptions, contain some Scripture and more Scripture truth.”—*Madras C. M. Record*, November, 1864.

Mission colportage has been very warmly taken up by the Basel missionaries, on the Western coast of India. “Every preacher of the Gospel, missionary, or catechist, is in the habit of offering tracts or Bible-portions for sale.”* The success has been very encouraging. The sales for the last three years, of which the compiler has information, were as follows :—

1865-66	..	Number sold	..	27,968
1866-67	..	”	”	38,779
1867-68	..	”	”	44,154

The numbers sold include only the publications of the mission. In addition, many thousand copies were sold of Scriptures and publications of other societies.

* Report for 1867, p. 27.

The above results should be a great stimulus to other missions to engage in the work. It is very desirable to have statements of the numbers sold, with the proceeds, in each mission district. This would enable missionaries to judge what success may be expected under similar circumstances.

Recently, the Madras Bible Society proposed to some of the largest missions in South India that their agents should sell Scriptures, to which a favourable answer was given. A similar arrangement should be made about tracts. The question arises, on what terms should mission agents receive Scriptures and tracts for sale? "The labourer is worthy of his hire." On the whole, it seems best to allow them to obtain them on the same terms as colporteurs, they selling them at the usual rates and retaining the discount. Their sales, in general, will not be large, and the discount will form so small a proportion of their income, that they will not be greatly tempted to neglect other work. Even if they did, they would still be very usefully employed. There is also another consideration. Catechists may *occasionally* make a present of a tract or book with advantage. The discount would allow them to do so without pecuniary loss to themselves.

Shops, etc.—The Colportage Report of the American Methodist Episcopal Mission suggests the following plans:—

"Frequently native shopkeepers and booksellers are glad to take for sale on commission some of our publications, and sometimes they are willing to buy a quantity of books at low prices. They may make good profit on them, and books from their hands may find an unsuspected reception where they would not otherwise go.

"In many cases, if native Christians be allowed a commission on sales, they will interest themselves in circulating books and tracts in connection with their own work, and they help themselves in earning a livelihood." —(p. 28.)

Native Christian widows, and others too old for hard work, have sometimes earned a little by sitting with a basket of books in a market or near a court-house. Such persons, however, should not receive salaries as colporteurs. Care must be taken also to make them pay in advance for all books after the first supply. They are very prone to get into debt, and keep the entire proceeds of sales.

As has been well observed, "It is surprising what a little thought and diligence will accomplish when the circulation of the Scriptures and religious publications is made a *specified and important object*, and not attended to in a secondary or incidental way."* On the other hand, there have been cases in which the

* Report on Colportage of the Amer. Methodist Epis. Mission, p. 29.

work has been greatly neglected. It was found on inquiry, two or three years ago, that over a large portion of South India only about one tract a week was circulated on an average by each missionary, native minister, and catechist. As some circulated many more, there were others probably who scarcely gave away a single tract during the whole year. The circulation of Christian literature in India might be vastly extended. "May the time soon come when each mission will feel that its system of operations is incomplete unless it has in its service a number of active colporteurs, when the whole of India shall be systematically acted upon through the agency of colporteurs, who shall carry Christian tracts and books to every village and every family that are willing to obtain them, and thus extensively make known the glad tidings of salvation."*

VIII. PREPARATION OF REPORTS, ETC.

Importance.—Reports have several valuable uses. The annual review of work which is necessary in drawing them up, has a beneficial effect upon the office-bearers; upon the Report depends largely the interest taken in the Society, and the funds placed at its disposal. A Report may be also turned to excellent account by suggesting plans for the wide diffusion of Christian literature in the Presidency, and acting as a kind of medium of communication on the subject. Its preparation, therefore, should receive due care.

Essentials.—Platitudes, or vague general statements which might appear equally well in any Report, are not wanted. Persons who read Reports wish a brief businesslike record of the work actually done, written in as interesting a way as the subject will admit. Sufficient data should be given to enable an intelligent estimate to be formed of the Society's operations, while any special instances of good should be noticed in detail.

Circular.—It is desirable that the secretary, in drawing up the Report, should have as much information as practicable about the work of the Society. The correspondence during the year will put him in possession of a good deal, but still there will be

* Reports of the Bombay Tract Society.

many facts not elicited in this manner. The course pursued at Madras is to issue a circular a few weeks before the close of the year, asking for information. The following are some points which may be noticed :—

1. The number of tracts circulated in the district during the year, with, if possible, the amount of the sales. The circulation can easily be computed. At the beginning of the year the number of tracts on hand should be counted, and a memorandum made.* When supplies are received during the year, the numbers should be added. At the close of the year stock should be taken, and subtracted from the totals, which will show the issues. All Missionary Societies should require statements of the circulation of Scriptures and tracts, and give it in their Reports. This is already done by two or three well-organized missions. It would bring to light cases of neglect, and act as a stimulus to all.

The amount of sales is another important item. It can be ascertained without much labour if the missionary allots a column to it in his cash book. All moneys received must be entered in some way, and it is little more trouble to arrange them under proper heads.

2. The supply of tracts wanted next year. The Madras Tract Society, for the last year or two, has issued a short monthly tract for gratuitous circulation. Supplies are sent periodically to missionaries who apply for them. The number should be increased or diminished each year if found necessary.

3. Opinions regarding the tracts which have been circulated, especially new publications. Excellencies, defects, popularity, etc., should be noticed.

4. Instances of spiritual good which have resulted from tract distribution. Details should be given.

5. Suggestions with regard to new tracts and books, reprints, etc.

Suitable subjects should be suggested. Competent native Christians should be encouraged to write. With a little help from the missionary, valuable tracts may sometimes be produced. The missionary's own composition may not be sufficiently oriental to please the people; natives who can write idiomatically not unfrequently lack ideas. The missionary may give the native an outline of a tract, which he can work up, introducing proverbs, poetry, etc., which will make it popular. To develop native literary talent is an important part of a missionary's work.

6. Pecuniary aid to the Society by raising subscriptions, by congregational collections, and grants from general funds.

* This should be entered in a book. A slip of paper is apt to get lost.

A missionary at a European station may sometimes render valuable assistance by sending round a subscription paper. Facilities for this will be noticed under the head of Funds.

7. Any suggestions calculated to promote the Society's usefulness.

A copy of a circular, embracing some points like the above, should be sent to all missionaries in the Presidency a month before the preparation of the Report. It would be well to mention that the reply should be posted by a specified date, otherwise dilatory men will put it off till it is comparatively useless. It is true that most missionaries will not send any replies, and that a large proportion of those received will not be of much value; still, in most cases, some useful suggestions will be elicited, and every missionary will have been reminded of the Society's existence, and of his duty with regard to its work.

While replies to the circular should be carefully read, it is necessary to print only such portions as seem suitable.

Statistics.—The Reports of Indian Tract Societies differ very much in the details given of their operations. Some are tolerably complete, while others are very meagre. Sometimes important data are wanting, while comparatively insignificant facts are mentioned. The statistics of no two societies are alike, so that detailed comparison is impossible. It is exceedingly desirable that they should be *complete and uniform*.

There are four principal divisions on which information is wanted. 1. Printing. 2. Circulation. 3. Income. 4. Expenditure. Each may be noticed briefly.

1. *Printing*.—This is evidently a most important item, yet there are Reports which do not give the numbers printed, only the titles being mentioned. In order to know how much a Society is really doing, and whether the printing is in excess of the circulation, it is desirable to have the following details both of tracts and books:—

<i>Title.</i>	<i>Edition.</i>	<i>Size.</i>	<i>No. of Pages.</i>	<i>Copies Printed.</i>	<i>Total Pages.</i>
Jewel Mine.	10th.	16mo.	50.	5,000.	250,000.
			Total Tracts,		
			Total Books,		
			Grand total,		

Tracts should be arranged by themselves, and then the books. It will be seen that the "total pages" are mentioned. The object of this is to show the comparative quantities printed of tracts and books, and to enable the work of different Societies to be compared. Three thousand volumes may contain more pages of printed matter than a hundred thousand tracts. The mere numbers are therefore an insufficient test of work.

In the case of *new* publications, brief notices should be given of their character, with the names of the authors. When tracts are reprinted, the number of the edition should be mentioned.

2. *Circulation*.—Two statements under this head are specially desirable. The first is a brief summary for the body of the Report. It might contain the following items :—

CLASSES OF PUBLICATIONS.	Balance Jan. 1, 1869.	Received during year.	TOTAL.	Issued during year.	Balance Dec. 31, 1869.
LANGUAGE					
Tracts, general series					
Handbills.					
Children's Tracts					
Periodicals . . .					
Books .					
Total					
Grand Total					

Each language should be entered separately.* The grand total should include the issues in all the languages.

A second statement regarding the circulation, which is also much wanted, is a list of the issues during the year of each publication. It is valuable as an index to the popular taste, about which much has yet to be learned. Many of the persons who look at the Report may not be able to appreciate this; but the few intelligent men who conduct such societies will understand its value, and they must be regarded as well as ordinary readers. Another important use is to show which tracts will probably require to be reprinted during the year. The information can be given in a way which will not occupy much space. Every Tract Report should contain the titles, size, and price of the Society's publications. It is simply necessary to give in addition to these items the issues during the year, and the numbers in stock, *e.g.*,

No.	Title.	Size.	Pages.	Price.	Issues.	In Stock.
-----	--------	-------	--------	--------	---------	-----------

A third statement regarding the circulation is generally given in Home Tract Reports, which is omitted in Indian Tract Reports—the grants to individuals. If a list could be given of the numbers of the tracts and books, with their value, forwarded to each missionary during the year, the information would be useful in

* European languages may be classed together.

different ways. When the circulation was small, attention might be called to it in a kindly manner; when it was very large, the means adopted might be ascertained, and urged upon others.

3. *Income*.—The sources should be mentioned. The most important items are the following, which should be kept distinct:—
1. Contributions; 2. Sales, (1) English books, (2) English periodicals, (3) Vernacular publications; 3. Miscellaneous.

4. *Expenditure*.—The Madras plan of having two distinct funds—English and vernacular—has already been recommended. If adopted, the expenditure will be classed under two main heads. Under the *English Fund*, the principal charges will be two—remittances for books and depository expenses. The latter will admit of subdivision into rent, establishment, postage, etc. In the *Vernacular Fund*, the great difference will be the substitution of printing charges for remittances for books.

General Abstract.—By this is meant a brief summary of the statistics from the commencement. Changes are numerous among the officers of Indian Tract Societies. It is desirable that they should have a view of the Society's operations from its origin, that they may be better able to understand its present position, and what may be reasonably expected. The information also would be of interest to some of the subscribers. The whole might be compressed into one page. The items would be as follows:—

INCOME.			EXPENDITURE.				PUBLICATIONS.	
Year.	Subs.	Sales.	Total.	Printing.	Depository.	Remittances.	Total.	Printing. Circulation.

The compiler's "Catalogue of the Christian Vernacular Literature of India" gives the above information with respect to the principal Indian tract societies.

Instances of Good.—To general readers these possess most interest, and they are sometimes quoted in the Parent Society's Report. Any which come to light, and are calculated to promote the end in view, should be given in detail.

Suggestions.—It is desirable to preserve and make known any suggestions which are made, fitted to increase the circulation of Christian literature. The Report should embody notices of plans, proposed either by missionaries in the interior, or by the office-bearers. In this way much may be done to stimulate both the production and circulation of tracts.

Wrapper.—This may be used, among other purposes, to advertise new publications. As already suggested, another page

might contain a list of subjects on which tracts are especially wanted. A brief *résumé* of the Society's work might also be inserted.

Time of Publication.—The Religious Tract Society makes liberal grants of paper, etc., to the Indian Tract Societies. The Report of the former should contain notices of the operations of the latter. This is necessary for several important reasons. The Parent Society's Report must be ready for the annual meeting held early in May. On account of its size, its preparation must be commenced in March. If the Indian Reports are not received in time, no notice of them can be inserted, and thus the year's operations are a blank, so far as home readers are concerned. The Indian Reports should be posted by the 10th of February. To enable them to reach England in proper time, some societies in India make their year close on the 30th of September. The body of the Report can be printed much earlier than the lists of publications, etc. An effort should be made to get it in type, and a copy despatched, by the time specified above. If even this cannot be done, let, at all events, a letter be written, embodying some of the principal facts. Complete copies of the Report can be sent afterwards.

Circulation.—The great difficulty is to get Reports read. In many cases, when sent, they are simply tossed aside. If possible, accompanying letters should be sent to parties whose aid is solicited. As it would involve too much labour to do this in every case, a brief circular should be prepared, embodying a few of the leading facts, and containing an appeal for support. A copy of the circular might be sent to persons who do not receive letters.

MISCELLANEOUS HINTS.

Raising Funds.—This is one of the most important, but at the same time one of the most trying duties of the office-bearers. The two great sources of income are *subscriptions* and *sales*.

Subscriptions are obtained both from Europeans and natives. In most cases, the bulk of subscriptions from Europeans come from the Presidency city, because the list can be sent to them. Europeans in the Mofussil generally receive only a report, which is frequently not looked at. A mode of reaching them, adopted in some parts of India, is to provide a missionary or some layman at the station with a subscription paper, to be sent round. After a short notice of the society's work, the following should be added:—

“The residents of
the Society, and
contributions.

are respectfully invited to aid
will kindly receive and forward

“

, *Secretary.*”

Many more will give if asked in this way. By providing Mofussil missionaries with such a paper, they will also more willingly apply for contributions than if they had to write directly to the parties.

Native contributions are still small, but they will increase. It is important to lead native Christians to take an interest in tract societies, as upon them their support must eventually, in the main, depend. An annual collection might be made for the society, or a sum might be voted from the general fund raised by the native congregations. The South Travancore Tract Society is supported almost entirely by native contributions.

The *sales* of the Religious Tract Society are nearly sevenfold the amount of the *subscriptions*. The same may be expected to be the case, after a time, in India. The development of the selling system should, therefore, receive great attention.

Money grants, as already mentioned, are sometimes given by the Religious Tract Society, when sufficient reason can be shown.

Advertising.—The Parent Society spends about one per cent. of its income on advertisements. Quarterly supplies of new publications have been advocated. Advertisements on their arrival would promote sales, and remind the public of the Society's existence. Especially before Christmas, advertisements should appear in the leading newspapers. The proportion of expenditure on advertising might be the same as in the case of the Parent Society.

Issue of Specimens.—The Report on Colportage already quoted, says—

“In answer to the question, ‘How can we increase the demand for our publications?’ the answer was very promptly given—‘Circulate them.’ They will thus become their own advertisers, and create a demand themselves.”—(p. 24.)

Besides sending specimens of new vernacular publications to missionaries, it is very desirable, if possible, at least, to show them to native booksellers and book-hawkers, informing them on what terms they can be obtained. The latter will, by-and-by, become a most important channel for their circulation. Specimens should also be sent to the editors of vernacular newspapers and magazines for review.

QUESTIONS ON THE MANAGEMENT OF TRACT SOCIETIES.

Are meetings of committee held monthly?

Are efforts made to secure *new* Tracts and Books, including poetical Tracts?

Are publications issued at fixed times, *e.g.*, monthly or quarterly?

Is a sufficient supply of paper applied for annually?

Is a small annual supply of new woodcuts obtained?

Are quarterly supplies of English stock received?

Is the stock in the depository well arranged and kept in good order?

Is stock taken annually?

Are the accounts clear and kept up to date?

Are printed blank forms provided?

Are the English and Vernacular Funds kept distinct?

Is a monthly abstract submitted?

Are periodicals paid in advance by subscribers?

Is a quarterly list of outstandings prepared?

Are efforts made to establish branch dépôts supported by local funds?

Is the sale of publications by native booksellers encouraged?

Is the selling system strictly enforced, or are grants made of tracts priced in the catalogue?

Are specimens of new publications forwarded to missionaries, to be returned if not purchased?

Has a system of colportage been organised over the Presidency?

Are subscription papers sent to missionaries at out-stations to collect funds?

Are contributions sought from native Christians?

Are estimates of receipts and expenditure made out for the year?

Are bills for printing, &c., promptly paid?

Are remittances to England for books regularly made from the proceeds of sales?

Are the statistics given in the report complete?

Is a copy of the report posted for England by the 10th February each year?

Is the report properly circulated in India?

INDEX.

- Abstract, Monthly, 99.
 Accounts, 94.
 Advertising, 145.
 Allegories, 35, 40.
 Almanacks, 21.
 Anecdotes, 48.
 Annual Statement, 102.
 Bill Book, 97.
 Blank Forms, 102.
 Book Agent, 106.
 Book Shops, 103.
 Cash Book, 95.
 Catalogues, English, 85.
 " Vernacular, 91.
 Children, Books for, 43.
 " Tracts for, 39.
 Coloured Pictures, 78.
 Colportage, 106.
 " Bible, 117.
 " Joint, 127.
 " Mission, 136.
 Colporteurs, Management of, 130.
 " Instructions to, 131.
 Committee, General, 5.
 " Business Arrangements of, 10.
 Criticism Form, 9.
 Day Book, 94.
 Depositary, 82.
 Depositary Building, 80.
 Dépôt Keeper, 105.
 Dépôts, Branch, 103.
 Didactic Tracts, 33.
 Editions, Size of, 53.
 English Stock, 85.
 Estimates, 52.
 Figurative Tracts, 34.
 Funds, Raising, 144.
 Furniture, 81.
 Hindus, Books for, 23.
 " Tracts for, 42.
 Issues, List of Monthly, 99.
 Ledger, 98.
 Letter-Book, 99.
 Letters, 10.
 List, Standard, 87.
 Magazine List, 99.
 Miscellaneous Tracts, 32.
 Mission Agents, Books for, 50.
 Money Grants, 42.
 Muhammadans, Books for, 43.
 " Tracts for, 27.
 Narrative Tracts, 31.
 Native Christians, Books for, 46.
 " Tracts for, 28.
 Order Book, 88, 99.
 Ordering Stock, 86.
 Organization, 5.
 Page, Size of, 53.
 Paper Account, 99.
 " Supply of, 53.
 Payment of Collections, 102.
 Periodicals, 21, 88.
 Preparation of Tracts and Books, 11.
 Prices, 88, 91.
 Printing, 53.
 Private Publishers, Books from, 89.
 Proverbs, Tracts on, 34.
 Publication Sub-Committees, 8.
 Publications, Classes of, 20.
 " List of Suggested, 21.
 " Sets of, 11.
 Quarterly Lists, 102.
 Questions on Tract Societies, 146.
 Reports, Preparation of, 139.
 Roman Catholics, Tracts for, 28.
 Sale of Tracts and Books, 106.
 " " in Bengal, 114.
 " " in Bombay, 108.
 " " in Ceylon, 116.
 " " in North India, 113.
 " " in South India, 115.
 Secretary, Duties of, 6.
 Selection of Tracts and Books, 19.
 Sheets, Printed, 79.
 Shops, Native Book, 138.
 Specimens, Issue of, 145.
 Statistics, 141.
 Stock Book, 94.
 Stock, Care of, 89.
 " Periodical Supplies of, 86.
 " Taking, Annual, 93.
 Titles of Tracts, 13.

- Tract Societies, Origin of, 1.
 " in United States, 3.
 " in India, 4.
 Tracts, Lists of, 23.
 " Means of obtaining, 18.
 Treasurer, Duties of, 7.
 Type, Size of, 54.
 Vernacular Publications, 90.
 Vouchers, 102.
 Women, Books for, 49.
 " Tracts for, 30.
 Woodcuts, Arrangement of, 55.
 " Care of, 55.
 " Value of, 54.
 " List, 56.
 " Animal Kingdom, 72.
 " Antiquities, Biblical, 59.
 " Architecture, 77.
 " Chemistry, 77.
 " Emblems, Scripture, 60.
 " Geography, 66.
 " " Africa, 68.
 " " America, 70.
 " " Asia, 66.
 Woodcuts, Geography, Europe, 69.
 " " Oceania, 70.
 " " Scripture, 58.
 " Geology, 71.
 " History, Church, 61.
 " " General, 65.
 " " Scripture, 56.
 " Idolatry, 60.
 " Manufactures, 77.
 " Miscellaneous, 77.
 " Natural Phenomena, 70.
 " " Philosophy, 76.
 " Ornaments, 77.
 " Parables, New Testament, 5.
 " Physiology, Human, 76.
 " " Vegetable, 71.
 " Plants, 71.
 " Portraits, 62.
 " Tracts for Adults, 63.
 " " for Children, 63.
 " Travelling, 77.
 Work, Arrangement of, 31.
 Wrappers, 78, 143.

Christian Vernacular Education Society for India.

BIBLE SCHOOLMASTERS FOR INDIA.

THE Committee of the Christian Vernacular Education Society for India are anxious that both the necessity for their operations, as well as their nature and extent, should be equally known, feeling assured that they will then receive all the support which their importance demands.

It is not generally known that there are Thirty Millions of children in India of a School-going age; that there are only One hundred thousand of these children receiving any Christian instruction; and that, consequently, Twenty-nine millions, nine hundred thousand children in British India are, in the year 1871, still being brought up amidst all the abominations of heathenism.

The Society is labouring to provide Bible Schools for these masses, and, for this purpose, has established three Institutions for training Native Christian Schoolmasters. These Training or Normal Schools are conducted by Englishmen who were themselves trained thoroughly in the Normal Schools of this country, and who are practical educationalists, fired with Missionary zeal to win souls to Christ. These Institutions are planted in Missionary centres, viz. at Dindigul in the Madras Presidency, Ahmednuggur in the Bombay Presidency, and at Umritsur, in the Punjab.

Buildings of a most suitable description, all free from debt, have been erected in connexion with each, and about fifty trained Christian Native teachers annually proceed forth from these, to open Bible Schools in the most destitute localities, where heathen chil-

en are taught the wonderful works of God in the tongues in which they were born. These Training Schools pass through yearly examinations, conducted by Missionaries, Christian laymen, and Government Inspectors.

The Institution at Ahmednuggur has lately passed such an examination, and one of the Examiners—the Rev. J. Small, of the Free Church of Scotland—has written the following account of it in the “Times of India.” He says,—

“The nature of the work requires an arrangement of the pupils and students in four departments, viz. a Model School, in which the youths who are preparing to become teachers may, by practising under the superintendence of their Principal, acquire the art and best modes of teaching; a Preparatory Class, consisting of boys who, while receiving a good elementary education, supply material for the upper divisions, to which, however, only such are transferred as seem likely to be convertible into teachers; a Junior Class, or first-year students of the Normal Department proper; and a Senior Class, consisting of second-year men who are to be considered fit, on the expiry of their term, to take charge of large or other Vernacular Schools. The advanced students have, of course, teaching both in its theory and practice as a main branch of their studies.

“The pupils and students are obviously under admirable training and discipline. The oral answering of the younger ones reminded me of what one hears in well-conducted Schools at home: The answers were relevant and precise, not consisting of snatches of sentences, or monosyllabic exclamations, such as one commonly hears in Vernacular schools. The written answers of the older Students, also, were distinct, intelligent, and at times full; attaining in the cases of five persons, and in the phraseology of these days of figure-tests, to full value. Of course, the subjects are not like those of a University course; but the students are required to be decidedly good in all the branches of an elementary education, and they have, in addition, something of Astronomy, Geometry, Algebra, and a course of the Evidences of Christianity. It would not be too much to say that *mutatis mutandis*, the answers of the senior students would compare favourably with those of similar Institutions at home.

“To have advanced the work to its present stage would, of itself, have been an honour to the Principal of this Institution, even had his material consisted of high-caste youths; but the honour is undoubtedly greatly enhanced by the fact that the students are drawn, all but exclusively, from the very humblest class. A word may be said in explanation of this circumstance. The Normal School is a Christian institution: the students are from the Native Christian population. It is this that explains the planting of the Institution in Ahmednuggur, which is the centre of the operations, and the devoted labours of the American Missionaries, who have been the means of gathering large

numbers of the native people into a Christian community. No other town in the Presidency would have so well answered the purpose of the Christian Vernacular Education Society, not even the capital, where, besides the difficulty of securing unanimous action, the desire for English education would have prevented the students from persevering to the required degree, as well as rendered them dissatisfied with their subsequent humble labours in the Vernacular. Even as it is, some of the youths attending the Normal School get infected in this way, and go off in quest of English. Now the majority of Native Christians belong to the lower castes of Hindoos, and inherit, thanks to high-caste oppression, a lower intellectual capacity—the result of that iniquity that crushed them out of the common brotherhood, and has kept them degraded for ages. The idea of training Mahar boys into intelligent teachers must at one time have seemed chimerical to missionaries. Thanks, however, in the first place to those missionaries who have been believers in our common humanity, as well as men of trust in God, and thanks to the efforts of this Christian Vernacular Society, it is being clearly demonstrated that a Mahar youth is susceptible of good mental training, and capable of being turned into an intelligent teacher with whom the Brahmin puntojee of the old school will bear no comparison.”

Such is the testimony of an impartial witness to this particular department of the Society’s work. Who can measure its importance? And when it is remembered that, in addition to this, the Society is endeavouring, both in North and Central India, to Christianize the existing heathen Schools by introducing the Bible and Christian School-books into them, and by committing the teaching of these to Native Christian Inspectors, it will surely be allowed it is deserving of hearty support.

When, moreover, in addition to all this, it is borne in mind that more than one half of the educational Christian literature of India is published by this Society, and that its School-books, in ten languages, are used in most of the Mission Schools “as the best means of teaching Christ in them,” the Committee trust that all who hear of their operations will deem it to be a privilege to aid in greatly extending them, as one of the surest means for sowing broadcast that seed of the Word which is destined to accomplish the purpose for which God has sent it, viz. the salvation of all in every land who believe it.

January, 1871.

CENTRAL COMMITTEE.

President.

RIGHT HON. THE EARL OF SHAFTESBURY, K.G.

Vice-Presidents.

HIS GRACE THE DUKE OF ARGYLL, K.T.
THE EARL OF CHICHESTER.
HIS GRACE THE LORD ARCHBISHOP OF
CANTERBURY.
HIS GRACE THE LORD ARCHBISHOP OF
YORK.
RT. REV. THE LORD BISHOP OF LONDON.
RT. REV. THE LORD BISHOP OF RIPON.
RT. REV. THE LORD BISHOP OF CASHIEL.
RT. REV. THE LORD BISHOP OF MADRAS.
RT. REV. THE LORD BISHOP OF COLOMBO.

RT. HON. LORD LAWRENCE, G.C.B., K.C.S.I.
LIEUT.-GENERAL SIR HOPE GRANT, G.C.B.
SIR ROBERT MONTGOMERY, K.C.B., late Go-
vernors of the Punjab.
SIR CHARLES TREVELYAN, K.C.B., late Go-
vernors of Madras.
REV. ALEXANDER DUFF, D.D., late of Cal-
cutta.
REV. J. WILSON, D.D., late of Bombay.
J. FARISH, Esq., late Governor of Bombay.
J. F. THOMAS, Esq., late of Madras.

Committee.

LIEUT.-GENERAL R. ALEXANDER, late of
Madras.
GEORGE ARBUTHNOT, Esq., late of Madras.
ROBERT BARNETT, Esq.
LIEUT.-GENERAL A. C. CLARKE, late of
Madras.
REV. J. CUMMING, D.D.
G. H. DAVIS, Esq., LL.D., Secretary of the
Religious Tract Society.
COLONEL M. DAWES, late of Bengal.
REV. J. EDMOND, D.D.
REV. JOSEPH FENN, M.A., late of Madras.
HON. ROBERT FORDES, late of Bengal.
ALEXANDER FRASER, Esq.
LIEUT.-COL. F. S. GABB, late of Madras.
MAJOR CHARLES GIBERNE, late of Bombay.
MAJOR-GEN. SIR WM. HILL, K.C.S.I., late of
Madras.
LIEUT.-COL. R. MARSH HUGHES, late of
Bombay.
REV. C. JACKSON, B.A., Secretary of British
and Foreign Bible Society.
MAJOR-GEN. G. JAMESON, late of Bombay.
GENERAL E. LAKE, C.S.I., late of the Punjab.
A. LANG, Esq., late of Bengal.
COLONEL TUDOR LAVIE, late of Madras.

F. N. MALTBY, Esq., late of Madras.
J. C. MARSHMAN, Esq., late of Calcutta.
W. ST. QUINTIN, Esq., late of Bengal.
THOMAS PRENDERGAST, Esq., late of Madras.
J. SANDS, JUN., Esq., late of Bombay.
A. N. SHAW, Esq., late of Bombay.
COLONEL E. S. SIMPSON, late of Bengal.
BASIL WOODD SMITH, Esq.
HUDLESTON STOKES, Esq., late of Madras.
MAJOR H. STRAITH, late of Madras.
ROBERT TROTTER, Esq., late of Bengal.
H. CARRE TUCKER, Esq., C.B., late of Be-
nares.
J. YOUNG, Esq., late of Madras.
REV. H. VENN, B.D., } Representatives of
REV. C. C. FENN, M.A., } the Church Mis-
sionary Society.
REV. W. ARTHUR, M.A., } Ditto, Wesleyan
REV. G. OSBORN, D.D., } Missionary Soc.
REV. J. MULLENS, D.D., } Ditto, London
REV. J. O. WHITEHOUSE, } Missionary Soc.
E. B. UNDERHILL, Esq., }
LL.D., } Ditto, Baptist
REV. JOSHUA RUSSELL, } Missionary Soc.
REV. H. E. SHAW, } Ditto, Moravian Mis-
sionary Society.

Treasurer.—HON. ARTHUR KINNAIRD, M.P.

Honorary Secretary.—REV. J. H. TITCOMB, M.A.

Secretary.—LOCKHART GORDON, Esq.

Assistant Secretary.—MR. W. J. WINTERSGILL.

Bankers.—MESSRS. RANSOM, BOUVERIE, and Co., 1, Pall Mall East, London, S.W.

Officers.—7, Adam Street, Strand, London, W.C.

The Society's operations are superintended by Committees at Calcutta, Allahabad, Umritsur, Ahmednuggur, Madras, and Colombo.

General Educational Agent in India—JOHN MURDOCH, Esq.

